

ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

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| P1.02  | GAS LAYOUT                                    | AS NOTED    |
| P1.03  | DRAINAGE LAYOUT                               | AS NOTED    |
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| PV-4   | EQUIPMENT SPECIFICATION                       | N/A         |

PROJECT DATA

|                      |                                  |
|----------------------|----------------------------------|
| PROJECT DESCRIPTION: | ACCESSORY DWELLING UNIT          |
| PROJECT ADDRESS:     | CITY OF FRESNO                   |
| ZONING:              | RE/ RS-1/ RS-2/ RS-3/ RS-4/ RS-5 |
| CONSTRUCTION TYPE:   | TYPE V-B                         |
| BUILDING AREA:       | (N) FIRST LEVEL = 1,015 SF       |
| LOT COVERAGE:        | PER THE UNDERLYING ZONE DISTRICT |
| NUMBER OF STORIES:   | SINGLE STORY RESIDENTIAL         |
| OCCUPANCY:           | R3 OCCUPANCY GROUP               |
| REQUIRED YARDS:      | PER THE UNDERLYING ZONE DISTRICT |
| BUILDING HEIGHT:     | 30'-0" MAXIMUM HEIGHT ENVELOPE   |

LEGEND

|    |                            |        |               |
|----|----------------------------|--------|---------------|
| 1  | EAST-WEST REFERENCE LINE   | 04     | WINDOW NUMBER |
| A  | NORTH-SOUTH REFERENCE LINE | 42     | DOOR NUMBER   |
| 01 | ELEVATION                  | 01     | DETAIL        |
| 04 | SECTION                    | 22     | ROOM TAG      |
| 01 | SECTION                    | GARAGE | WALL TYPE     |

Provide Special Inspection for Field Verification and Diagnostic Testing performed by a third party certified HERS Rater for the following:  
a) Quality insulation installation  
b) Indoor air quality ventilation  
c) Kitchen range hood  
d) Minimum air flow  
e) Verified EER  
f) Verified SEER  
g) Verified refrigerant charge  
h) Fan efficacy watts / CFM  
i) Verified HSPF  
j) Verified heat pump rated heating capacity  
k) Duct leakage testing  
l) Ducts located entirely in conditioned space confirmed by duct leakage testing

NOTES:  
After installing Water Heating Systems, Fenestration, and HVAC equipment, the installer shall submit the Installation Certificate\* (CF-2R form), completed and signed by the installer, listing the equipment installed, (manufacturer, model, and efficiencies, U-Values and SHGC-values, etc.) and that it meets or exceeds the requirements of the energy documentation, (CEES section 10-103(a)(3)) (Registered copies shall be provided when HERS verification is required.)

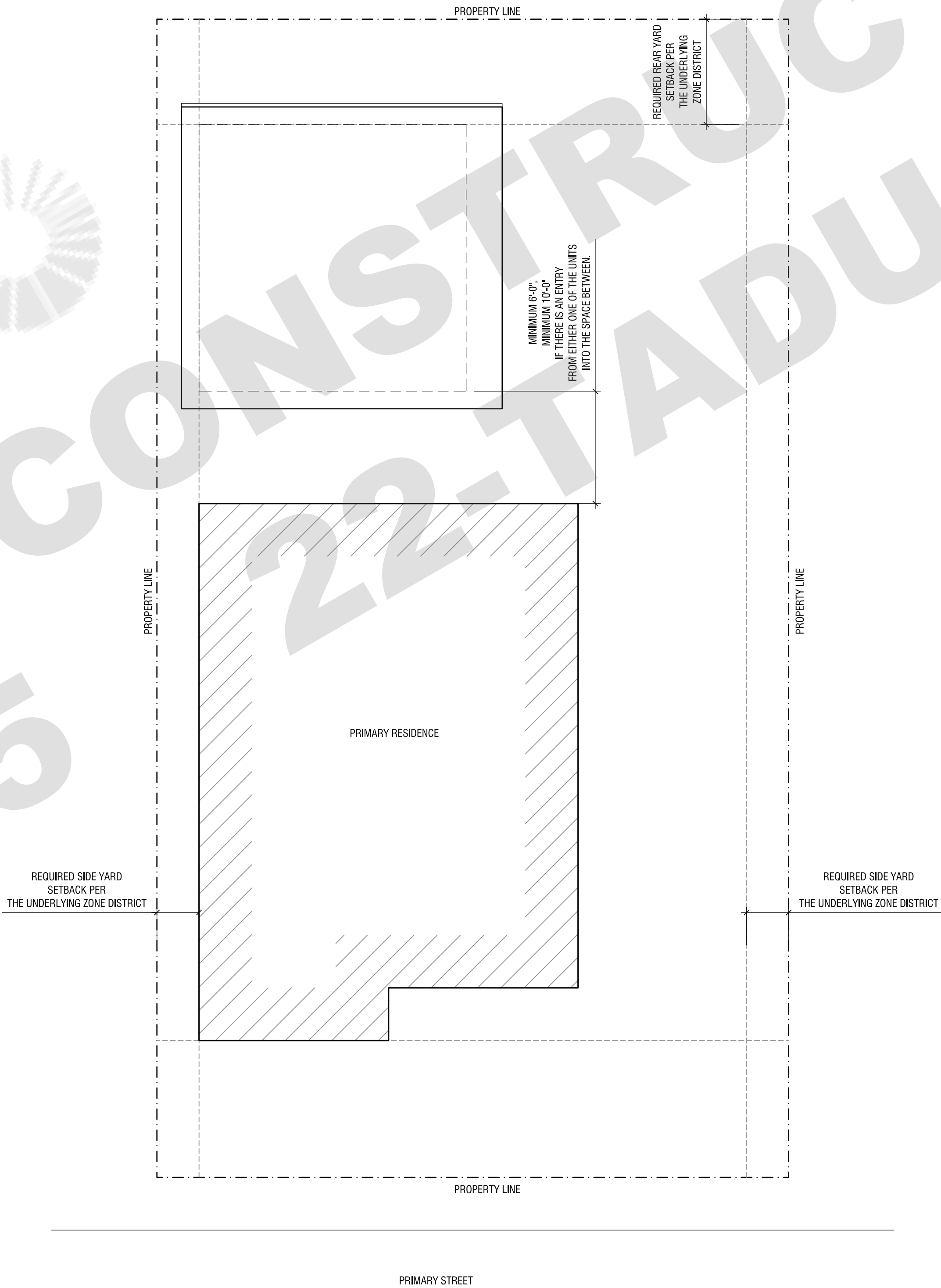
NOTES:  
\*REGISTERED\* copies of the CF-2R and CF-3R forms shall be submitted prior to prior to final inspection, signed by certified by the installer(s) for the CF-2R form, and the HERS Rater, for Field Verification and Diagnostic Testing on the CF-3R form, (CEES 10-103(a)(3) and 10-103(a)(5))

NOTES:

a) LOT SHALL BE GRADED TO DRAIN WATER AWAY FROM ALL FOUNDATIONS AT A SLOPE OF 5% WITHIN 10 FEET OF THE BUILDING. (CRC SECTION R401.3)

b) IMPERVIOUS SURFACES WITHIN 10' OF THE BUILDING FOUNDATION SHALL SLOPE A MINIMUM OF 2% AWAY FROM BUILDING.

c) ALL SITE GRADING OUTSIDE OF THE BUILDING ENVELOPE IS REQUIRED TO BE A MINIMUM OF 0.5% DIRECTED TOWARDS THE STREET.





GENERAL NOTES

Code Reference:  
California Building Code 2019 (CBC)  
California Residential Code 2019 (IRC)  
California Green Building Standard Code 2019 (CGBCS)  
California Mechanical Code 2019 (CMC)  
California Electrical Code 2019 (CEC)  
California Plumbing Code 2019 (CPC)

Code Compliance and Inspection Per City Of Fresno:

1. All construction shall Conform to California Building Code 2019 pertaining to Type VB construction and all other applicable codes.  
2. An approved set of drawings bearing the stamp of the City of Fresno Building and Safety Department shall be available on the construction site at all times. All appropriate and necessary Department of Building and Safety permits must be posted at all times.

General Construction Notes:

1. First verify all materials or doing any work, each trade shall verify all measurements at the building and shall be responsible for the correctness of the same. No extra charge or compensation will be allowed on account of differences between actual dimensions and the measurements indicated on the drawings; any discrepancies between the drawings and field conditions which may be found shall be submitted to the Architect for consideration and clarification before proceeding with the work. The contractor shall be responsible for any deviation from the Contract Documents.  
2. All of the Architect's drawings and construction notes are complimentary and what is called for will be binding as if called for by all; any work shown or referred to on any one drawing shall be provided as though shown on all drawings.  
3. The work to be performed consists of furnishing all labor, equipment, tools, transportation, supplies, fees, materials and services in accordance with these notes and drawings; and includes performing all operations necessary to construct and install complete, in satisfactory condition, the various materials and equipment at the locations shown.  
4. All dimensions to from stud to stud; or center of stud to center of stud (unless otherwise noted).  
5. Contractor to field verify all dimensions and elevations for clearances and notify Architect of any discrepancies between Drawings and actual conditions.  
6. Full size or large scale details or drawings shall govern small scale drawings which they are intended to amplify.  
7. The standard specifications of the manufacturer for products called for in the drawings and notes are hereby made a part of these notes with the same force and effect as though herein written out in full.  
8. All materials required for the performance of this work shall be new and of the best quality of the kinds specified. The use of old or second hand materials is strictly forbidden, except for locations on the drawings that refer to removal and relocation of materials or equipment. Materials shall be used in accordance with the manufacturer's specifications. The contractor shall submit all product warranties. The contractor will warranty all work as per applicable regulations.  
9. Plumbing, Electrical and Mechanical work shall be performed by a licensed member of the respective trade.  
10. All insurance costs and costs associated with permits, inspection and sign-offs shall be at the contractors cost.  
11. Certificates of insurance are required from the licensed electrician, licensed plumber, and the general contractor for the amounts specified by the contract.  
12. All contractors, sub-contractors and others working on the project shall submit waivers of liens signed at the completion of their work.  
13. The premises and job site shall be maintained in a reasonably neat and orderly condition and kept free from accumulations of waste materials and rubbish during the entire construction period. The contractor shall remove all crates, cartons and other trash from the work areas each day, and shall be responsible for its proper disposal. The premises shall be protected throughout construction and shall be turned over in spotless and orderly condition. All fixtures and equipment will be left in undamaged, bright, clean and polished condition.  
14. Construction work will be confined to the areas designated on the drawings and will not create dust, dirt or other inconveniences to other spaces.  
15. Provide approved job site toilet that is available to anyone involved in construction activities.  
16. The construction shall not restrict a five-foot clear and unobstructed access to any water or power distribution facilities (power poles, pull-boxes, transformers, vaults, pumps, valves, meters, appurtenances, etc.) or to the location of the hook-up. The construction shall not be within ten feet of any power lines-whether or not the lines are located on the property. Failure to comply may cause construction delays and/or additional expenses.  
17. Nothing shall interfere with the rights, comforts, or conveniences of any neighbors. No construction work, repair work, or other installation involving noise shall be conducted except on city approved work days/hours, unless such construction or repair work is necessitated by an emergency, or otherwise agreed to by owner.  
18. Provide all temporary and permanent shoring as required in structural drawings.  
19. All wood floors to be secured as required to prevent cracking. All holes to be patched.  
20. Provide gutters and downspouts as required.  
21. Weatherstrip exterior doors from heated spaces.  
22. Upon completion of project, premises shall be left broom clean, swept free of dirt and dust, all glass to be clean, all fixtures and appliances made fully operational, all systems, (electrical, plumbing, hvac, etc.) to be made fully operational and balanced. All warranties and manuals of systems reviewed with and given to owner.  
23. All work shall be subject to final inspection by the Architect.  
24. A copy of the evaluation report and/or conditions of listing shall be available at the job site.  
25. Materials delivered to the construction site shall be protected from rain or other sources of moisture.  
26. An Operation and Maintenance Manual for any newly installed equipment, appliances, HVAC system, photovoltaic system, electric vehicle chargers, water heating system, landscape irrigation and other major appliances and equipments, shall be provided in the building at the time of final inspection.

Moisture Protection:

1. Flash and counter-flash at all roof to wall conditions.  
2. G.I. flash and caulk wood beams projecting form exterior wall or roof surfaces.  
3. All exterior finish materials shall be applied over minimum 30# asphalt saturated felt, unless otherwise noted.  
4. Flash all exterior openings with approved waterproof building paper to extend at least 3" under the building paper behind the wall covering.  
5. Shower and bathtub wall surrounds shall be stone/tile as noted, to a minimum 6'-8" a.f.f. and shall also extend 4" beyond the face of shower pan or tub.  
6. Bathtub and shower floors, walls above bathtubs with a showerhead, and shower compartments shall be finished with a nonabsorbent surface. Such wall surfaces shall extend to a height of not less than 6 feet above the floor (R 307.2)

Fire Protection:

1. All building materials stored at the construction site and/or inside the building are to be secured in a locked area. Access to such areas to be controlled by the Owner and/or the General Contractor.  
2. All materials are to be stored in an orderly manner.  
3. All flammable materials to be kept tightly sealed in their respective containers. Such materials are to be kept away from all heat sources.  
4. All flammable materials to be used and stored in an adequately ventilated space.  
5. All electrical power to be shut off where there is exposed conduit.  
6. All electrical power in the construction area to be shut off after working hours.  
7. The contractor will at all times make sure that there is no leakage of natural gas in the building, or any flammable gas used in construction.  
8. Provide a class A,B or C fire-retardant roof covering per Section (R 902.1).  
9. On site fire protection equipment (such as extinguisher) will be kept readily available at all times.  
10. If fire sprinkler system is required, fire sprinkler system shall be approved by Plumbing Division prior to installation.  
11. In combustible construction, fire blocking shall be provided to cut off all concealed draft openings (both vertical and horizontal) and to form an effective fire barrier between stories, and between a top story and the roof space. (R 302.11)  
12. Enclosed accessible space under stair shall have walls, under-stair surface and any soffits protected on the enclosed side with 1/2 inch gypsum board. (R302.7)  
13. Smoke detectors shall be provided for all dwelling units intended for human occupancy, where a permit is required for alterations, repairs or additions. (R 314.2)  
14. Where a permit is required for alterations, repairs or additions, existing dwellings or sleeping units that have attached garages or fuel-burning appliances shall be provided with a carbon monoxide alarm in accordance with Section R315.2. Carbon monoxide alarms shall only be required in the specific dwelling unit or sleeping unit for which the permit was obtained. (R 315.2)  
15. An approved smoke alarm shall be installed in each sleeping room & hallway or area giving access to a sleeping room, and on the first and basement for dwellings with more than one story. Smoke alarms shall be interconnected so that actuation of one alarm will activate all the alarms within the individual dwelling unit. In new construction smoke alarms shall receive their primary power source from the building wiring and shall be equipped with battery back up and low battery signal (R 314)  
16. An approved carbon monoxide alarm shall be installed in dwelling units and in sleeping units within which fuel-burning appliances are installed and in dwelling units that have attached garages. Carbon monoxide alarm shall be provided outside of each separate dwelling unit sleeping area in the immediate vicinity of the bedroom(s) and on every level of a dwelling unit including basements. (R 315.3)

Exits and Stairways:

1. The means of egress shall provide a continuous and unobstructed path of vertical and horizontal egress travel from all portions of the dwelling to the exterior of the dwelling at the required egress door without requiring travel through a garage. The required egress door shall open directly into a public way or to a yard or court that opens to a public way. (R 311.1)  
2. At least one door shall be 36" wide by 80" high. (R 311.2)  
3. Provide minimum 32" wide doors to all interior accessible rooms. (R 311.2)  
4. The entry/exit door must open over a landing not more than 1.5' below the threshold. Exception: Providing the door does not swing over the landing. Landing shall be not more than 7.75' below the threshold. Storm and screen doors are permitted to swing over all exterior stairs and landings. (R 311.3.1)  
5. Landing at a door shall have a length measured in the direction of travel of no less than 36". (R 311.3)  
6. A landing shall be provided at the top and bottom of stairways. (R 311.7.6)  
7. Stairway details :  
a. 7.75" maximum rise & minimum 10" run. (R 311.7.5)  
b. Minimum 6'-8" headroom clearance. (R 311.7.2)  
c. Minimum 36" clear width. (R 311.7.1)  
d. Handrails 34" to 38" high above tread nosing (R 311.7.8.1)  
e. Handgrip portion of handrail shall not be less than 1.25" and no more than 2" cross-sectional dimension having a smooth surface with no sharp corners. (R 311.7.8.5)  
f. Maximum 4" clear spacing opening between rails.  
8. All interior and exterior stairways shall be illuminated. (R 303.7)  
9. For glass handrails and guards, the panels and their support system shall be designed to withstand the loads specified in Chapter 16 of CBC. A safety factor of four shall be used. The minimum nominal thickness of the glass shall be 1/4 inch. (CBC 2407)  
10. Provide emergency egress from sleeping rooms and basements. Show details on plans. Minimum -24" clear height, 20" clear width, 5.7 sf minimum area (5.0 sf at grade level) & 44" maximum to sill. (R 310.2.1)

Mechanical Notes:

1. Check existing mechanical system with reference to work being done. Replace existing equipment and ducts as required.  
2. Refer to T24 energy notes for heating & air conditioning equipment requirements.  
3. Mechanical System: Units, ducting and grilles to be design-built with full coordination between the General Contractor and the Architect for sizing and placement of equipment. All fixtures, devices and equipment shall comply with applicable regulations.  
4. All duct and other related air distribution component openings shall be covered with tape, plastic, or sheet metal until the final startup of the heating, cooling and venting equipment. (CGBCS 4.504.1)  
5. Clothes dryer moisture exhaust ducts shall terminate outside the building and have a back-draft damper. Exhaust duct is limited to 14'-0" with two elbows. This shall be reduced 2'-0" for every elbow in excess of two. (CMC 504.4.2.1)

Electrical Notes:

1. Check existing system with reference to new work to be done. Re-route and /or replace portions (including service) as necessary.  
2. Furnish and install all outlets, switches, fixtures and equipment indicated, including light bulbs, and install any fixtures and equipment furnished by owner.  
3. Non-metallic sheathed cable shall be concealed or protected.  
4. Provide ground-fault-circuit-interrupters (GFI) protection for all 125-volt, single phase, 15-and 20- amp bathroom, laundry, garage and exterior receptacles, countertop receptacles within 6'-0" of all sink locations, and all kitchen receptacles.  
5. Central heating equipment requires individual branch circuits.  
6. All fixtures, devices and equipment shall comply with applicable regulations.  
7. At least one light outlet (wall switch controlled) shall be installed on the exterior side of outdoor entrances and exits. (NEC 210-70(a))

Plumbing Notes:

1. Check existing plumbing system with reference to new work to be done. Re-route and/or replace portions (including service) as necessary.  
2. Furnish and install all fixtures indicated, complete for normal operation. Install any fixtures provided by owner.  
3. All drain lines & waste lines from second floor to be cast iron.  
4. An approved seismic gas shutoff valve will be installed on the fuel gas line on the down stream side of the utility meter and be rigidly connected to the exterior of the building or structure containing the fuel gas piping. Separate plumbing permit is required.  
5. Plumbing fixtures are required to be connected to a sanitary sewer or to an approved sewage disposal system. (R 306.3)  
6. Kitchen sinks, lavatories, bathtubs, showers, bidets, laundry tubs and washing machine outlets shall be provided with hot and cold water and connected to an approved water supply. (R 306.4)  
7. Provide ultra low flush water closets for all new construction. Existing shower heads and toilets must be adapted for low water consumption.  
8. Water heater shall be anchored or strapped to resist horizontal displacement due to earthquake motion. (CPC 2019)  
9. Combustion air supplied to fuel burning appliances (water heaters, forced air units, furnaces) located in confined spaces (enclosures, compartments, utility rooms) within unusually tight construction (basement) shall conform to the provisions of (R 315)  
10. The flow rates for all newly installed plumbing fixtures shall comply with the maximum flow rates in (CGBC 4.303)  
11. When single shower fixtures are served by more than one showerhead, the combined flow rate of all the showerheads shall not exceed the maximum allowable flow rate of 1.8 gallons per minute at 80 PSI or the shower shall be designed to only allow one showerhead to be in operation at a time. (CGBC 4.303.1.3.2)

Environmental Quality:

1. Architectural paints and coatings, adhesives, caulks and sealants shall comply with the Volatile Organic Compound (VOC) limits listed in Tables (CGBCS 4.504.2.1 - 4.504.2.3)  
2. Annular spaces around pipes, electric cables, conduits or other openings in sole/bottom plates at exterior walls shall be protected against the passage of rodents by closing such openings with cement mortar, concrete masonry or similar methods. (CGBCS 4.406.1) .  
3. Provide Building Operations and Maintenance at the time of final inspection and placed in the building. (CGBCS 4.410.1)  
4. If Fireplace is installed, fireplaces shall be direct vent sealed combustion-type. Indicate on the plans the manufacturer name and model number. (CGBCS 4.503.1)  
5. At the time of rough installation, or during storage on the construction site and until final startup of the heating, cooling and ventilating equipment, all duct and other related air distribution component openings shall be covered with tape, plastic, sheet metal, or other acceptable methods to reduce the amount of water, dust and debris that may enter the system. (CGBCS 4.504.1)  
6. Building materials with visible signs of water damage shall not be installed. Wall and floor framing shall not be enclosed when the framing members exceed 19% moisture content. Insulation products that are visibly wet or have high moisture content shall be replaced or allowed to dry prior to enclosure in wall or floor cavities. (CGBCS 4.505.3)  
7. All mechanical exhaust fans in rooms with a bathtub or shower shall comply with the following:  
a. Fans shall be ENERGY STAR compliant and be ducted to terminate outside the building.  
b. Fans must be controlled by a humidity control capable of adjustment between relative humidity ranges of ≤50% to a maximum of 80% unless functioning as a component of a whole house ventilation system. (CGBCS 4.506.1)  
8. Verification of compliance with these sections must be provided at the time of final inspection and shall be documented on the Building Operations and Maintenance Manual.  
a. Adhesives, sealants and caulks shall meet or exceed the standards outlined in Section 4.504.2.1 and comply with the VOC limits in Tables 4.504.1 and 4.504.2 as applicable. (CGBCS 4.504.2.1)  
b. Paints and coatings shall meet or exceed the standards outlined in Section CGBCS 4.504.2.2 and comply with the VOC limits in Table 4.504.3. (CGBCS 4.504.2.2)  
c. Aerosol paints and coatings shall meet or exceed the standards outlined in Section 4.504.2.3. (CGBCS 4.504.2.3)  
d. All carpet installed in the building interior shall meet the testing and product requirements of one of the following:  
d.1. Carpet and Rug Institute's Green Label Plus Program OR  
d.2. California Department of Public Health Standard Method for the testing of VOC Emissions (Spec 01350) OR  
d.3. NSF/ANSI 140 at the Gold Level OR  
d.4. Scientific Certifications Systems Indoor Advantage Gold (CGBCS 4.504.3)  
e. All carpet cushion installed in the building interior shall meet the requirements of the Carpet and Rug Institute Green Label Program. Carpet adhesives shall not exceed a VOC limit of 50 g/L. (CGBCS 4.504.3.1, 4.504.3.2)  
f. A minimum of 80% of floor area receiving resilient flooring shall comply with one or more of the following:  
f.1. VOC emission limits defined in the CHPS High Performance Products Database OR  
f.2. Products compliant with CHPS criteria certified under the Greenguard Children & Schools program OR  
f.3. Certification under the RFGI FloorScore Program OR  
f.4. Meet the California Department of Public Health Standard Method for the Testing of VOC Emissions. (CGBCS 4.05.4.4)  
g. Composite wood products (hardwood plywood, particleboard and MDF) installed on the interior or exterior of the building shall meet or exceed the standards outlined in Table 4.504.5. Verification of compliance with these sections must be provided at the time of inspection. (CGBCS 4.504.5)

Glazing:

1. All glass and glazing shall comply with applicable codes and must be labeled safety glazing at hazardous locations defined as: glazing at all doors, bath & shower enclosures, glazing within a 24" arc of a door edge, panels over (9) square feet with the lowest edge less than 18" a.f.f. and having a top edge greater than 36" a.f.f., glazing located within 5'-0" from top or bottom of stairway with bottom edge less than 60" a.f.f.  
2. All exterior glazing shall be dual-glazed unless otherwise noted.  
3. Unit Skylights shall be tested and approved by an approved independent laboratory, and bear a label identifying manufacturer, performance grade rating and approved inspection agency to indicate compliance with the requirements of AAMA/WDMA/CSA0104.1.S.2/A440. (R 308.6.9)  
4. Skylights and sloped glazing shall comply with section (R 308.6)  
5. Every space intended for human occupancy shall be provided with natural light by means of exterior glazed openings in accordance with Section R 303.1 or shall be provided with artificial light that is adequate to provide an average illumination of 6 foot-candles over the area of the room at a height of 30 inches above the floor level. (R 303.1)  
6. Glazing in the following locations shall be safety glazing conforming to the human impact loads of Section R 308.3 (see exceptions) (R 308.4).  
a. Fixed and operable panels of swinging, sliding and bi-fold door assemblies.  
b. Glazing in an individual fixed or operable panel adjacent to a door where the nearest vertical edge is within a 24-inch arc of either vertical edge of the door in a closed position and whose bottom edge is less than 60 inches above the floor or walking surface.  
c. Glazing in an individual fixed or operable panel that meets all of the following conditions:  
1.) Exposed area of an individual pane greater than 9 square feet.  
2.) Bottom edge less than 18 inches above the floor.  
3.) Top edge greater than 36 inches above the floor.  
4.) One or more walking surfaces within 36 inches horizontality of the glazing.  
d. Glazing in railings.  
e. Glazing in enclosures for or walls facing hot tubs, whirlpools, saunas, steam rooms, bathtubs and showers where the bottom edge of the glazing is less than 60 inches measured vertically above any standing or walking surface.  
f. Glazing in walls and fence adjacent to indoor and outdoor swimming pools, hot tubs and spas where the bottom edge of the glazing is less than 60 inches above a walking surface and within 60 inches, measured horizontally and in a straight line, of the water's edge.  
g. Glazing where the bottom exposed edge of the glazing is less than 36 inches above the plane of the adjacent walking surface of stairways, landings between flights of stairs and ramps.  
h. Glazing adjacent to the landing at the bottom of a stairway where the glazing is less than 36 inches above the landing and within 60 inches horizontally of the bottom tread.

Green Building Standards:

1. Provide certification for the following CALGreen components. Documentation shall be required prior to City inspections as noted below:  
a) Indoor Water Use (final inspection)  
b) Moisture Content of Building Materials by Third Party Special Inspector (Insulation inspection)  
c) Adhesive and Sealant VOC (final inspection)  
d) Paints and Coatings VOC Limits (final inspection)  
e) Composite Wood Products (frame inspection)  
f) Carpet and Flooring Certification (final inspection)  
2. Plumbing fixtures and fixture fittings shall conform to section 4.303.1 for water conserving indoor water use:  
a) Water Closets shall not exceed 1.28 gallons per flush  
b) Showerheads:  
• Single head not more than 1.8 gal/min at 80 psi  
• Multiple heads serving one shower shall have a combined rate not to exceed 1.8 gal/min at 80 psi.  
c) Lavatory Faucets shall have a minimum flow rate not to exceed 0.8 gal/min at 20 psi and a maximum of 1.2 gal/min at 60 psi.  
d) Kitchen Faucets shall have a maximum flow rate not to exceed 1.8 gal/min at 60 psi  
-Exception: Kitchen faucets may temporarily increase the flow rate above the maximum, but not to exceed 2.2 gal/min at 60 psi maximum, but not to exceed 2.2 gal/min at 60 psi and must default back to the 1.8 gal/min  
3. Annular spaces around pipes, electrical cables, conduits, or other openings in sole/bottom at exterior walls shall be protected against the passage of rodents by closing such openings with cement mortar, concrete masonry or similar method approved by the enforcing agency. (CALGreen 4.406.1)  
4. Wall and floor framing members shall not be enclosed when moisture content exceeds 19%. Documentation shall be provided at the time of insulation inspection, certifying moisture content of framing members, following the procedures outlined in CALGreen 4.505.3.  
5. Insulation products which are visibly wet or have high moisture content shall be replaced or allowed to dry per the manufacturer's drying recommendations, prior to enclosure of wall and floor cavities. (CALGreen 4.505.3)  
6. Bathroom exhaust fans that are not a component of the whole house ventilation system must be capable of adjustment between a relative humidity range ≤50 percent to a maximum of 80 percent. (CALGreen 4.506.1)(R303.3.1)

1



ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2009 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

AARON NEUBERT ARCHITECTS, INC.  
2814 ROMANA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90009  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT CAP C-9005

STRUCTURAL ENGINEER:

INOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.467.6867

MEP ENGINEER:

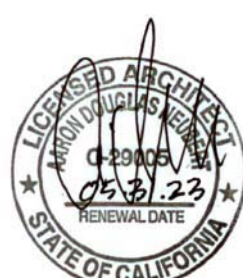
INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 924.414.0097

REVISION: DATE: COMMENT:

ISSUE:

- 2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS  
1 REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

GENERAL NOTES

DATE: JUNE 3, 2022

SCALE: AS NOTED

DRAWN BY:



ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

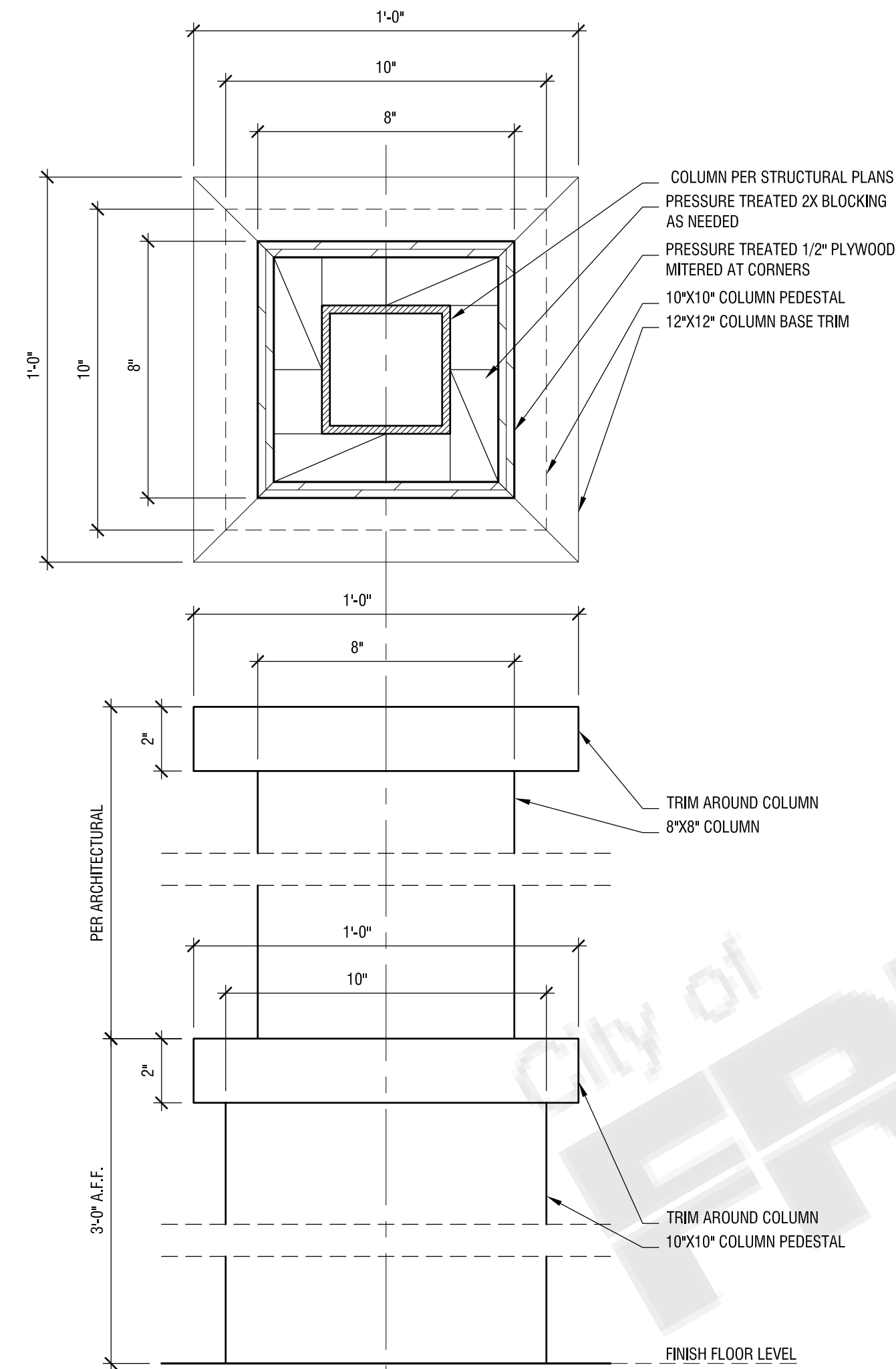
AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 T. 323.953.4900  
AARON NEUBERT CA# C-29005

STRUCTURAL ENGINEER:

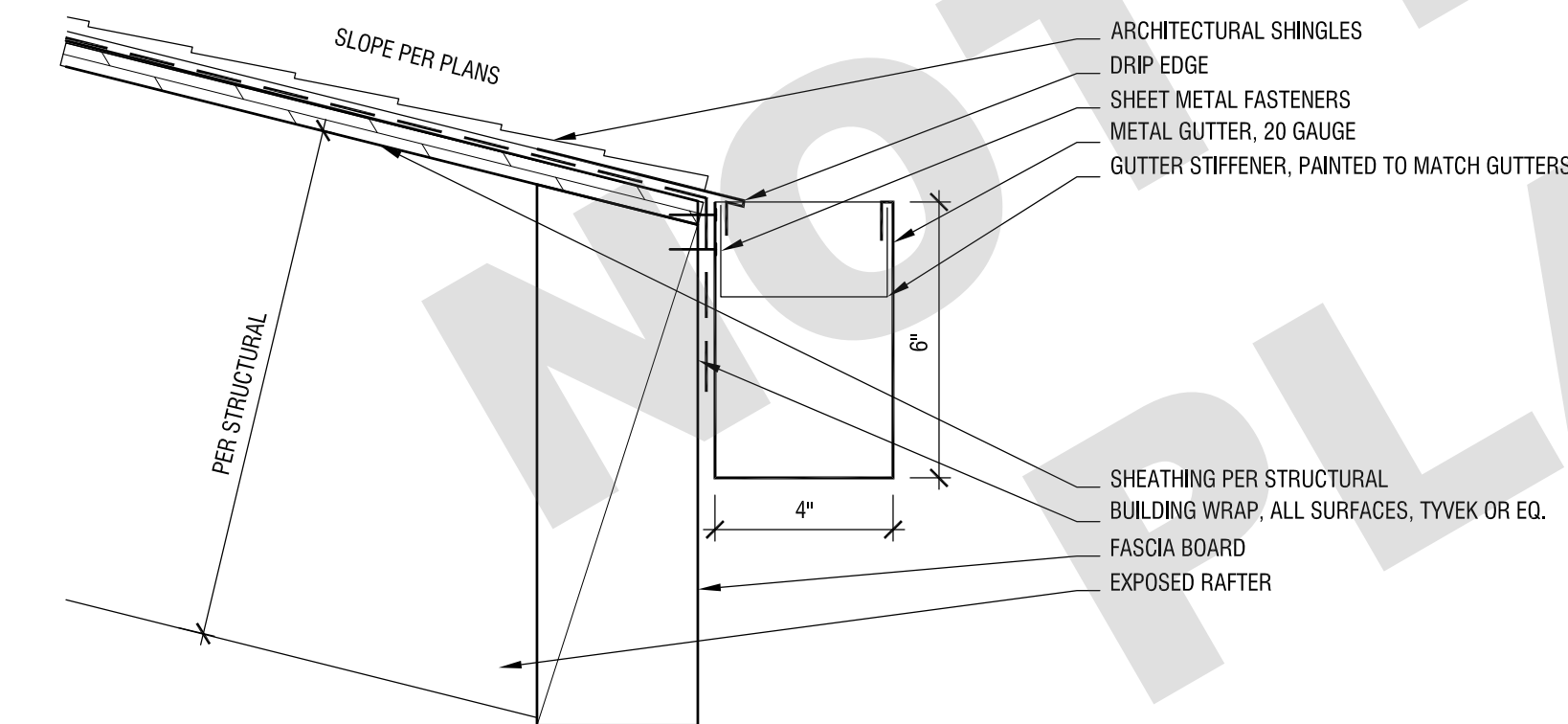
NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.927.6857

MEP ENGINEER:

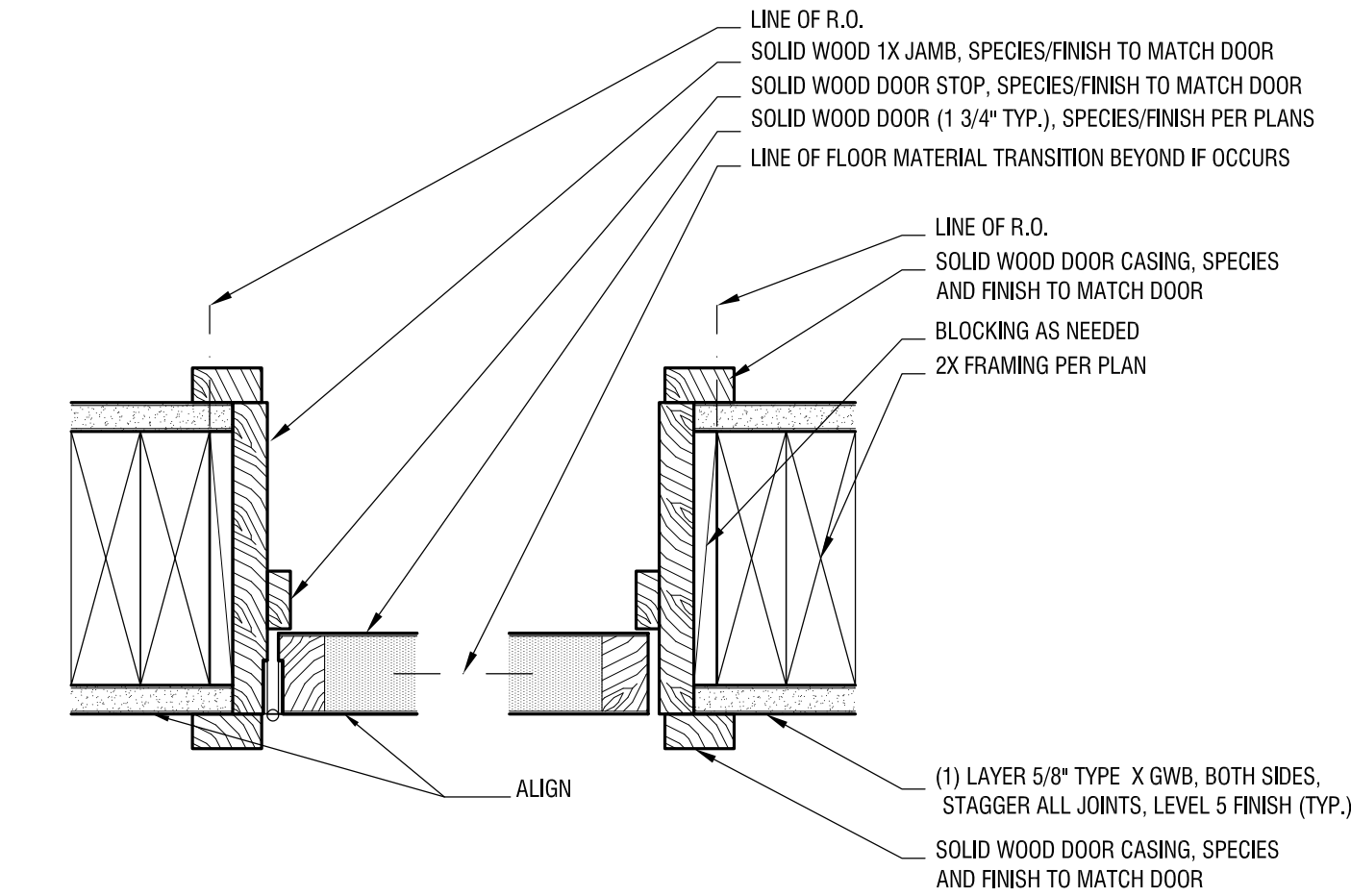
INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0957



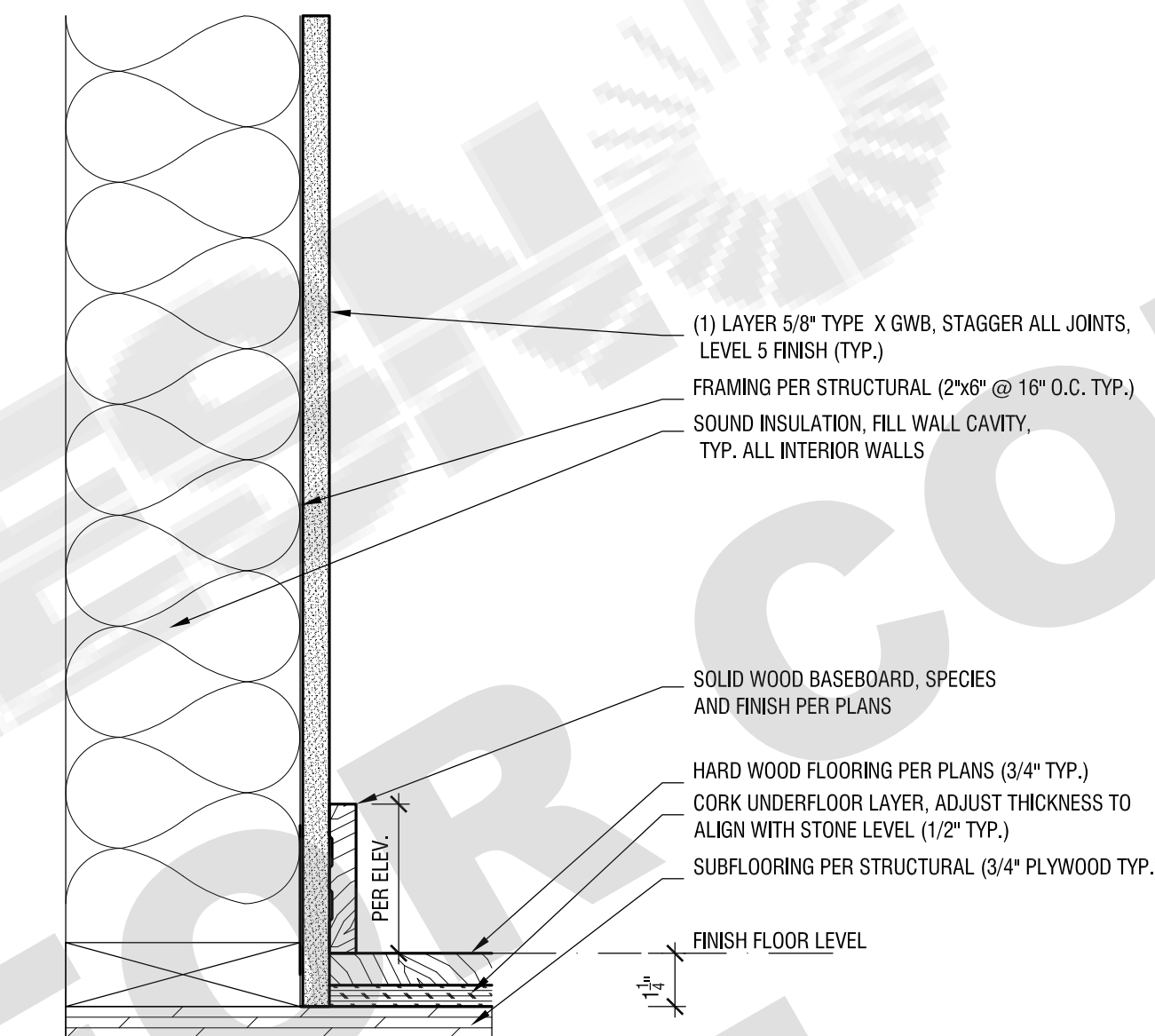
10 POST DETAIL  
SCALE: 3"=1'-0"



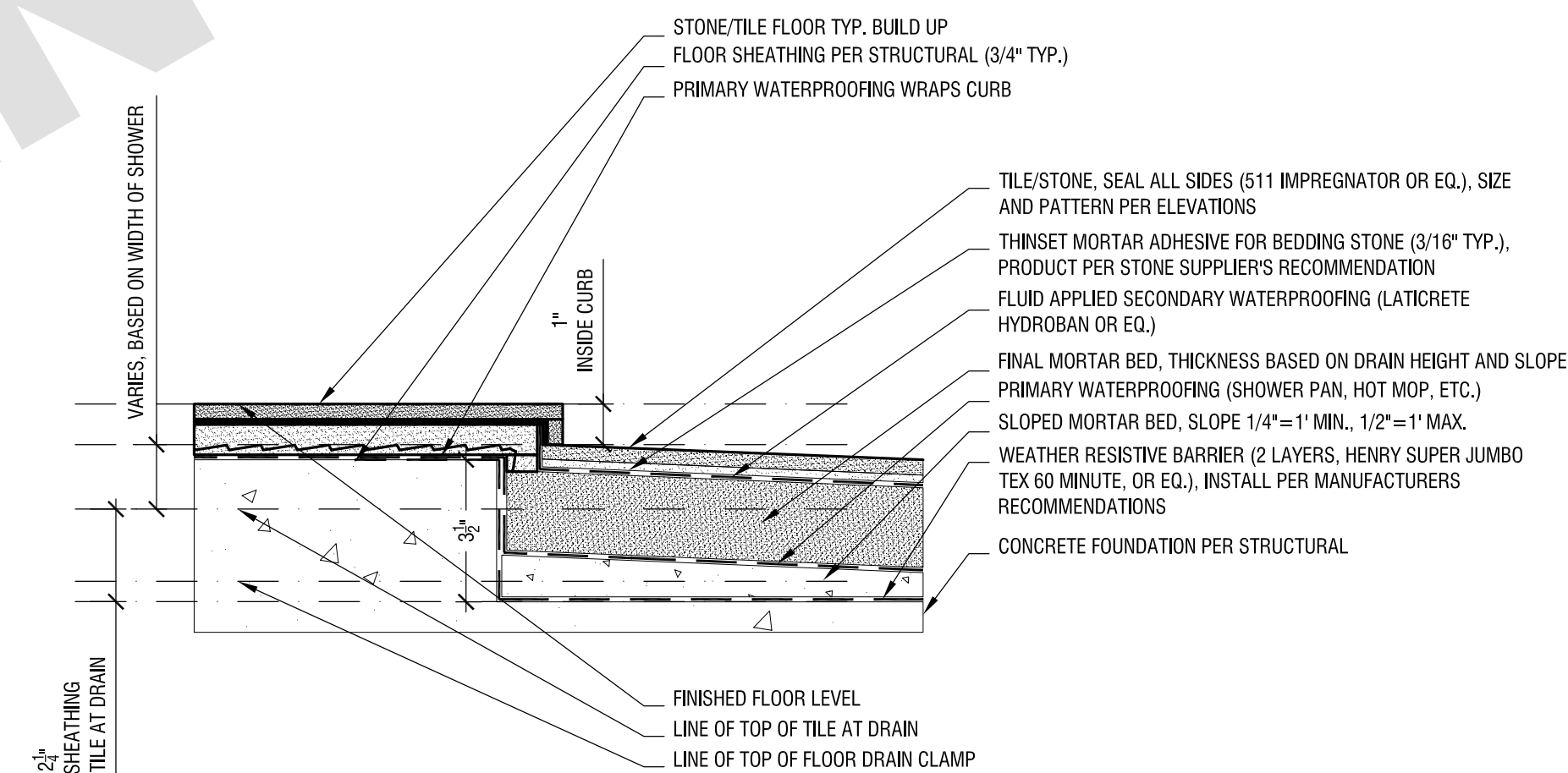
09 ROOF EAVE, SLOPED WITH GUTTER DETAIL  
SCALE: 3"=1'-0"



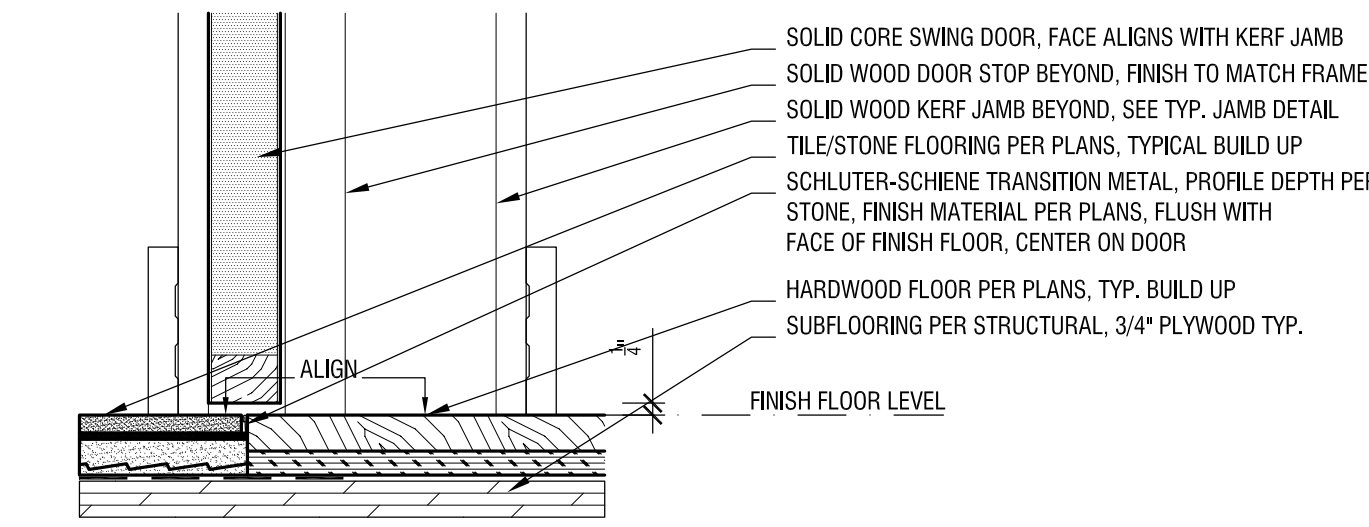
07 FRAMED DOOR JAMB DETAIL  
SCALE: 3"=1'-0"



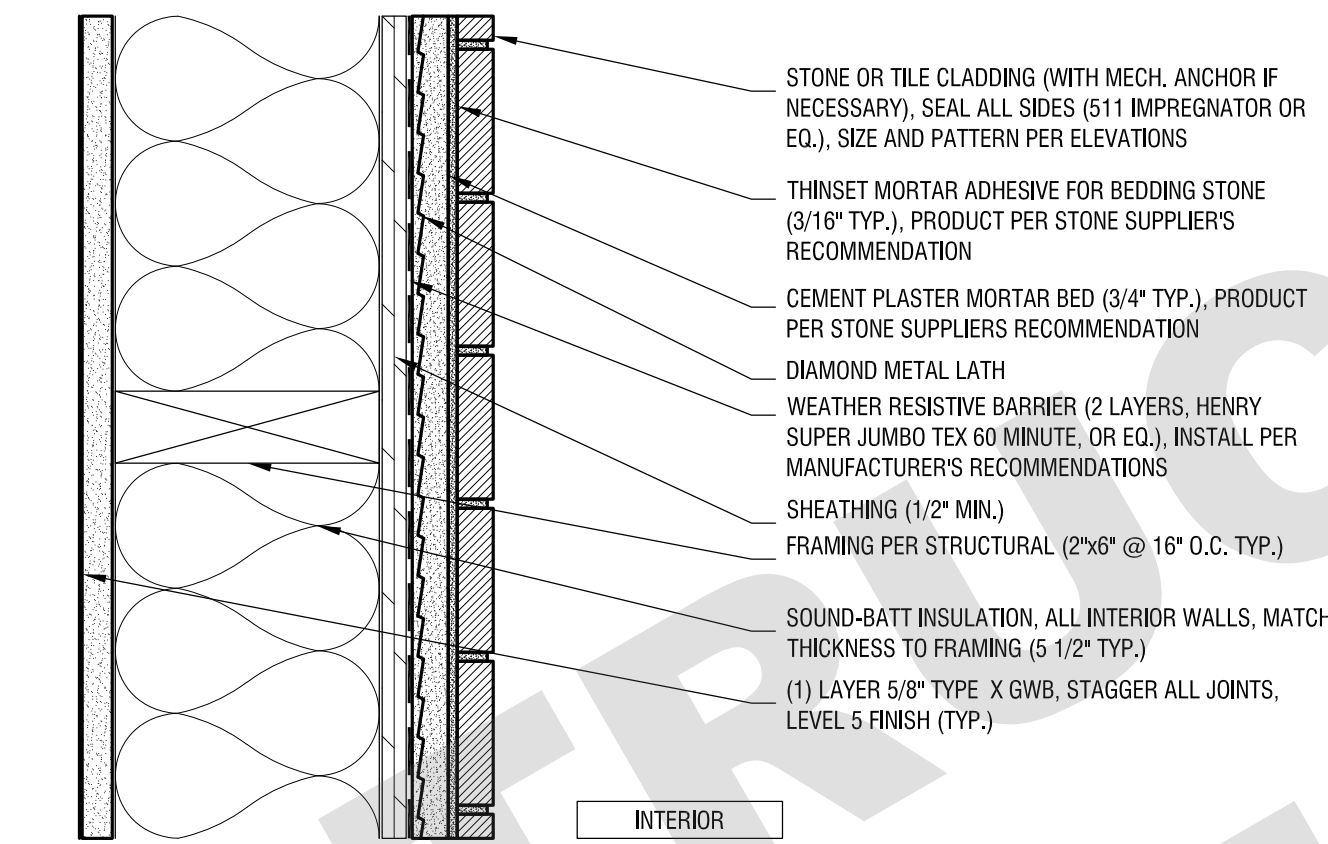
06 PROUD BASEBOARD DETAIL  
SCALE: 3"=1'-0"



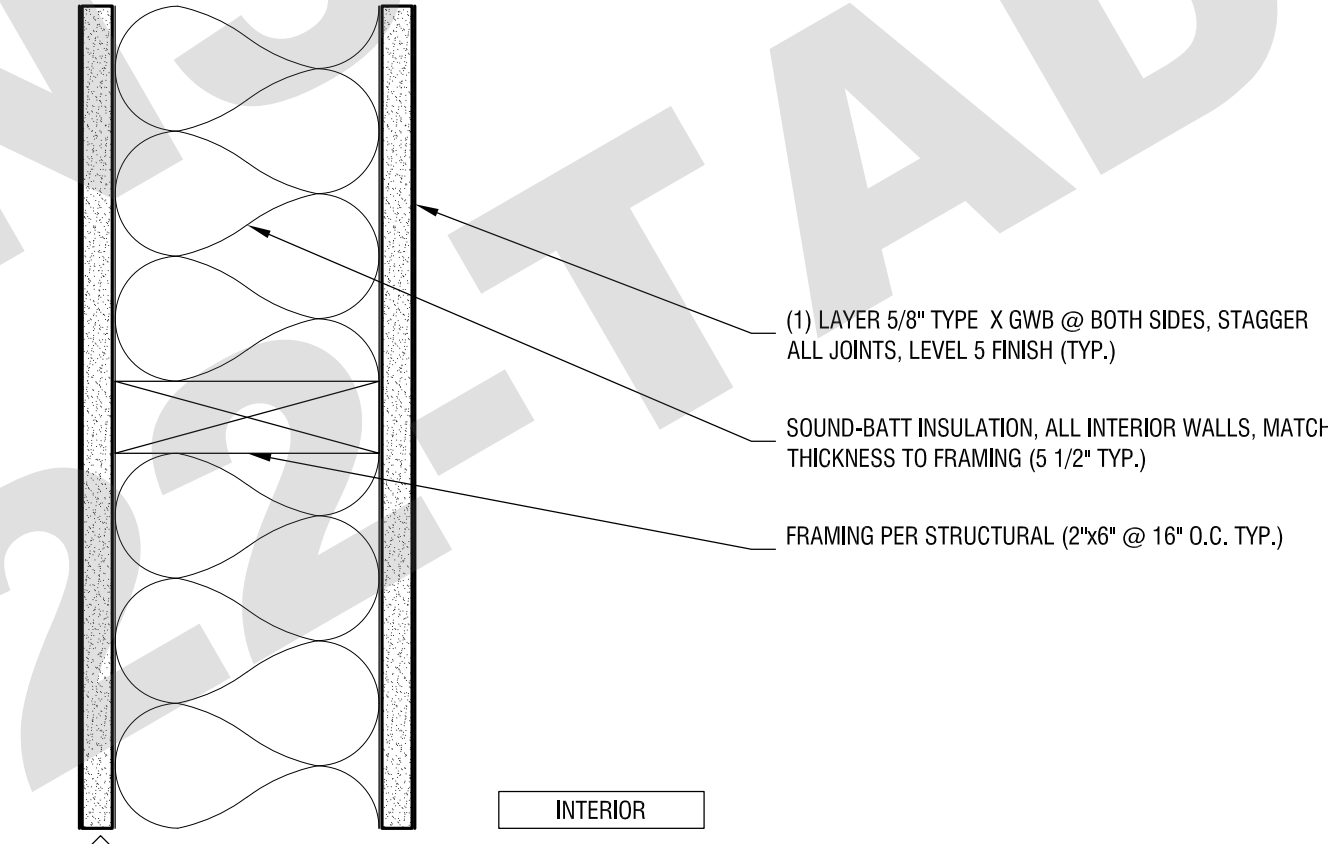
02 SHOWER DROPPED CURB DETAIL  
SCALE: 3"=1'-0"



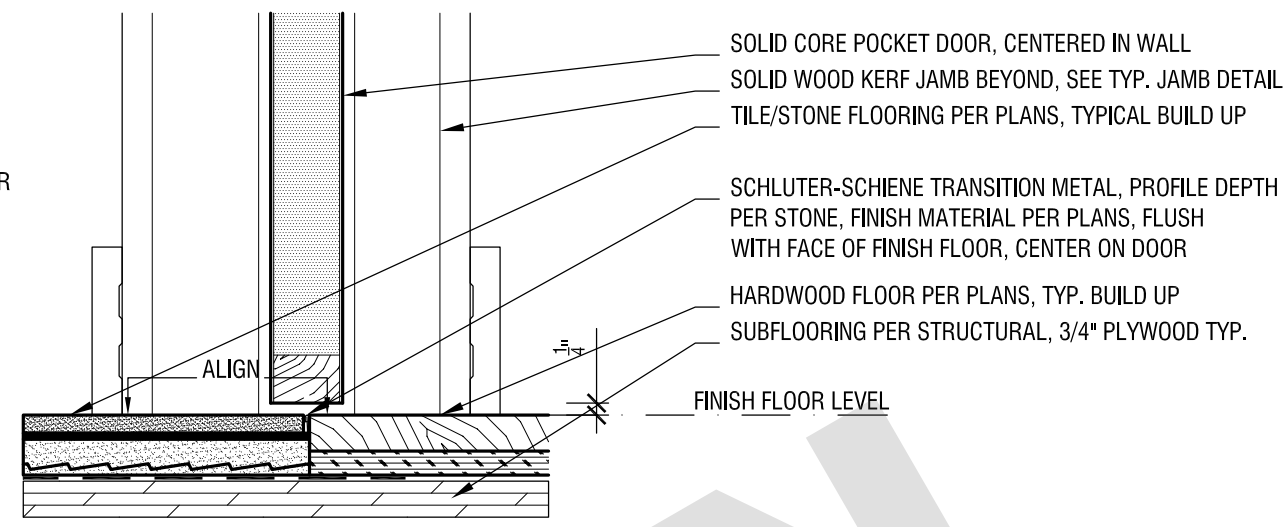
08 FLUSH FLOOR TRANSITION DETAIL AT DOOR  
SCALE: 3"=1'-0"



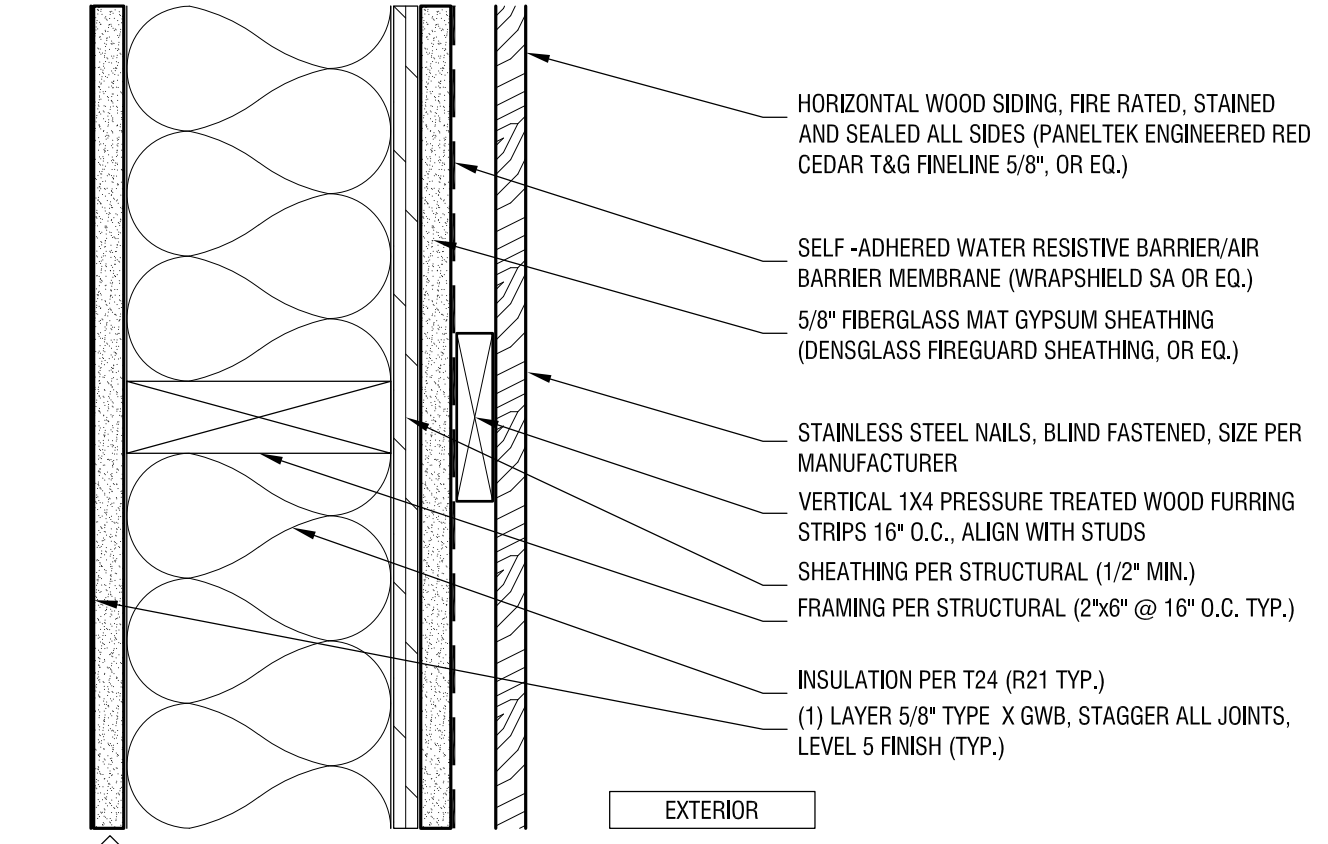
05 1 HR. FIRE RATED  
INTERIOR PARTITION  
SCALE: 3"=1'-0"



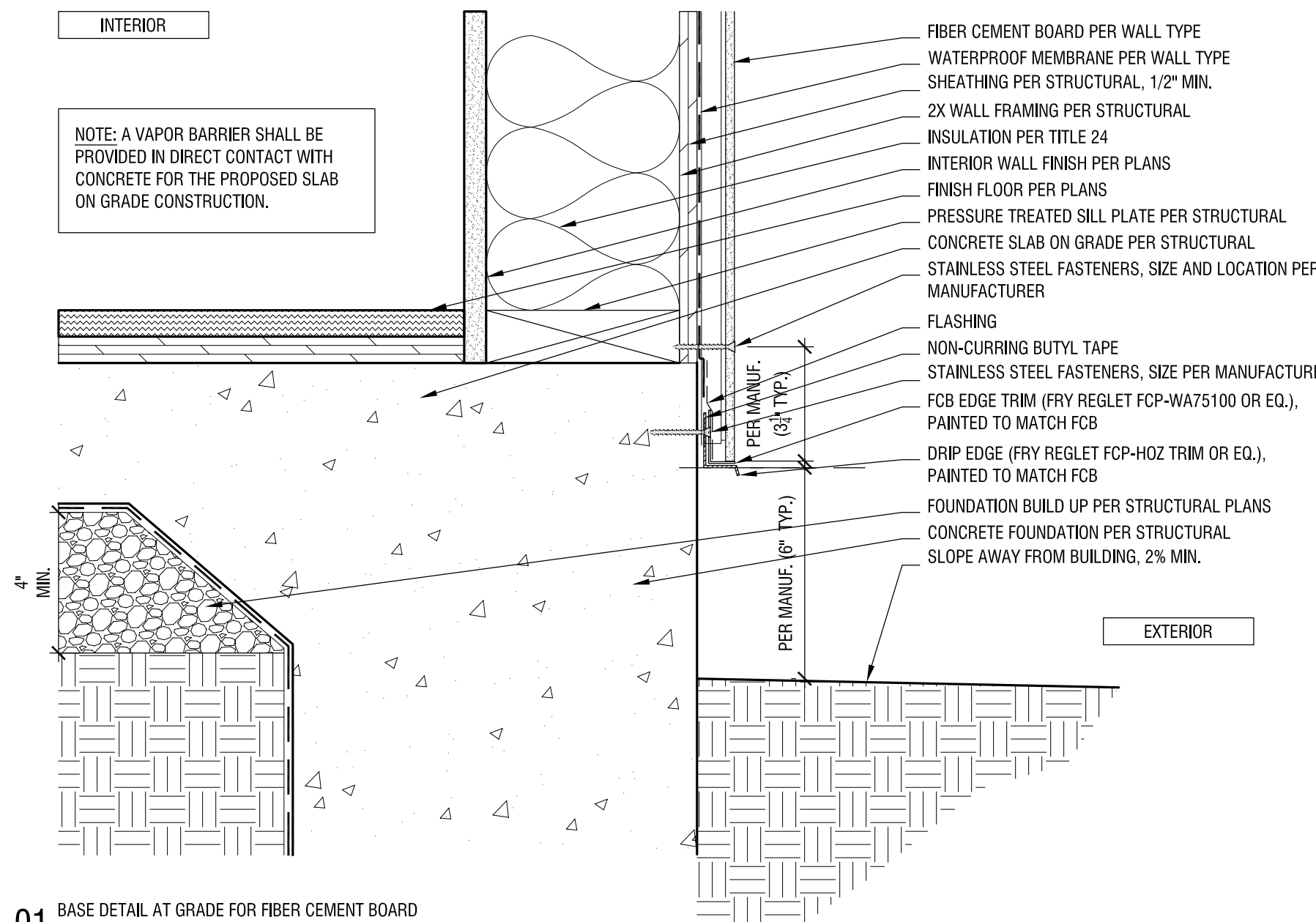
04 1 HR. FIRE RATED  
INTERIOR PARTITION  
SCALE: 3"=1'-0"



03A 1 HR. FIRE RATED  
EXTERIOR WALL - TYPE 7  
SCALE: 3"=1'-0"



03 1 HR. FIRE RATED  
EXTERIOR WALL - TYPE 8  
SCALE: 3"=1'-0"



01 BASE DETAIL AT GRADE FOR FIBER CEMENT BOARD  
SCALE: 3"=1'-0"

REVISION: DATE: COMMENT:

ISSUE:

|   |                      |                        |
|---|----------------------|------------------------|
| 2 | REVISION #2 06.03.22 | PLAN CHECK CORRECTIONS |
| 1 | REVISION #1 04.04.22 | PLAN CHECK CORRECTIONS |

SEAL:



Project No. 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
TYPICAL DETAIL  
CRAFTSMAN

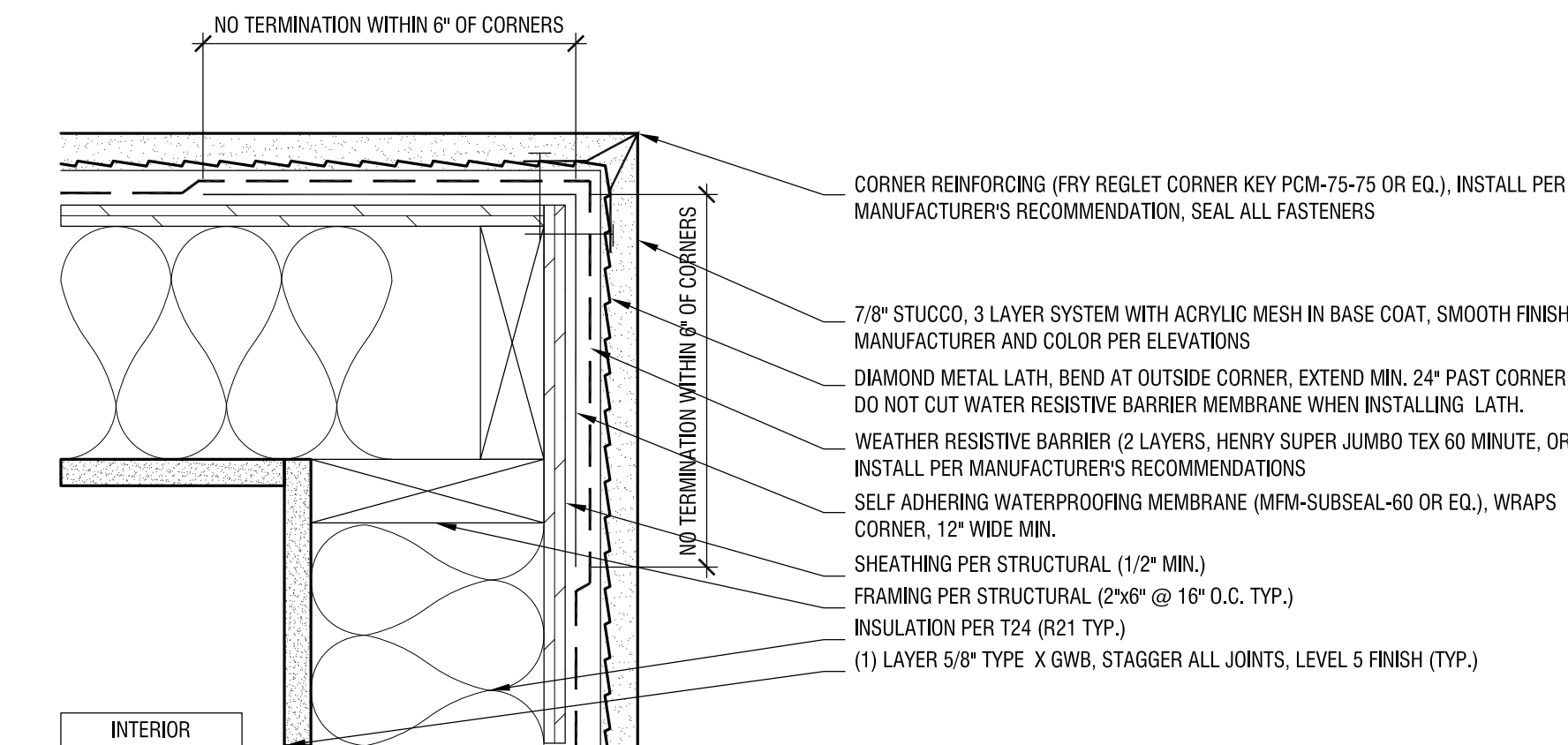
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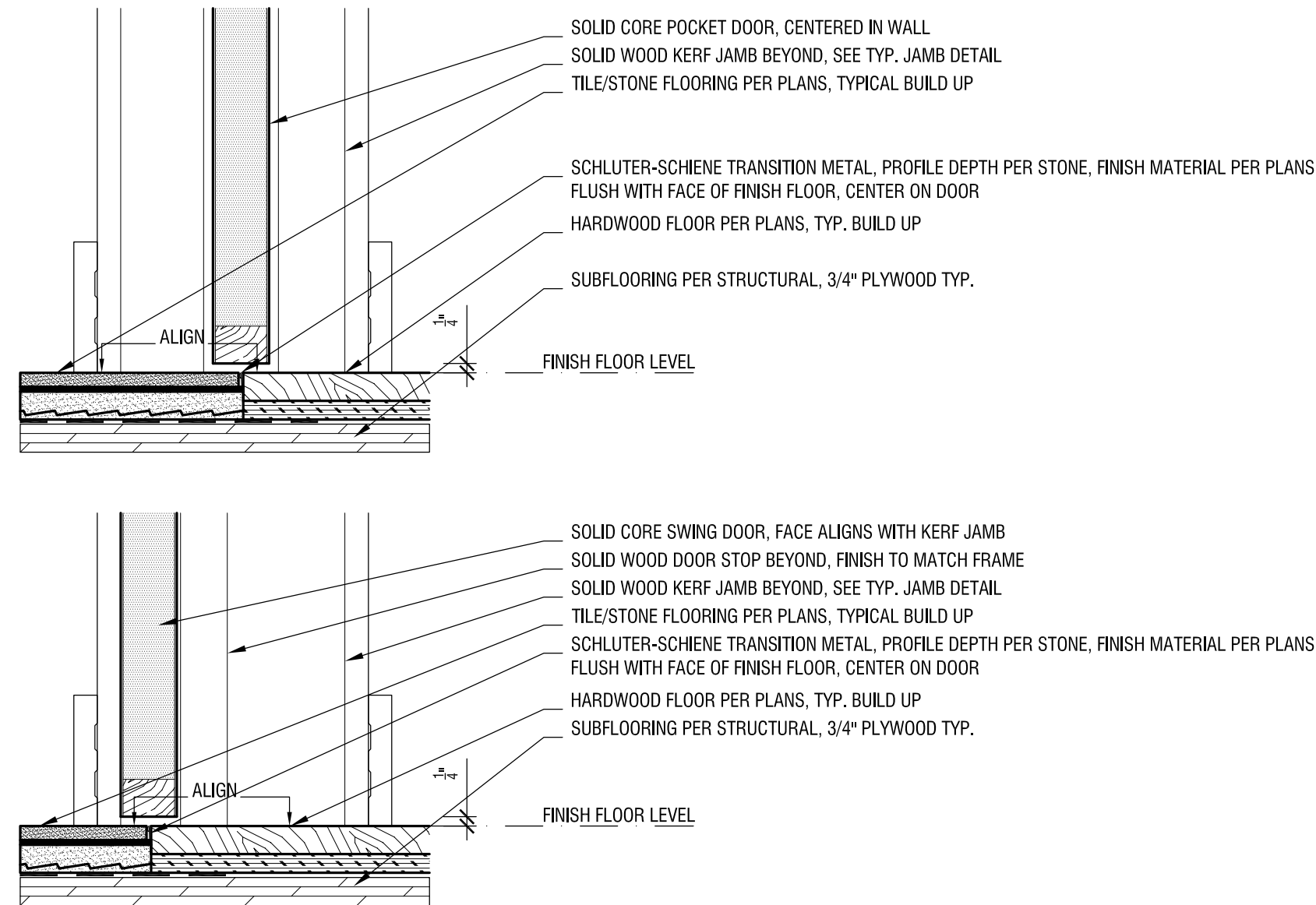
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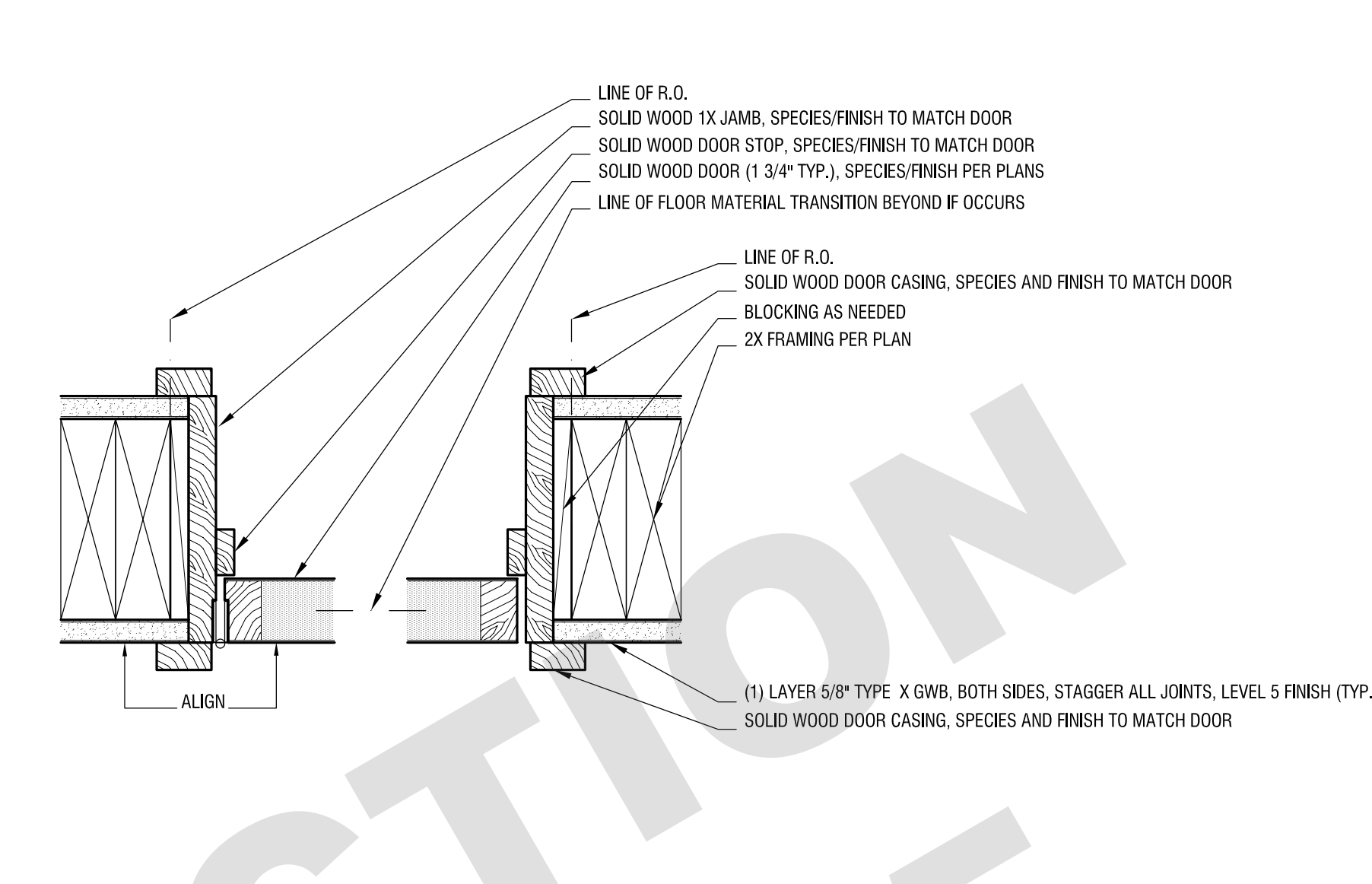
EXTERIOR



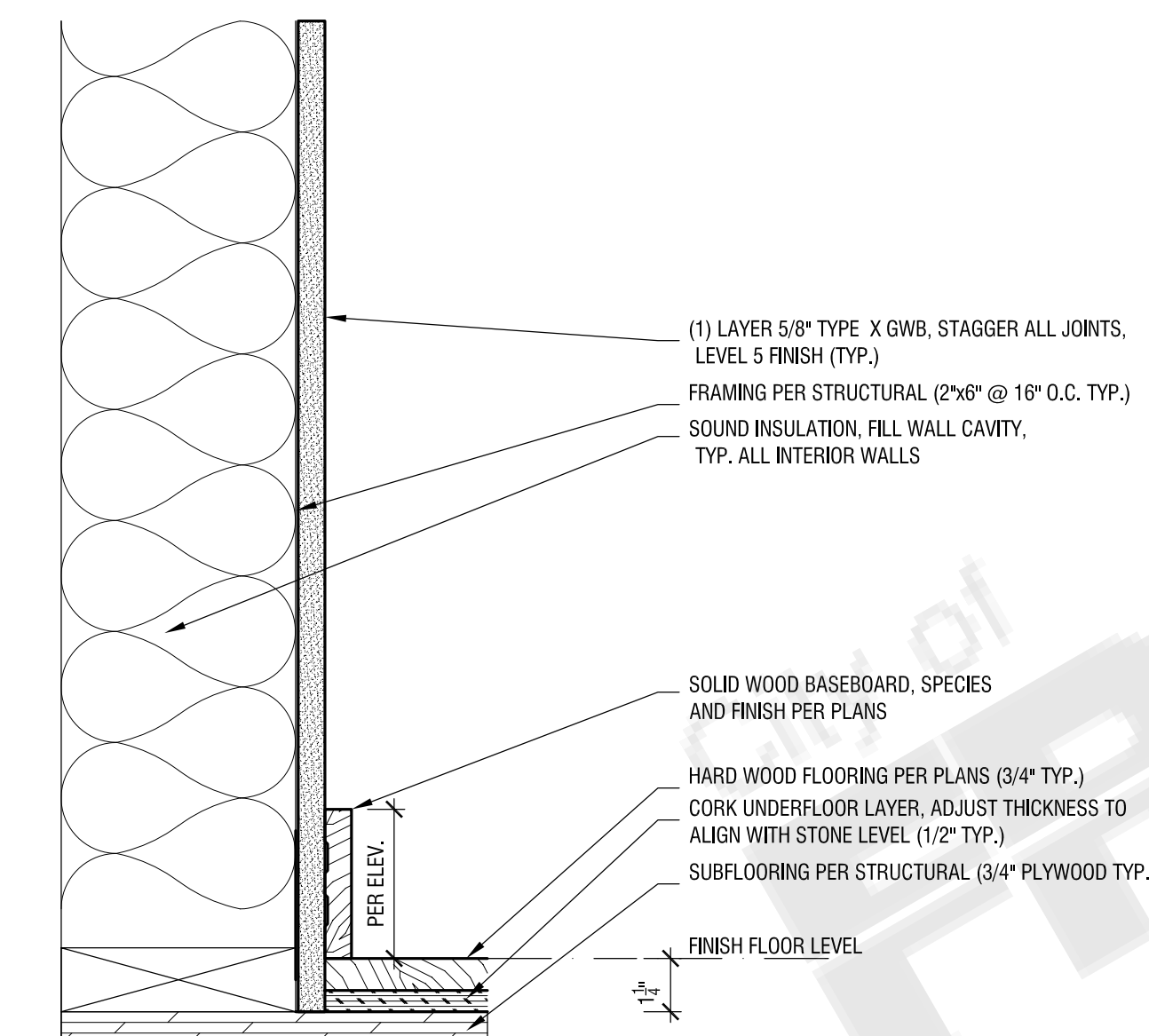
10 STUCCO PLAN DETAIL, OUTSIDE CORNER  
SCALE: 3"=1'-0"



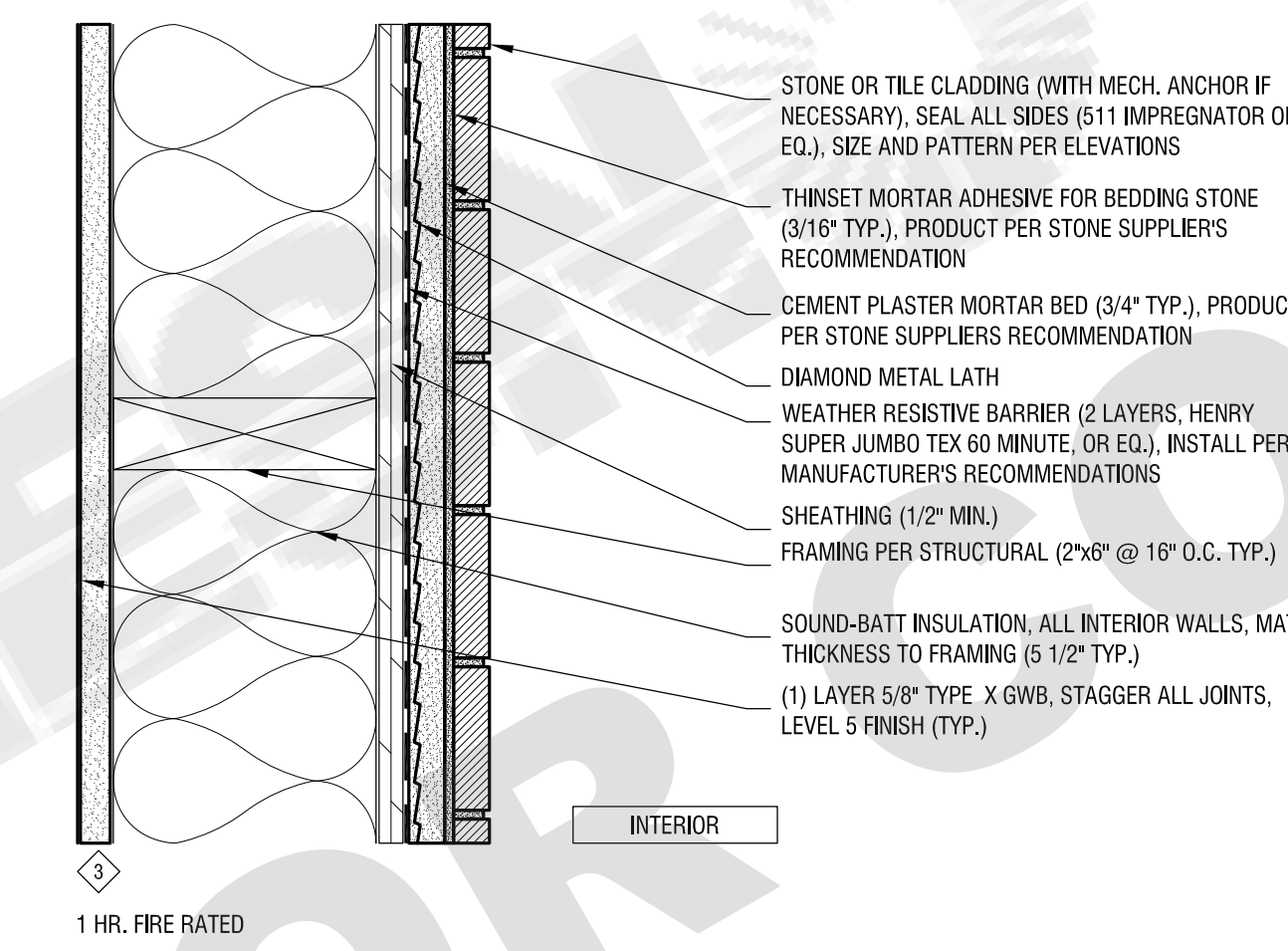
08 FLUSH FLOOR TRANSITION DETAIL, AT DOOR  
SCALE: 3"=1'-0"



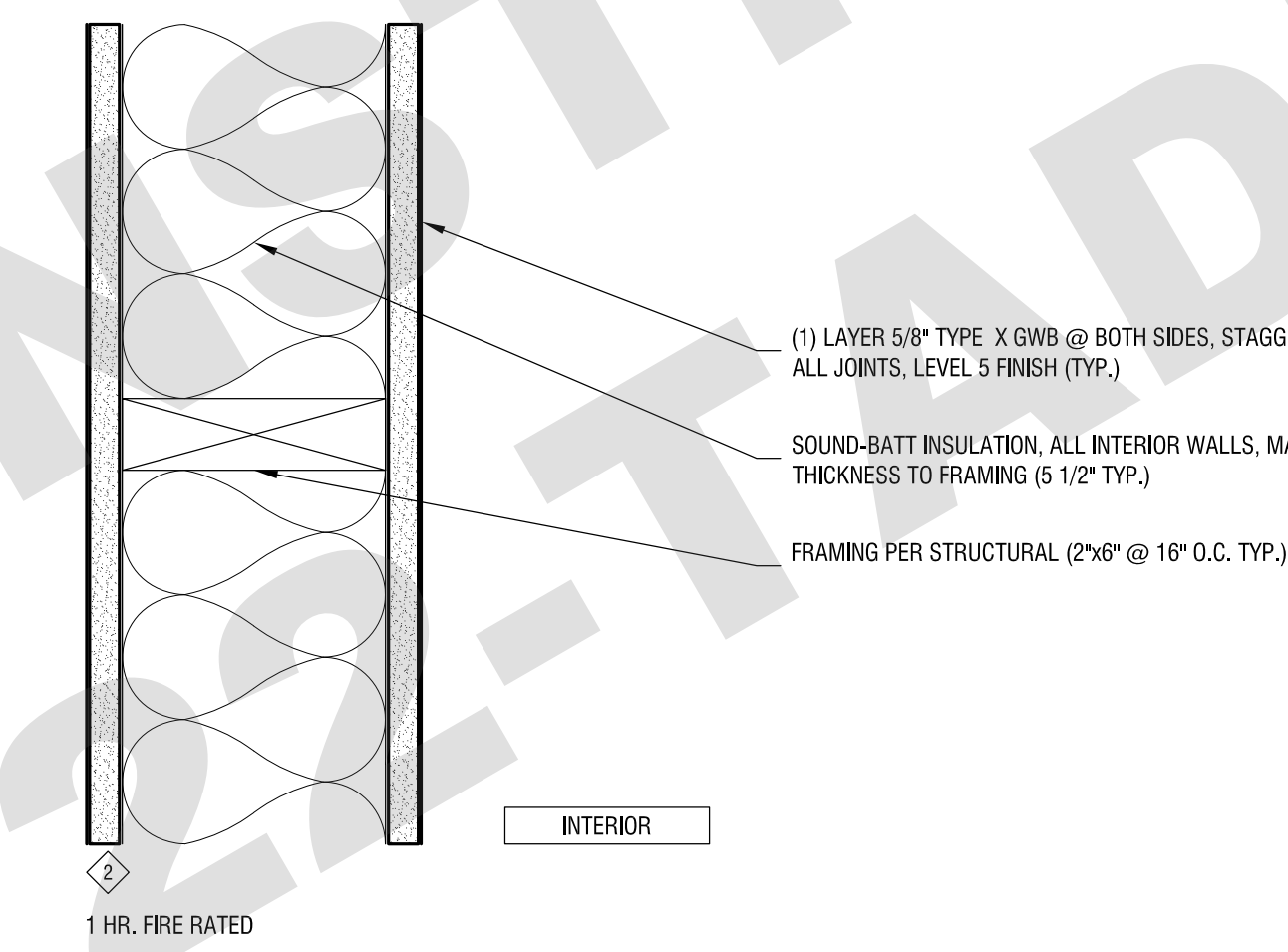
07 FRAMED DOOR JAMB DETAIL  
SCALE: 3"=1'-0"



06 PROUD BASEBOARD DETAIL  
SCALE: 3"=1'-0"

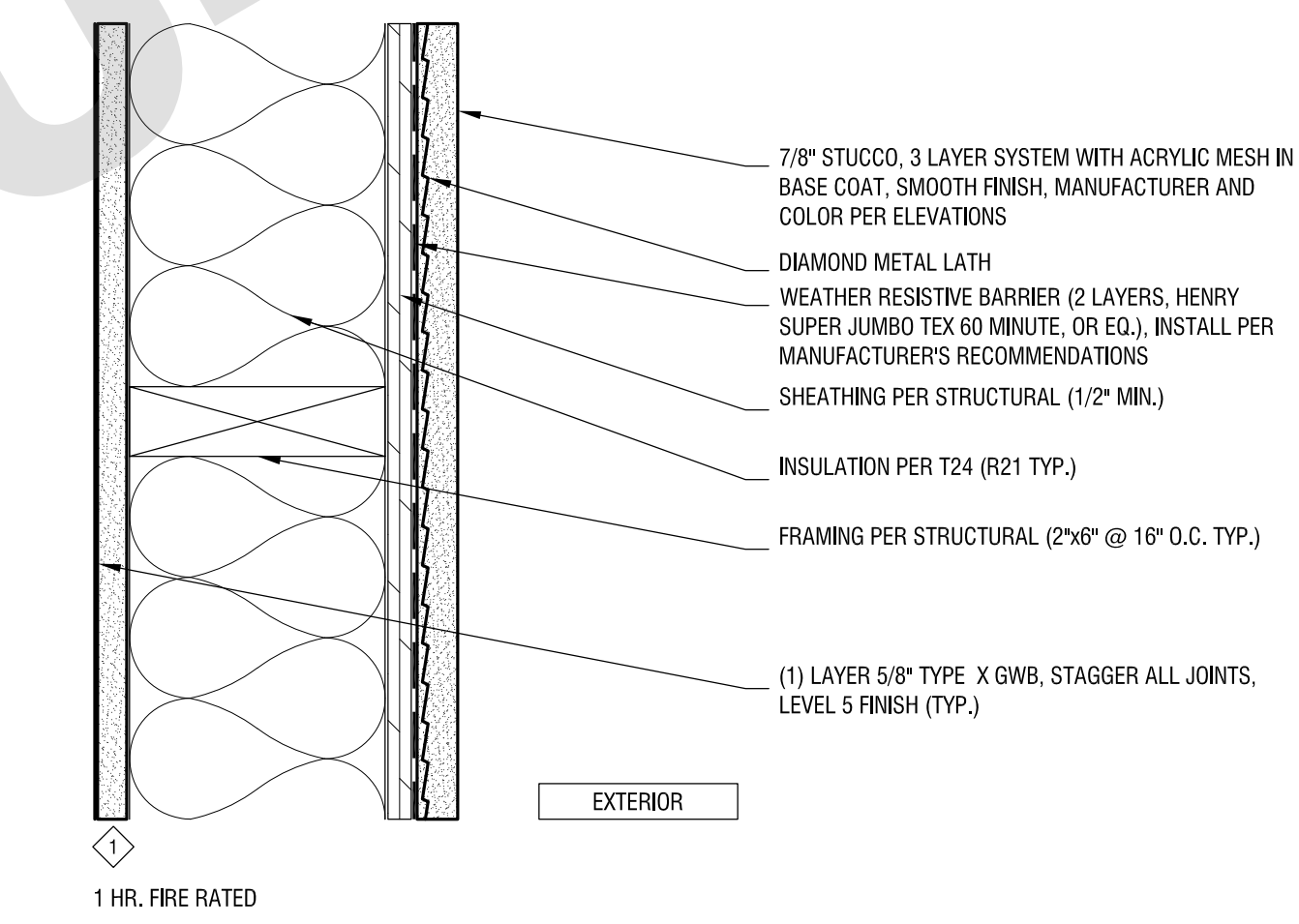


05 INTERIOR PARTITION  
SCALE: 3"=1'-0"

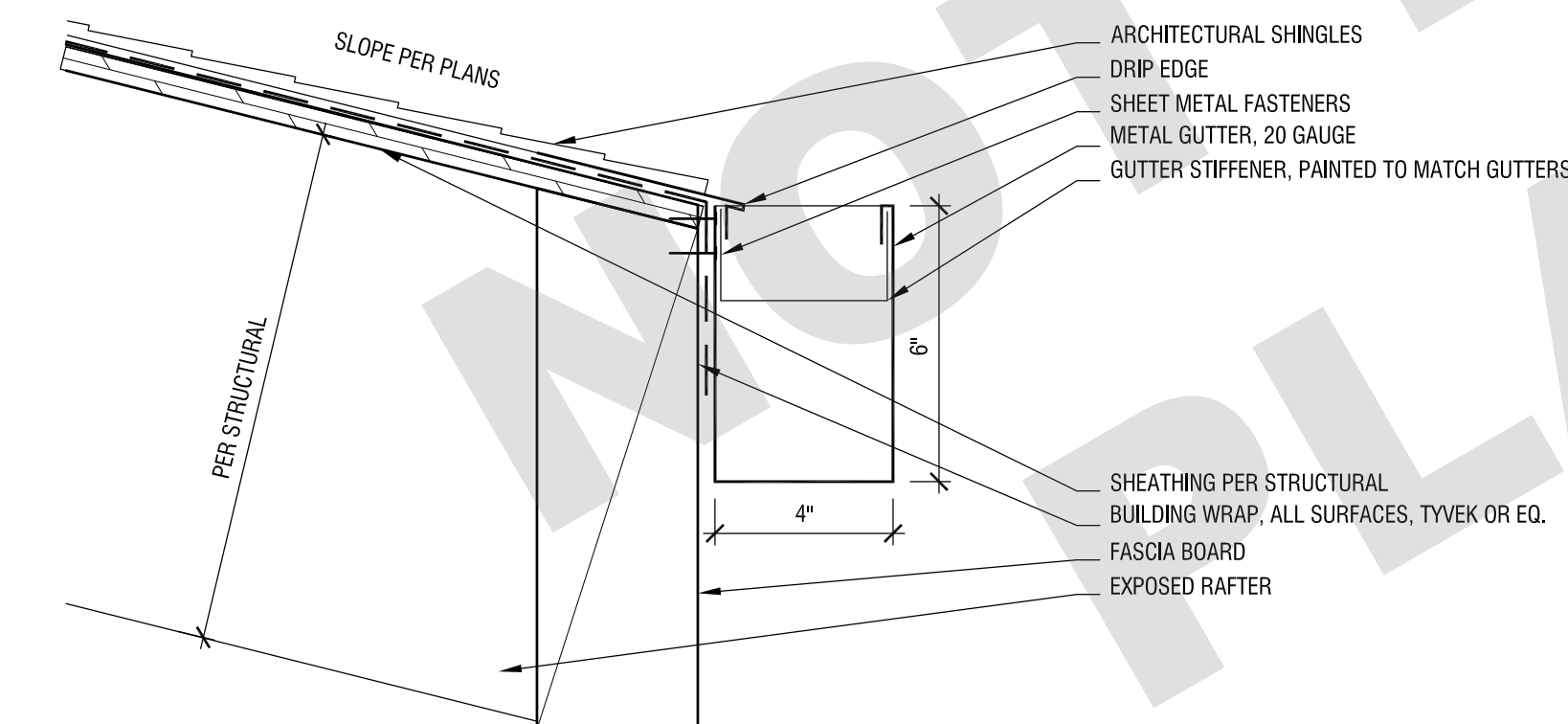


04 INTERIOR PARTITION  
SCALE: 3"=1'-0"

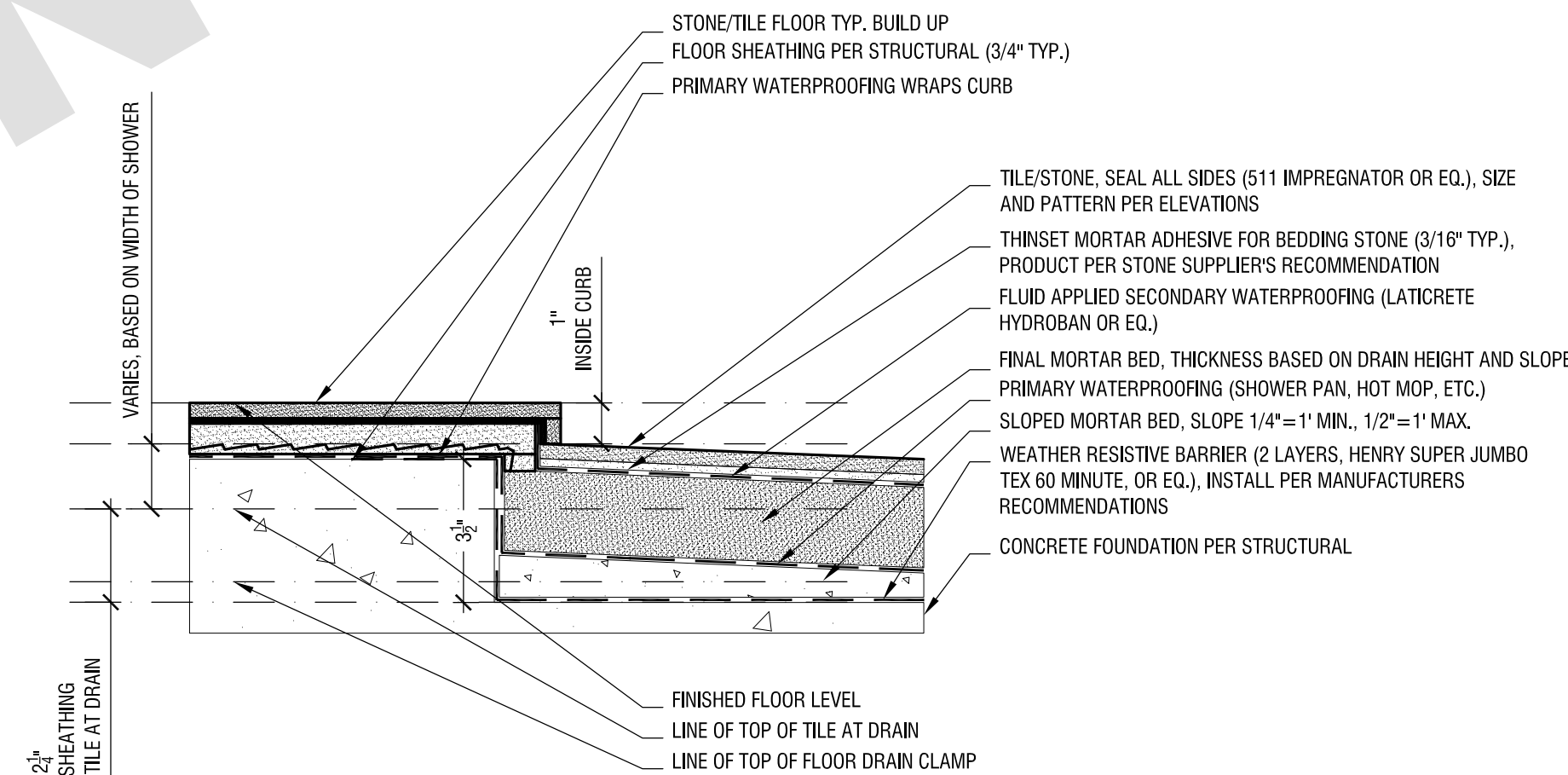
1 HR FIRE RATING NOTE: IF FIRE SEPARATION DISTANCE OF EXTERIOR WALL IS GREATER THAN 10', THEN EXTERIOR WALL OF TYPE V-8 DOES NOT HAVE TO BE FIRE RATED (DENSGLASS SHEATHING DOES NOT NEED TO BE INSTALLED).



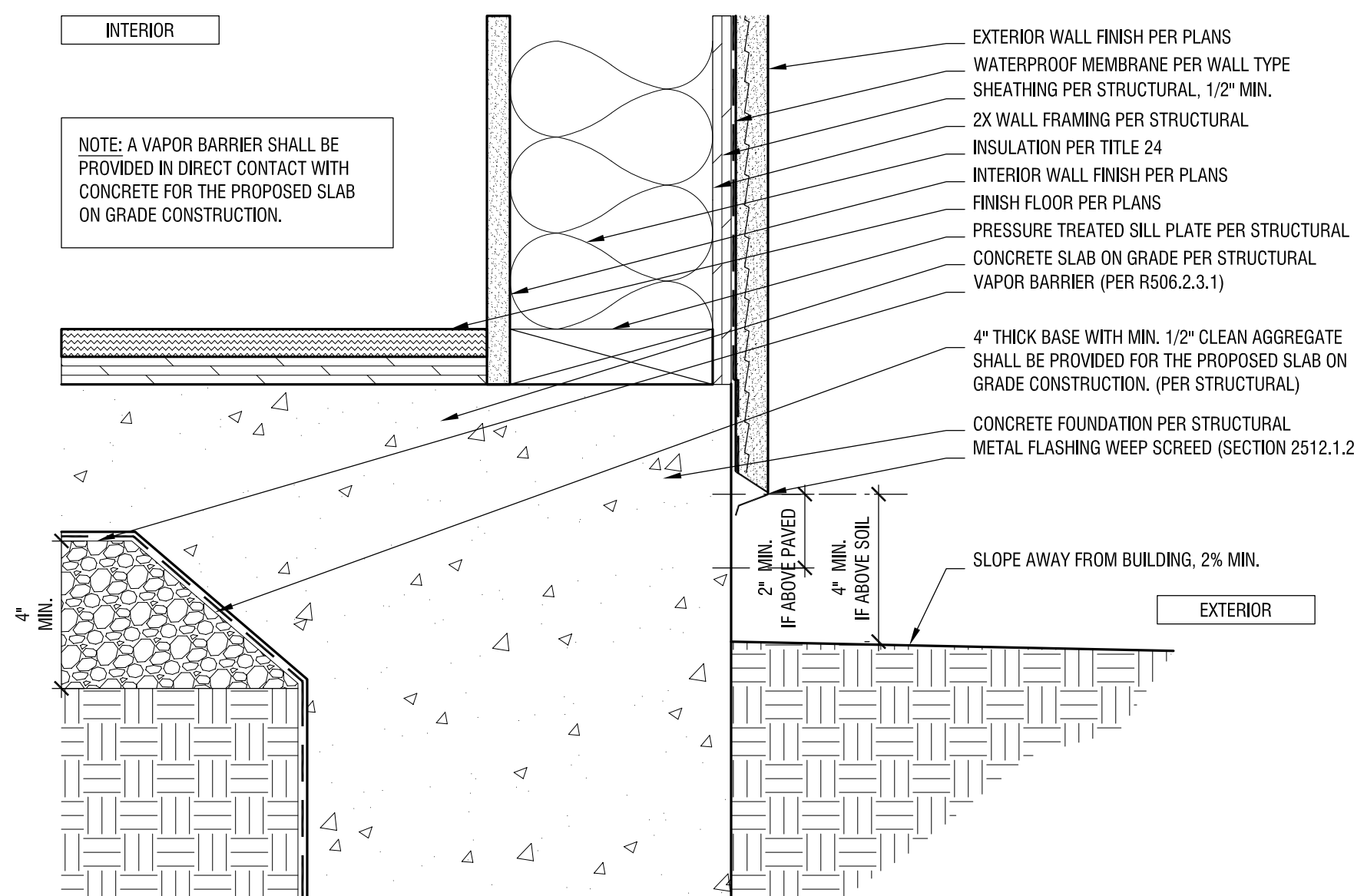
03 EXTERIOR WALL  
SCALE: 3"=1'-0"



09 ROOF EAVE, SLOPED WITH GUTTER DETAIL  
SCALE: 3"=1'-0"



02 SHOWER DROPPED CURB DETAIL  
SCALE: 3"=1'-0"



01 SLAB ON GRADE EDGE DETAIL  
SCALE: 3"=1'-0"

ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2800 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90009  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT C.A.# C-29005

STRUCTURAL ENGINEER:

NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.887.6887

MEP ENGINEER:

INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 925.414.0987

REVISION: DATE: COMMENT:

ISSUE:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS

1 REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

TYPICAL DETAIL  
GABLE

DATE: JUNE 3, 2022

SCALE: 3"=1'-0"

DRAWN BY: ANX



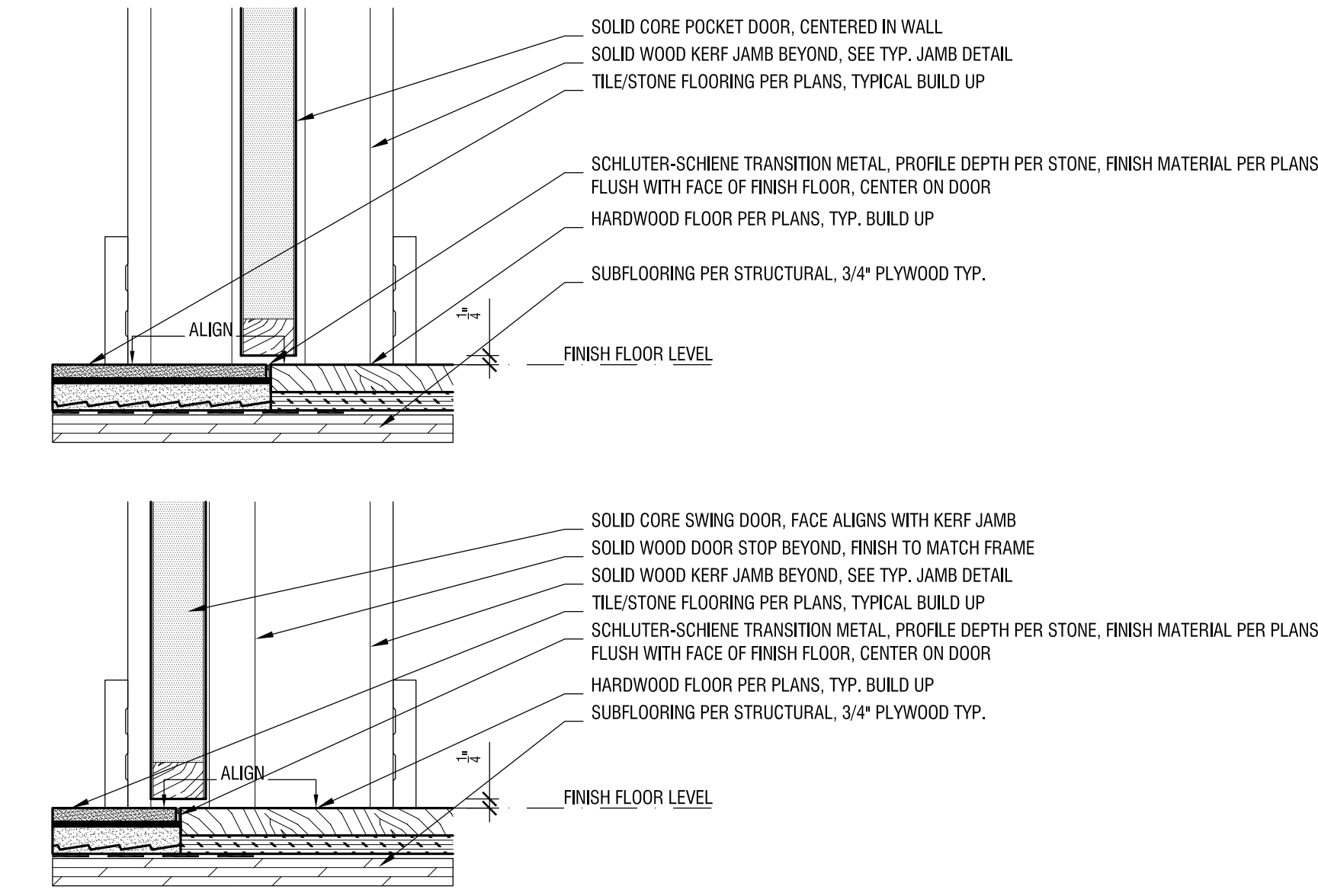
ADU PROGRAM

OWNER:  
CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

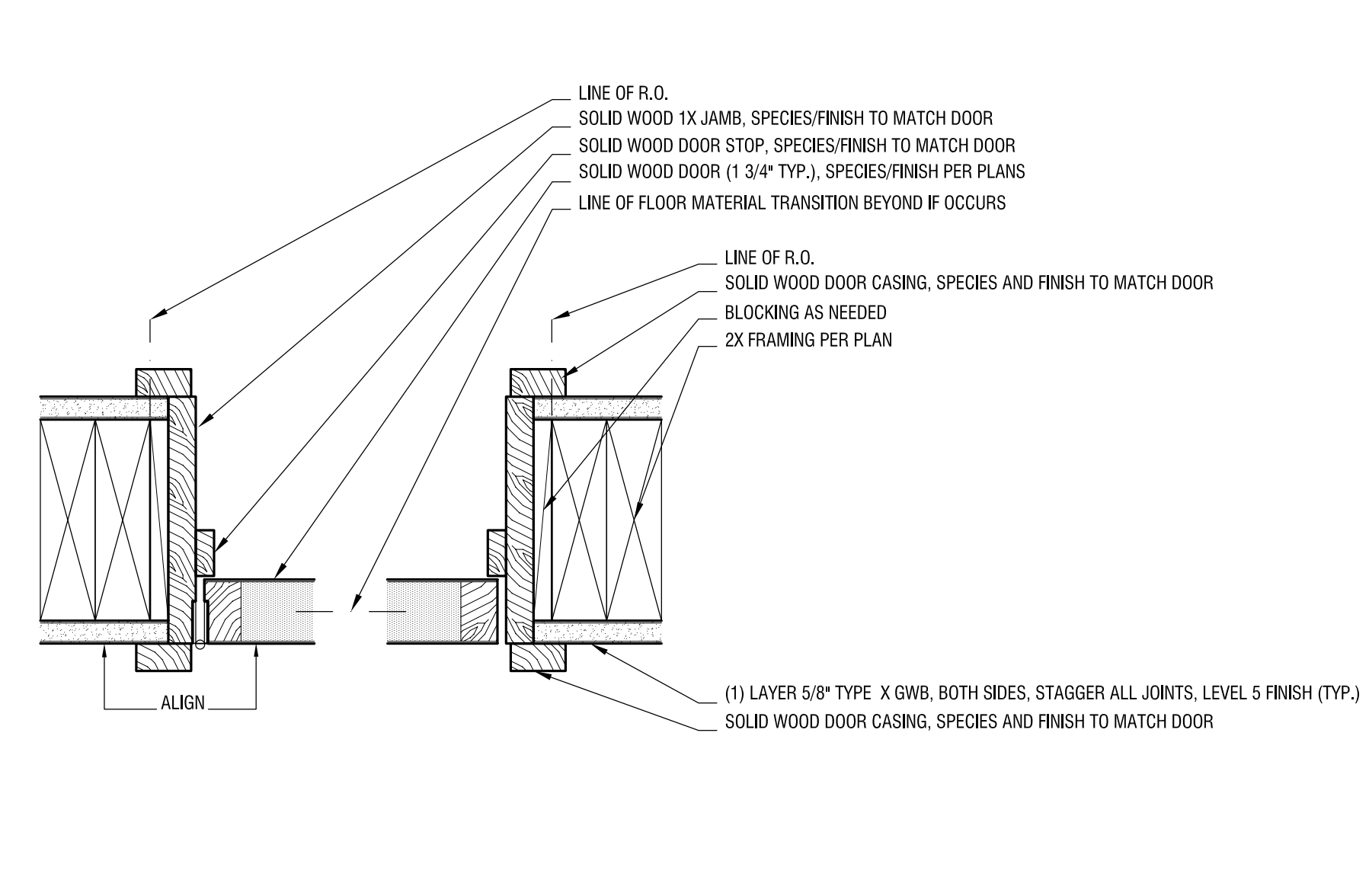
ARCHITECT:  
AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT C.A.# C-29005

STRUCTURAL ENGINEER:  
NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.857.6887

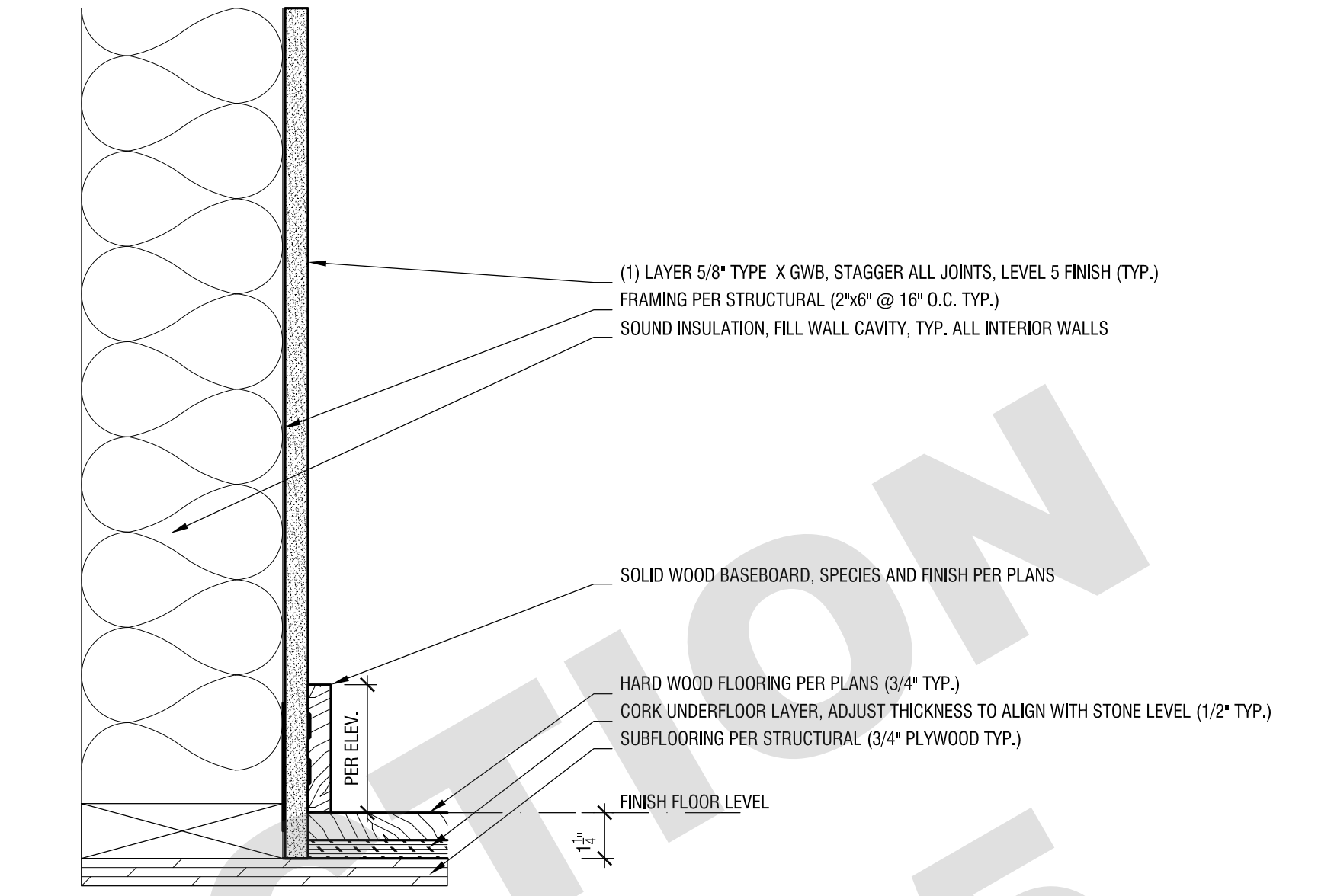
MEP ENGINEER:  
INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 924.414.0897



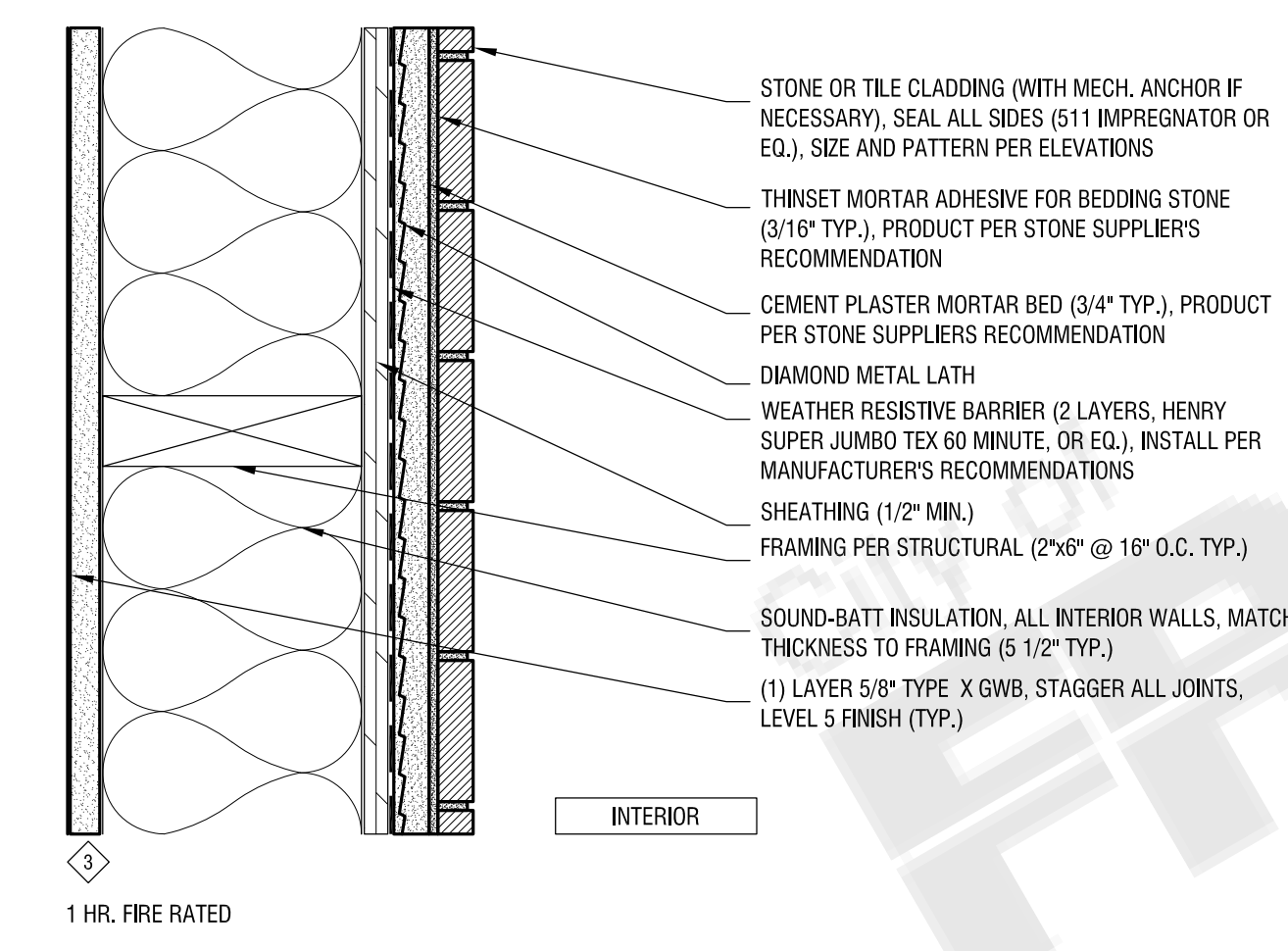
08 FLUSH FLOOR TRANSITION DETAIL AT DOOR  
SCALE: 3"=1'-0"



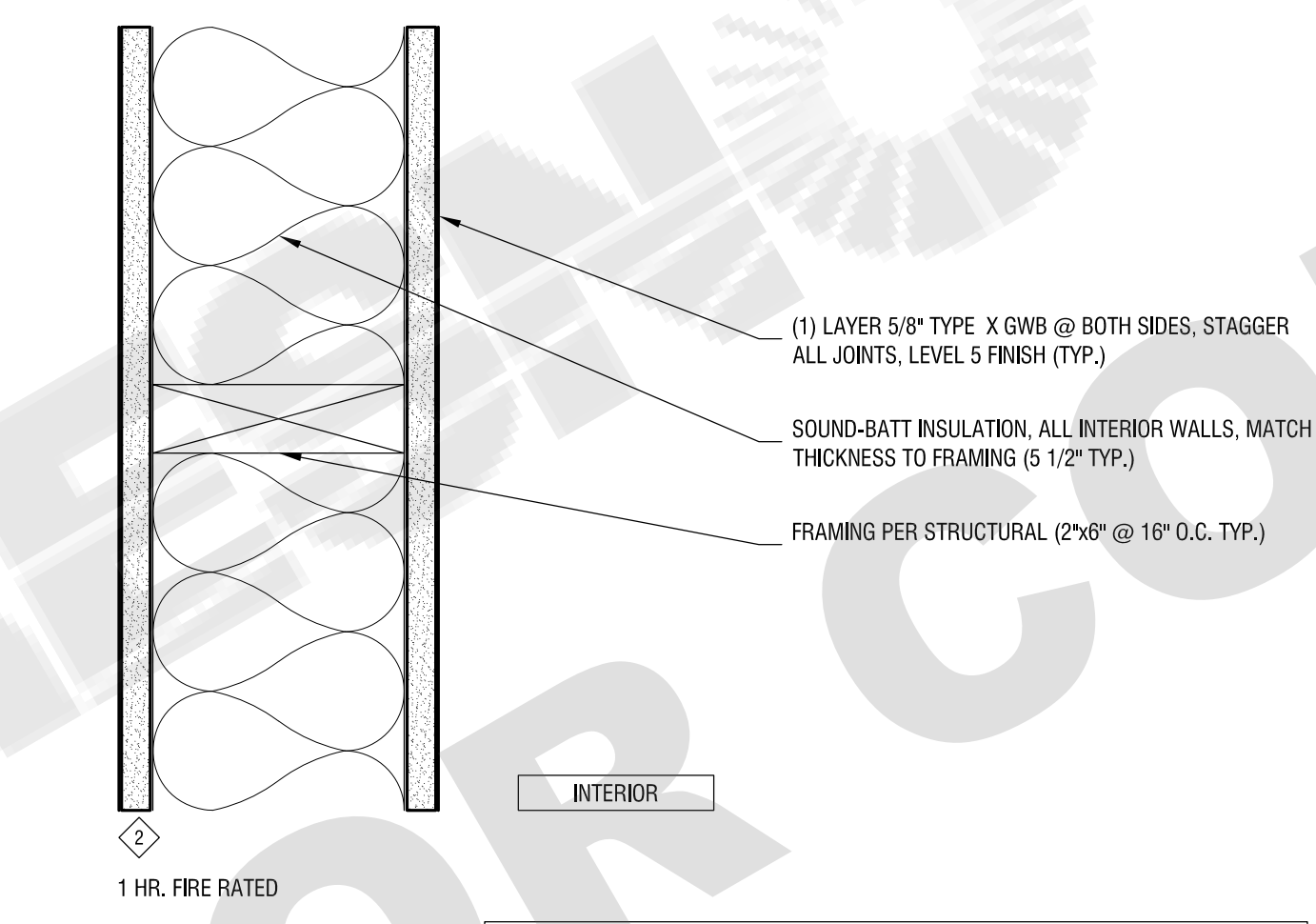
07 FRAMED DOOR JAMB DETAIL  
SCALE: 3"=1'-0"



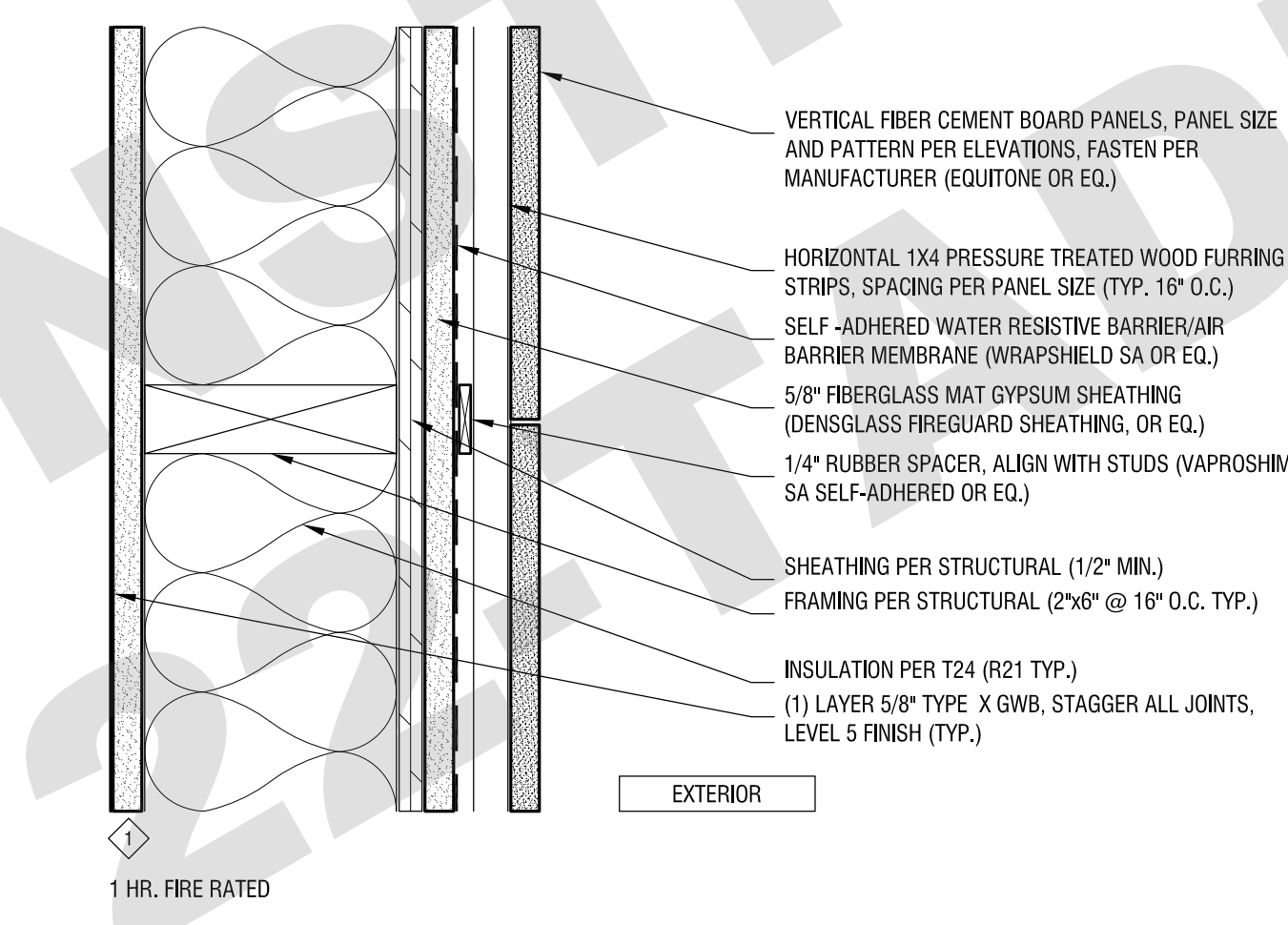
06 PROUD BASEBOARD DETAIL  
SCALE: 3"=1'-0"



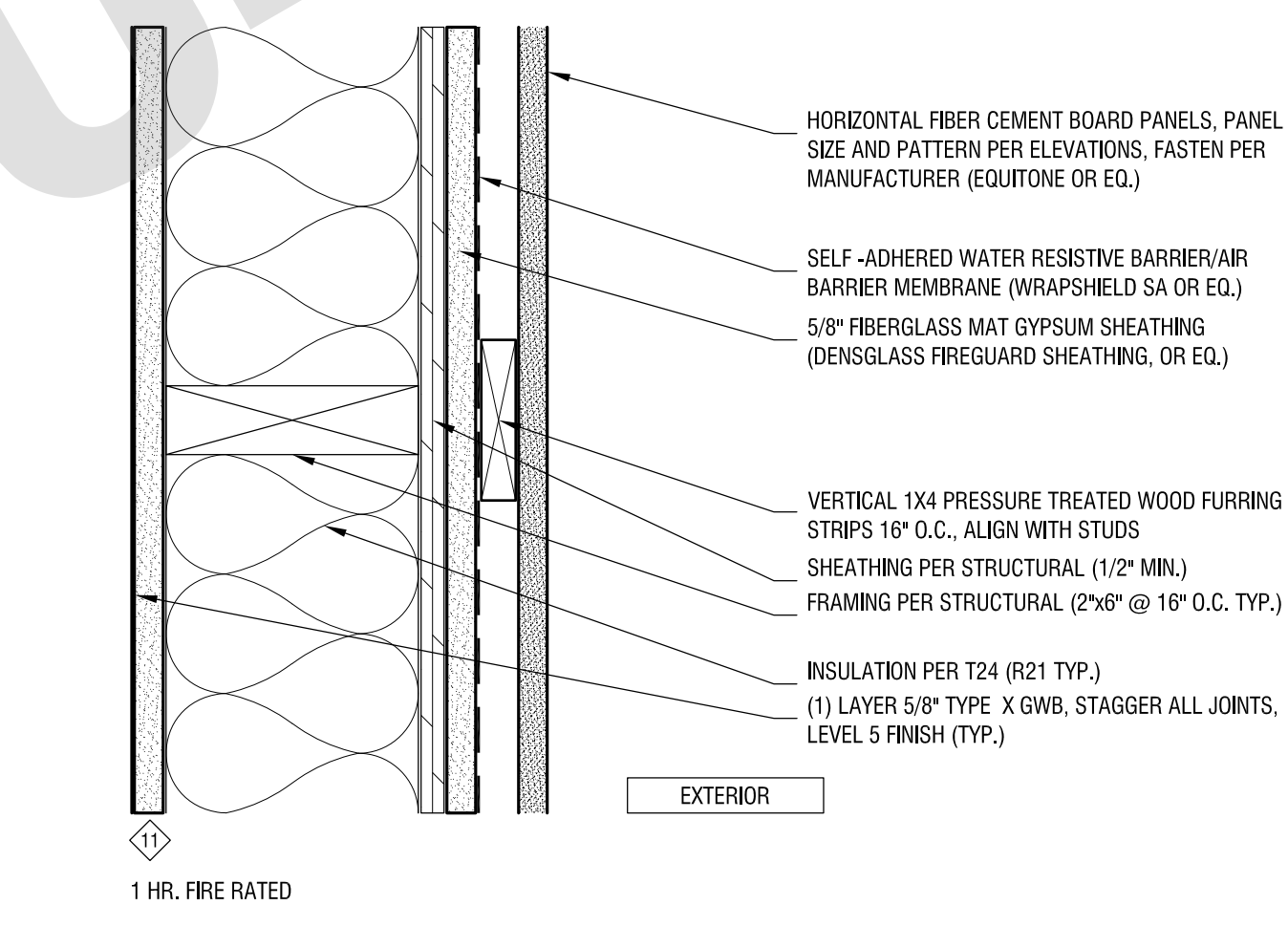
05 INTERIOR PARTITION  
SCALE: 3"=1'-0"



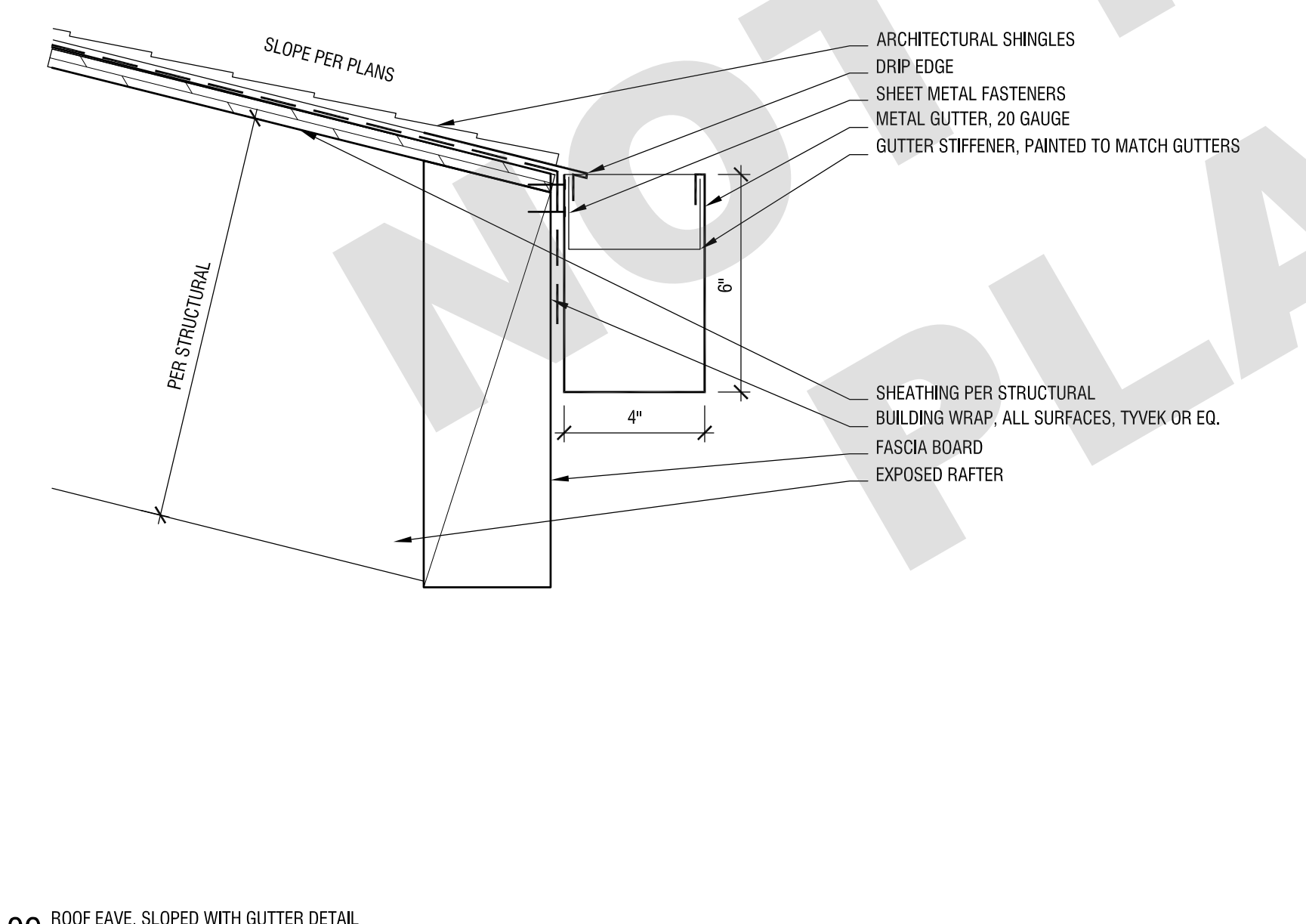
04 INTERIOR PARTITION  
SCALE: 3"=1'-0"



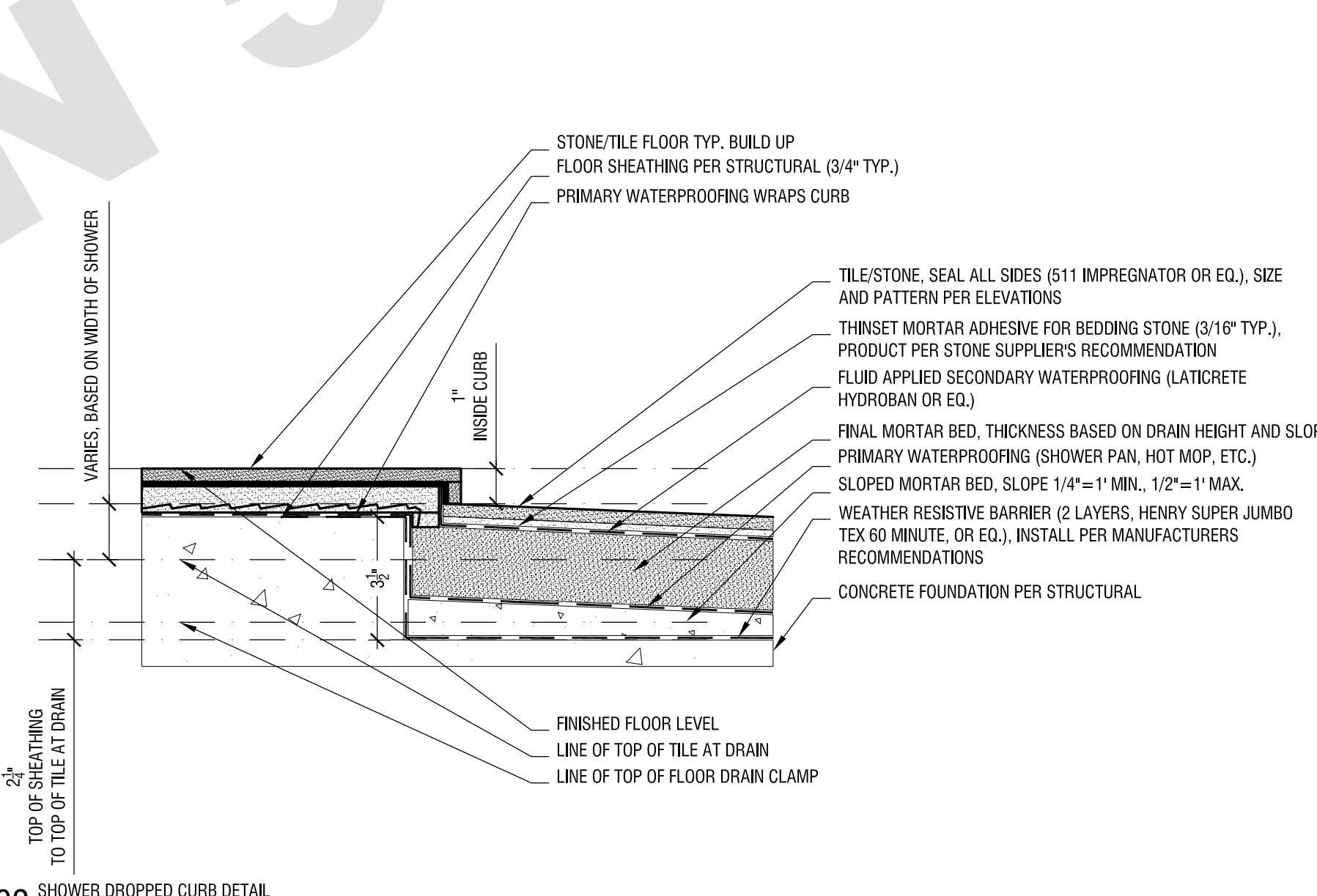
03A EXTERIOR WALL  
SCALE: 3"=1'-0"



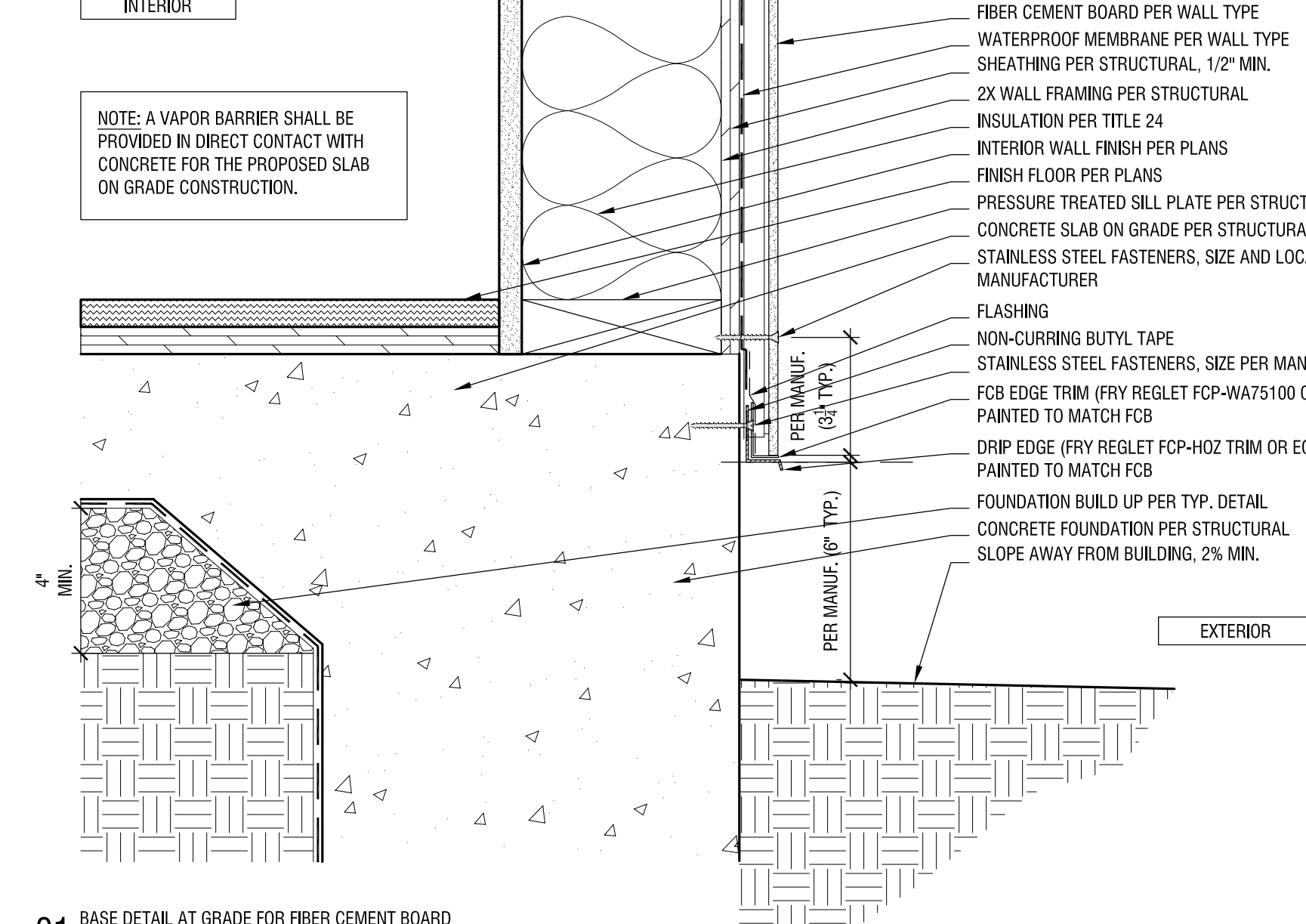
03 EXTERIOR WALL  
SCALE: 3"=1'-0"



09 ROOF EAVE, SLOPED WITH GUTTER DETAIL  
SCALE: 3"=1'-0"



02 SHOWER DROPPED CURB DETAIL  
SCALE: 3"=1'-0"



01 BASE DETAIL AT GRADE FOR FIBER CEMENT BOARD  
SCALE: 3"=1'-0"

| REVISION: | DATE:                | COMMENT:               |
|-----------|----------------------|------------------------|
| 2         | REVISION #2 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | REVISION #1 04.04.22 | PLAN CHECK CORRECTIONS |



Project No. 2104  
**ADU PROGRAM**  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
**TYPICAL DETAIL  
CONTEMPORARY**

DATE: JUNE 3, 2022  
SCALE: 3"=1'-0"  
DRAWN BY: ANX



ADU PROGRAM

OWNER: CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT: AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT C.A.# C-29005

STRUCTURAL ENGINEER: NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.887.6887

MEP ENGINEER: INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0987

| REVISION: | DATE:                | COMMENT:               |
|-----------|----------------------|------------------------|
| 2         | REVISION #2 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | REVISION #1 04.04.22 | PLAN CHECK CORRECTIONS |



Project No. 2104  
**ADU PROGRAM**  
CITY OF FRESNO  
CALIFORNIA

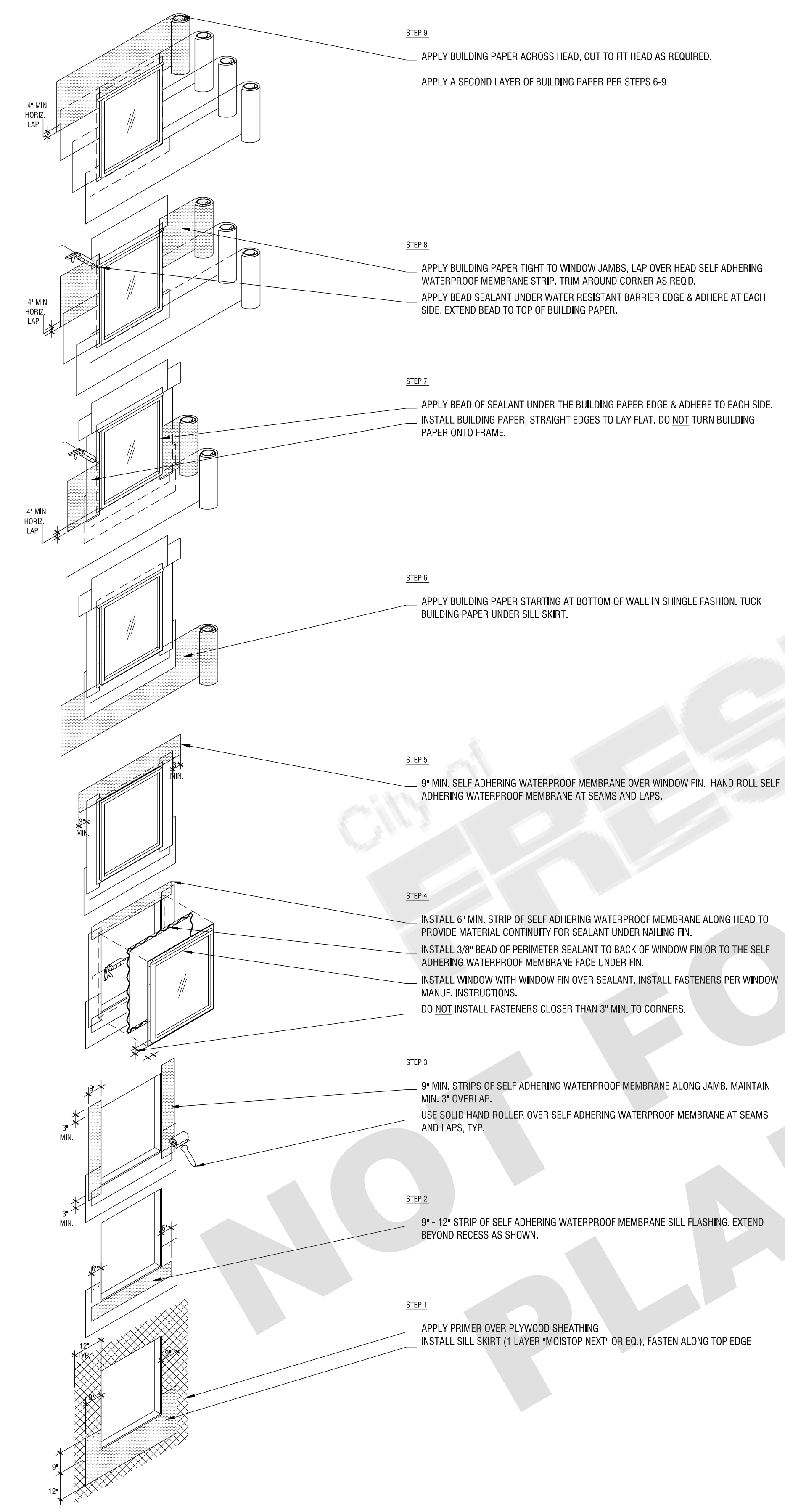
DRAWING TITLE:  
**TYPICAL DETAIL FLASHING**

DATE: JUNE 3, 2022  
SCALE: N.T.S.  
DRAWN BY: ANX

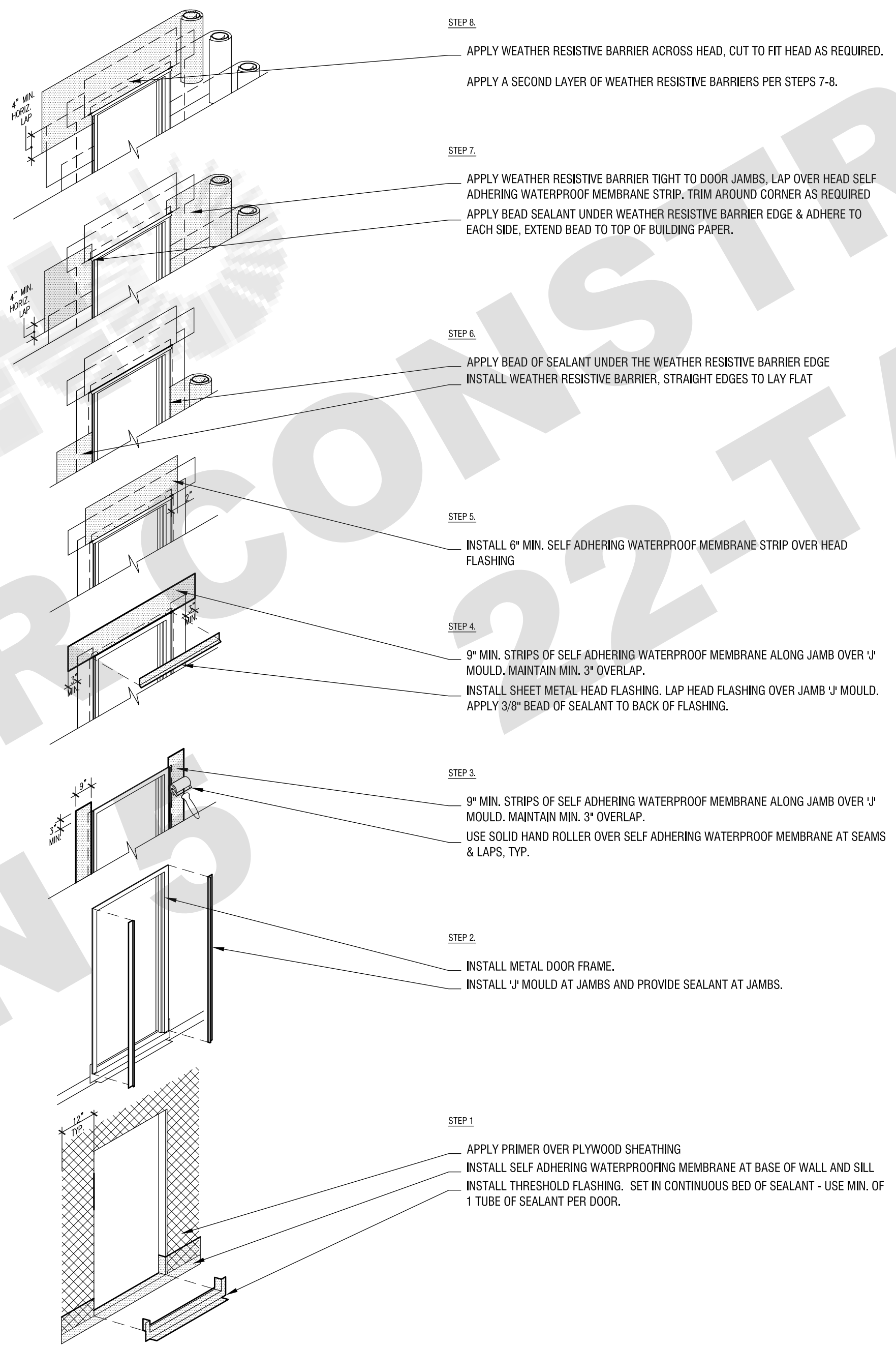
FLASHING & PENETRATION NOTES

THE FOLLOWING MATERIAL WILL BE USED ON ALL WALL PENETRATIONS. THE STEPS FOR APPLYING THE MATERIAL ARE FOR A GENERIC GUIDE. VERIFY THE RECOMMENDATIONS OF THE MATERIAL MANUFACTURE USED ON THE PROJECT AND WHERE THEY DIFFER FROM THE GENERIC DETAILS ON THE SHEET, FOLLOW THE MANUFACTURER'S RECOMMENDATIONS.

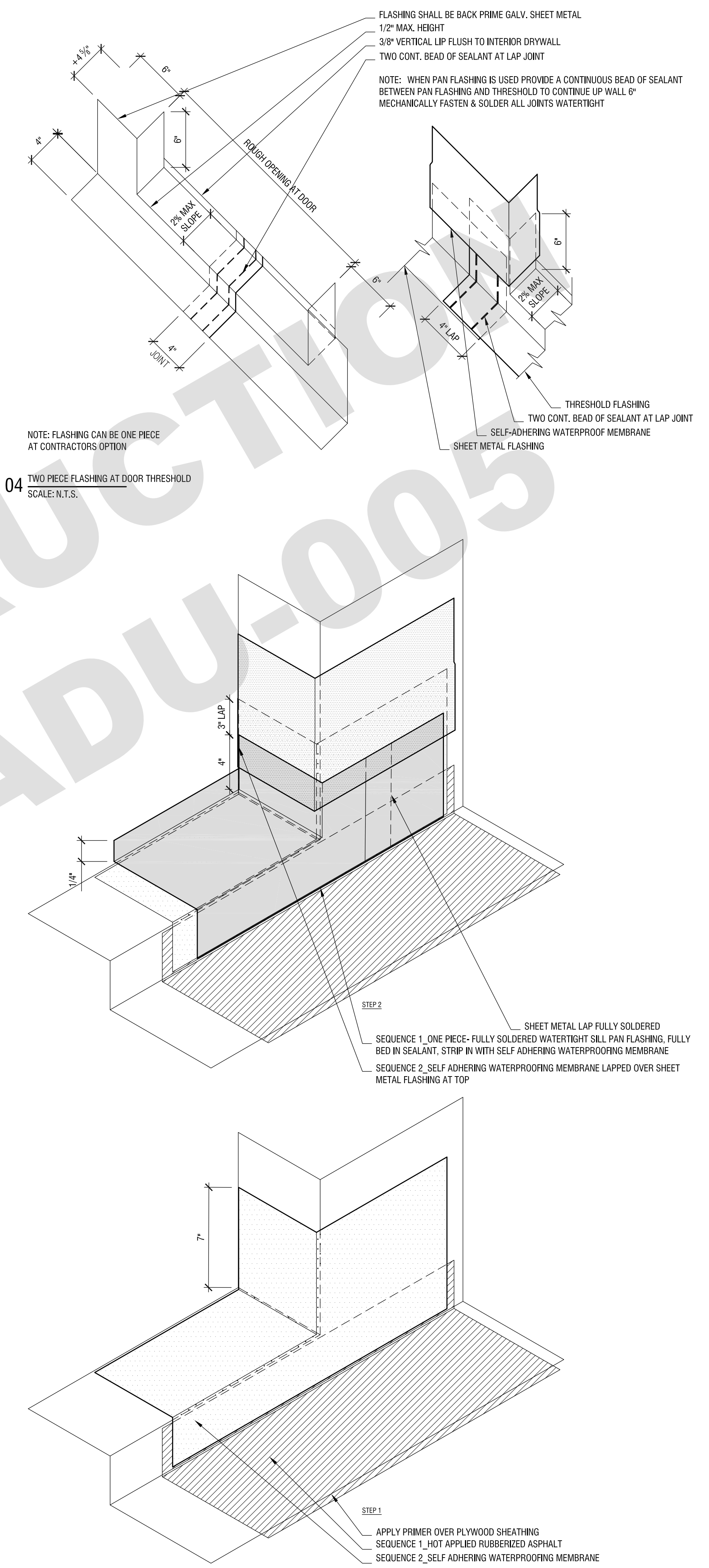
- SELF ADHERING WATERPROOF MEMBRANE TO BE 25 MILS & SELF SEALING BY ONE OF THE FOLLOWING MANUFACTURER'S:  
A) FORTIFLASH 25 BY FORTIBER.  
B) VYCOR V25 SHIELD BY W.R. GRACE & CO.  
C) PREFORMED CORNER FLASHING TO BE TLS GS 100 BY TLS.
- BUILDING PAPER TO BE 2 LAYERS OF 60 MINUTE TYPE "D".  
A) SUPER JUMBO TEX-60 MINUTE BY FORTIFLASH.
- SHEATHING PRIMER-12" AROUND OPENING.  
A) WR GRACE PERM-A-BARRIER-WB PRIMER (USE W/ VYCOR).  
B) HENRY "AQUA-TAC PRIMER (USE WITH FORTIFLASH).  
C) 3M "99" SPRAY ADHESIVE.
- SEALANTS (VERIFY COMPATIBILITY WITH WINDOW & WATERPROOFING MANUFACTURE).  
A) TOPS #900  
B) FORTIFIBER "MOISTOP SEALANT" - (USE WITH FORTIFLASH).  
C) SCHNEE - MOREHEAD "PROINSTALL 7100"
- PREPARE FIELD MOCK UP OF EACH PENETRATION TYPE FOR APPROVAL.
- PRE MADE CORNERS ARE ALLOWED.



03 FLUSH WINDOW FLASHING SEQUENCE  
SCALE: N.T.S.



02 DOOR FLASHING  
SCALE: N.T.S.



01 SILL PAN FLASHING SEQUENCE  
SCALE: N.T.S.



ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 T. 323.953.4900  
AARON NEUBERT CAP C-29005

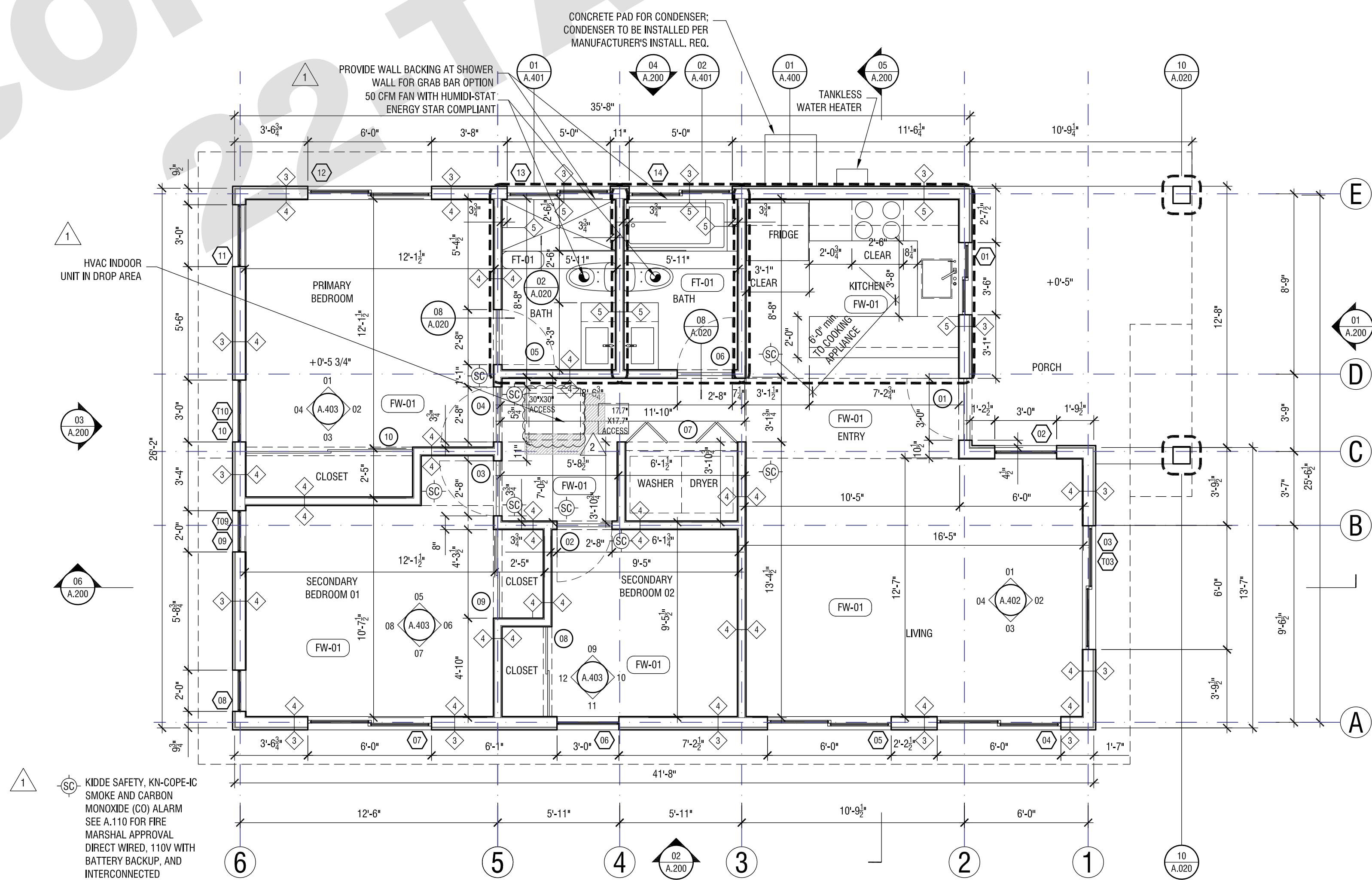
STRUCTURAL ENGINEER:

NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.857.6857

MEP ENGINEER:

INNODIZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0957

Door landing requirements:  
a)Width of door with 36" minimum. (CRC section R311.3)  
b)No more than 1½"lower than the top of the threshold. (CRC section R311.3.1)  
c)Not more than 7¼" below the top of the threshold provided that the door does not swing over the landing or floor. (CRC section R311.3.1)  
d)Specify the egress door to be side hinged and shall provide a clear width of not less than 32" where measured between the face of the door and the stop, with the door opened 90 degrees. (CRC section 311.2)  
e)Specify the minimum net height of the required egress door to be not less than 78" measured from the top of threshold to the bottom of the door stop. (CRC section 311.2)



REVISION: DATE: COMMENT:

ISSUE:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS  
1 REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05 - CRAFTSMAN  
FLOOR PLAN

1,015 SF

DATE: JUNE 3, 2022

SCALE: 1/4" = 1'-0"

DRAWN BY:



ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 T. 323.953.4900  
AARON NEUBERT C.A.# C-29005

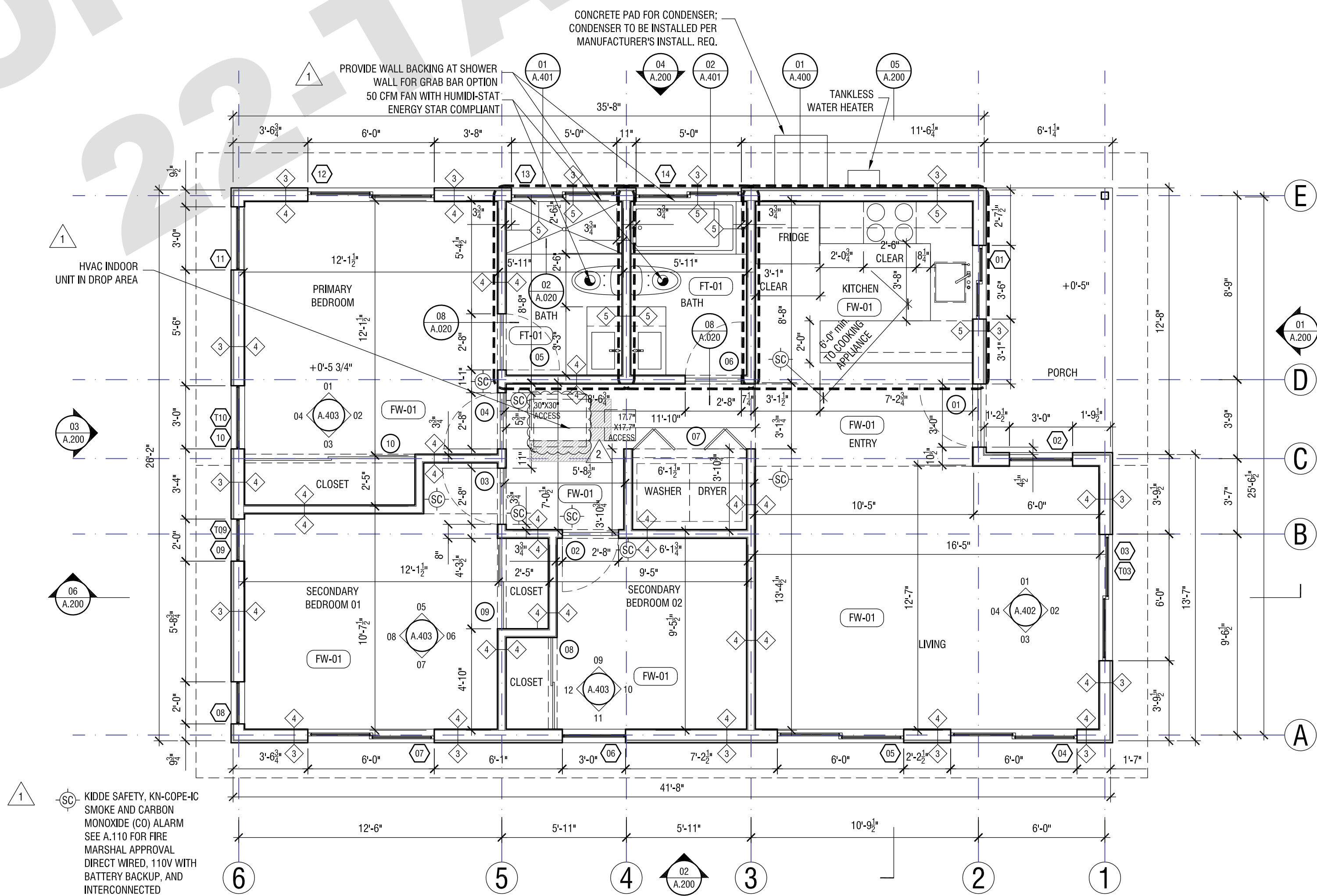
STRUCTURAL ENGINEER:

NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.857.6857

MEP ENGINEER:

INNODIZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0957

Door landing requirements:  
a)Width of door with 36" minimum. (CRC section R311.3)  
b)No more than 1½"lower than the top of the threshold. (CRC section R311.3.1)  
c)Not more than 7¼" below the top of the threshold provided that the door does not swing over the landing or floor. (CRC section R311.3.1)  
d)Specify the egress door to be side hinged and shall provide a clear width of not less than 32" where measured between the face of the door and the stop, with the door opened 90 degrees. (CRC section 311.2)  
e)Specify the minimum net height of the required egress door to be not less than 78" measured from the top of threshold to the bottom of the door stop. (CRC section 311.2)



REVISION: DATE: COMMENT:

ISSUE:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS  
1 REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05 - GABLE  
FLOOR PLAN

1,015 SF

DATE: JUNE 3, 2022

SCALE: 1/4" = 1'-0"

DRAWN BY:



ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT CA# C-29005

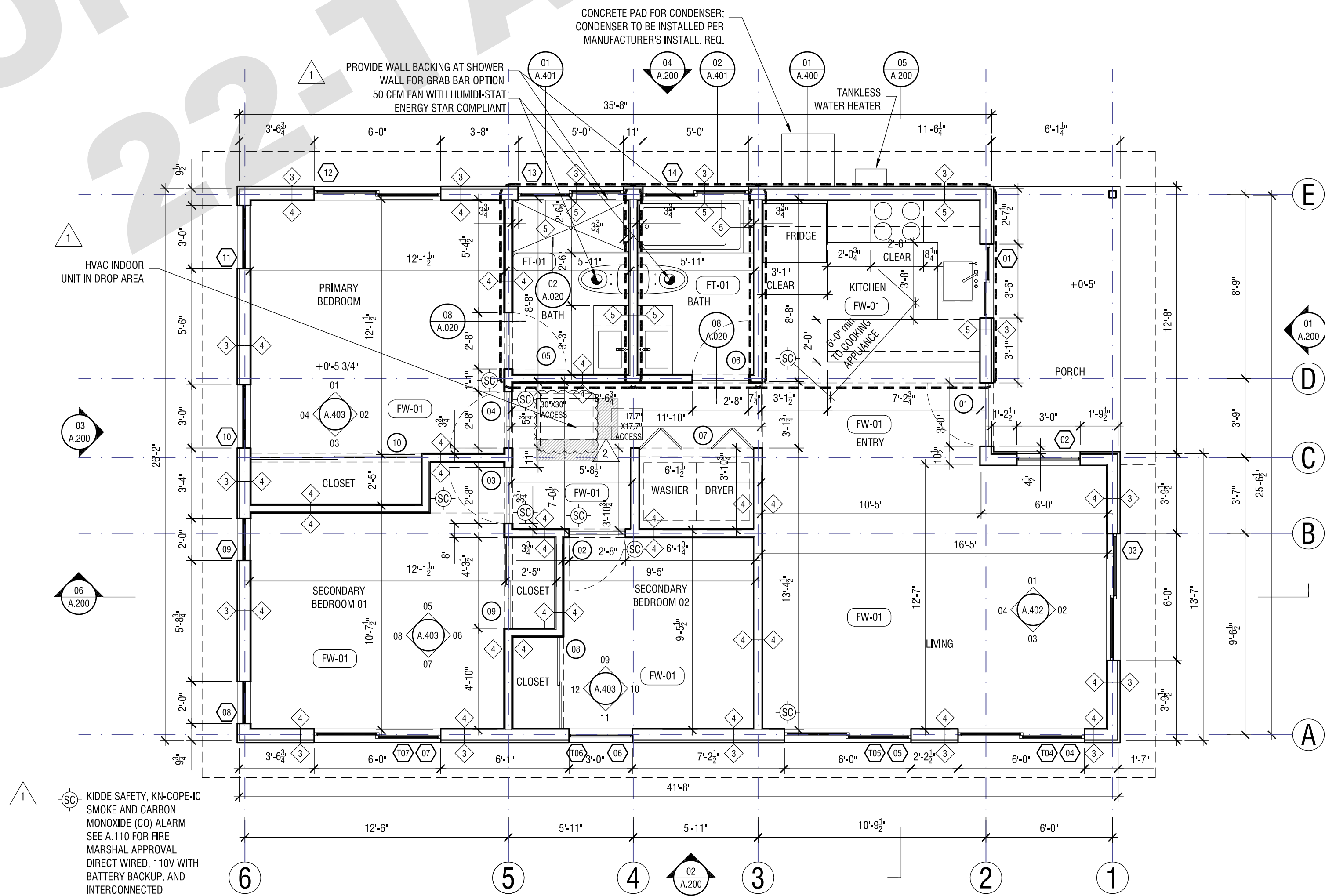
STRUCTURAL ENGINEER:

NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.857.6857

MEP ENGINEER:

INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0957

Door landing requirements:  
a)Width of door with 36" minimum. (CRC section R311.3)  
b)No more than 1½"lower than the top of the threshold. (CRC section R311.3.1)  
c)Not more than 7¼" below the top of the threshold provided that the door does not swing over the landing or floor. (CRC section R311.3.1)  
d)Specify the egress door to be side hinged and shall provide a clear width of not less than 32" where measured between the face of the door and the stop, with the door opened 90 degrees. (CRC section 311.2)  
e)Specify the minimum net height of the required egress door to be not less than 78" measured from the top of threshold to the bottom of the door stop. (CRC section 311.2)



REVISION: DATE: COMMENT:

ISSUE:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS  
1 REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05 - CONTEMPORARY  
FLOOR PLAN

1,015 SF

DATE: JUNE 3, 2022

SCALE: 1/4" = 1'-0"

DRAWN BY:



ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

AARON NEUBERT ARCHITECTS, INC.  
2814 FROVANA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 T. 323.953.4900  
AARON NEUBERT CA# C-29005

STRUCTURAL ENGINEER:

NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
PLEASANTON, CALIFORNIA 94507  
P. 925.887.6887

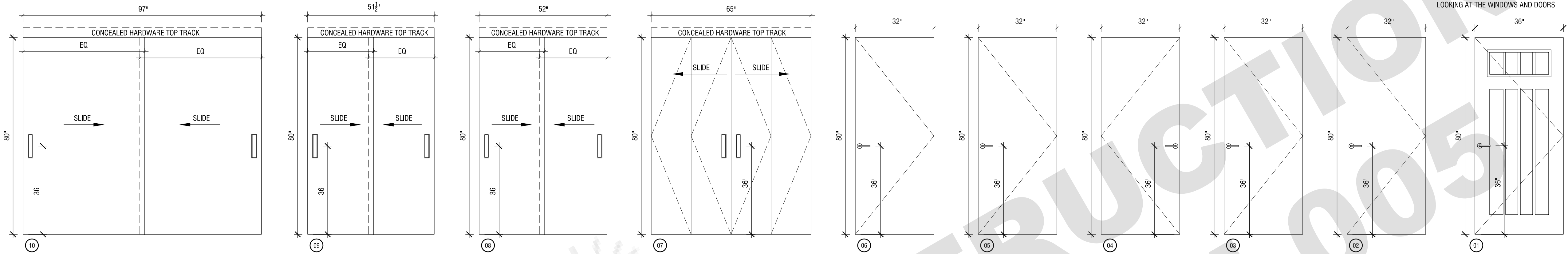
MEP ENGINEER:

INNODEZ DESIGN AND ENGINEERING  
726 FOXBOROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 924.414.0987

DOOR SCHEDULE

| UNIT | QTY. | TYPE                               | LOCATION             | O.D. WIDTH | O.D. HEIGHT | U-FACTOR | SHGC | GLASS | FINISH | HINGES        | MANUFACTURER # | COMMENTS                 | HARDWARE GROUP |
|------|------|------------------------------------|----------------------|------------|-------------|----------|------|-------|--------|---------------|----------------|--------------------------|----------------|
| 01   | 1    | FIBERGLASS DOOR WITH TEMP. LITE    | ENTRY                | 36"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 02   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 02 | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 03   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 01 | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 04   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | PRIMARY BEDROOM      | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 05   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | PRIMARY BATH         | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 06   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SHARED BATH          | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 07   | 1    | SOLID WOOD DOOR FLUSH PANEL BIFOLD | W/D CLOSET           | 65"        | 80"         | -        | -    | -     | -      | -             | -              | DOUBLE BIFOLD DOOR       | -              |
| 08   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 02 | 52"        | 80"         | -        | -    | -     | -      | N/A           | -              | TWO PANEL SLIDING CLOSET | -              |
| 09   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 01 | 51 1/2"    | 80"         | -        | -    | -     | -      | N/A           | -              | TWO PANEL SLIDING CLOSET | -              |
| 10   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | PRIMARY BEDROOM      | 97"        | 80"         | -        | -    | -     | -      | N/A           | -              | TWO PANEL SLIDING CLOSET | -              |

NOTE:  
ALL WINDOWS AND DOORS ARE VIEWED FROM EXTERIOR  
LOOKING AT THE WINDOWS AND DOORS



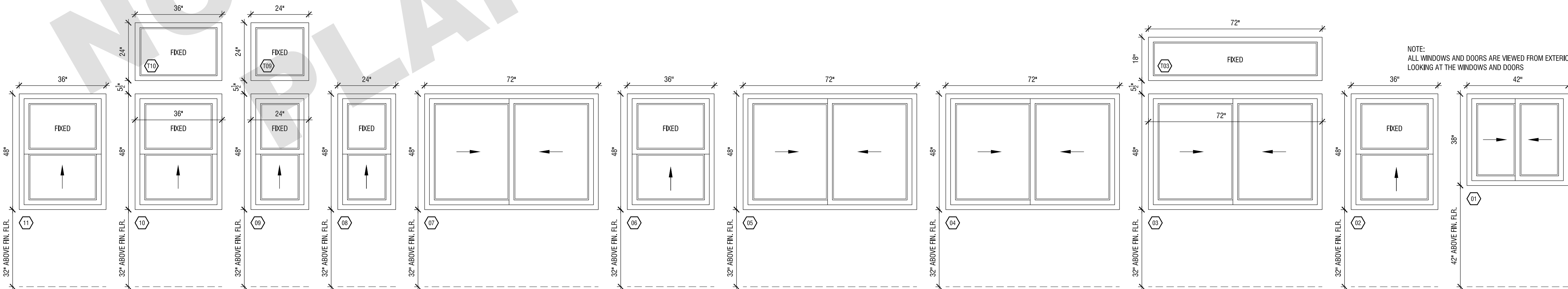
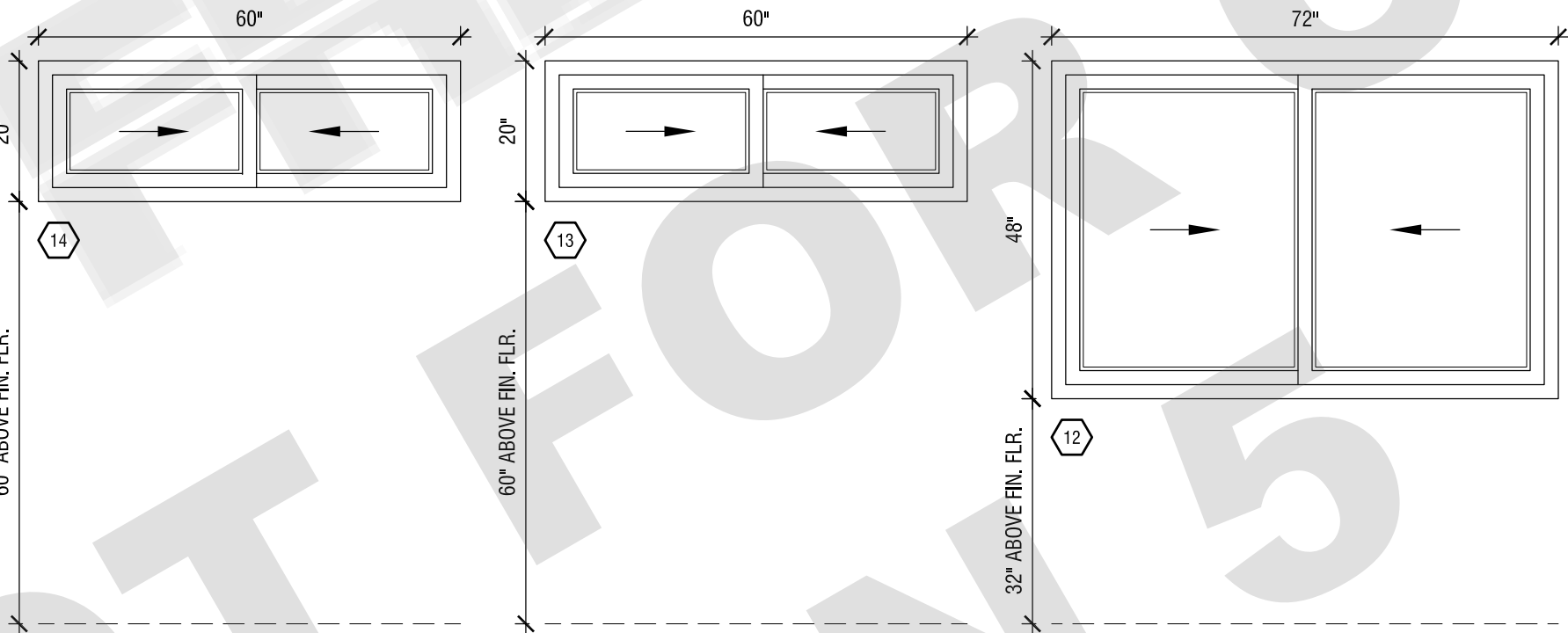
02 DOOR SCHEDULE  
SCALE: 1/2" = 1'-0"

1

NOTE:  
ALL GLASS TO BE CLEAR TEMPERED

WINDOW SCHEDULE

| UNIT | QTY. | TYPE       | LOCATION             | O.D. WIDTH | O.D. HEIGHT | R.O. WIDTH | R.O. HEIGHT | GLASS | U-FACTOR | SHGC | FINISH | SCREEN | MODEL # | COMMENTS |
|------|------|------------|----------------------|------------|-------------|------------|-------------|-------|----------|------|--------|--------|---------|----------|
| 01   | 1    | DBL SLIDER | KITCHEN              | 42"        | 38"         | 42 3/4"    | 38 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 02   | 1    | SNGL HUNG  | LIVING               | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 03   | 1    | DBL SLIDER | LIVING               | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 04   | 1    | FXED       | LIVING               | 72"        | 18"         | 72 3/4"    | 18 3/4"     |       |          |      | VINYL  | -      |         |          |
| 05   | 1    | DBL SLIDER | LIVING               | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 06   | 1    | SNGL HUNG  | SECONDARY BEDROOM 02 | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 07   | 1    | DBL SLIDER | SECONDARY BEDROOM 01 | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 08   | 1    | SNGL HUNG  | SECONDARY BEDROOM 01 | 24"        | 48"         | 24 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 09   | 1    | SNGL HUNG  | SECONDARY BEDROOM 01 | 24"        | 48"         | 24 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 10   | 1    | FXED       | SECONDARY BEDROOM 01 | 24"        | 24"         | 24 3/4"    | 24 3/4"     |       |          |      | VINYL  | -      |         |          |
| 11   | 1    | SNGL HUNG  | PRIMARY BEDROOM      | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 12   | 1    | FXED       | PRIMARY BEDROOM      | 36"        | 24"         | 36 3/4"    | 24 3/4"     |       |          |      | VINYL  | -      |         |          |
| 13   | 1    | SNGL HUNG  | PRIMARY BEDROOM      | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 14   | 1    | DBL SLIDER | PRIMARY BEDROOM      | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 15   | 1    | DBL SLIDER | PRIMARY BATH         | 60"        | 20"         | 60 3/4"    | 20 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 16   | 1    | DBL SLIDER | BATH                 | 60"        | 20"         | 60 3/4"    | 20 3/4"     |       |          |      | VINYL  | YES    |         |          |



NOTE:  
ALL WINDOWS AND DOORS ARE VIEWED FROM EXTERIOR  
LOOKING AT THE WINDOWS AND DOORS

01 WINDOW SCHEDULE  
SCALE: 1/2" = 1'-0"

REVISION:

DATE:

COMMENT:

ISSUE:

2

REVISION #2 06.03.22 PLAN CHECK CORRECTIONS

1

REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM

CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05 - CRAFTSMAN  
WINDOW/DOOR SCHEDULE

DATE: JUNE 3, 2022

SCALE: 1/2" = 1'-0"

DRAWN BY:



ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

AARON NEUBERT ARCHITECTS, INC.  
2814 ROMANA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT CA# C-29005

STRUCTURAL ENGINEER:

NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.887.6887

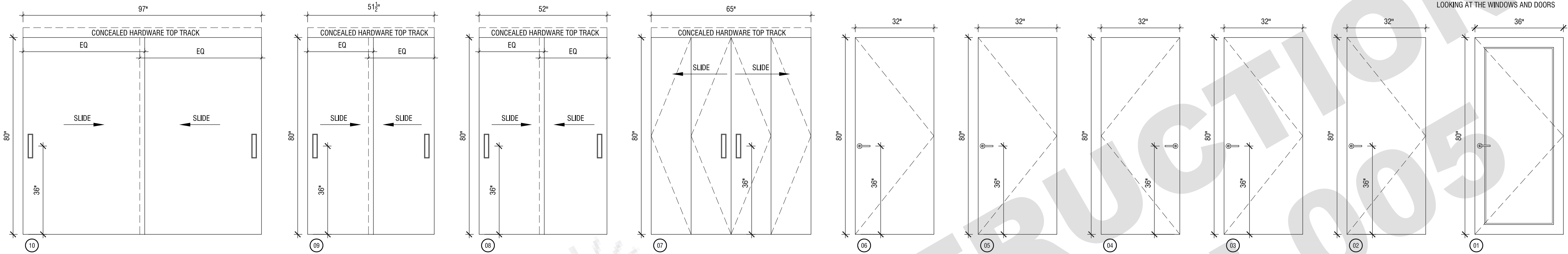
MEP ENGINEER:

INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 925.414.0987

DOOR SCHEDULE

| UNIT | QTY. | TYPE                               | LOCATION             | O.D. WIDTH | O.D. HEIGHT | U-FACTOR | SHGC | GLASS | FINISH | HINGES        | MANUFACTURER # | COMMENTS                 | HARDWARE GROUP |
|------|------|------------------------------------|----------------------|------------|-------------|----------|------|-------|--------|---------------|----------------|--------------------------|----------------|
| 01   | 1    | FIBERGLASS DOOR WITH TEMP. LITE    | ENTRY                | 36"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 02   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 02 | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 03   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 01 | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 04   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | PRIMARY BEDROOM      | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 05   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | PRIMARY BATH         | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 06   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SHARED BATH          | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 07   | 1    | SOLID WOOD DOOR FLUSH PANEL BIFOLD | W/D CLOSET           | 65"        | 80"         | -        | -    | -     | -      | -             | -              | DOUBLE BIFOLD DOOR       | -              |
| 08   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 02 | 52"        | 80"         | -        | -    | -     | -      | N/A           | -              | TWO PANEL SLIDING CLOSET | -              |
| 09   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 01 | 51 1/2"    | 80"         | -        | -    | -     | -      | N/A           | -              | TWO PANEL SLIDING CLOSET | -              |
| 10   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | PRIMARY BEDROOM      | 97"        | 80"         | -        | -    | -     | -      | N/A           | -              | TWO PANEL SLIDING CLOSET | -              |

NOTE:  
ALL WINDOWS AND DOORS ARE VIEWED FROM EXTERIOR  
LOOKING AT THE WINDOWS AND DOORS



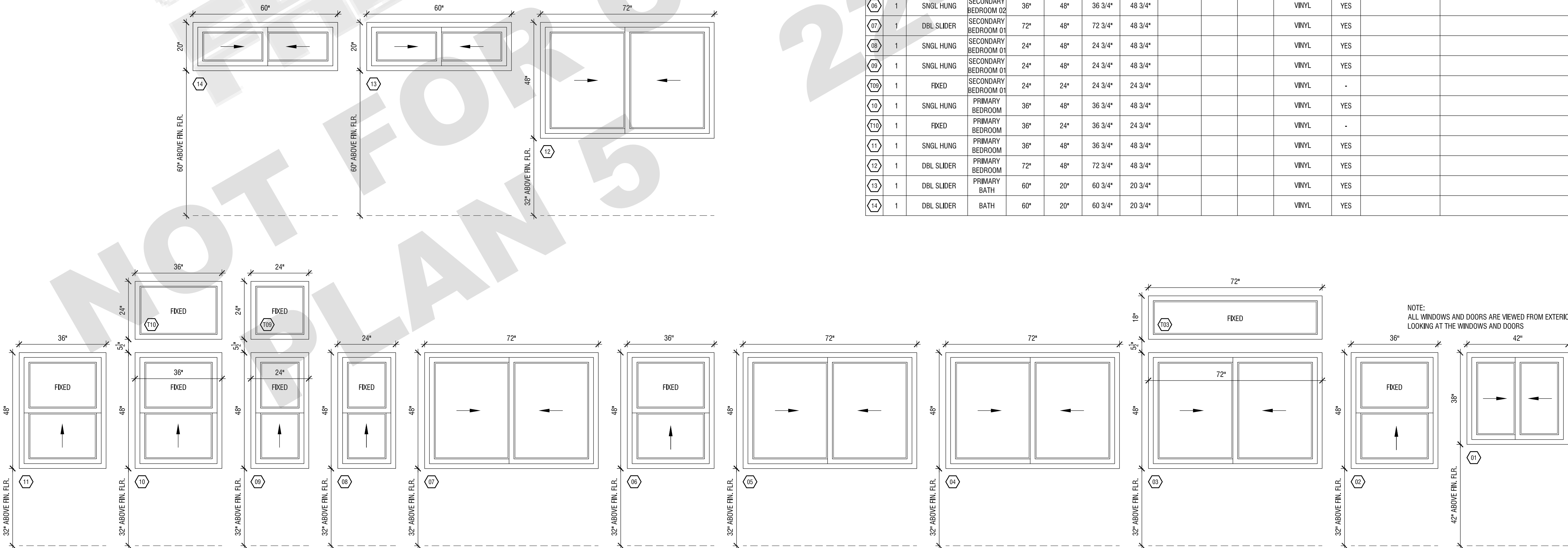
02 DOOR SCHEDULE  
SCALE: 1/2" = 1'-0"

1

NOTE:  
ALL GLASS TO BE CLEAR TEMPERED

WINDOW SCHEDULE

| UNIT | QTY. | TYPE       | LOCATION             | O.D. WIDTH | O.D. HEIGHT | R.O. WIDTH | R.O. HEIGHT | GLASS | U-FACTOR | SHGC | FINISH | SCREEN | MODEL # | COMMENTS |
|------|------|------------|----------------------|------------|-------------|------------|-------------|-------|----------|------|--------|--------|---------|----------|
| 01   | 1    | DBL SLIDER | KITCHEN              | 42"        | 38"         | 42 3/4"    | 38 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 02   | 1    | SNGL HUNG  | LIVING               | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 03   | 1    | DBL SLIDER | LIVING               | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 04   | 1    | FXED       | LIVING               | 72"        | 18"         | 72 3/4"    | 18 3/4"     |       |          |      | VINYL  | -      |         |          |
| 05   | 1    | DBL SLIDER | LIVING               | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 06   | 1    | SNGL HUNG  | SECONDARY BEDROOM 02 | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 07   | 1    | DBL SLIDER | SECONDARY BEDROOM 01 | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 08   | 1    | SNGL HUNG  | SECONDARY BEDROOM 01 | 24"        | 48"         | 24 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 09   | 1    | SNGL HUNG  | SECONDARY BEDROOM 01 | 24"        | 48"         | 24 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 10   | 1    | FXED       | SECONDARY BEDROOM 01 | 24"        | 24"         | 24 3/4"    | 24 3/4"     |       |          |      | VINYL  | -      |         |          |
| 11   | 1    | SNGL HUNG  | PRIMARY BEDROOM      | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 12   | 1    | FXED       | PRIMARY BEDROOM      | 36"        | 24"         | 36 3/4"    | 24 3/4"     |       |          |      | VINYL  | -      |         |          |
| 13   | 1    | SNGL HUNG  | PRIMARY BEDROOM      | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 14   | 1    | DBL SLIDER | PRIMARY BEDROOM      | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 15   | 1    | DBL SLIDER | PRIMARY BATH         | 60"        | 20"         | 60 3/4"    | 20 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 16   | 1    | DBL SLIDER | BATH                 | 60"        | 20"         | 60 3/4"    | 20 3/4"     |       |          |      | VINYL  | YES    |         |          |



NOTE:  
ALL WINDOWS AND DOORS ARE VIEWED FROM EXTERIOR  
LOOKING AT THE WINDOWS AND DOORS

01 WINDOW SCHEDULE  
SCALE: 1/2" = 1'-0"

REVISION:

DATE:

COMMENT:

ISSUE:

2

REVISION #2 06.03.22 PLAN CHECK CORRECTIONS

1

REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05 - GABLE  
WINDOW/DOOR SCHEDULE

DATE: JUNE 3, 2022

SCALE: 1/2" = 1'-0"

DRAWN BY:



ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT CA# C-29005

STRUCTURAL ENGINEER:

NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.887.6887

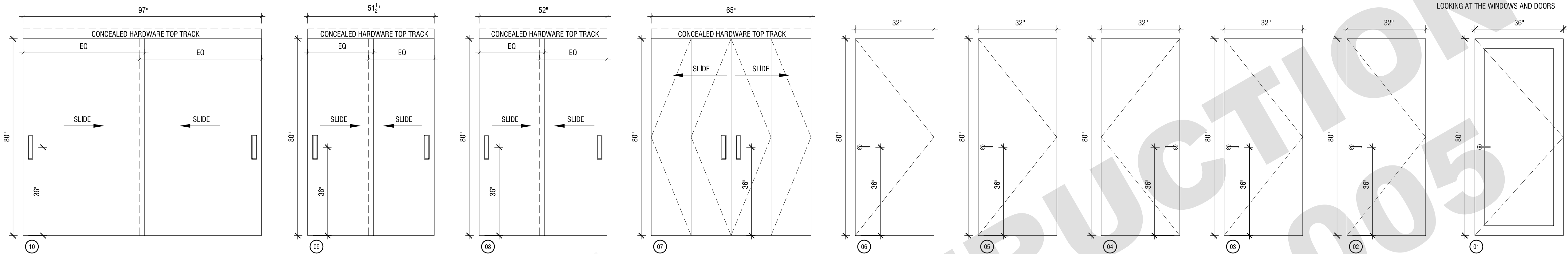
MEP ENGINEER:

INNODIZ DESIGN AND ENGINEERING  
726 FOXBOROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0987

DOOR SCHEDULE

| UNIT | QTY. | TYPE                               | LOCATION             | O.D. WIDTH | O.D. HEIGHT | U-FACTOR | SHGC | GLASS | FINISH | HINGES        | MANUFACTURER # | COMMENTS                 | HARDWARE GROUP |
|------|------|------------------------------------|----------------------|------------|-------------|----------|------|-------|--------|---------------|----------------|--------------------------|----------------|
| 01   | 1    | FIBERGLASS DOOR WITH TEMP. LITE    | ENTRY                | 36"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 02   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 02 | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 03   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 01 | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 04   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | PRIMARY BEDROOM      | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 05   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | PRIMARY BATH         | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 06   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SHARED BATH          | 32"        | 80"         | -        | -    | -     | -      | SQ. STN. STL. | -              | -                        | -              |
| 07   | 1    | SOLID WOOD DOOR FLUSH PANEL BIFOLD | W/D CLOSET           | 65"        | 80"         | -        | -    | -     | -      | -             | -              | DOUBLE BIFOLD DOOR       | -              |
| 08   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 02 | 52"        | 80"         | -        | -    | -     | -      | N/A           | -              | TWO PANEL SLIDING CLOSET | -              |
| 09   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | SECONDARY BEDROOM 01 | 51 1/2"    | 80"         | -        | -    | -     | -      | N/A           | -              | TWO PANEL SLIDING CLOSET | -              |
| 10   | 1    | SOLID WOOD DOOR 1-3/4" FLUSH PANEL | PRIMARY BEDROOM      | 97"        | 80"         | -        | -    | -     | -      | N/A           | -              | TWO PANEL SLIDING CLOSET | -              |

NOTE:  
ALL WINDOWS AND DOORS ARE VIEWED FROM EXTERIOR  
LOOKING AT THE WINDOWS AND DOORS



02 DOOR SCHEDULE

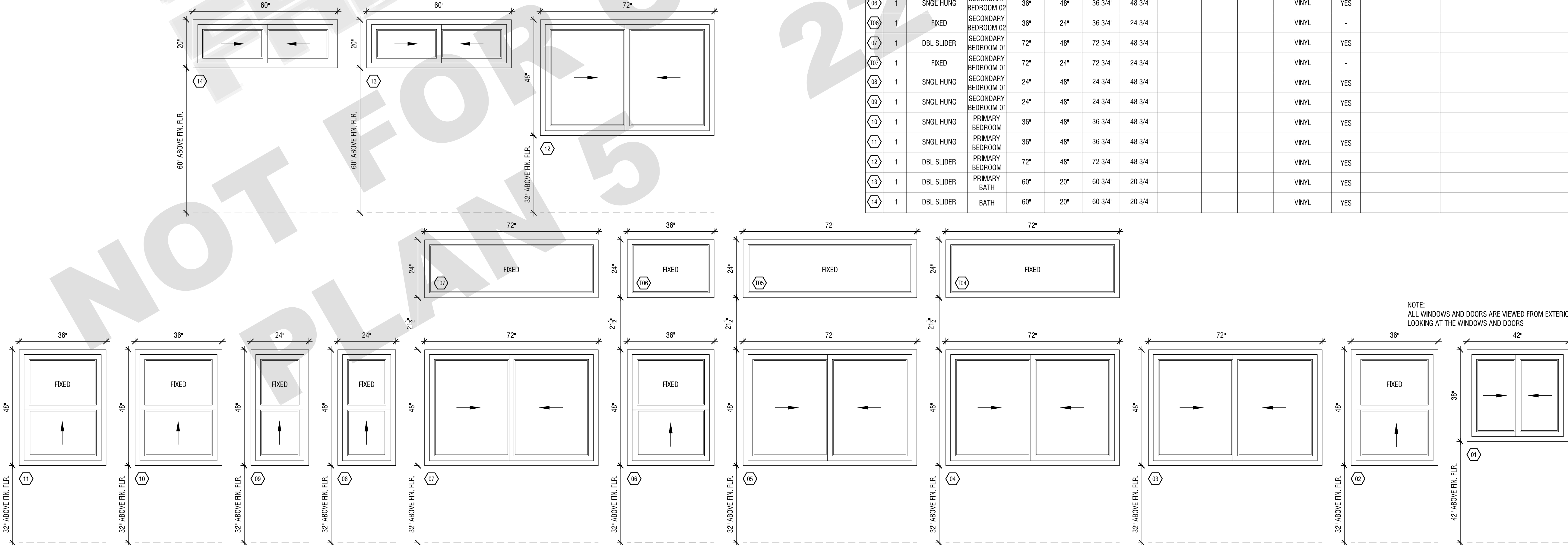
SCALE: 1/2" = 1'-0"



NOTE:  
ALL GLASS TO BE CLEAR TEMPERED

WINDOW SCHEDULE

| UNIT | QTY. | TYPE       | LOCATION             | O.D. WIDTH | O.D. HEIGHT | R.O. WIDTH | R.O. HEIGHT | GLASS | U-FACTOR | SHGC | FINISH | SCREEN | MODEL # | COMMENTS |
|------|------|------------|----------------------|------------|-------------|------------|-------------|-------|----------|------|--------|--------|---------|----------|
| 01   | 1    | DBL SLIDER | KITCHEN              | 42"        | 36"         | 42 3/4"    | 36 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 02   | 1    | SNGL HUNG  | LIVING               | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 03   | 1    | DBL SLIDER | LIVING               | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 04   | 1    | DBL SLIDER | LIVING               | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 05   | 1    | FXED       | LIVING               | 72"        | 24"         | 72 3/4"    | 24 3/4"     |       |          |      | VINYL  | -      |         |          |
| 06   | 1    | DBL SLIDER | LIVING               | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 07   | 1    | FXED       | LIVING               | 72"        | 24"         | 72 3/4"    | 24 3/4"     |       |          |      | VINYL  | -      |         |          |
| 08   | 1    | SNGL HUNG  | SECONDARY BEDROOM 02 | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 09   | 1    | FXED       | SECONDARY BEDROOM 02 | 36"        | 24"         | 36 3/4"    | 24 3/4"     |       |          |      | VINYL  | -      |         |          |
| 10   | 1    | DBL SLIDER | SECONDARY BEDROOM 01 | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 11   | 1    | FXED       | SECONDARY BEDROOM 01 | 72"        | 24"         | 72 3/4"    | 24 3/4"     |       |          |      | VINYL  | -      |         |          |
| 12   | 1    | SNGL HUNG  | SECONDARY BEDROOM 01 | 24"        | 48"         | 24 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 13   | 1    | SNGL HUNG  | SECONDARY BEDROOM 01 | 24"        | 48"         | 24 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 14   | 1    | SNGL HUNG  | PRIMARY BEDROOM      | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 15   | 1    | SNGL HUNG  | PRIMARY BEDROOM      | 36"        | 48"         | 36 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 16   | 1    | DBL SLIDER | PRIMARY BEDROOM      | 72"        | 48"         | 72 3/4"    | 48 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 17   | 1    | DBL SLIDER | PRIMARY BATH         | 60"        | 20"         | 60 3/4"    | 20 3/4"     |       |          |      | VINYL  | YES    |         |          |
| 18   | 1    | DBL SLIDER | BATH                 | 60"        | 20"         | 60 3/4"    | 20 3/4"     |       |          |      | VINYL  | YES    |         |          |



NOTE:  
ALL WINDOWS AND DOORS ARE VIEWED FROM EXTERIOR  
LOOKING AT THE WINDOWS AND DOORS

01 WINDOW SCHEDULE

SCALE: 1/2" = 1'-0"

REVISION:

DATE:

COMMENT:

ISSUE:

2

REVISION #2 06.03.22 PLAN CHECK CORRECTIONS

1

REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM

CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05 - CONTEMPORARY  
WINDOW/DOOR SCHEDULE

DATE: JUNE 3, 2022

SCALE: 1/2" = 1'-0"

DRAWN BY:

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ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

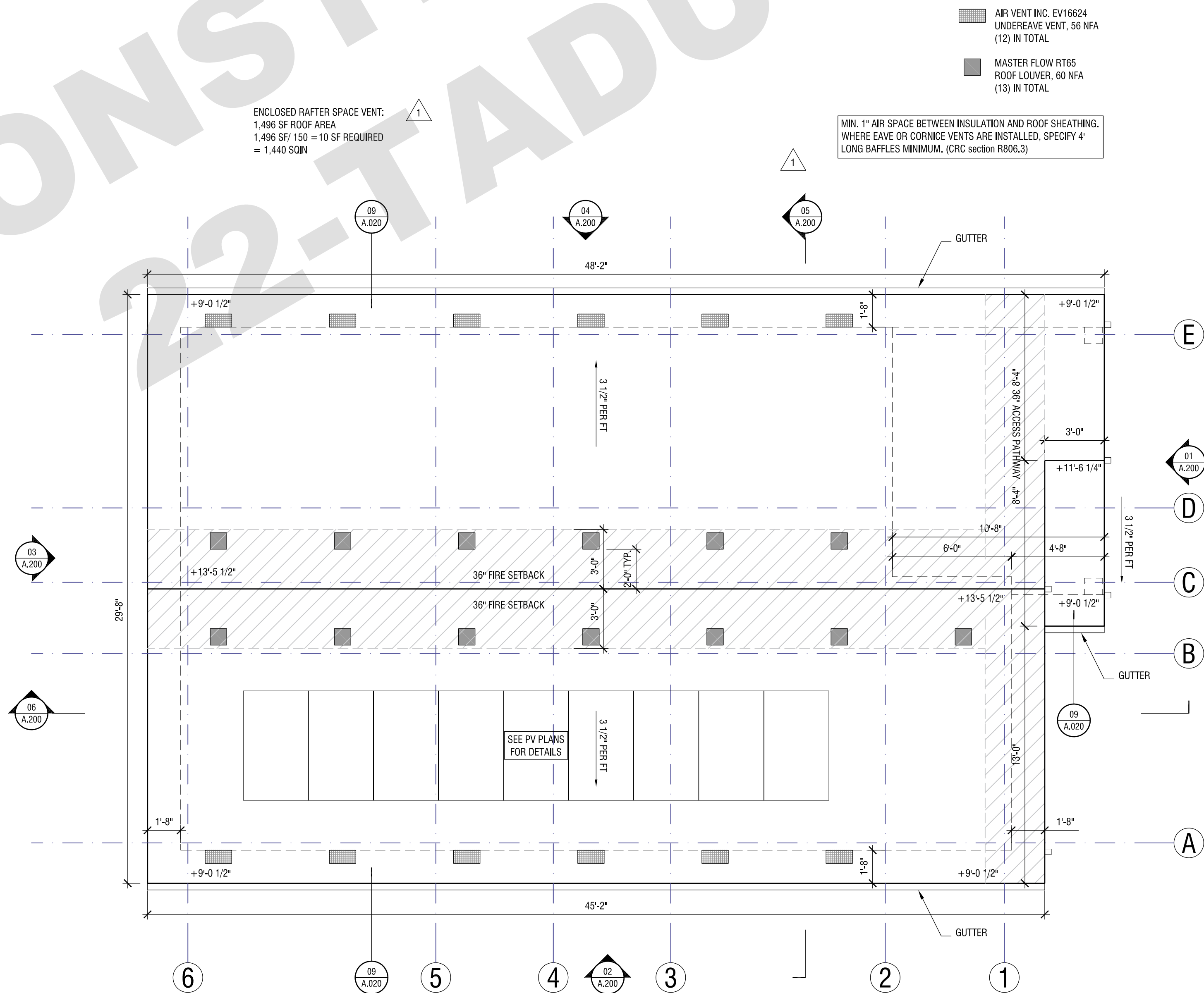
AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
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MEP ENGINEER:

INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 925.414.0957





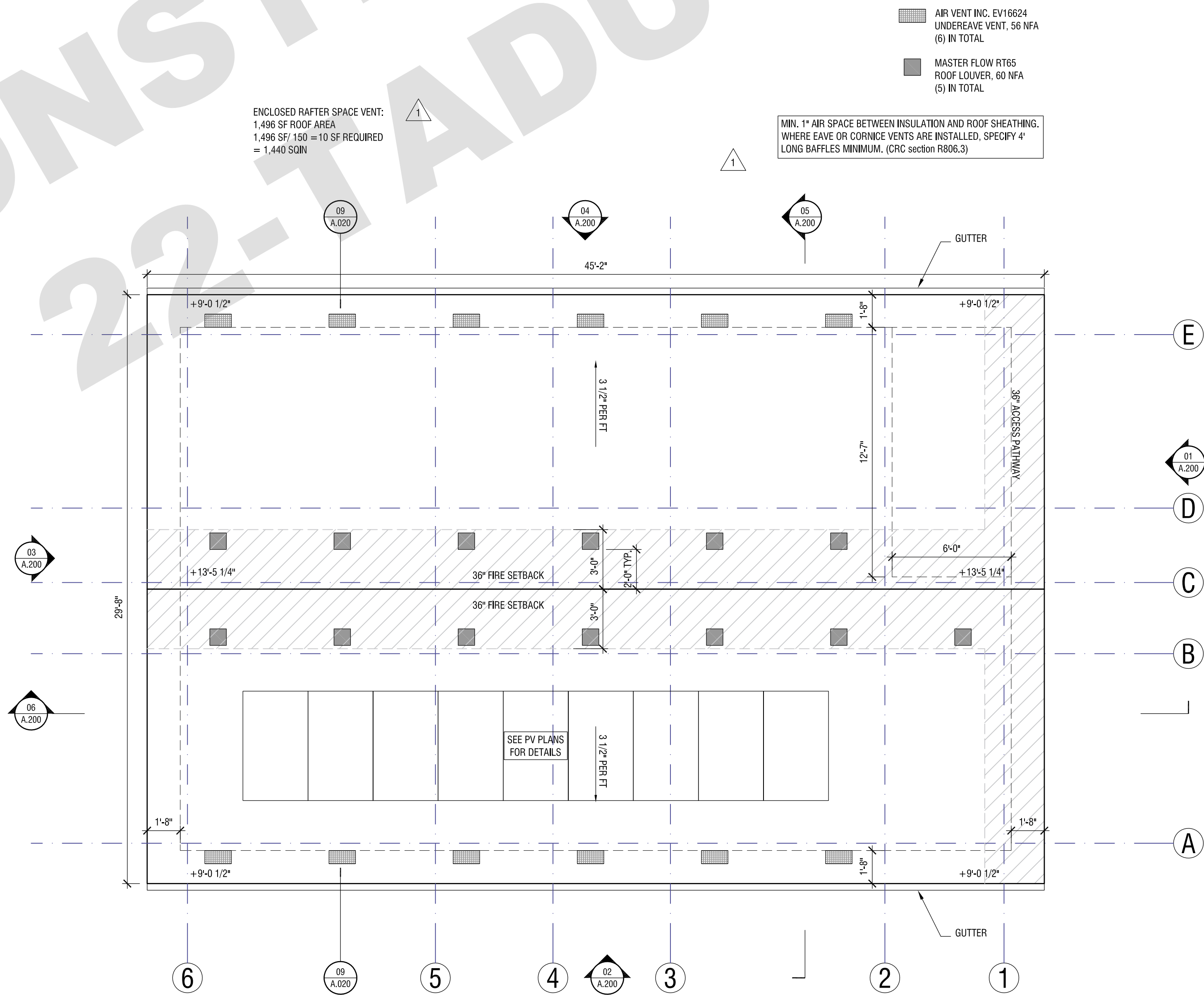
ADU PROGRAM

OWNER:  
**CITY OF FRESNO**  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

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AARON NEUBERT C.A.# C-29005

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**INNODEZ DESIGN AND ENGINEERING**  
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PLEASANTON, CALIFORNIA 94566  
P. 925.414.0957



01 ROOF PLAN  
SCALE: 1/4"=1'-0"

| REVISION: | DATE:    | COMMENT:               |
|-----------|----------|------------------------|
| 2         | 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | 04.04.22 | PLAN CHECK CORRECTIONS |



Project No: 2104  
**ADU PROGRAM**  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
**ADU 05 - GABLE  
ROOF PLAN**

DATE: JUNE 3, 2022  
SCALE: 1/4"=1'-0"  
DRAWN BY:



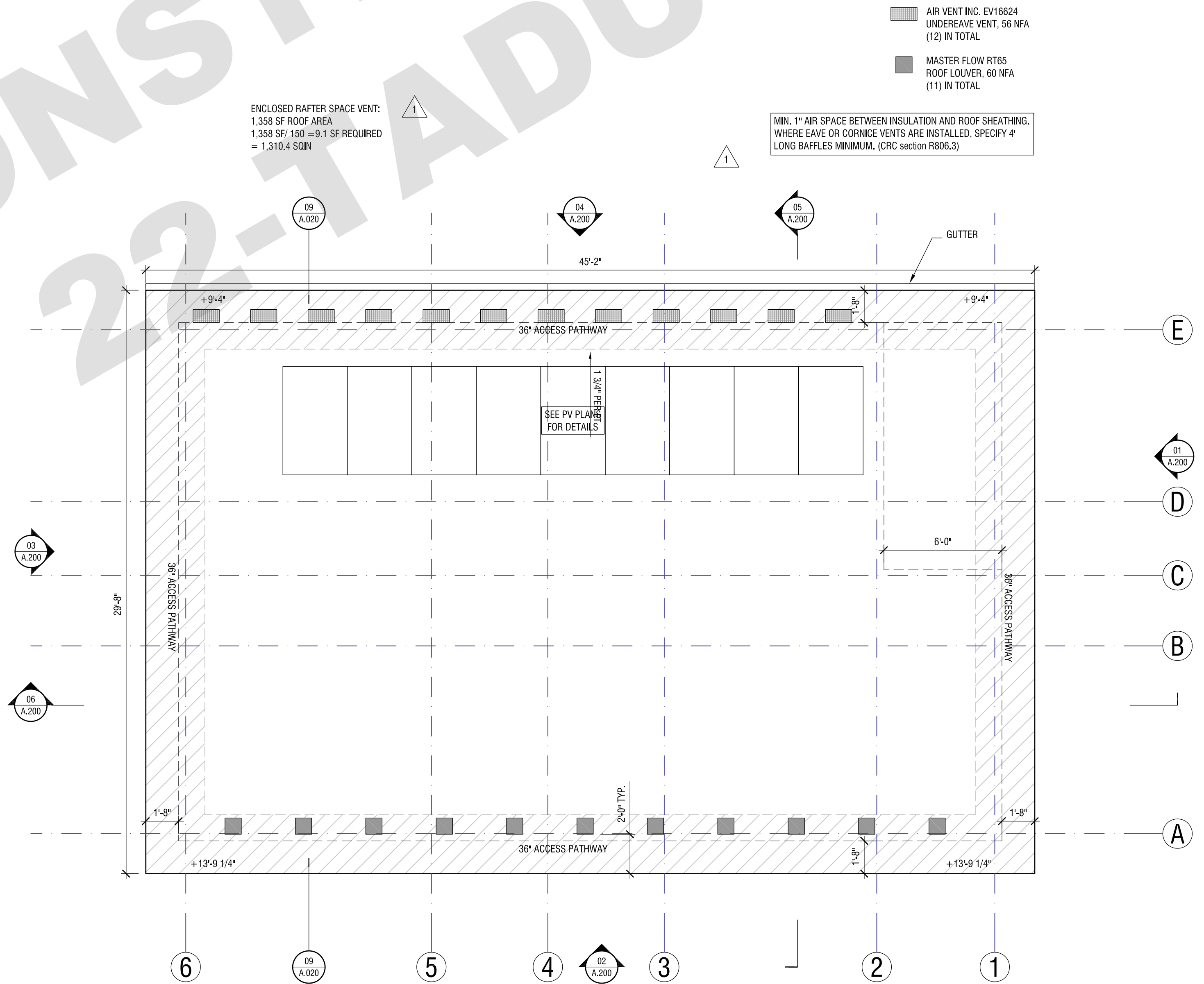
ADU PROGRAM

OWNER:  
**CITY OF FRESNO**  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:  
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MEP ENGINEER:  
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P. 925.414.0957



01 ROOF PLAN  
SCALE: 1/4"=1'-0"

| REVISION: | DATE:    | COMMENT:               |
|-----------|----------|------------------------|
| 2         | 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | 04.04.22 | PLAN CHECK CORRECTIONS |



Project No: 2104  
**ADU PROGRAM**  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
**ADU 05 - CONTEMPORARY  
ROOF PLAN**

DATE: JUNE 3, 2022  
SCALE: 1/4"=1'-0"  
DRAWN BY:



\*Rev. 06-10-15 bh

Date Issued: **July 01, 2021** Listing Expires **June 30, 2022**

Authorized By: **DAVID CASTILLO, M.E., F.P.E.**  
Fire Engineering Division

03 SMOKE/ CARBON MONOXIDE ALARM SPECIFICATION  
SCALE: N/A

FRESNO ADU

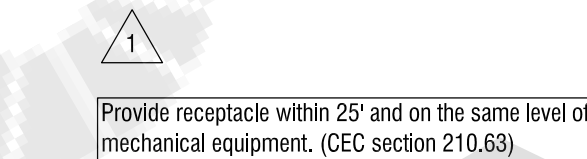
GENERAL NOTES:

1. Luminaires shall have appropriate UL or other label as required by local codes.
2. Luminaires shall include accessories for installation according to local and national codes.
3. Contractor shall verify the following prior to ordering luminaires:
  - a. locations and recess depths for each luminaire and any structural and other conflicts.
  - b. final voltages and ceiling trim compatibility.
  - c. ceilings more than 3'-3/4" thick which limit trim compatibility.
  - d. luminaires in insulated ceilings, necessitating the need for insulated ceiling type housings.
4. Contractor shall provide approved fire-rated enclosures for luminaires located in a fire-rated ceiling. Responsibility for emergency lighting design and the routing and circulating to meet code performance remains with the Architect and Electrical Engineer as required by law.
5. Contractor shall submit luminaire substitutions prior to bid for review. Contractor shall supply a sample and/or photometric data if requested. If substitution is rejected, Contractor shall provide specified product.
7. Luminaire voltages to be determined by Project Electrical Engineer.  
All luminaire "lamp" specifications shall be included in the "Lamp" column with wattages indicated in "Lamp Specification" column, not maximum wattages.

| TYPE | DESCRIPTION  | LUMINAIRE SPECIFICATION  | LAMP SPECIFICATION                    | INPUT WATTS | LUMINAIRE NOTES | LOCATION       | REV. NO. |
|------|--|--|---------------------------------------|-------------|-----------------|----------------|----------|
| F1   | Downlight Interior   | ELCO<br>EL490ICA housing<br><br>Kato Module with Pex 4" Adjustable Phenolic Baffle                             | 2700K<br>120V                         | 14 W        | White Trim      | Typ. Interior  |          |
| F2   | Surface mounted luminaire for sink/vanity<br>Damp Location | DWELED<br><br>Slim Nightstick LED Wall Light<br>WS-35819   | 1276 lm<br>3000K<br>120V              | 17 W        |                 | Bathroom       |          |
| F3   | Under cabinet mounted led luminaire                        | Commercial Electric<br><br>16 ft. White Indoor LED Tape Light with remote<br>1004 105 594                      | 180 lm/ft<br>3000K<br>Dimmable<br>12V | 4.7 W/ft    |                 | Under Cabinet  |          |
| F4   | Ceiling mounted fan w/ light fixture                       | Home Decorators Collection<br><br>Mercer 52in. LED Indoor Brushed Nickel Ceiling Fan with Light Kit and Remote | 120V                                  | 14 W        |                 | Bedroom        |          |
| F5   | Surface mounted luminaire for entryway<br>Exterior         | Artika<br><br>Glacier 1-Light LED Wall Sconce  | 650 lm<br>3000K<br>Dimmable<br>120V   | 9.3 W       |                 | Exterior Entry |          |
|      |  |  |                                       |             |                 |                |          |



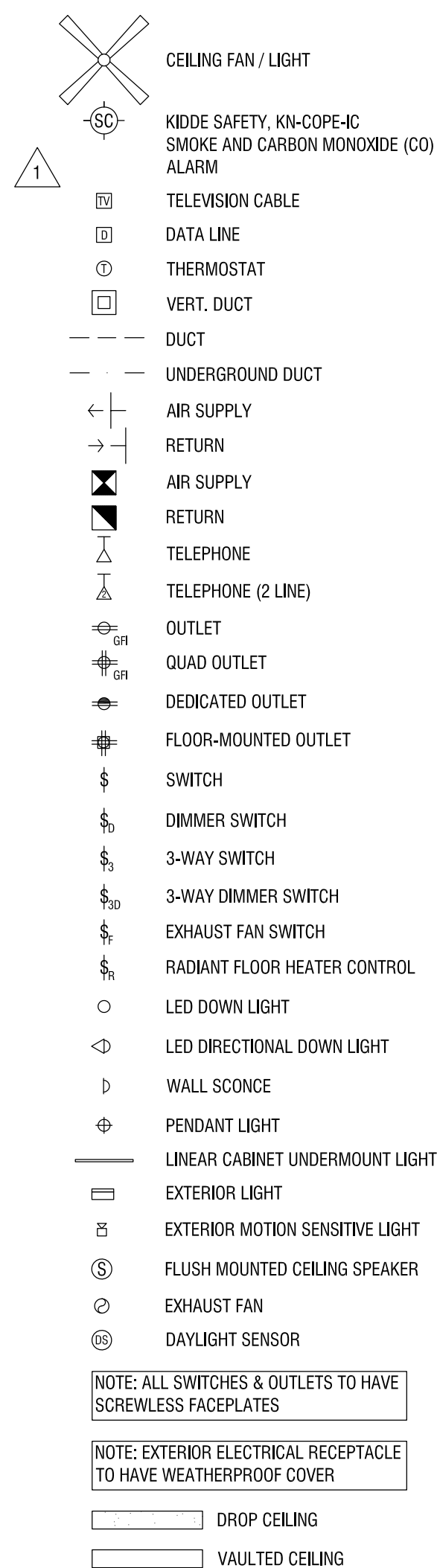
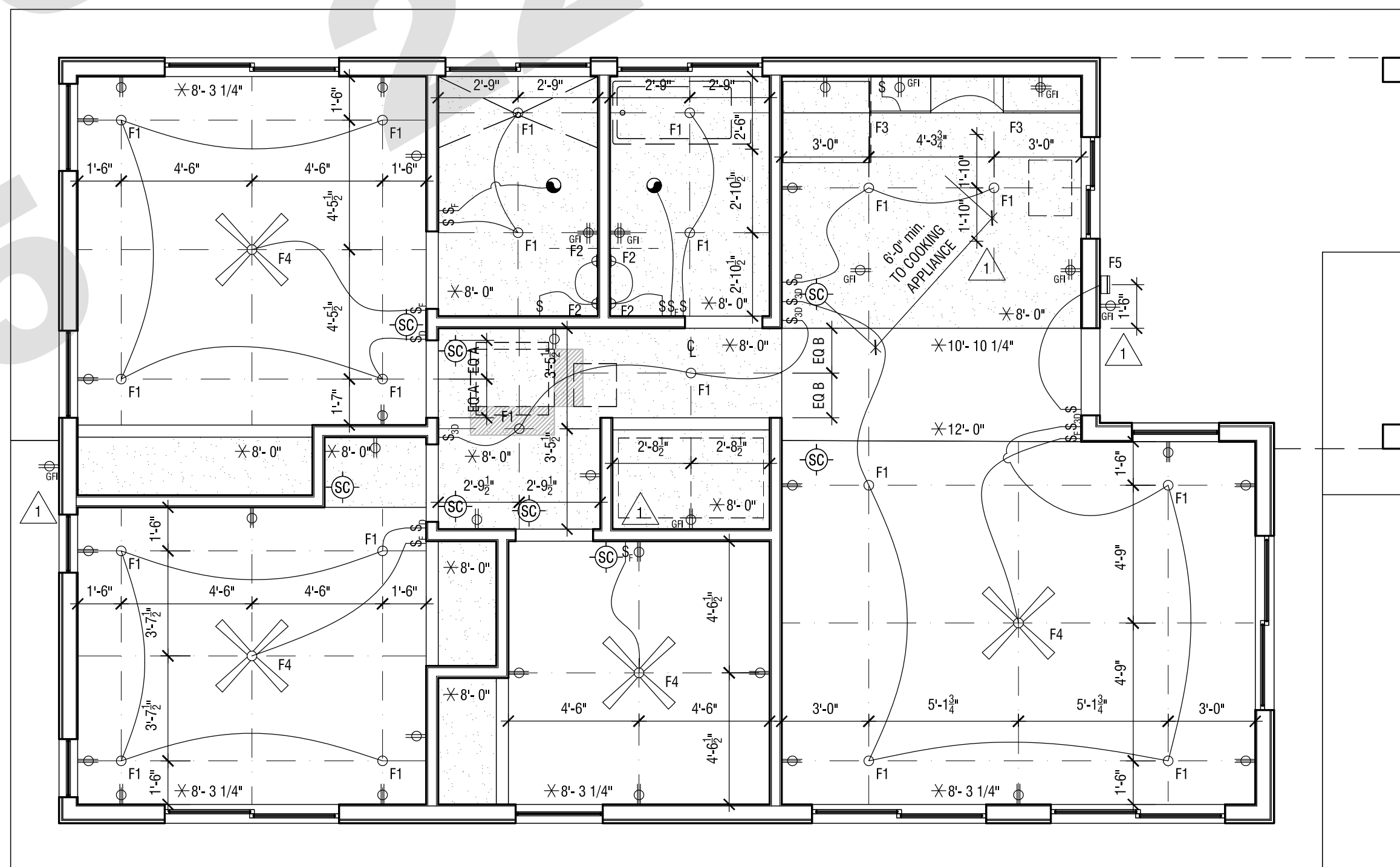
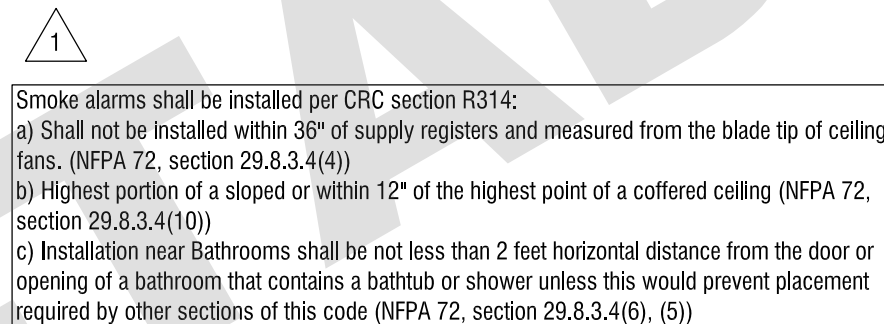
02 LIGHTING SCHEDULE  
SCALE: 1/2"=1'0"



NOTE: Receptacles serving countertops and Work Surfaces:

- a) Receptacle outlets shall not be installed in a face up position in the work surfaces.
- b) Receptacle outlets shall be located on or above, but not more than 20in. above the countertop or work surface. (CEC Section 210.52(C)(5))
- c) Receptacle outlets shall be permitted to be mounted not more than 12in. below the countertop or work surface provided the countertop does not extend more than 6 in. beyond its support base. (CEC Section 210.52(C)(5) Exception)
- d) On and below peninsula countertops, receptacles may be mounted a maximum 12in. below countertop provided there are no back splashes or dividers and no means to mount within 20in. above countertop, such as an overhead cabinet. (CEC Section 210.52(C)(5) Exception(2))

NOTE: EXTERIOR ELECTRICAL RECEPTACLE  
TO BE INSTALLED AT 1'-6" A.F.F. TYPICAL



ANX  
AARON NEUBERT ARCHITECTS

## ADU PROGRAM

OWNER

**CITY OF FRESNO**  
PLANNING AND DEVELOPMENT DEPARTMENT  
2600 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT

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AARON NEUBERT CA# C-29005

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MEP ENGINEER

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P. 424.414.0897

REVISION:                      DATE:                      COMMENT:

ISSUE

/2\ REVISION #2 06.03.22 PLAN CHECK CORRECTIONS

REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

## ADU PROGRAM

CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

### ADU 05 - CRAFTSMAN REFLECTED CEILING PLAN LIGHTING SCHEDULE

DATE: JUNE 3, 2022

SCALE: AS NOTED

DRAWN BY

01 REFLECTED CEILING PLAN  
SCALE: 1/4" = 1'-0"

## A.110c







CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING - BUILDING MATERIALS LISTING PROGRAM  
LISTING SERVICE



**LISTING No.** 7263-1610.0142 **Page 1 of 1**  
**CATEGORY:** 7263 -- SMOKE ALARM-COMBINATION SMOKE/CARBON MONOXIDE (PHOTOELECTRIC)  
**LISTEE:** KIDDE SAFETY 4820 Centennial Blvd, Suite 145, Colorado Springs, CO 80919  
Contact: Larry Ratzlaff (847) 214-1190  
Email: larry.ratzlaff@carrier.com  
**DESIGN:** \*Model KN-COPE-IC is a 120 VAC powered with a 9 volt backup photoelectric type smoke and electrochemical carbon monoxide (CO) alarm. \*Unit is equipped with alarm silence feature and have a 10 year end of life timer. Refer to listee's data sheet for detailed product description and operational considerations.  
**RATING:** Model KN-COPE-IC: 120 VAC with 9 volt backup  
Approved batteries: Duracell MN1604 or MX1604, Energizer 522 or Gold Peak 1604A  
**INSTALLATION:** In accordance with listee's printed installation instructions, applicable codes and ordinances and in a manner acceptable to the authority having jurisdiction.  
**MARKING:** Listee's name, model number, electrical rating, and UL label.  
**APPROVAL:** Listed as a single/multiple station photoelectric smoke and electrochemical carbon monoxide (CO) alarm.  
**NOTE:**  
1. The photoelectric type alarms are generally more effective at detecting slow, smoldering fires which smolder for hours before bursting into flame. Sources of these fires may include cigarettes burning in couches or bedding. The ionization type alarms are generally more effective at detecting fast flaming fires which consume combustible materials rapidly and spread quickly. Sources of these fires may include paper burning in a waste container or a grease fire in the kitchen.  
2. \*Meet the new smoke alarm requirement (SB1394).  
3. \*Formerly 7257-1610.0142

\*Rev. 06-10-15 bh



This listing is based upon technical data submitted by the applicant. CSFM Fire Engineering staff has reviewed the test results and/or other data but does not make an independent verification of any claims. This listing is not an endorsement or recommendation of the item listed. This listing should not be used to verify correct operational requirements or installation criteria. Refer to listee's data sheet, installation instructions and/or other

**Date Issued:** July 01, 2021 **Listing Expires** June 30, 2022

**Authorized By:** DAVID CASTILLO, M.E., F.P.E.  
Fire Engineering Division

03 SMOKE/ CARBON MONOXIDE ALARM SPECIFICATION  
SCALE: N/A

FRESNO ADU

GENERAL NOTES:

- Luminaires shall have appropriate UL or other label as required by local codes.
- Luminaires shall include accessories for installation according to local and national codes.
- Contractor shall verify the following prior to ordering luminaires:
  - locations and recess depths and any structural and other conflicts.
  - final voltages and ceiling trim compatibility.
  - ceilings more than 3/4" thick which limits trim compatibility.
  - luminaires in insulated ceilings, necessitating the need for insulated ceiling type housings.
- Contractor shall provide approved fire-rated enclosures for luminaires located in a fire-rated ceiling.
- Responsibility for emergency lighting, code compliance, and circuiting to meet code conformance remains with the Architect and Electrical Engineer as required by law.
- Contractor shall submit luminaire substitutions prior to bid for review. Contractor shall supply a sample and/or photometric data if requested. If substitution is rejected, Contractor shall provide specified product.
- Luminaire voltages to be determined by Project Electrical Engineer.
- All luminaire sockets shall be labeled permanently, in the factory, with wattages indicated in "Lamp Specification" column, not maximum wattages.

| TYPE | DESCRIPTION   | LUMINAIRE SPECIFICATION   | LAMP SPECIFICATION           | INPUT WATTS | LUMINAIRE NOTES | LOCATION       | REV. NO. |
|------|---|---|------------------------------|-------------|-----------------|----------------|----------|
| F1   | Downlight Interior                                      | ELCO EL490ICA housing<br>Koto Module with Pex 4" Adjustable Phenolic Baffle                                 | 2700K 120V                   | 14 W        | White Trim      | Typ. Interior  |          |
| F2   | Surface mounted luminaire for sink vanity Damp Location | DWELED<br>Slim Nightstick LED Wall Light<br>WS-35819  | 1276 lm 3000K 120V           | 17 W        |                 | Bathroom       |          |
| F3   | Under cabinet mounted led luminaire                     | Commercial Electric<br>16 ft. White Indoor LED Tape Light with remote 1004 105 594                          | 180 lm/ft 3000K Dimmable 12V | 4.7 W/ft    |                 | Under Cabinet  |          |
| F4   | Ceiling mounted fan w/ light fixture                    | Home Decorators Collection<br>Merocer 52in. LED Indoor Brushed Nickel Ceiling Fan with Light Kit and Remote | 120V                         | 14 W        |                 | Bedroom        |          |
| F5   | Surface mounted luminaire for entryway Exterior         | Artika<br>Glacier 1-Light LED Wall Sconce   | 650 lm 3000K Dimmable 120V   | 9.3 W       |                 | Exterior Entry |          |



02 LIGHTING SCHEDULE  
SCALE: 1/2"=1'0"



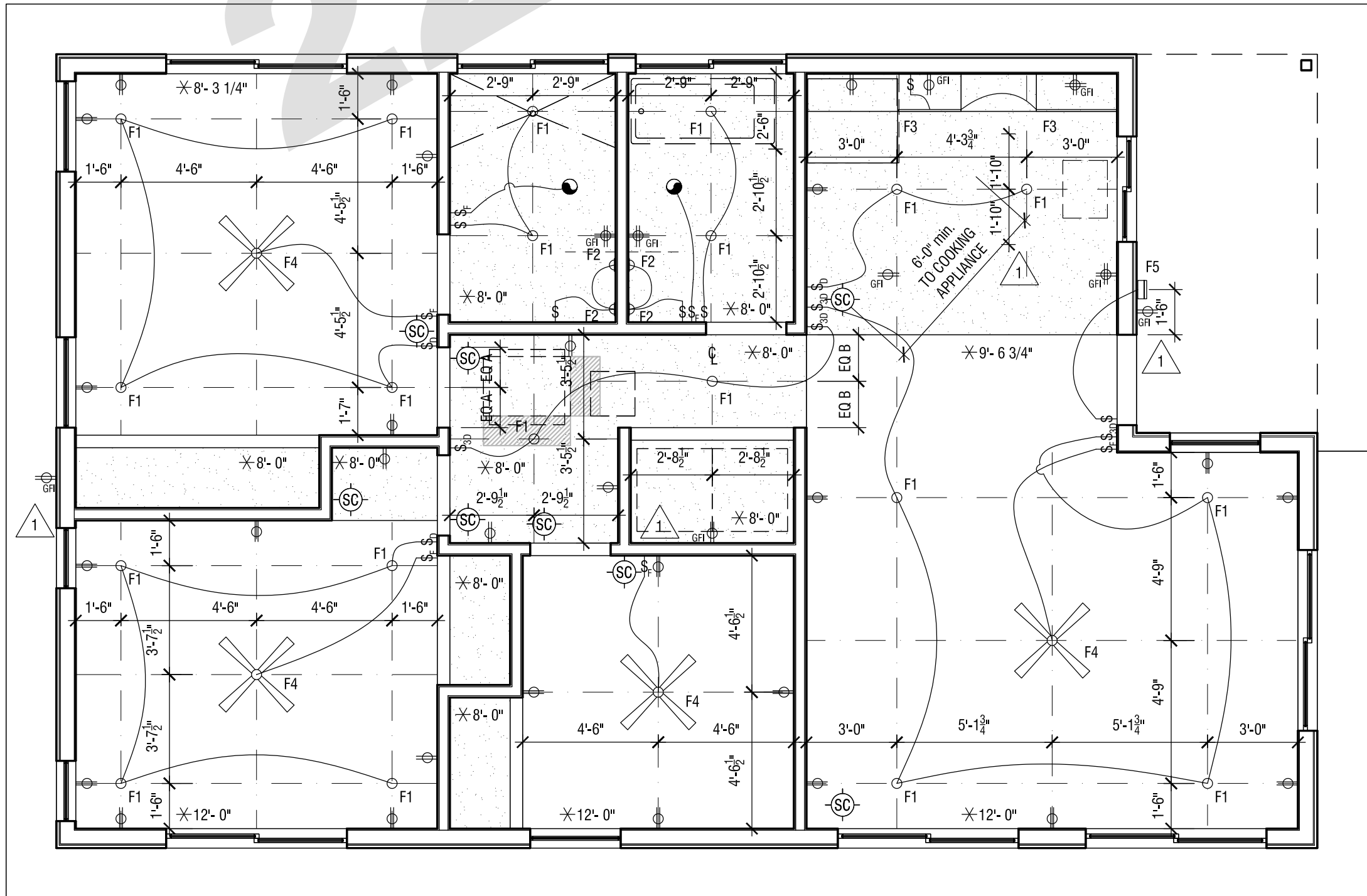
Provide receptacle within 25' and on the same level of mechanical equipment. (CEC section 210.63)

NOTE: Receptacles serving countertops and Work Surfaces:  
a) Receptacle outlets shall not be installed in a face up position in the work surfaces.  
b) Receptacle outlets shall be located on or above, but not more than 20in. above the countertop or work surface. (CEC section 210.52(C)(5))  
c) Receptacle outlets shall be permitted to be mounted not more than 12in. below the countertop or work surface provided the countertop does not extend more than 6 in. beyond its support base. (CEC section 210.52(C)(5) Exception)  
d) On island and peninsular countertops, receptacles may be mounted a maximum 12in. below countertop provided there are no back splashes or dividers and no means to mount within 20in. above countertop, such as an overhead cabinet. (CEC section 210.52(C)(5) Exception(2))

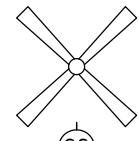
NOTE: EXTERIOR ELECTRICAL RECEPTACLE TO BE INSTALLED AT 1'-6" A.F.F. TYPICAL



Smoke alarms shall be installed per CHS section R314:  
a) Shall not be installed within 36" of supply registers and measured from the blade tip of ceiling fans. (NFPA 72, section 29.8.3.4(4))  
b) Highest portion of a sloped or within 12" of the highest point of a coffered ceiling (NFPA 72, section 29.8.3.4(10))  
c) Installation near Bathrooms shall be not less than 2 feet horizontal distance from the door or opening of a bathroom that contains a bathtub or shower unless this would prevent placement required by other sections of this code (NFPA 72, section 29.8.3.4(6), (5))



01 REFLECTED CEILING PLAN  
SCALE: 1/4"=1'-0"



CEILING FAN / LIGHT



KIDDE SAFETY, KN-COPE-IC SMOKE AND CARBON MONOXIDE (CO) ALARM



TELEVISION CABLE



DATA LINE



THERMOSTAT



VERT. DUCT



DUCT



UNDERGROUND DUCT



AIR SUPPLY



RETURN



AIR SUPPLY



RETURN



TELEPHONE



TELEPHONE (2 LINE)



OUTLET



QUAD OUTLET



DEDICATED OUTLET



FLOOR-MOUNTED OUTLET



SWITCH



DIMMER SWITCH



3-WAY SWITCH



3-WAY DIMMER SWITCH



EXHAUST FAN SWITCH



RADIANT FLOOR HEATER CONTROL



LED DOWN LIGHT



LED DIRECTIONAL DOWN LIGHT



WALL SCONCE



PENDANT LIGHT



LINEAR CABINET UNDERMOUNT LIGHT



EXTERIOR LIGHT



EXTERIOR MOTION SENSITIVE LIGHT



FLUSH MOUNTED CEILING SPEAKER



EXHAUST FAN



DAYLIGHT SENSOR

NOTE: ALL SWITCHES & OUTLETS TO HAVE SCREWLESS FACEPLATES

NOTE: EXTERIOR ELECTRICAL RECEPTACLE TO HAVE WEATHERPROOF COVER

DROP CEILING

VAULTED CEILING



ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

AARON NEUBERT ARCHITECTS, INC.  
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AARON NEUBERT C.A.# C-29005

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MEP ENGINEER:

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P. 924.414.0867

REVISION: DATE: COMMENT:

ISSUE:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS

1 REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05 - CONTEMPORARY  
REFLECTED CEILING PLAN  
LIGHTING SCHEDULE

DATE: JUNE 3, 2022

SCALE: AS NOTED

DRAWN BY:

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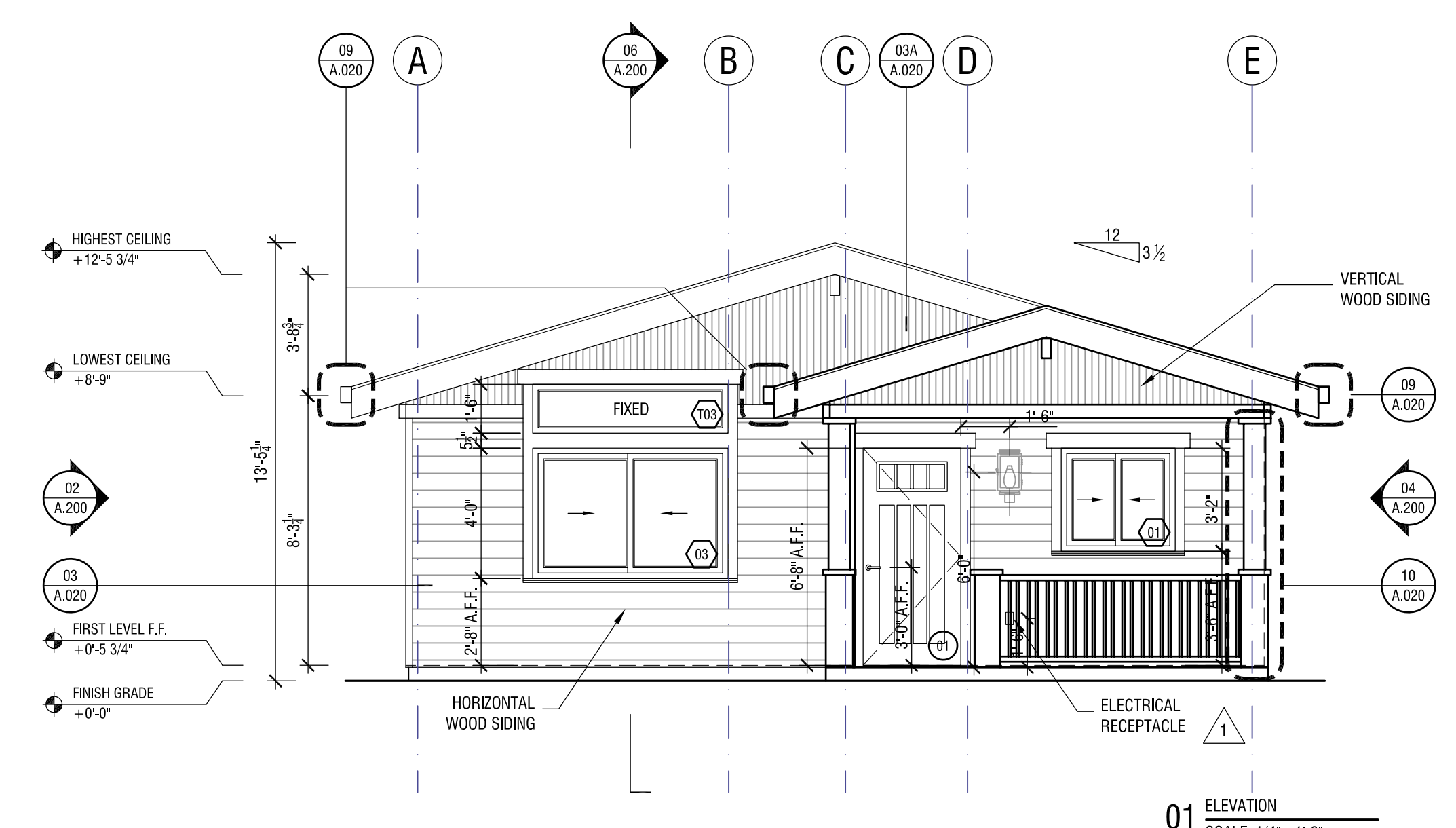
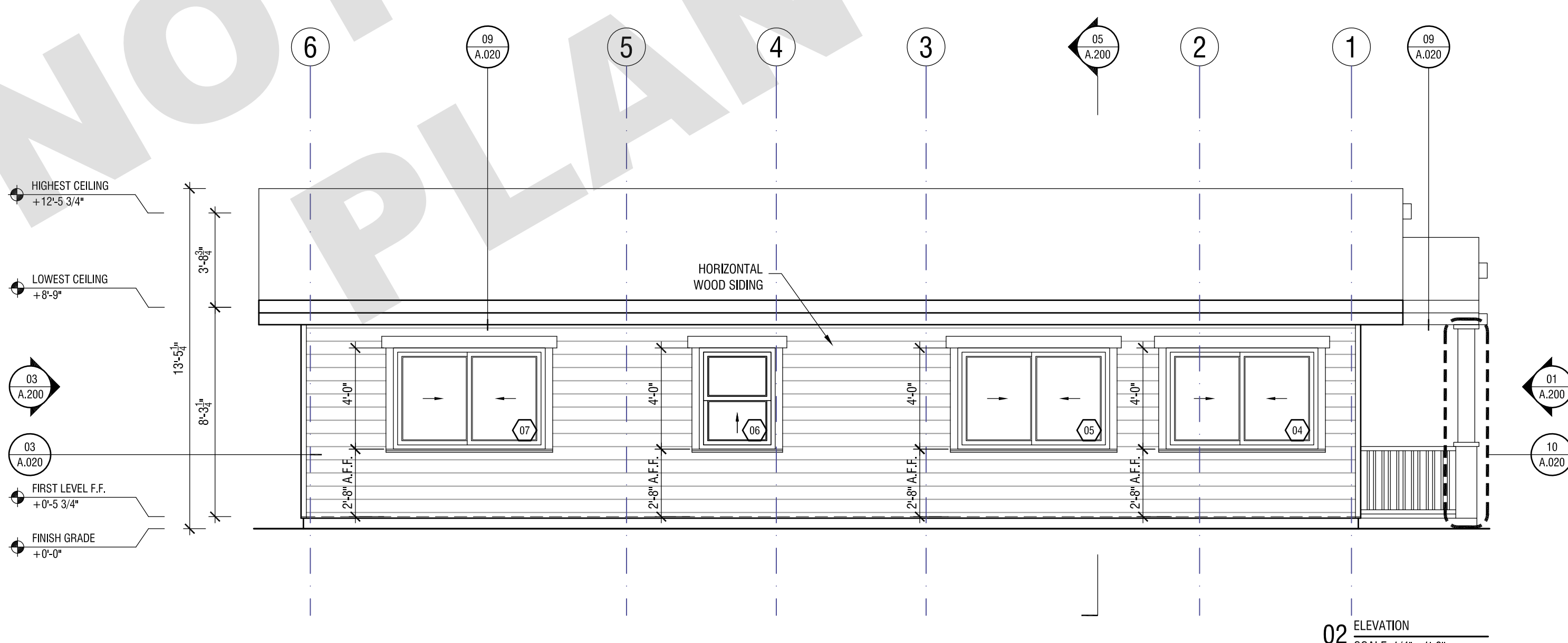
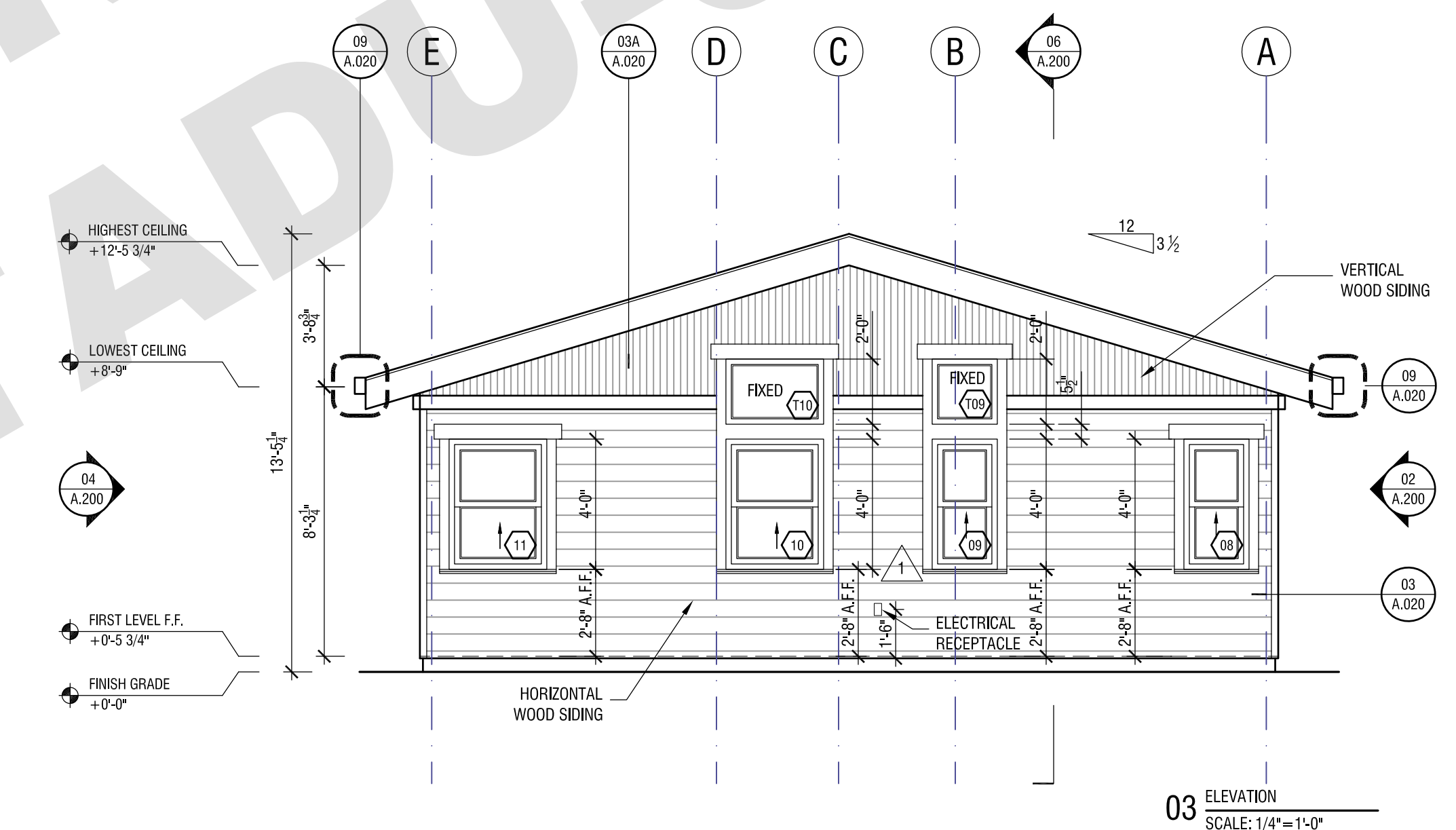
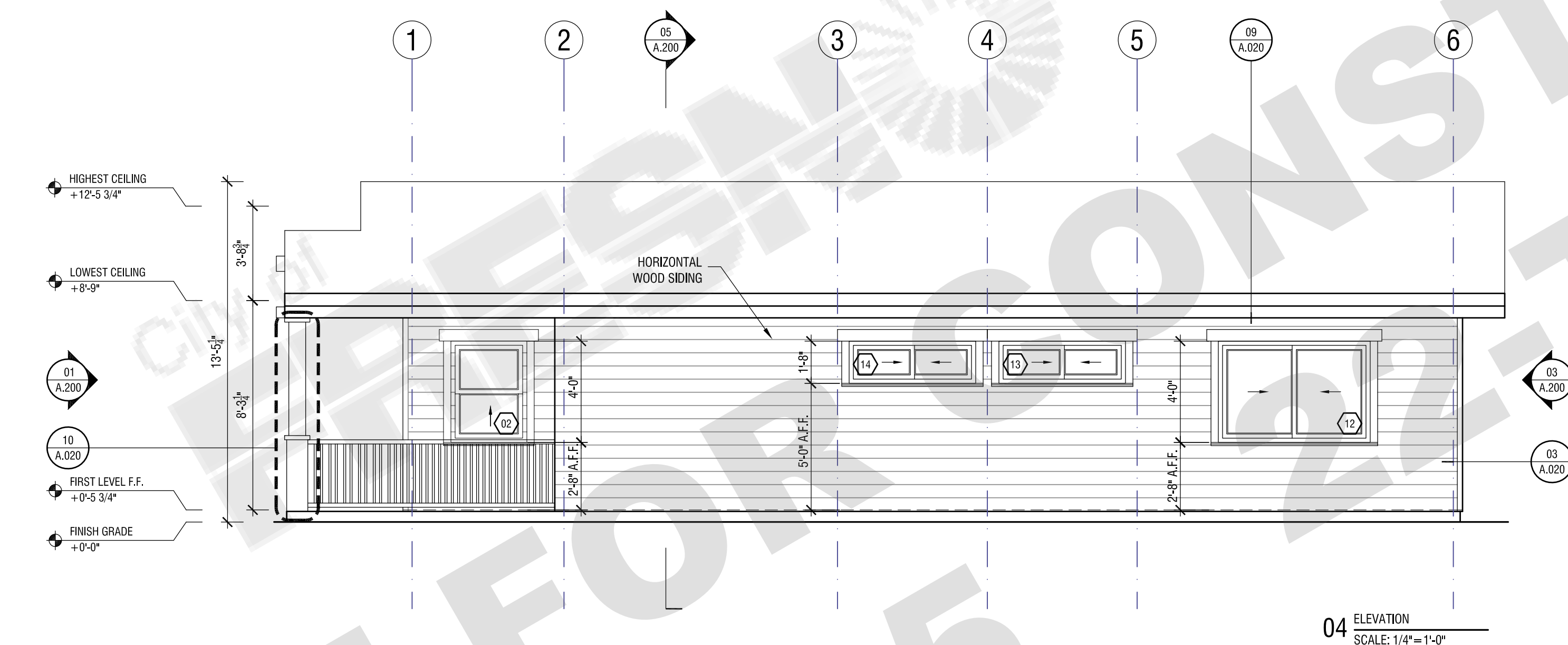
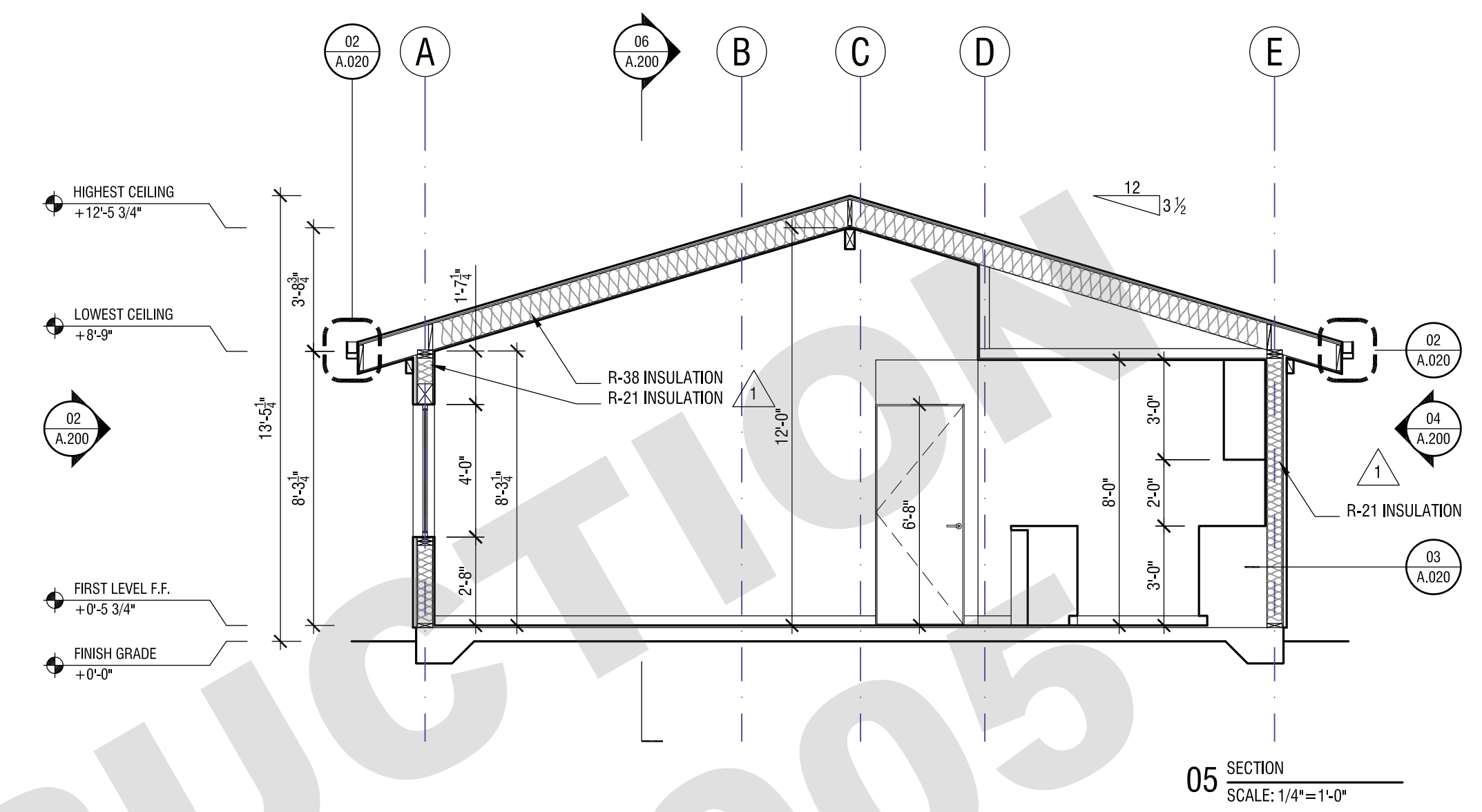
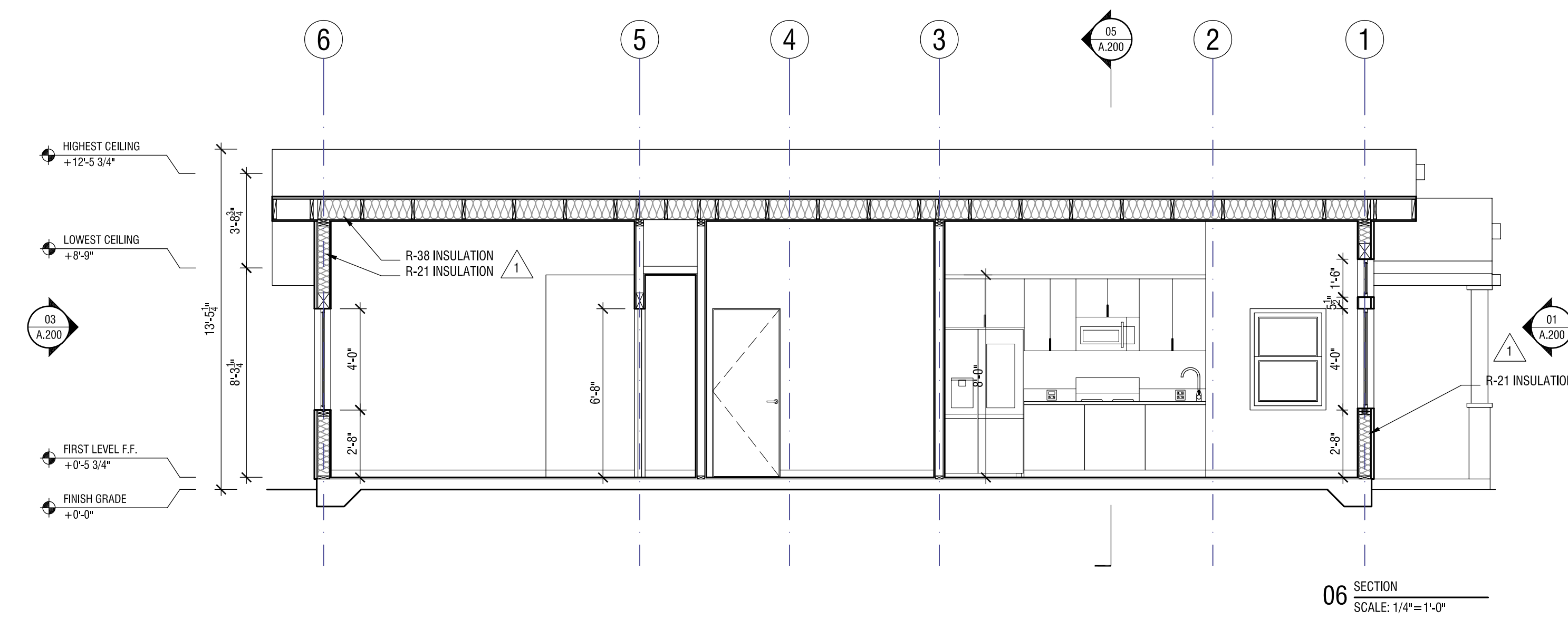
ADU PROGRAM

OWNER:  
CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:  
AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT CA# C-29005

STRUCTURAL ENGINEER:  
NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.827.6857

MEP ENGINEER:  
INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0957



| REVISION: | DATE:    | COMMENT:               |
|-----------|----------|------------------------|
| 2         | 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | 04.04.22 | PLAN CHECK CORRECTIONS |



Project No. 2104  
**ADU PROGRAM**  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
**ADU 05 - CRAFTSMAN  
ELEVATIONS  
SECTIONS**

DATE: JUNE 3, 2022  
SCALE: 1/4"=1'-0"  
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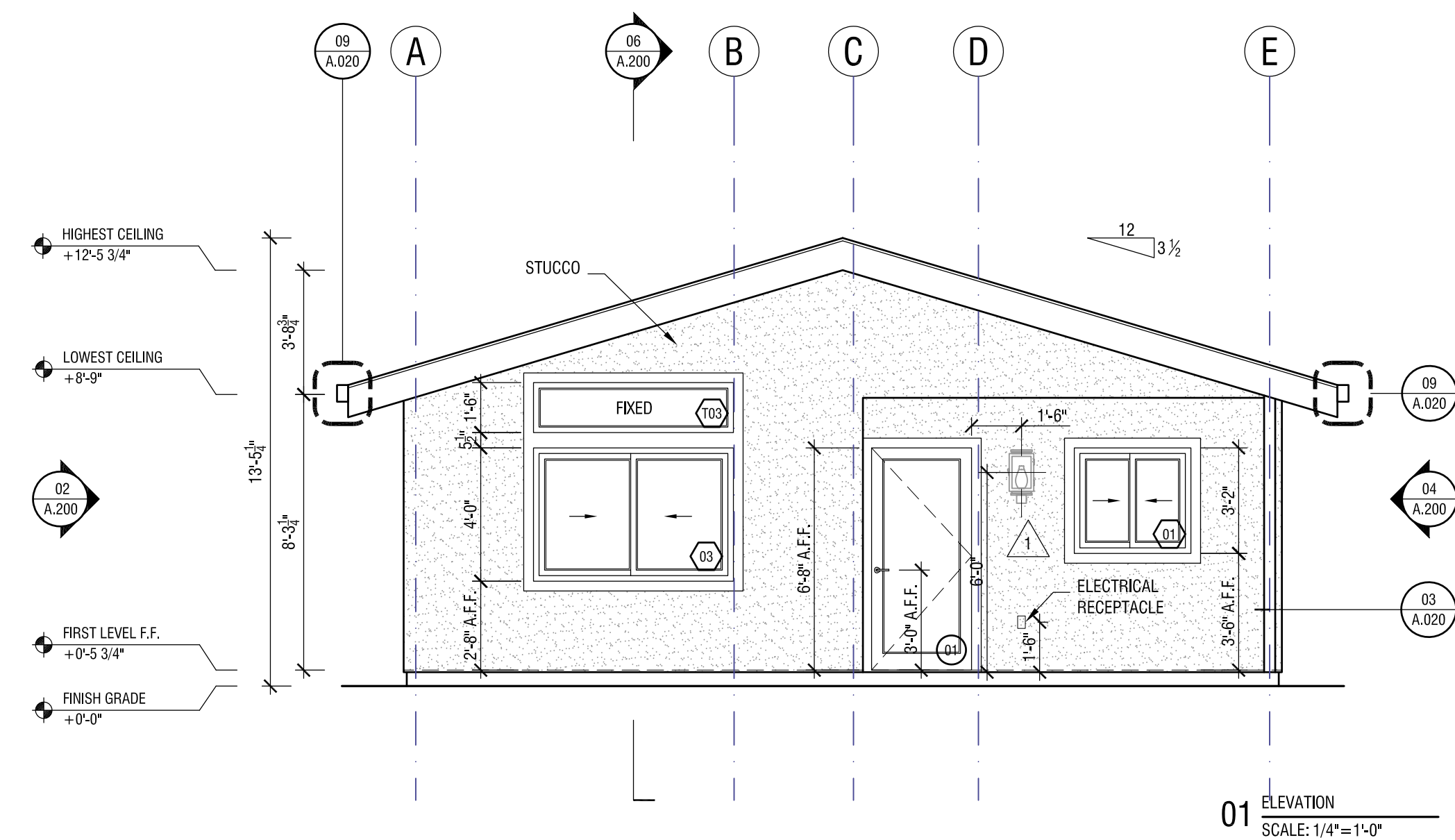
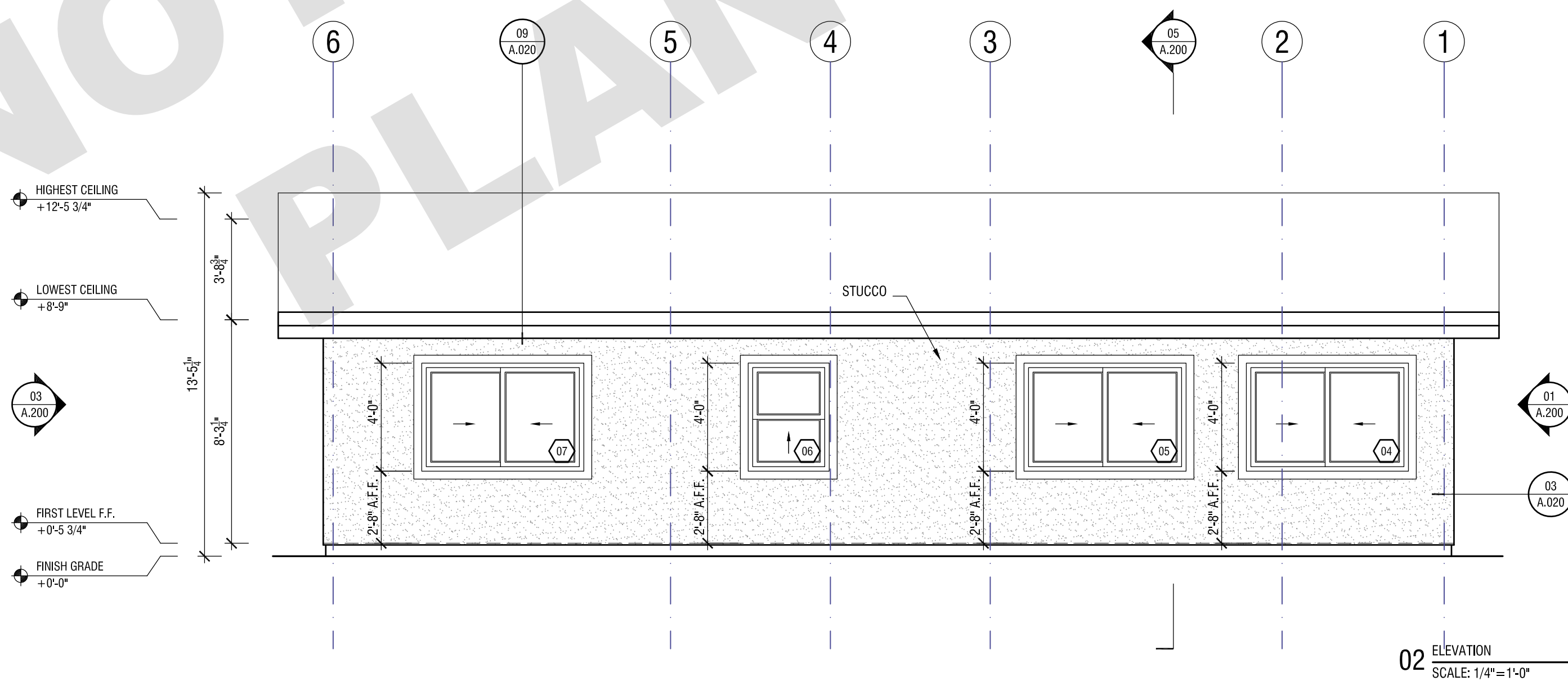
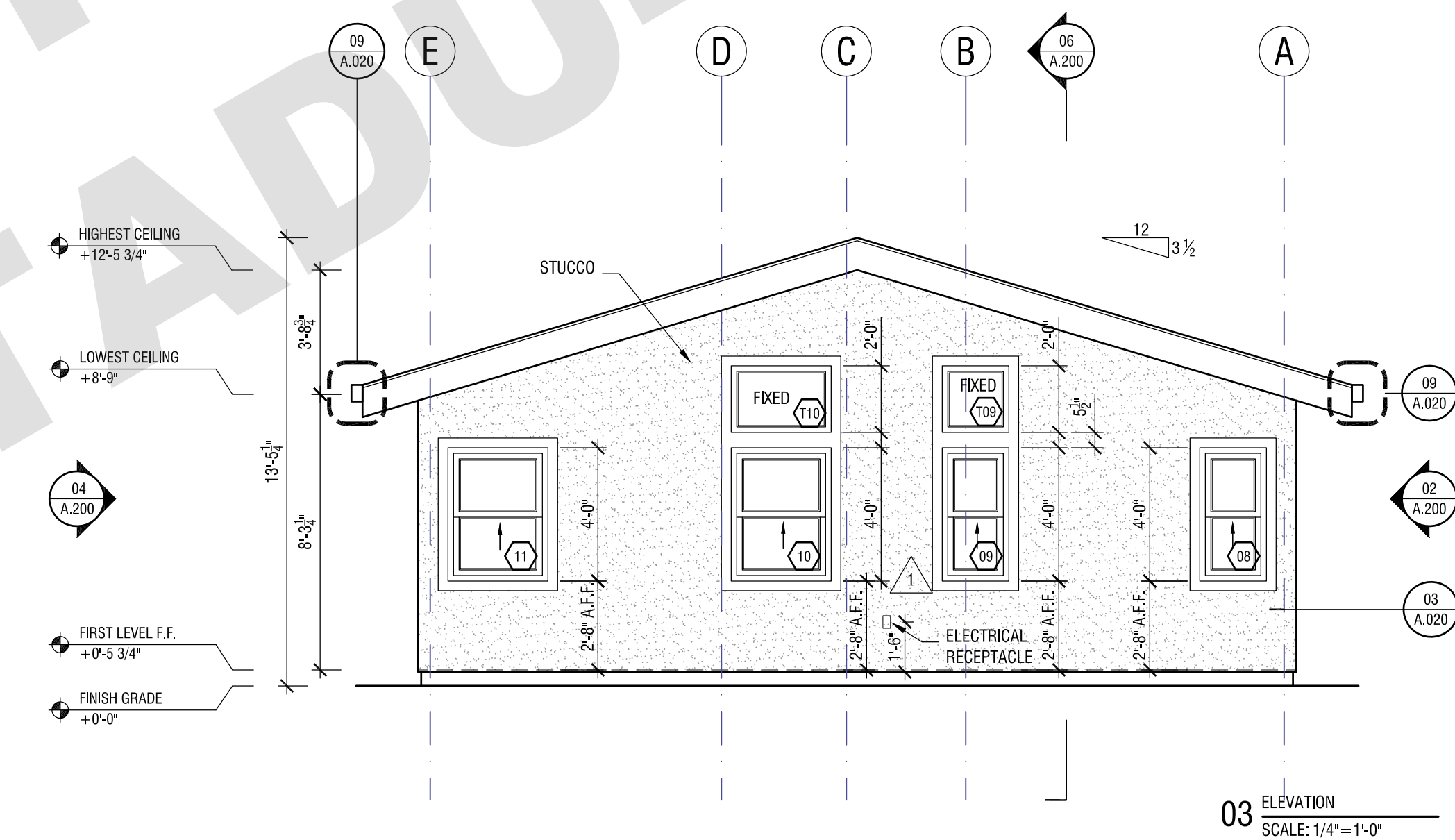
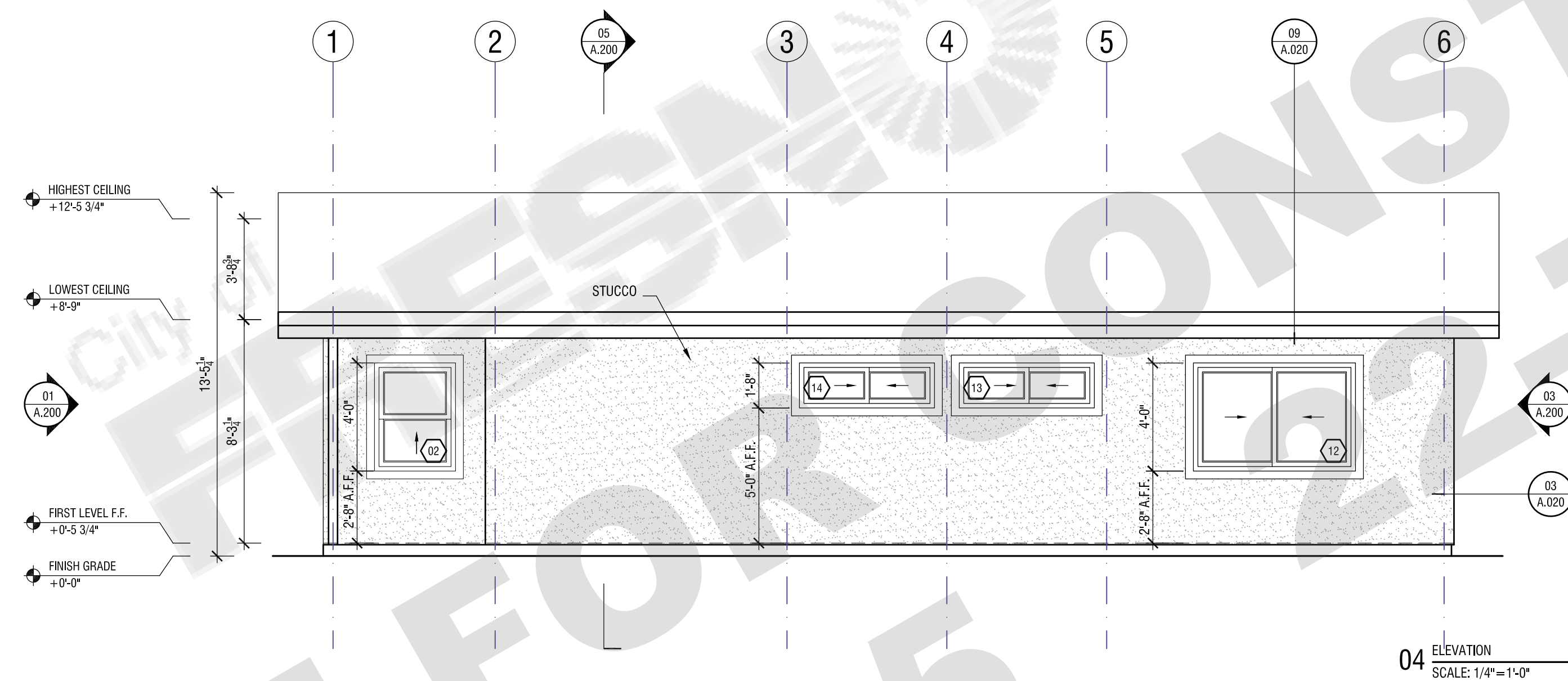
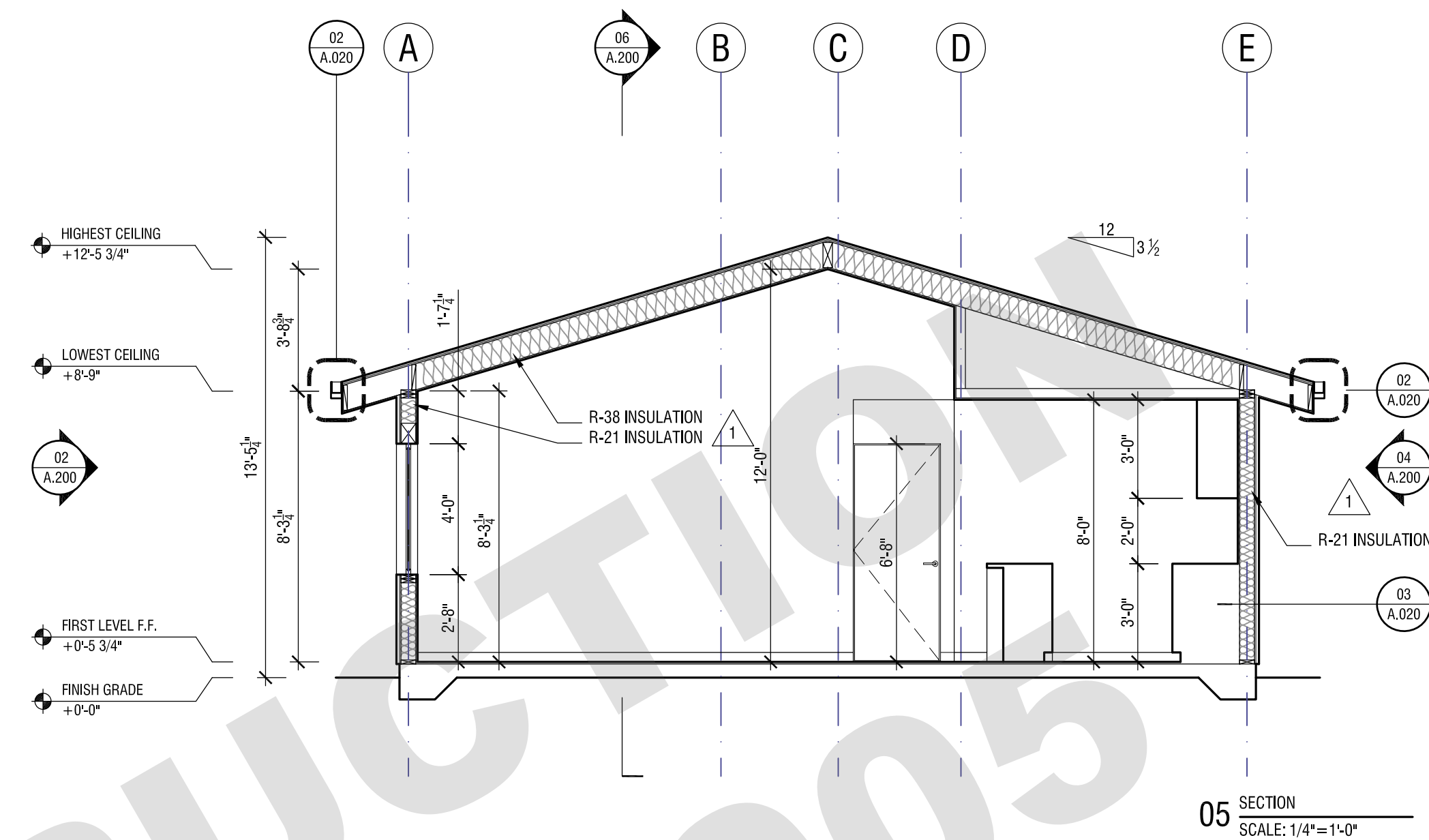
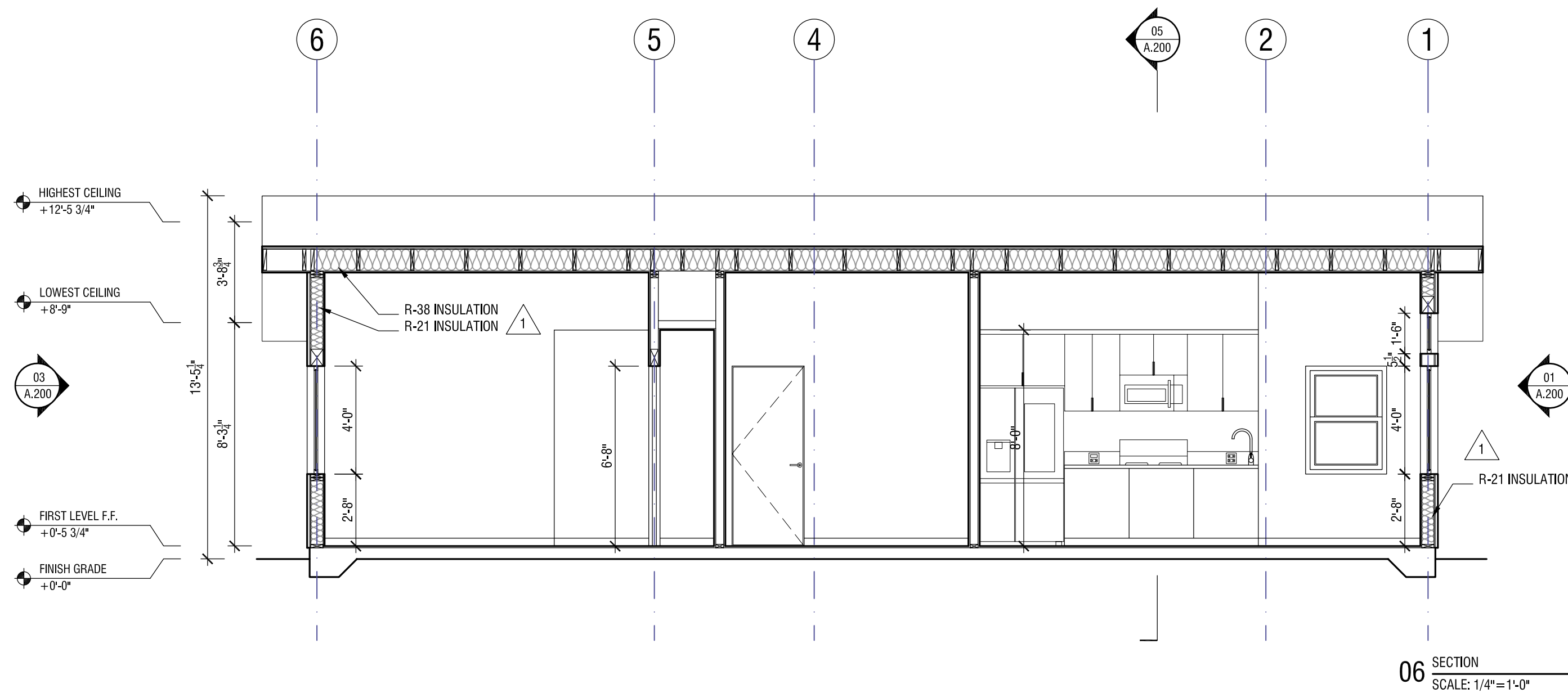
ADU PROGRAM

OWNER:  
CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2800 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:  
AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
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P: 323.553.1700 F: 323.553.1000  
AARON NEUBERT C.A.P. C-29005

STRUCTURAL ENGINEER:  
NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P: 213.627.9987

MEP ENGINEER:  
INNOCENZ DESIGN AND ENGINEERING  
726 FOXBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P: 424.474.0097



| REVISION: | DATE:    | COMMENT:               |
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| 2         | 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | 04.04.22 | PLAN CHECK CORRECTIONS |



Project No. 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
ADU 05 - GABLE  
ELEVATIONS  
SECTIONS

DATE: JUNE 3, 2022  
SCALE: 1/4"=1'-0"  
DRAWN BY:



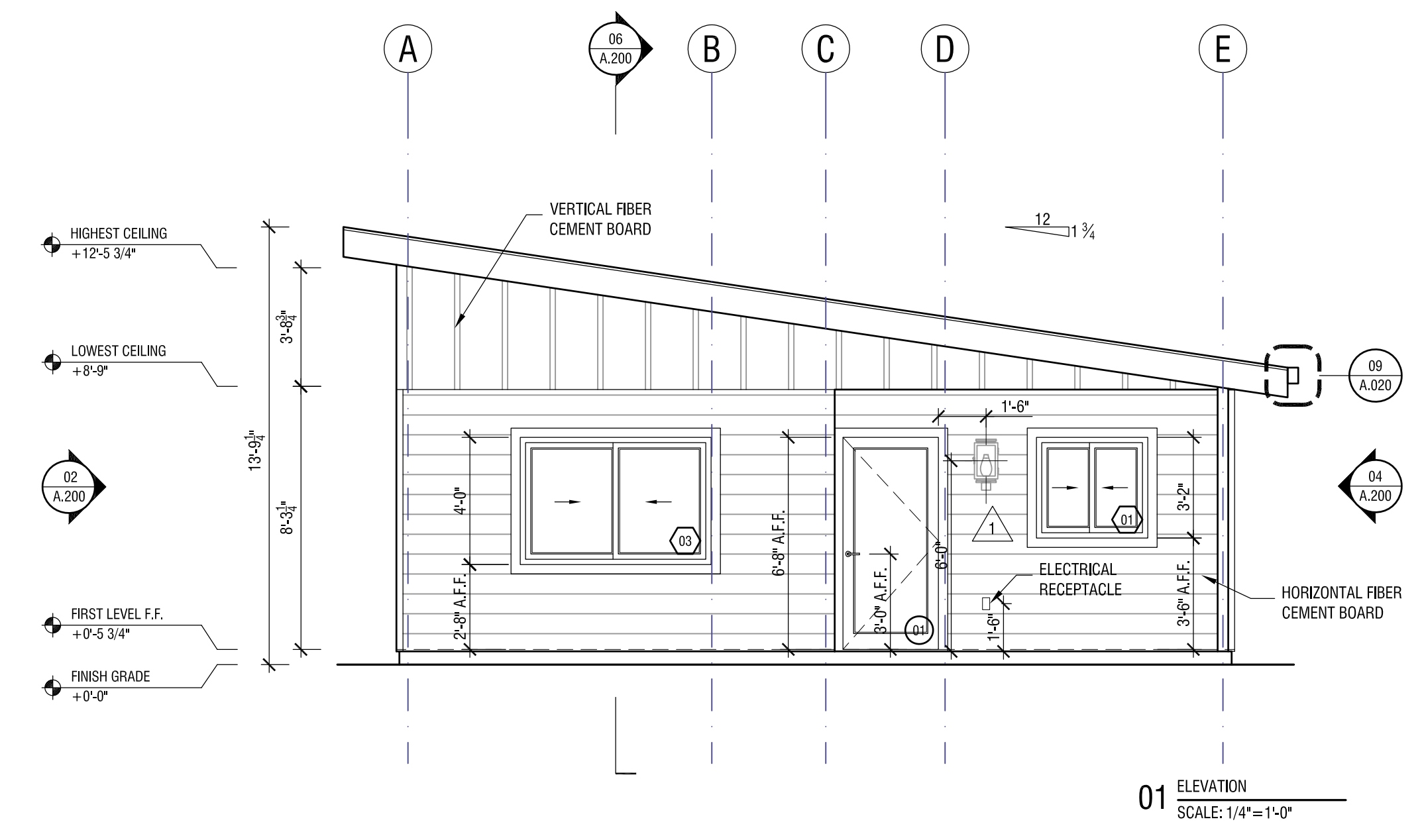
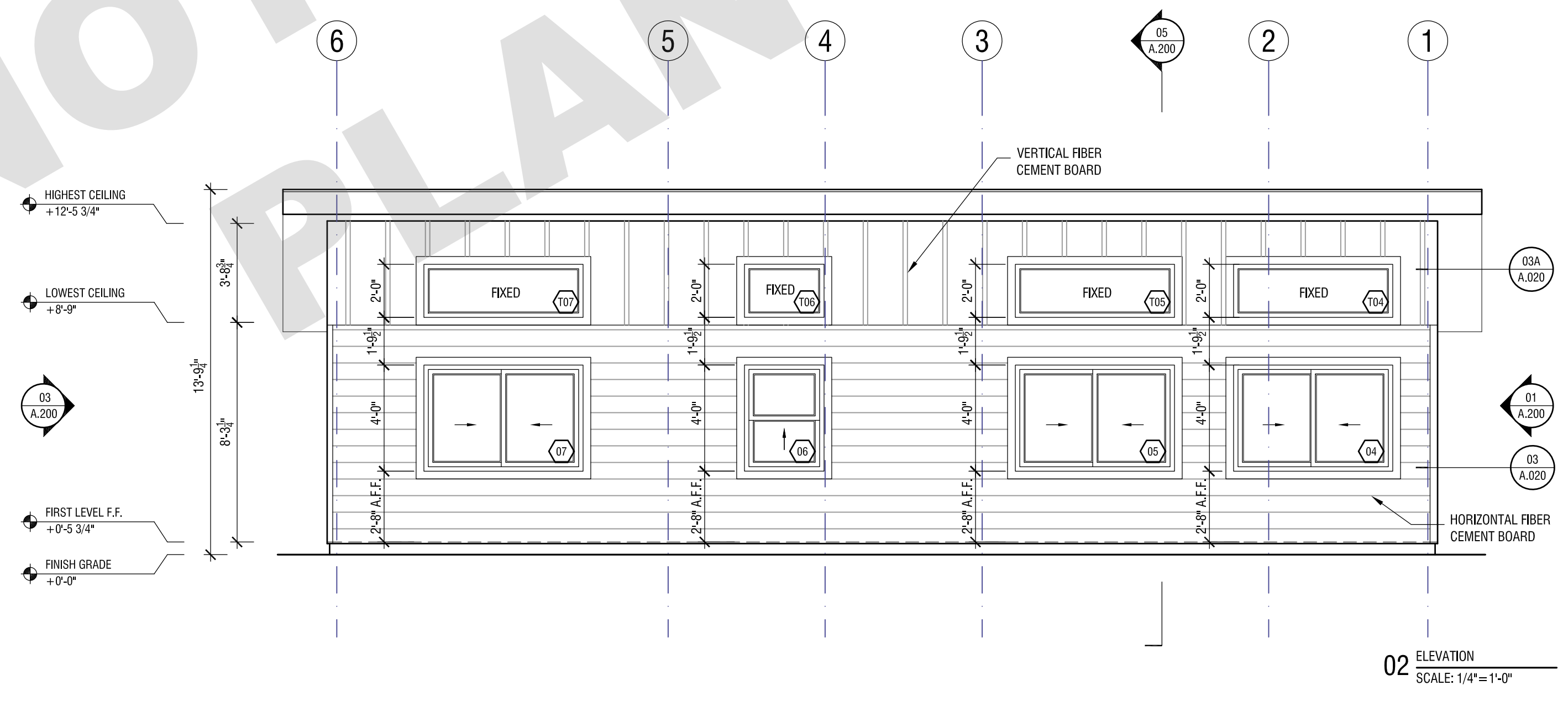
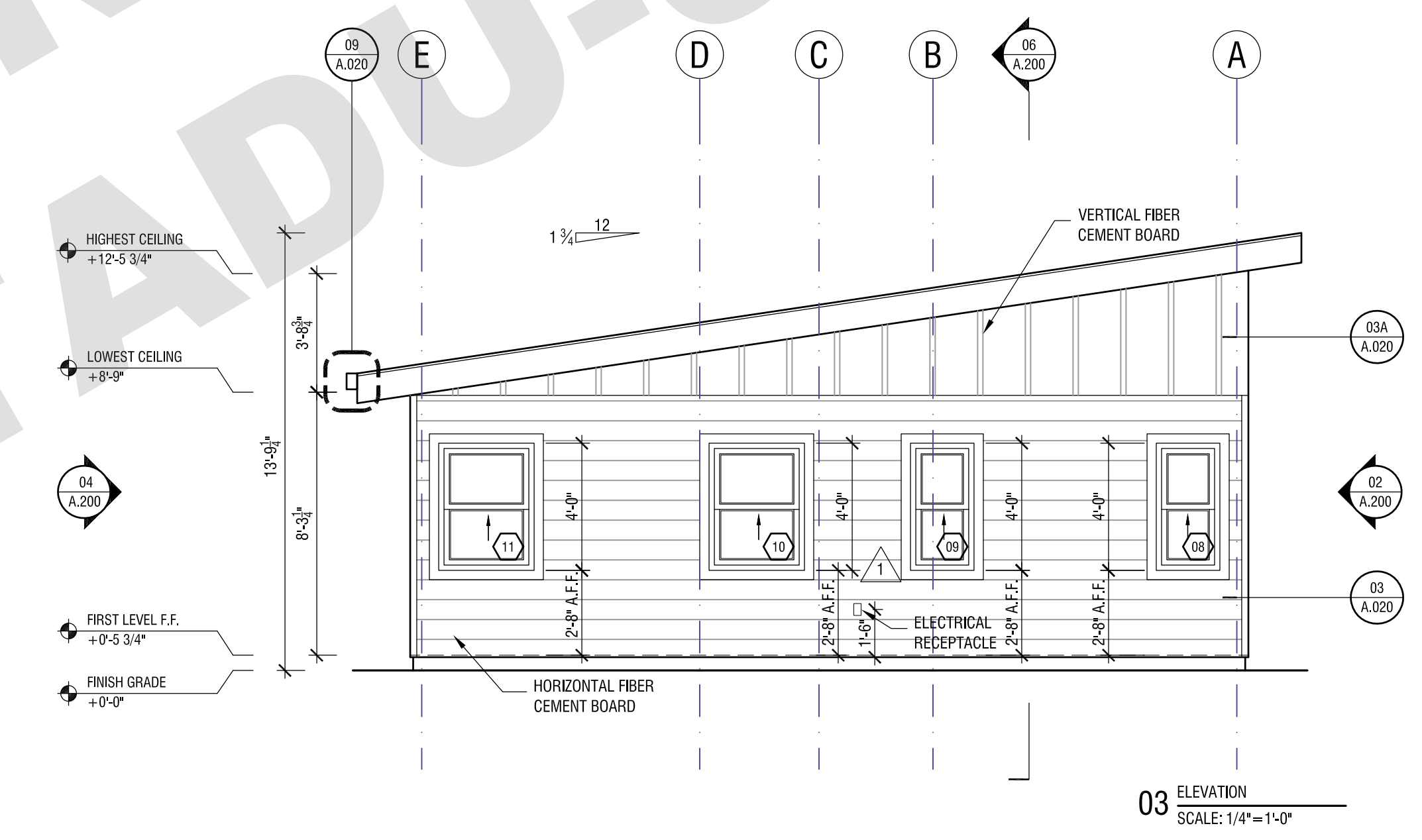
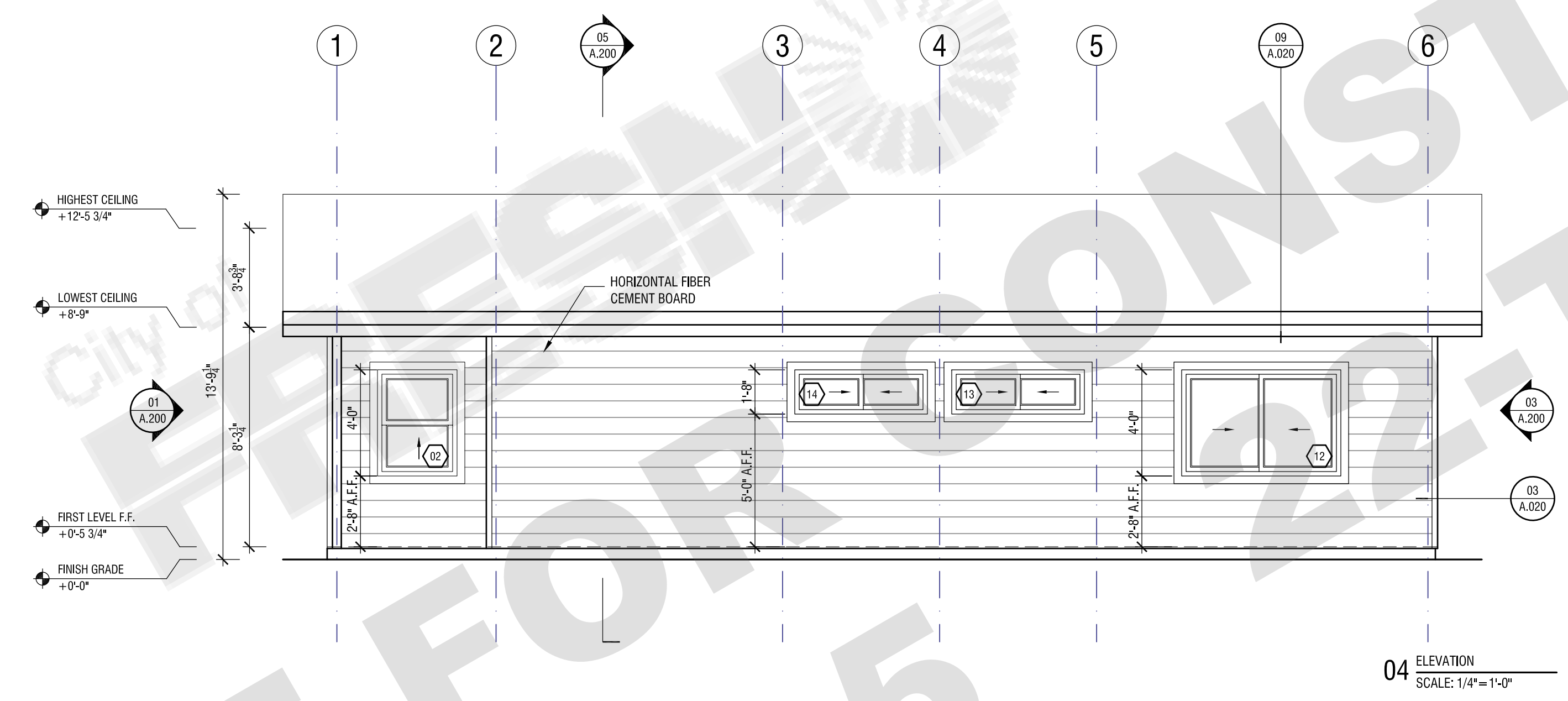
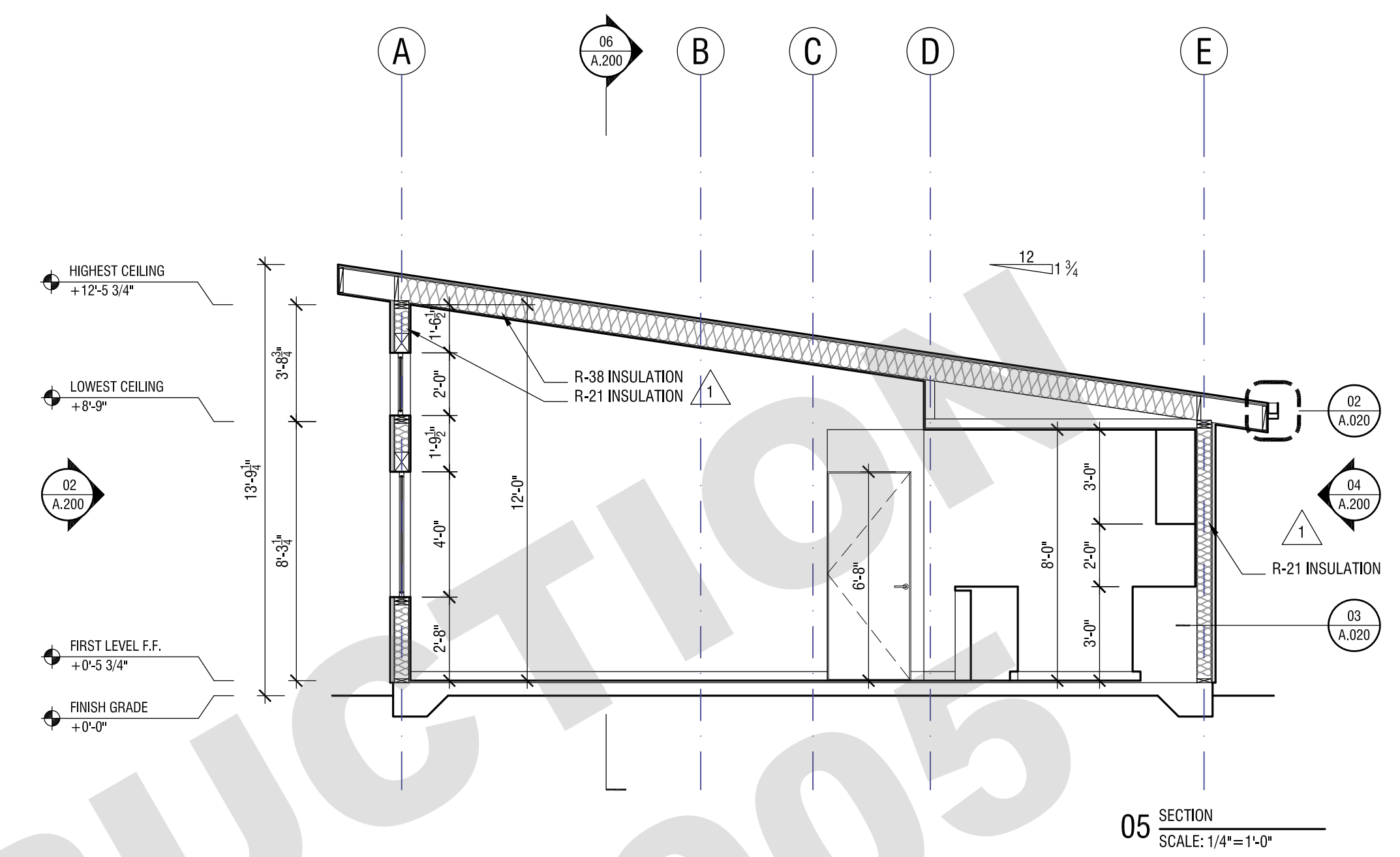
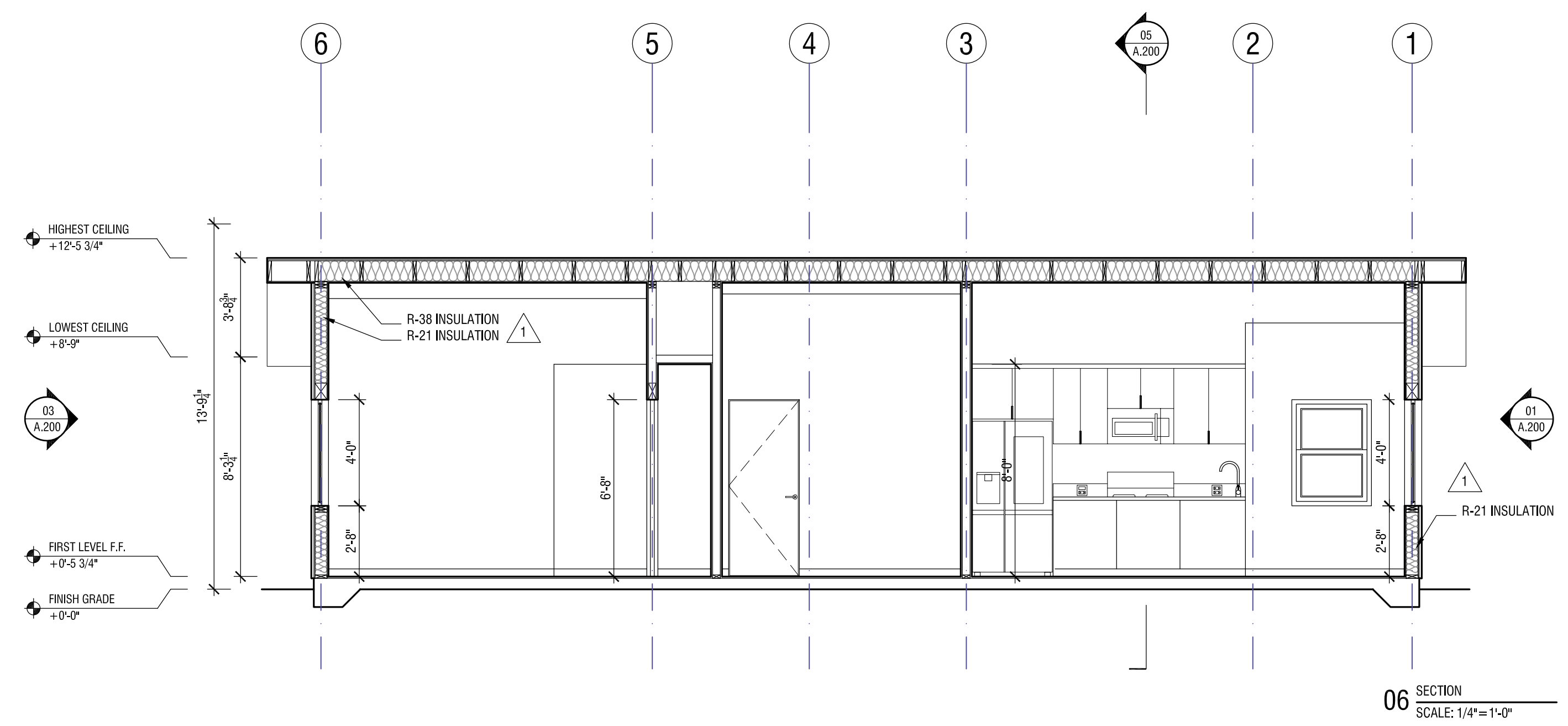
ADU PROGRAM

OWNER:  
CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 9RD FLOOR  
FRESNO, CA 93721

ARCHITECT:  
AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
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AARON NEUBERT CAP C-29005

STRUCTURAL ENGINEER:  
NOUS ENGINEERING, INC.  
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P. 313.827.6867

MEP ENGINEER:  
INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0967



| REVISION: | DATE:                | COMMENT:               |
|-----------|----------------------|------------------------|
| 2         | REVISION #2 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | REVISION #1 04.04.22 | PLAN CHECK CORRECTIONS |



Project No. 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
ADU 05 - CONTEMPORARY  
ELEVATIONS  
SECTIONS

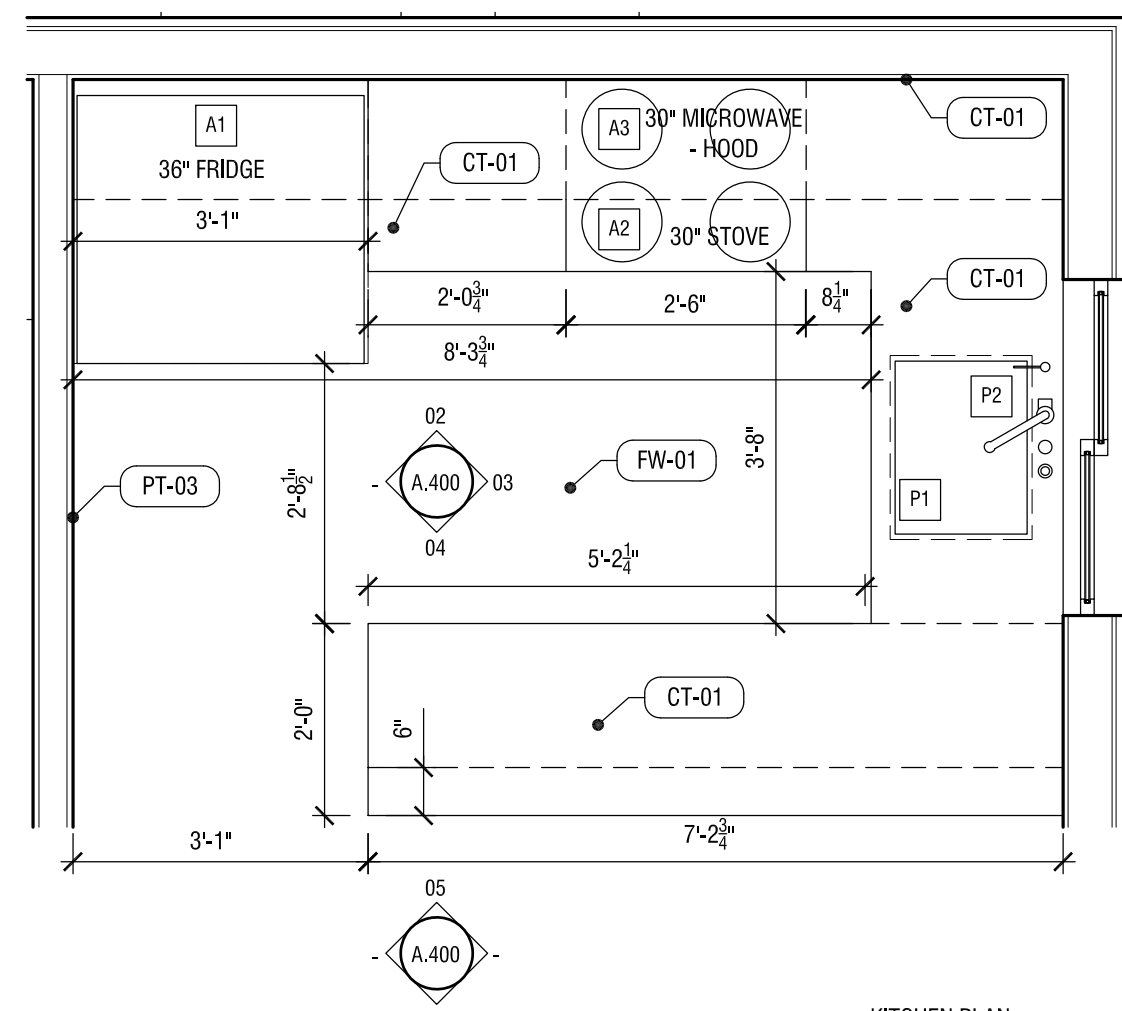
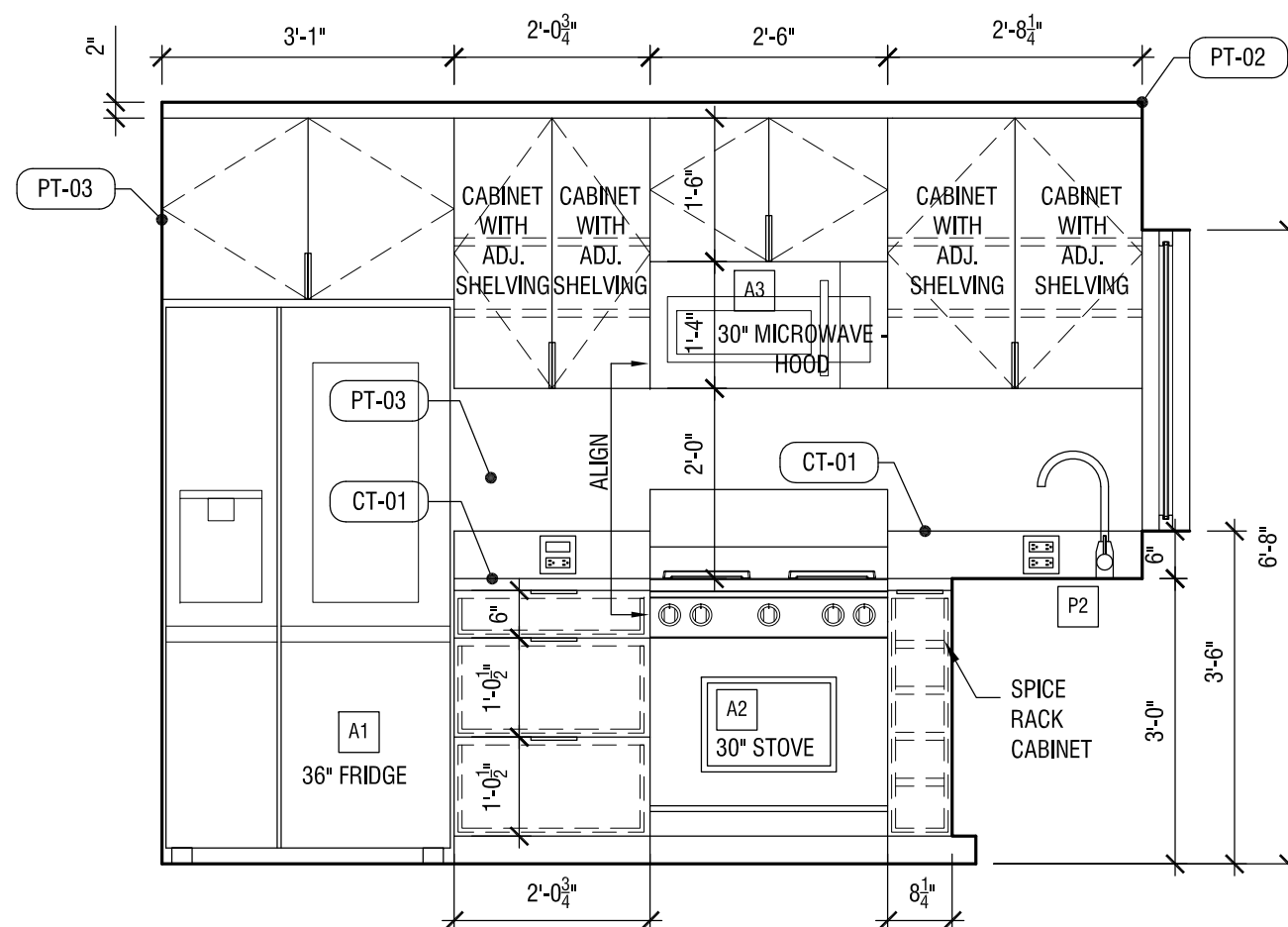
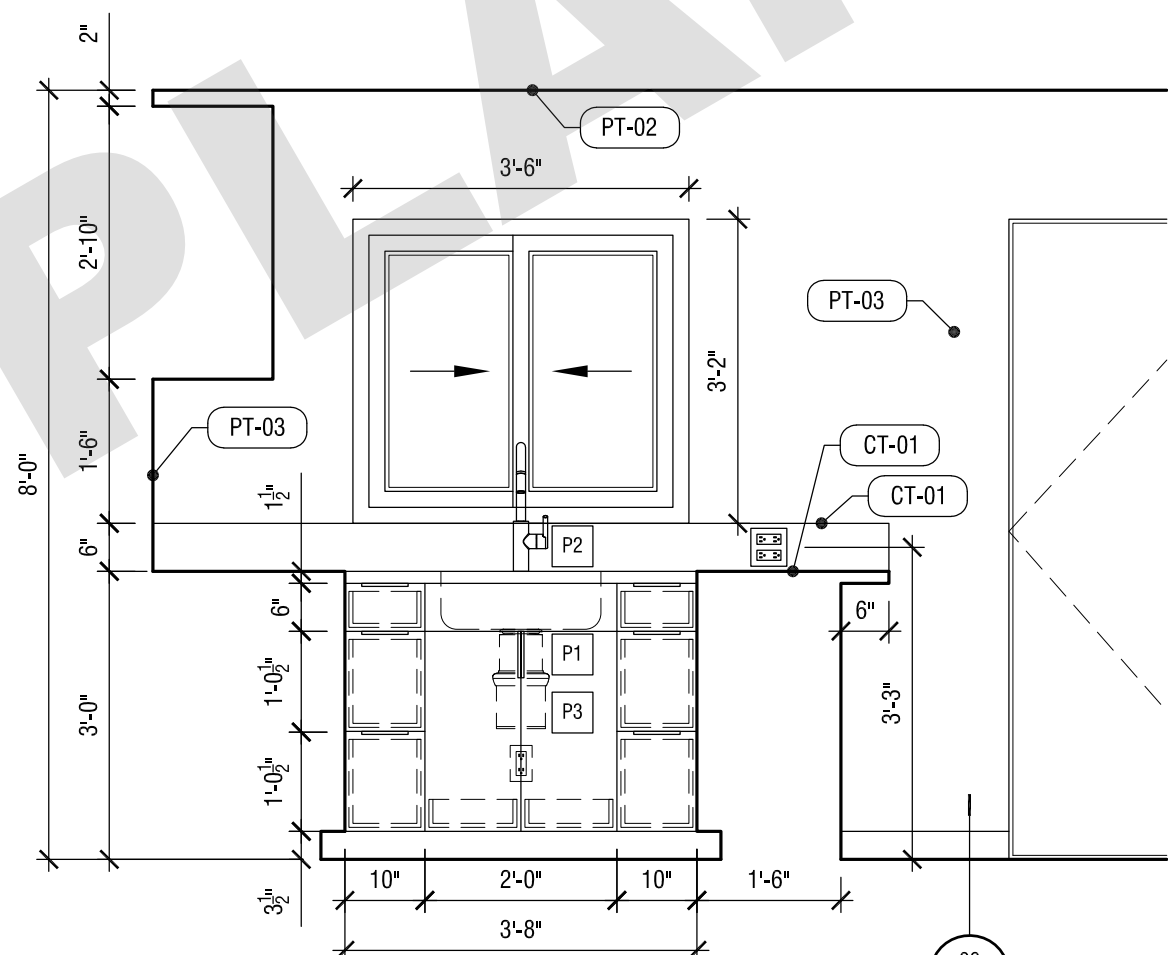
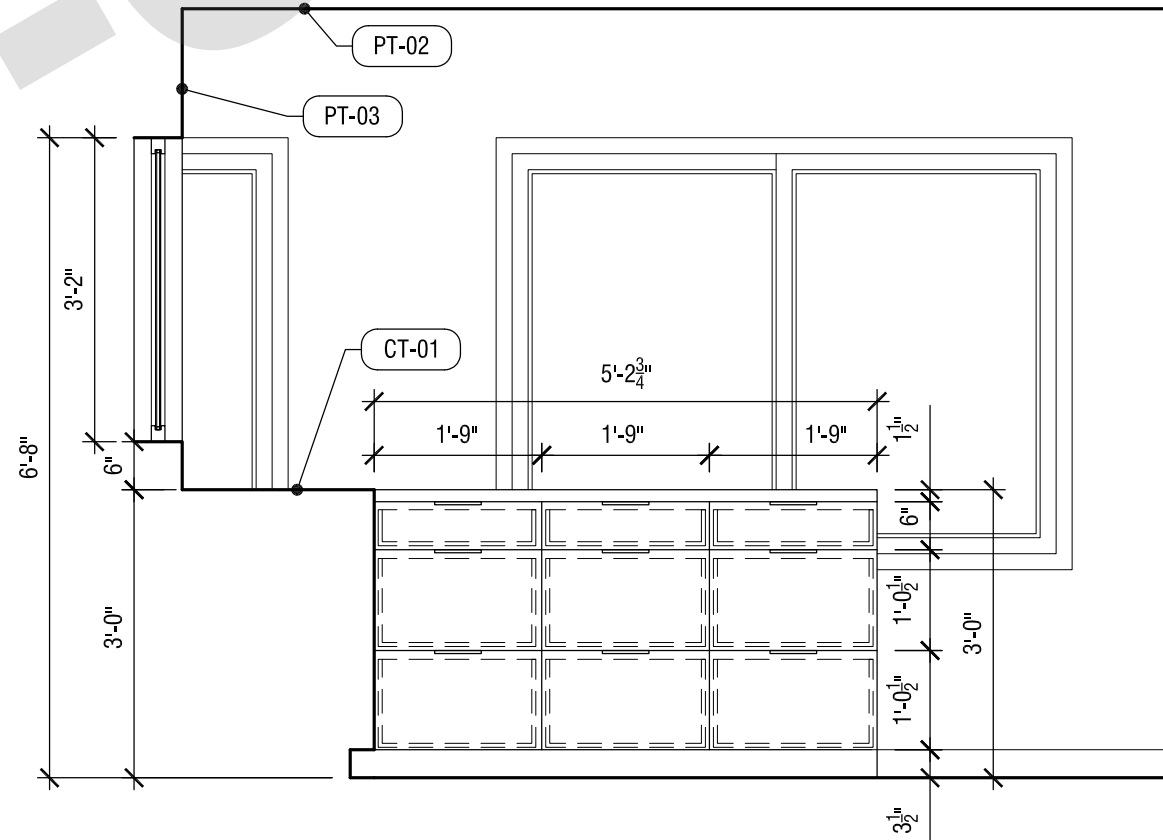
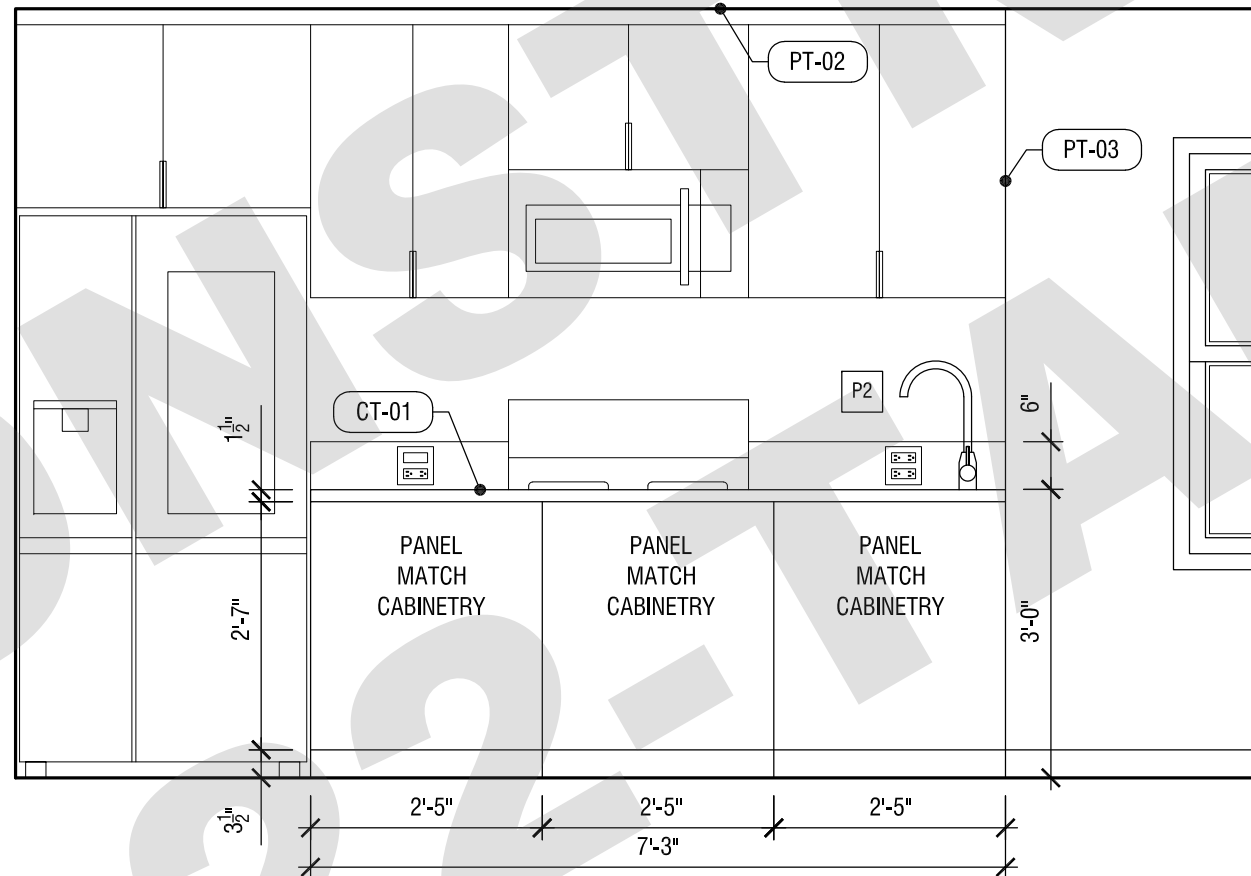
DATE: JUNE 3, 2022  
SCALE: 1/4"=1'-0"  
DRAWN BY:



| MATERIALS AND PAINT SCHEDULE |                |             |  |              |         |                 |                |      |        |                  |
|------------------------------|----------------|-------------|--|--------------|---------|-----------------|----------------|------|--------|------------------|
| ID TAG                       | TYPE           | DESCRIPTION | LOCATION   | MANUFACTURER | MODEL # | SPECIES / STAIN | COLOR / FINISH | SIZE | SOURCE | COMMENTS / NOTES |
| PT-01                        | PAINT EXTERIOR |             | INTERIOR   |              |         |                 |                |      |        |                  |
| PT-02                        | PAINT INTERIOR |             | INTERIOR   |              |         |                 |                |      |        |                  |
| PT-03                        | PAINT INTERIOR |             | INTERIOR   |              |         |                 |                |      |        |                  |
|                              |                |             |  |              |         |                 |                |      |        |                  |
| FW-01                        | FLOOR          |             | LIVING ROOM, KITCHEN, BEDROOMS, HALLWAY, CLOSETS |              |         |                 |                |      |        |                  |
| FT-01                        | FLOOR TILE     |             | BATHROOM   |              |         |                 |                |      |        |                  |
| FT-02                        | FLOOR TILE     |             | BATHROOM   |              |         |                 |                |      |        |                  |
| BW-01                        | BASEBOARD      |             | LIVING ROOM, KITCHEN, BEDROOMS, HALLWAY, CLOSETS |              |         |                 |                |      |        |                  |
|                              |                |             |  |              |         |                 |                |      |        |                  |
| CT-01                        | COUNTERTOP     |             | KITCHEN  |              |         |                 |                |      |        |                  |
| CT-02                        | COUNTERTOP     |             | BATH   |              |         |                 |                |      |        |                  |
|                              |                |             |  |              |         |                 |                |      |        |                  |

| PLUMBING FIXTURE SCHEDULE |     |                         |          |              |         |              |          |
|---------------------------|-----|-------------------------|----------|--------------|---------|--------------|----------|
| UNIT                      | QTY | TYPE                    | LOCATION | MANUFACTURER | MODEL # | COLOR/FINISH | COMMENTS |
| P1                        | 1   | KITCHEN SINK            | KITCHEN  |              |         |              |          |
| P2                        | 1   | KITCHEN FAUCET          | KITCHEN  |              |         |              |          |
| P3                        | 1   | GARBAGE DISPOSAL W/CORD | KITCHEN  |              |         |              |          |
| P4                        | 1   | LAVATORY SINK           | BATH     |              |         |              |          |
| P5                        | 1   | SINK FAUCET             | BATH     |              |         |              |          |
| P6                        | 1   | TOILET                  | BATH     |              |         |              |          |
| P7                        | 1   | TOILET PAPER HOLDER     | BATH     |              |         |              |          |
| P8                        | 1   | 24" TOWEL BAR           | BATH     |              |         |              |          |
| P9                        | 1   | SINGLE ROBE HOOK        | BATH     |              |         |              |          |
| P10                       | 1   | SHOWERHEAD              | BATH     |              |         |              |          |
| P11                       | 2   | THERMO. VALVE TRIM      | BATH     |              |         |              |          |
| P12                       | 1   | BATHTUB                 | BATH     |              |         |              |          |
| P13                       | 1   | BATHTUB SPOUT           | BATH     |              |         |              |          |
| P14                       | 1   | BATHTUB DOOR TOWEL RACK | BATH     |              |         |              |          |

| APPLIANCE SCHEDULE |     |                      |          |              |         |              |          |
|--------------------|-----|----------------------|----------|--------------|---------|--------------|----------|
| UNIT               | QTY | TYPE                 | LOCATION | MANUFACTURER | MODEL # | COLOR/FINISH | COMMENTS |
| A1                 | 1   | 36" REFRIDGERATOR    | KITCHEN  |              |         |              |          |
| A2                 | 1   | 30" STOVE            | KITCHEN  |              |         |              |          |
| A3                 | 1   | 30" MICROWAVE - HOOD | KITCHEN  |              |         |              |          |



ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT CA# C-29005

STRUCTURAL ENGINEER:

NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.857.6857

MEP ENGINEER:

INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 925.414.0957

REVISION:

DATE:

COMMENT:

ISSUE:

- 2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS  
1 REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No: 2104

ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05  
INTERIOR ELEVATIONS

DATE: JUNE 3, 2022

SCALE: 1/2"=1'-0"

DRAWN BY:



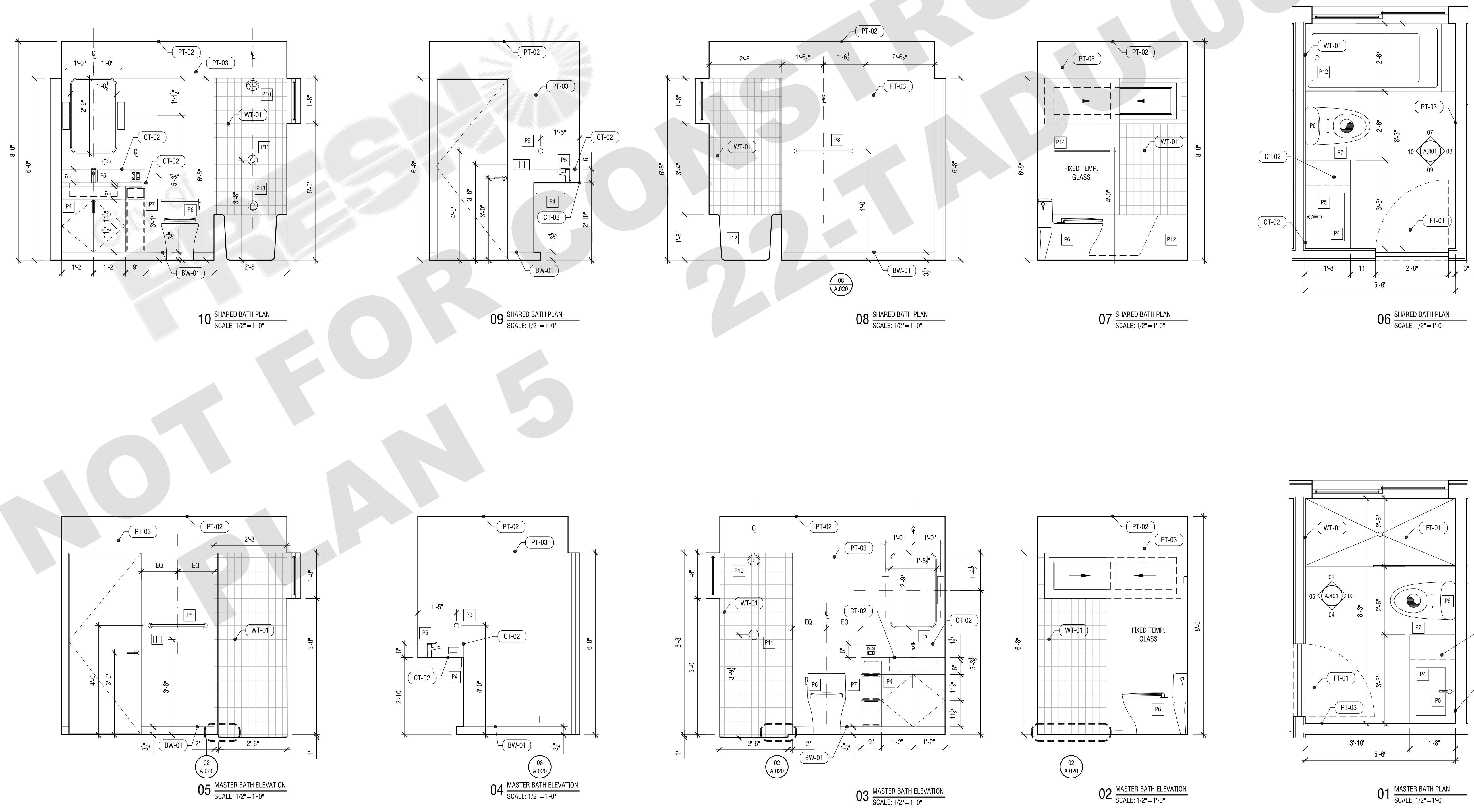
ADU PROGRAM

OWNER:  
CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:  
AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
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P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT CA# C-29005

STRUCTURAL ENGINEER:  
NIOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.857.6857

MEP ENGINEER:  
INNODIZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 925.414.0957



| REVISION: | DATE:    | COMMENT:               |
|-----------|----------|------------------------|
| 2         | 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | 04.04.22 | PLAN CHECK CORRECTIONS |



Project No: 2104  
**ADU PROGRAM**  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
**ADU 05  
INTERIOR ELEVATIONS**

DATE: JUNE 3, 2022  
SCALE: 1/2"=1'-0"  
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ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

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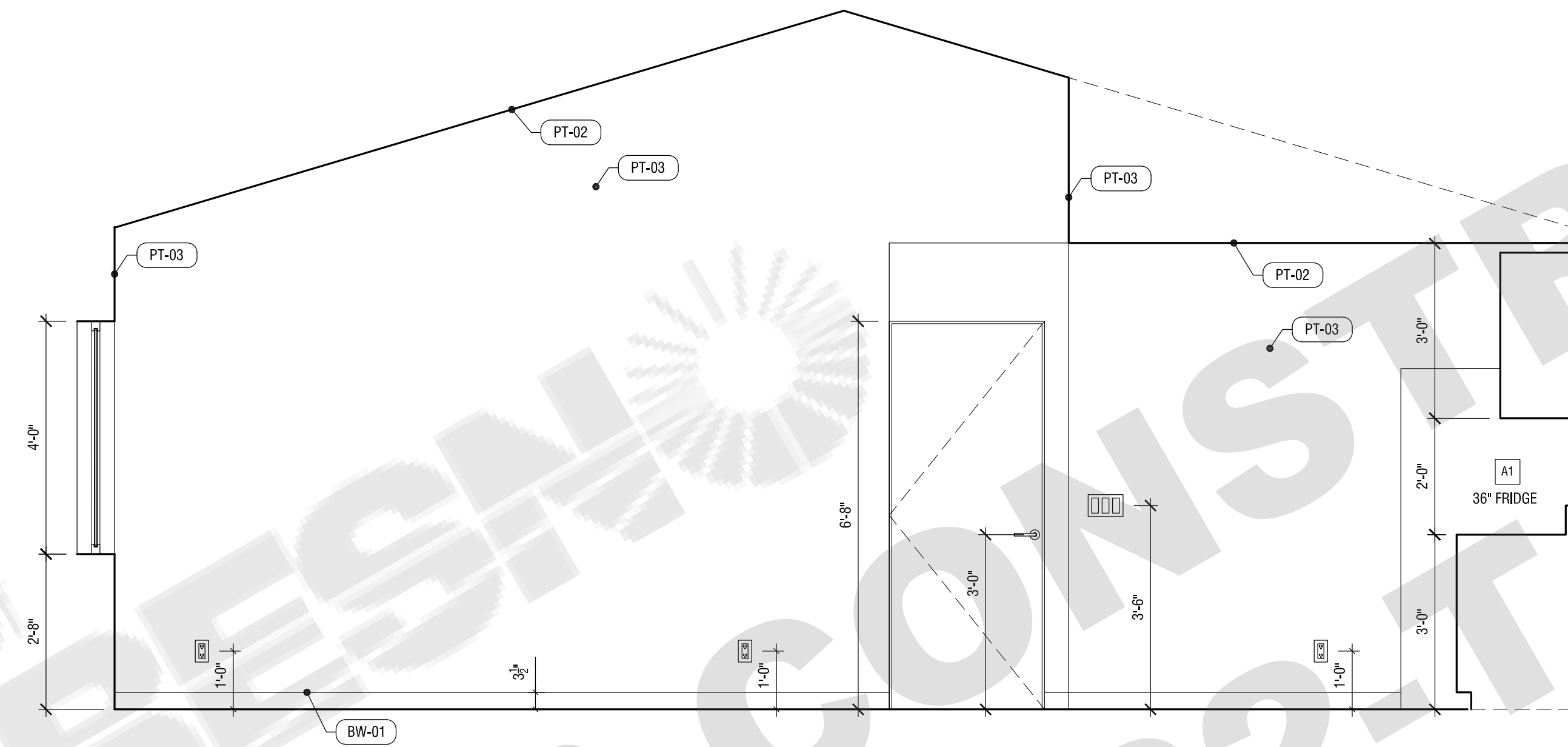
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2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT C.A.# C-29005

STRUCTURAL ENGINEER:

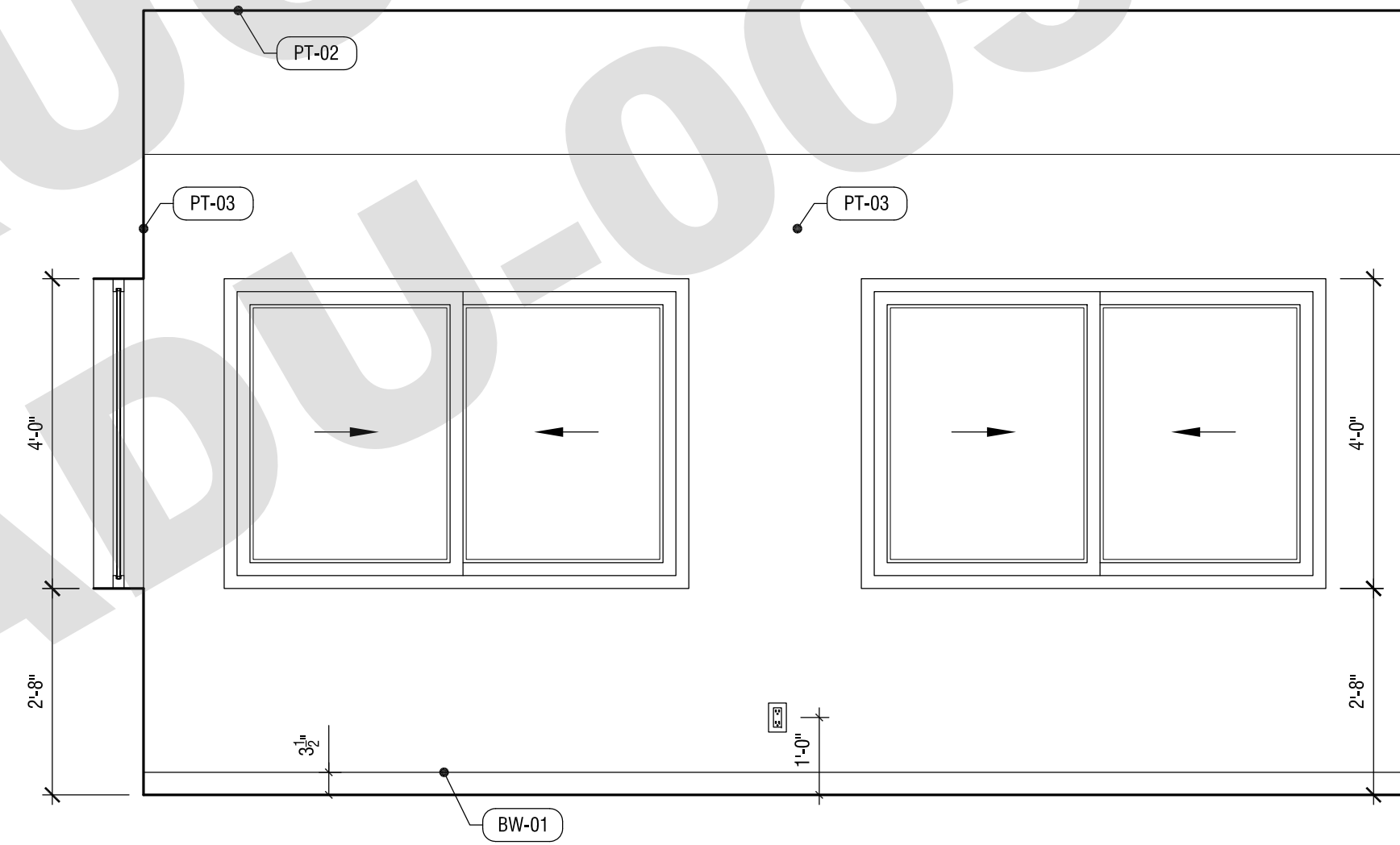
NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.857.6857

MEP ENGINEER:

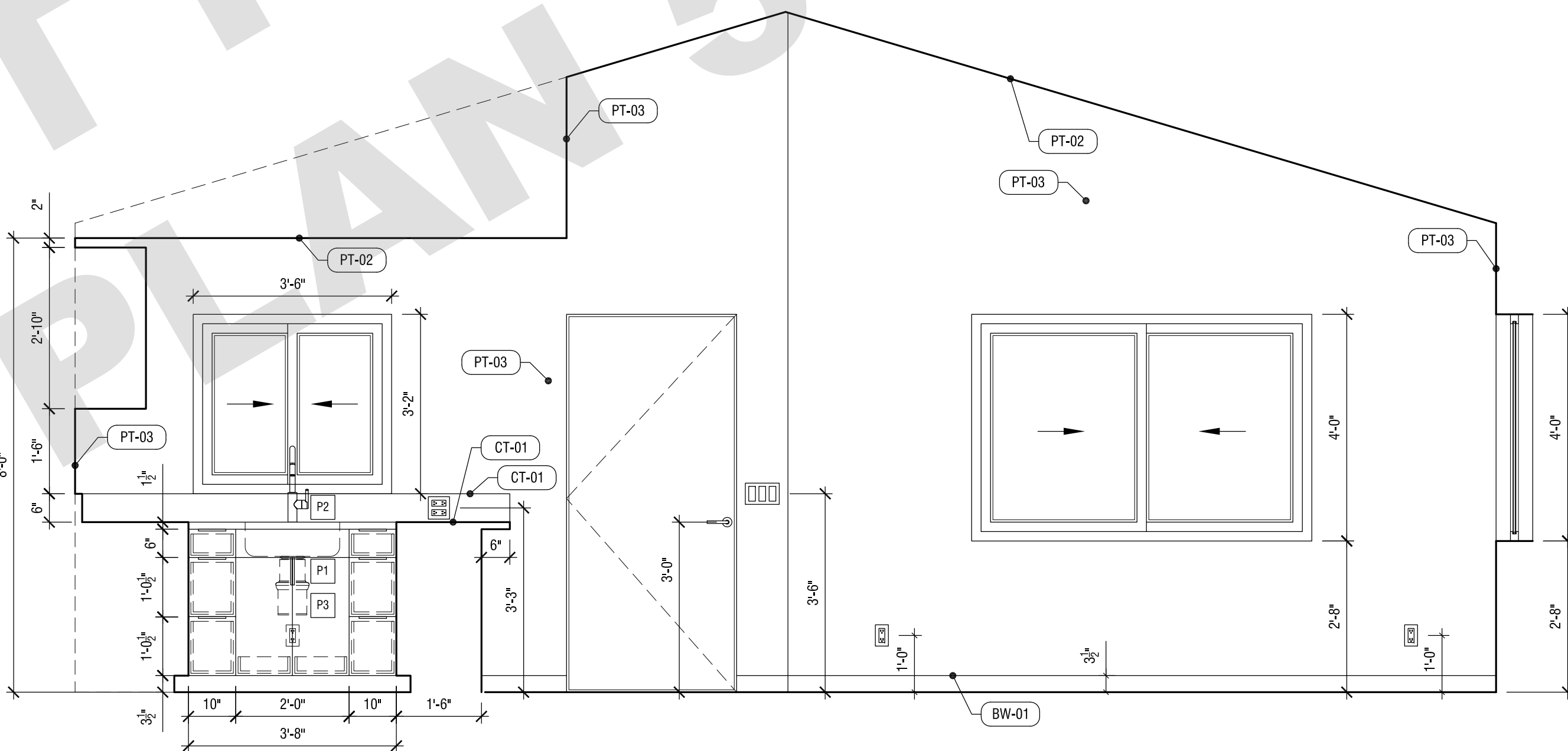
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726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 925.414.0957



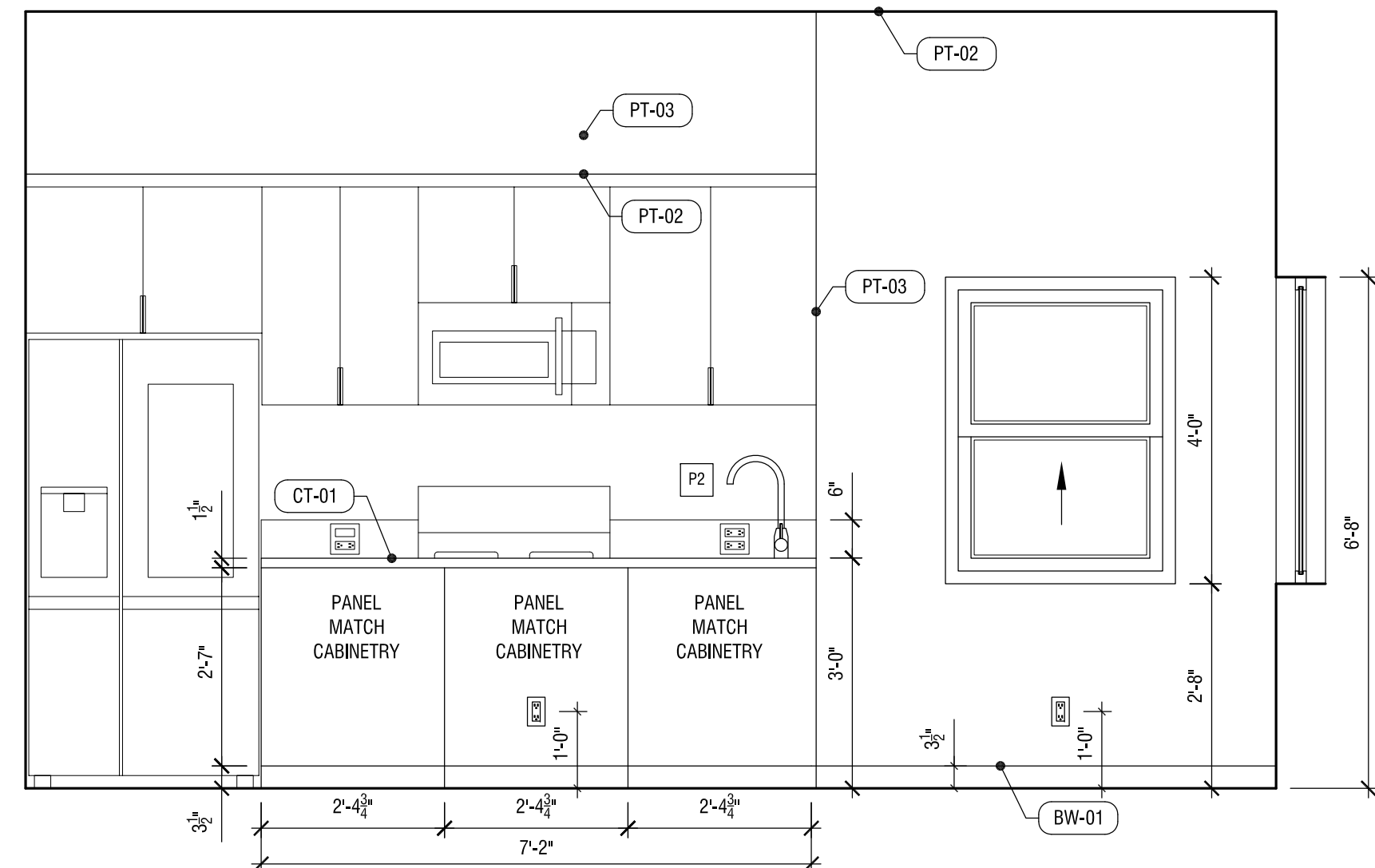
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SCALE: 1/2"=1'-0"



03 LIVING ROOM ELEVATION  
SCALE: 1/2"=1'-0"



02 LIVING ROOM ELEVATION  
SCALE: 1/2"=1'-0"



01 LIVING ROOM ELEVATION  
SCALE: 1/2"=1'-0"

REVISION: DATE: COMMENT:

ISSUE:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS  
1 REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No: 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
ADU 05 - CRAFTSMAN  
INTERIOR ELEVATIONS

DATE: JUNE 3, 2022

SCALE: 1/2"=1'-0"

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PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

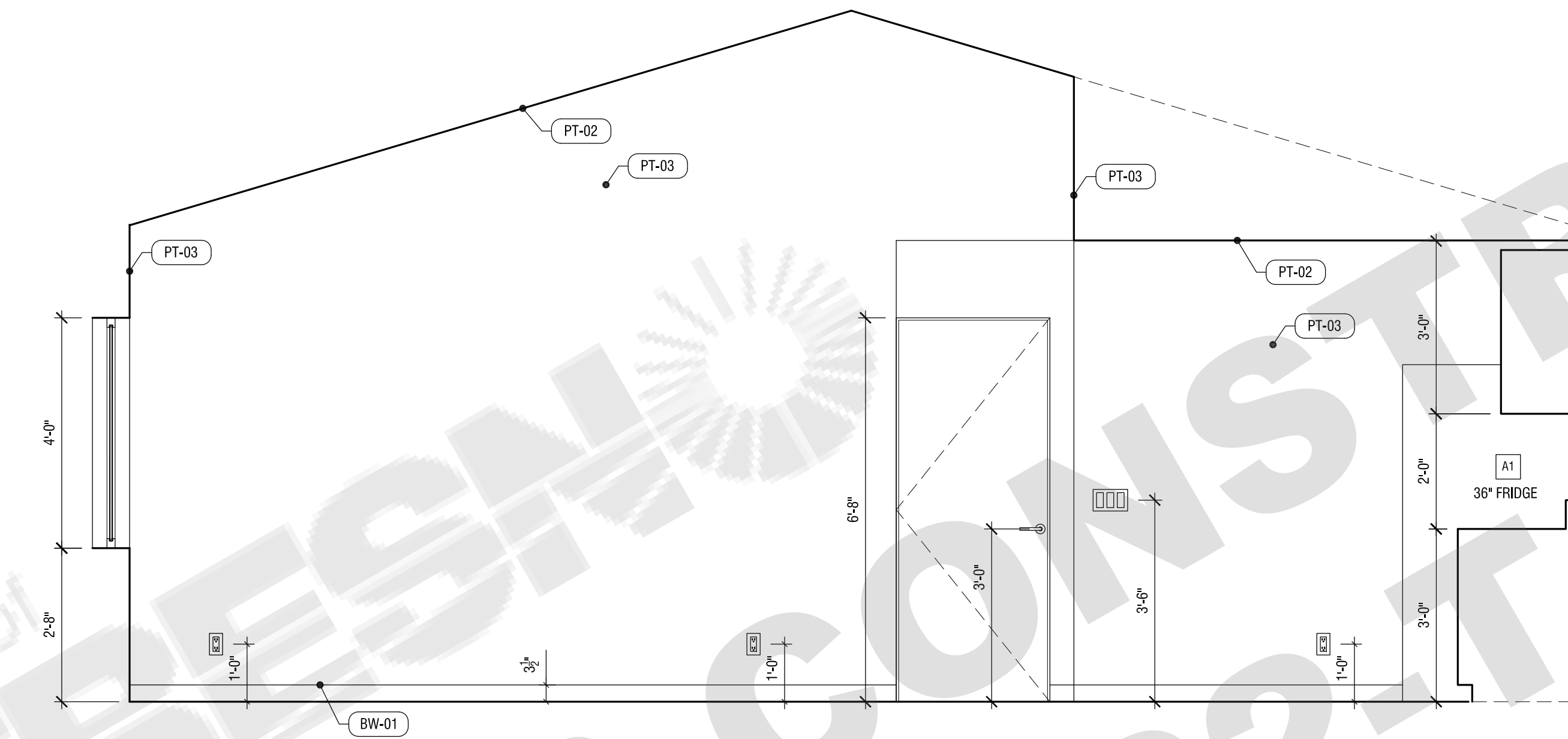
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2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT C.A.# C-29005

STRUCTURAL ENGINEER:

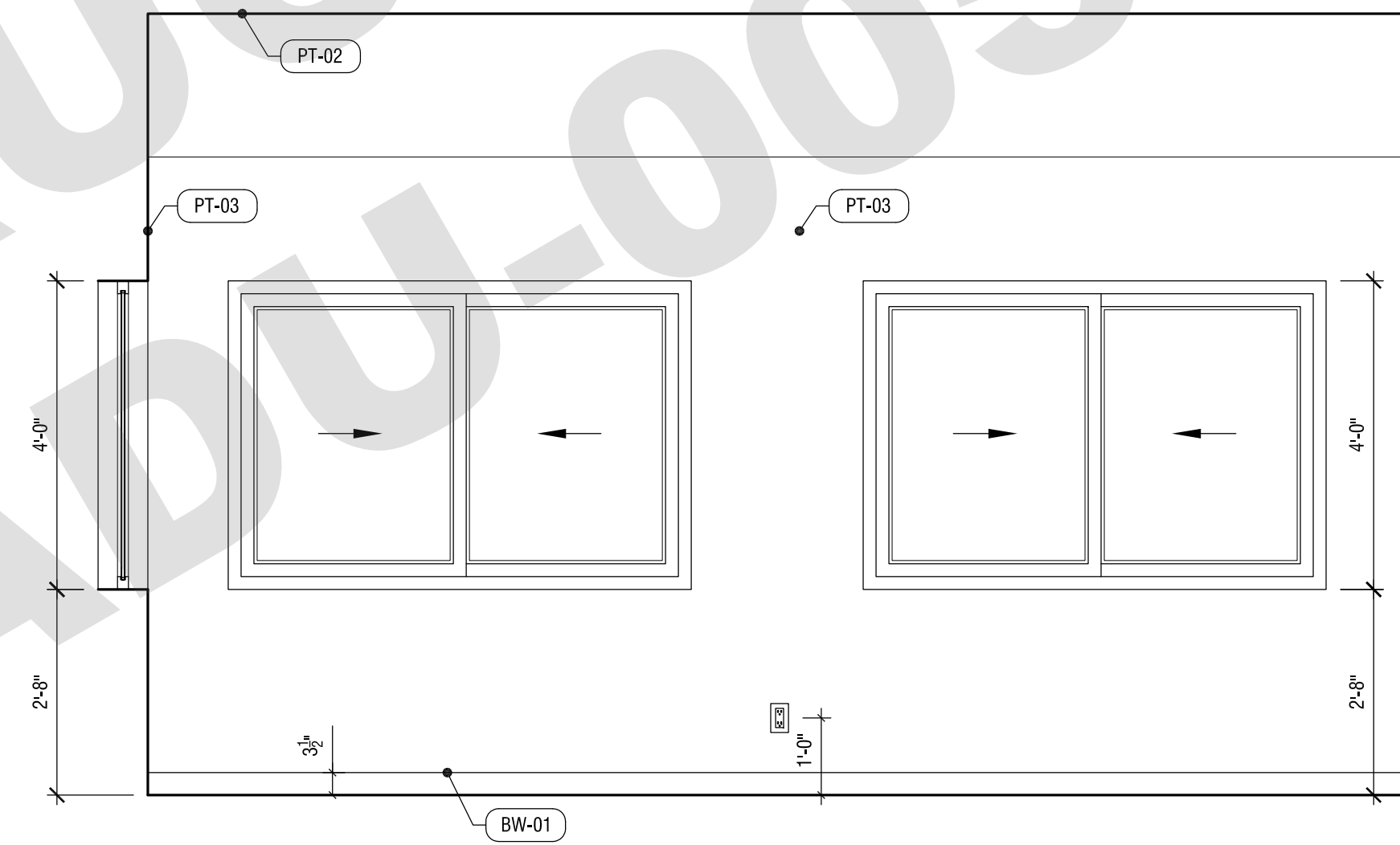
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600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.857.6857

MEP ENGINEER:

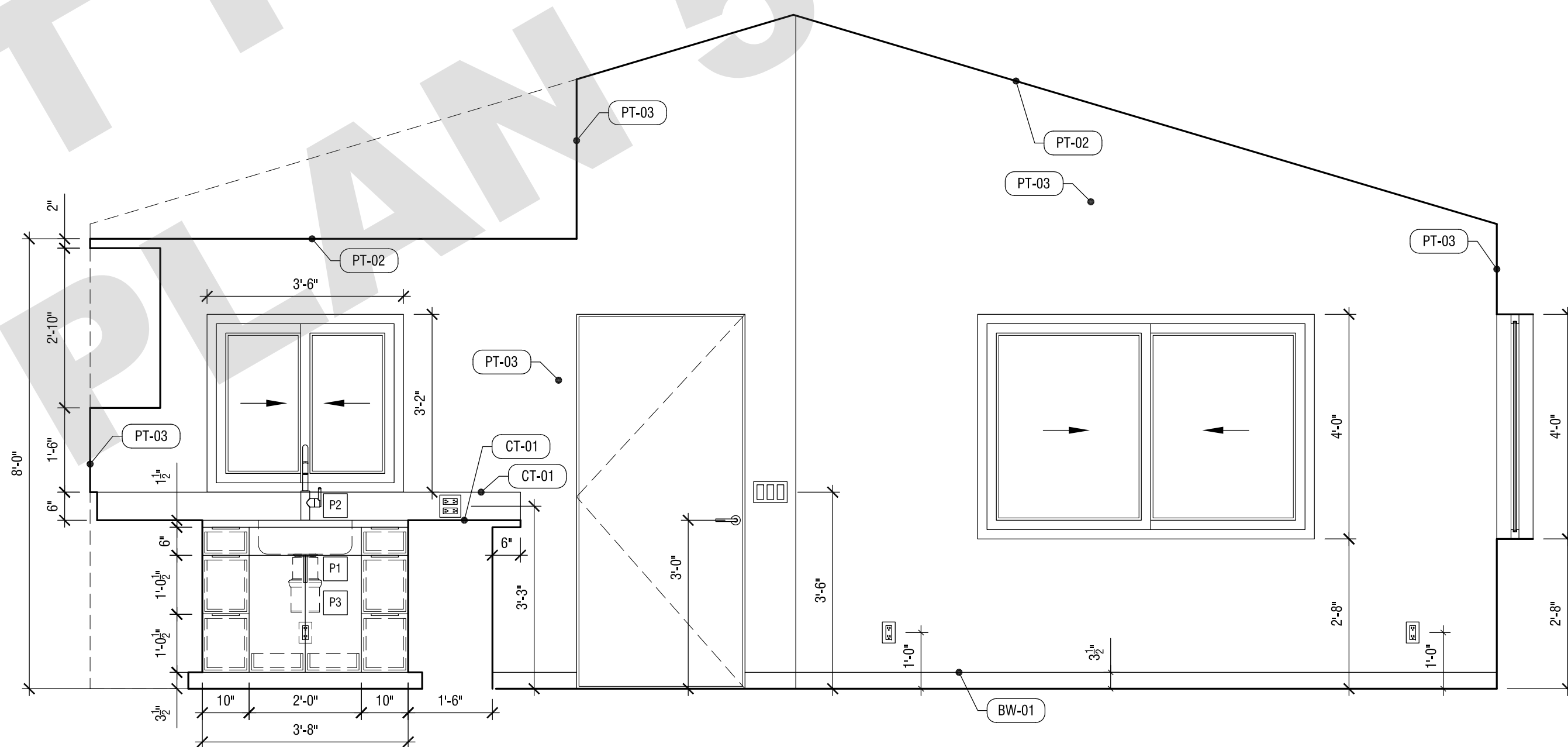
INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 925.414.0957



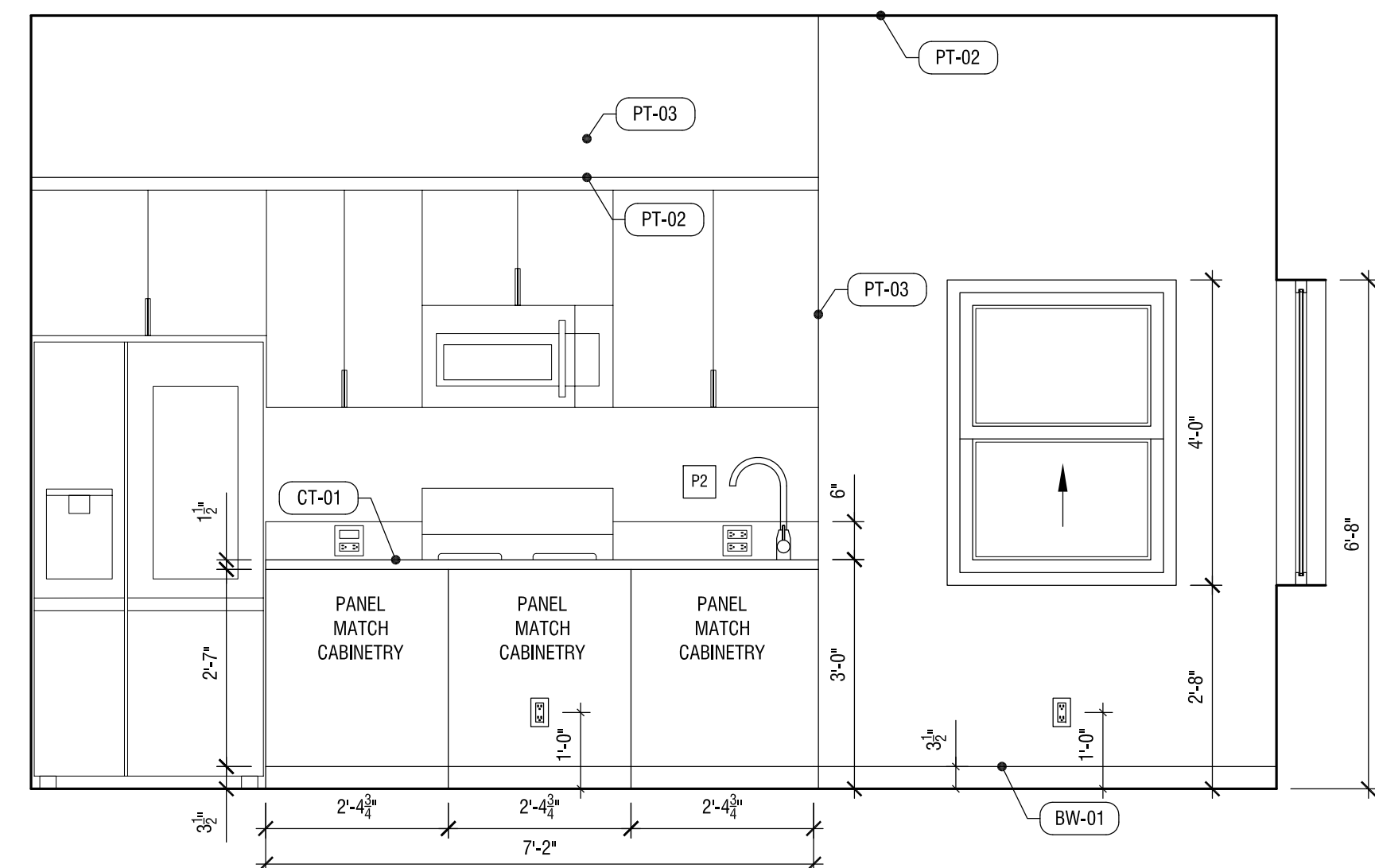
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SCALE: 1/2"=1'-0"



02 LIVING ROOM ELEVATION  
SCALE: 1/2"=1'-0"



01 LIVING ROOM ELEVATION  
SCALE: 1/2"=1'-0"

REVISION: DATE: COMMENT:

ISSUE:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS  
1 REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No: 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
ADU 05 - GABLE  
INTERIOR ELEVATIONS

DATE: JUNE 3, 2022

SCALE: 1/2"=1'-0"

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CITY OF FRESNO  
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2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

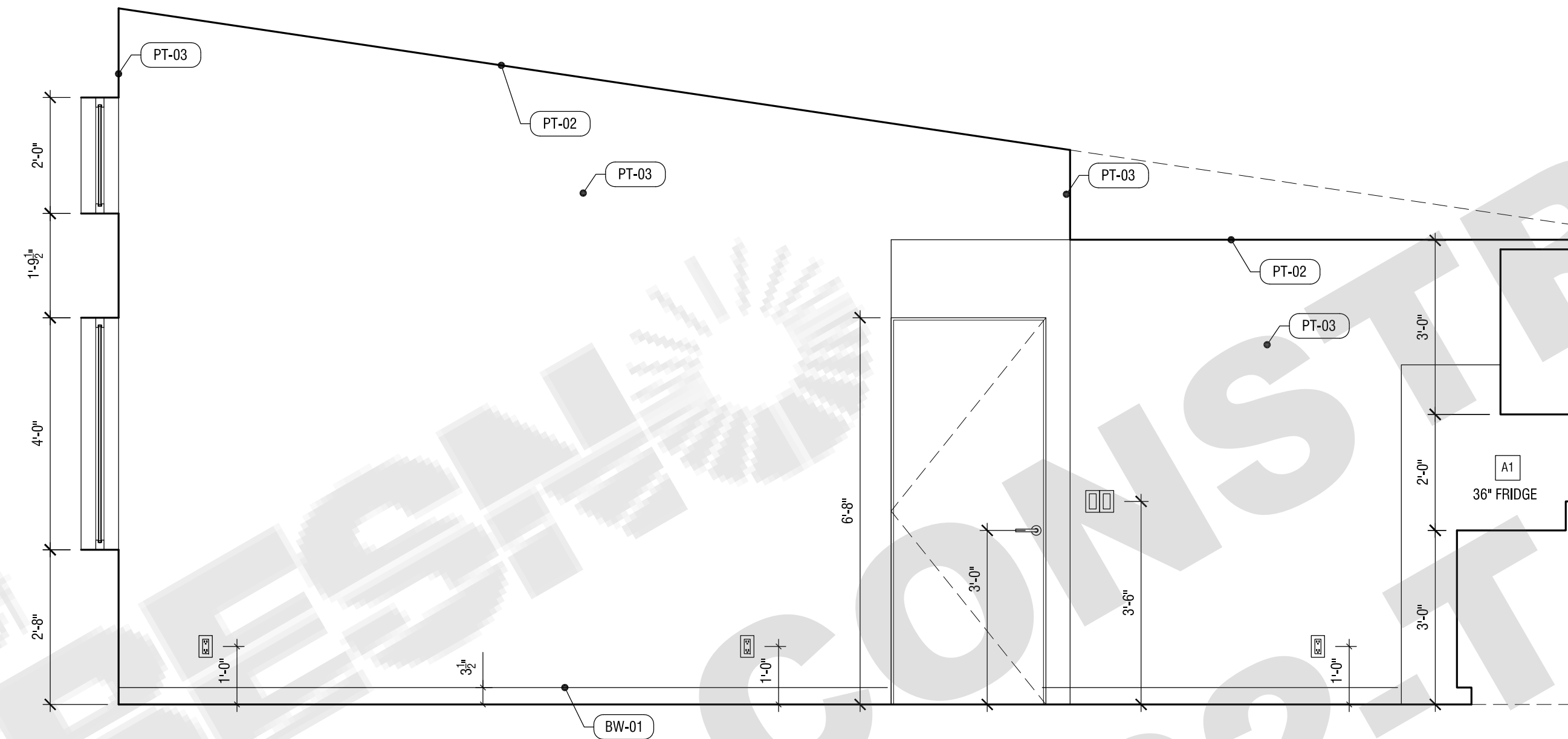
AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT C.A.# C-29005

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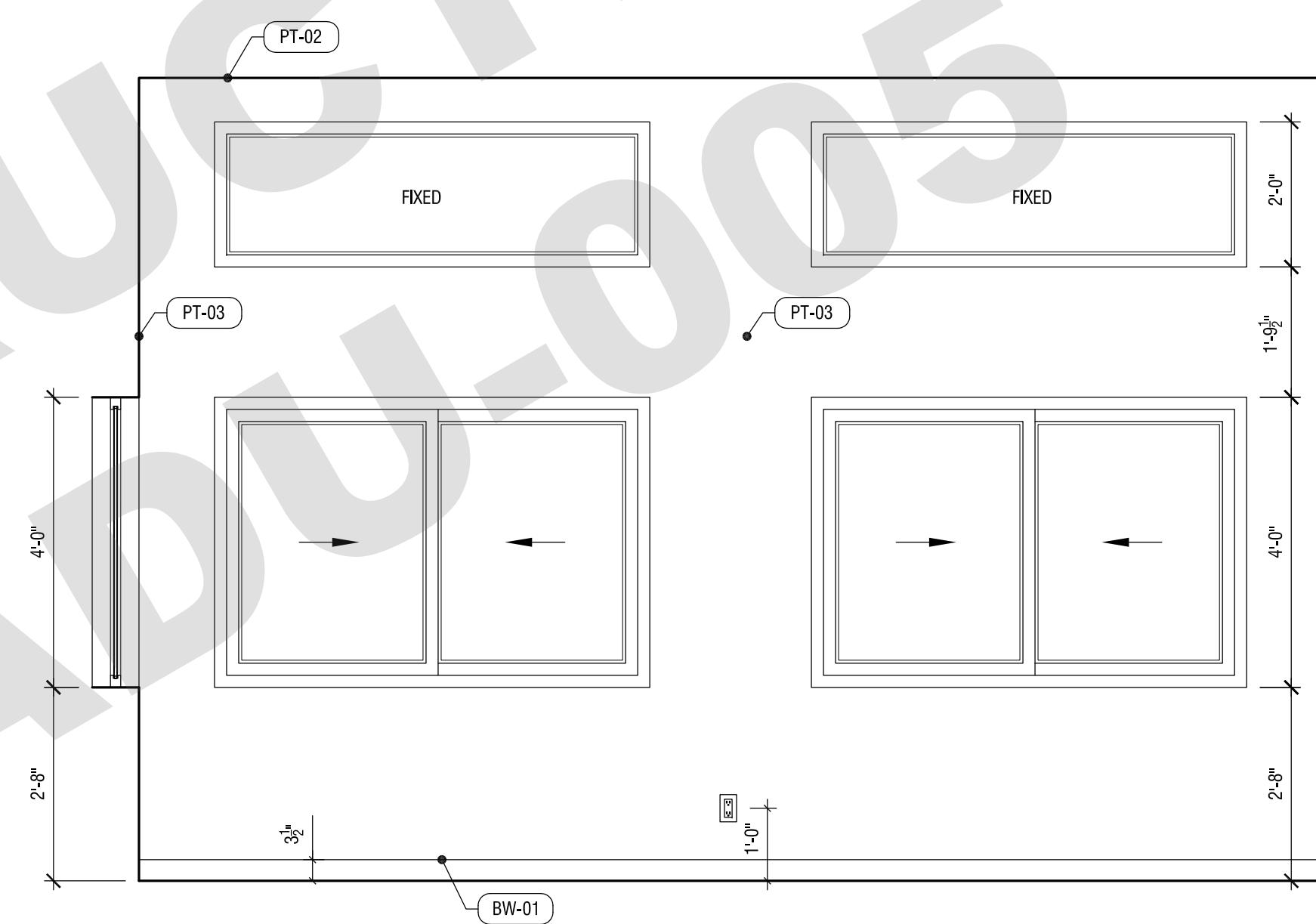
NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.857.6857

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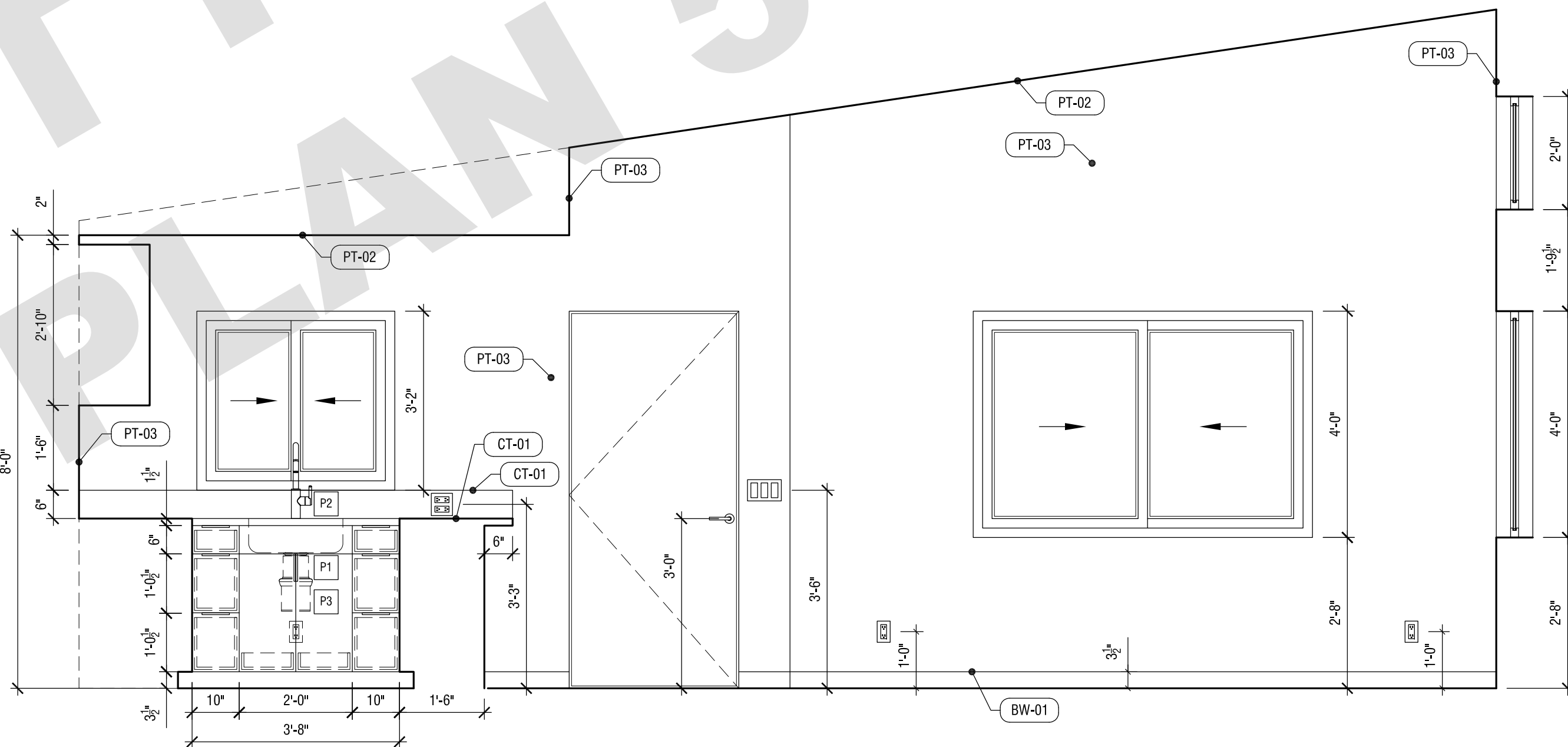
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726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 925.414.0957



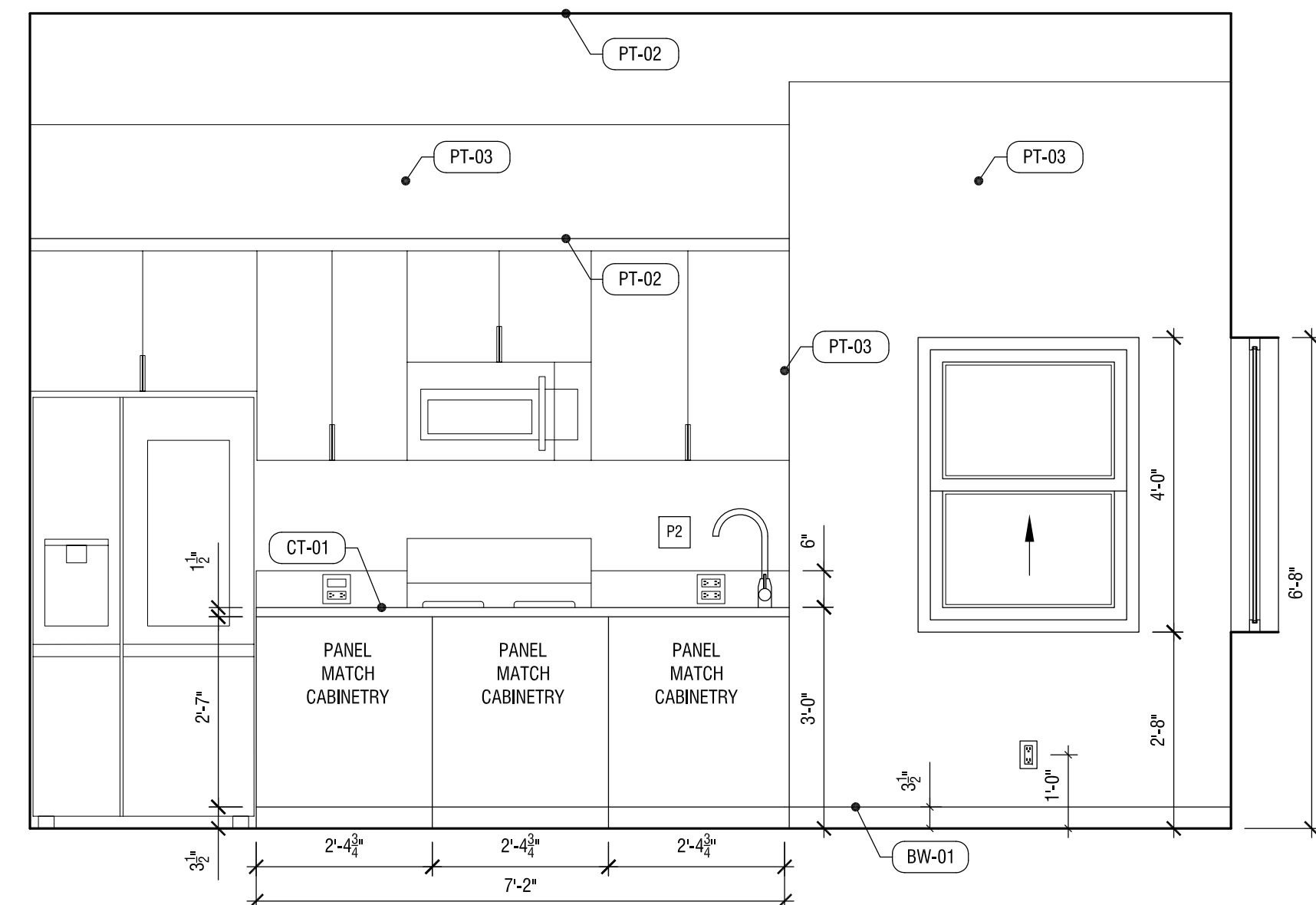
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SCALE: 1/2"=1'-0"



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SCALE: 1/2"=1'-0"



01 LIVING ROOM ELEVATION  
SCALE: 1/2"=1'-0"

REVISION: DATE: COMMENT:

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2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS  
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SEAL:



Project No: 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
ADU 05 - CONTEMPORARY  
INTERIOR ELEVATIONS

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SCALE: 1/2"=1'-0"

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2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

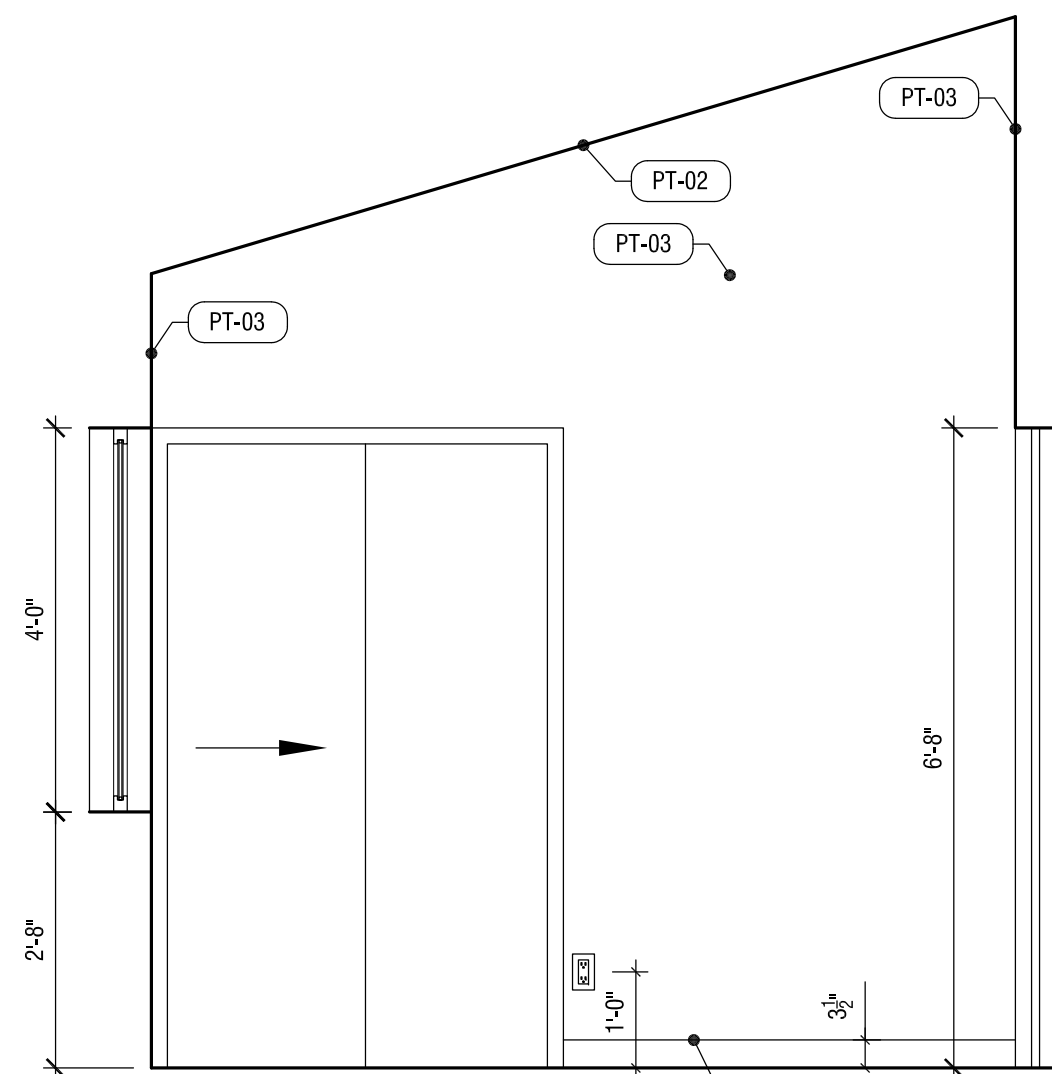
AARON NEUBERT ARCHITECTS, INC.  
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LOS ANGELES, CALIFORNIA 90039  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT CA# C-29005

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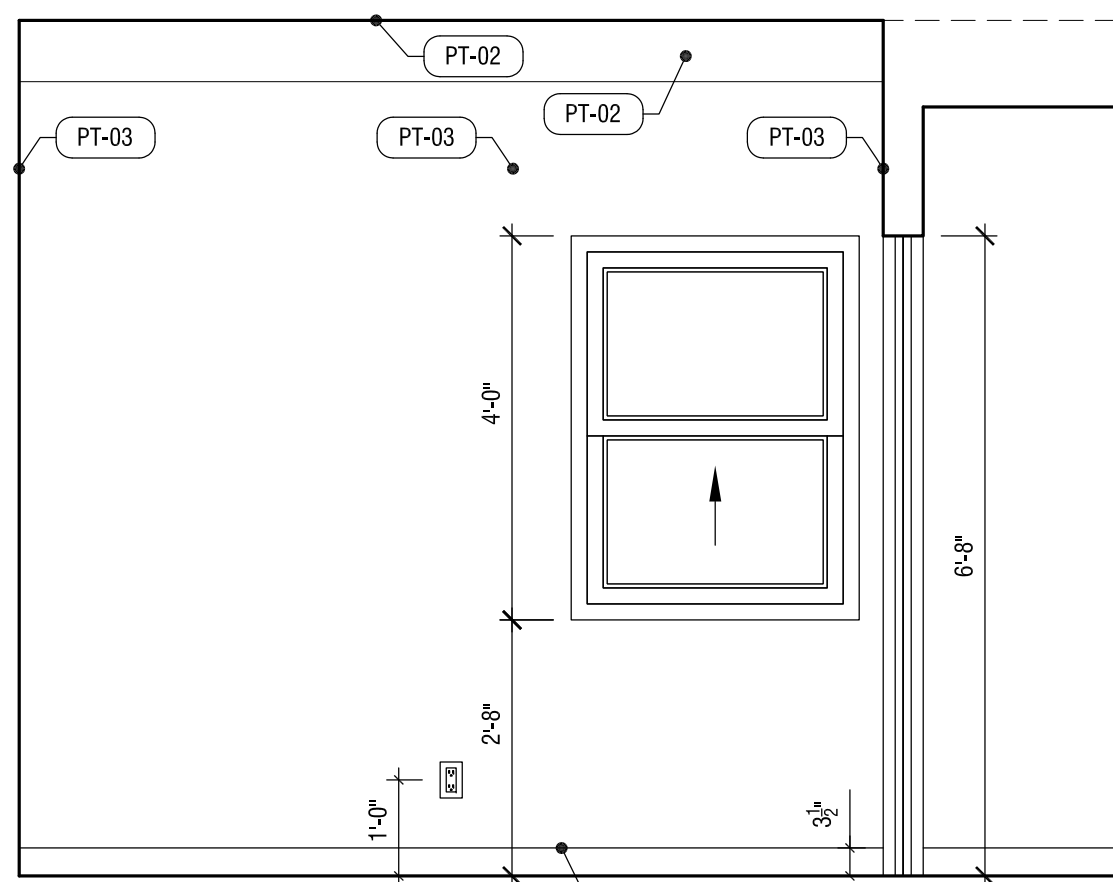
NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 313.827.6857

MEP ENGINEER:

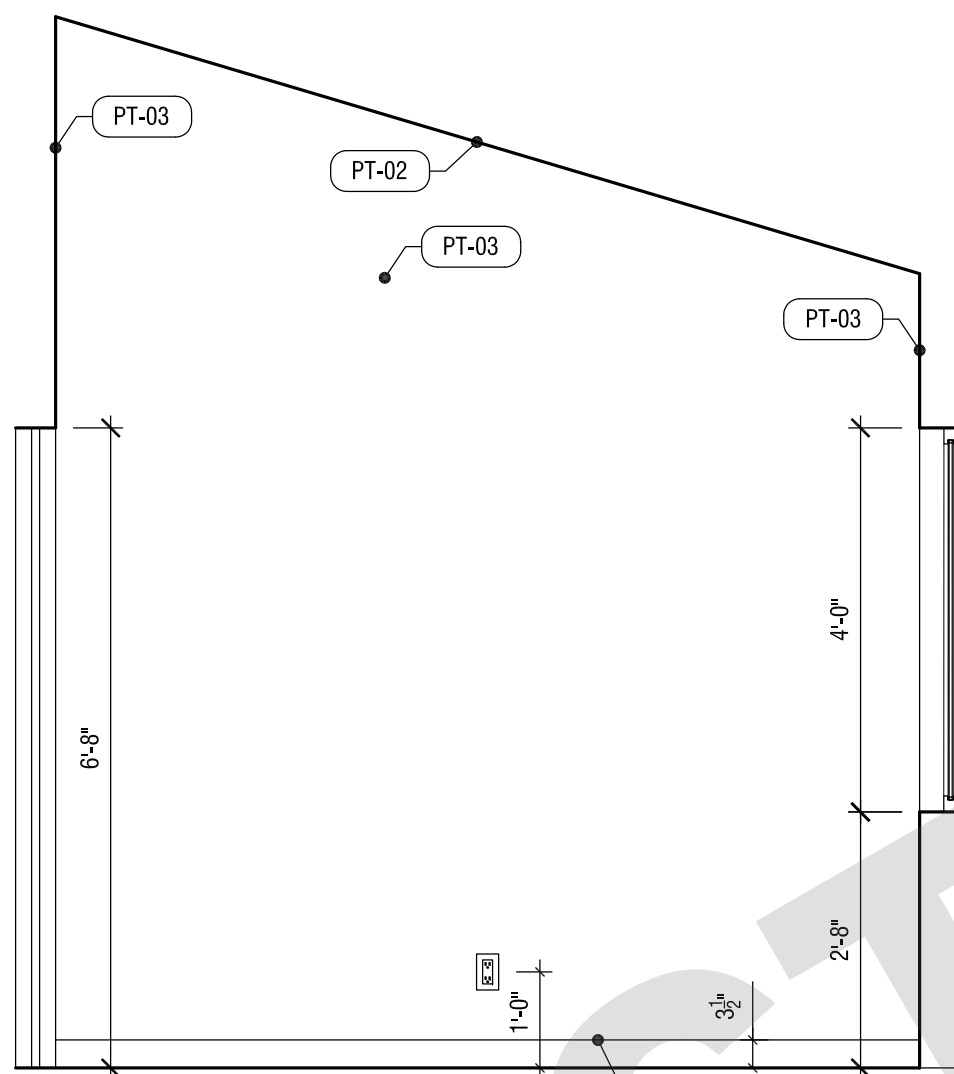
INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 925.414.0957



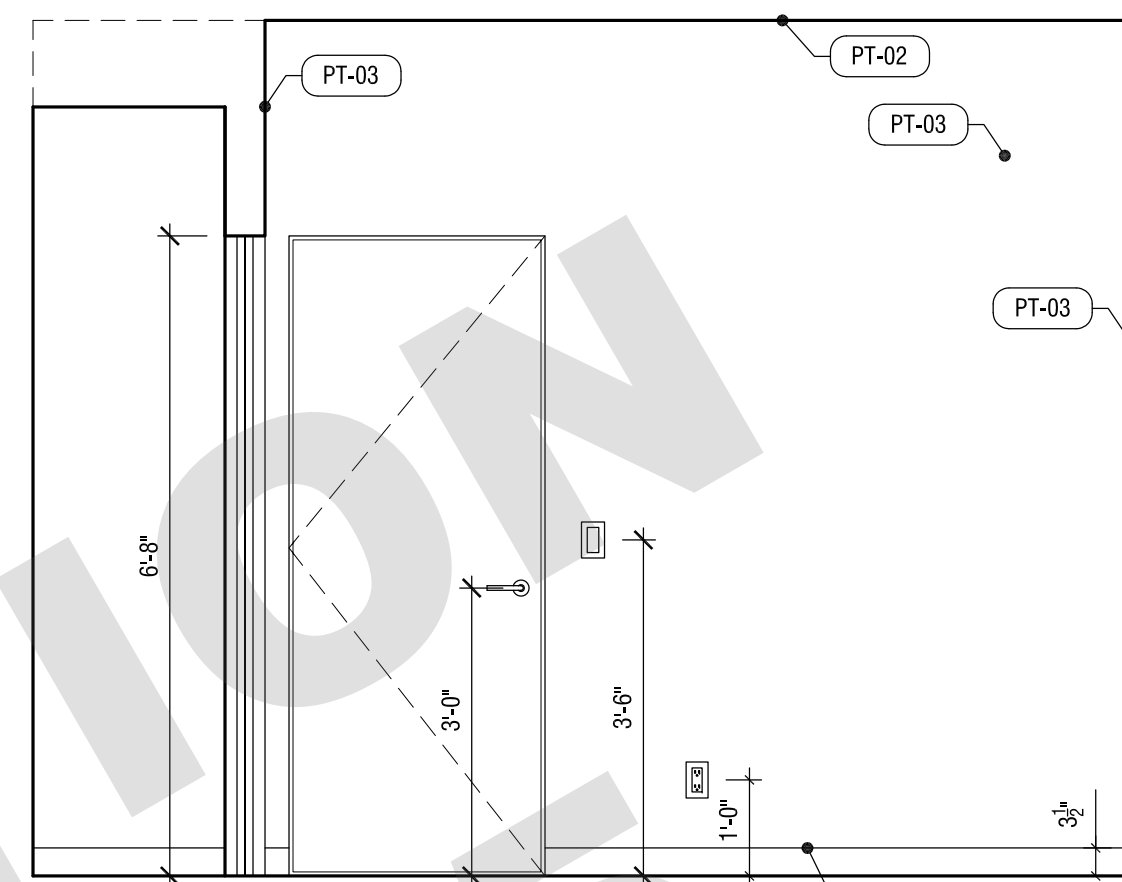
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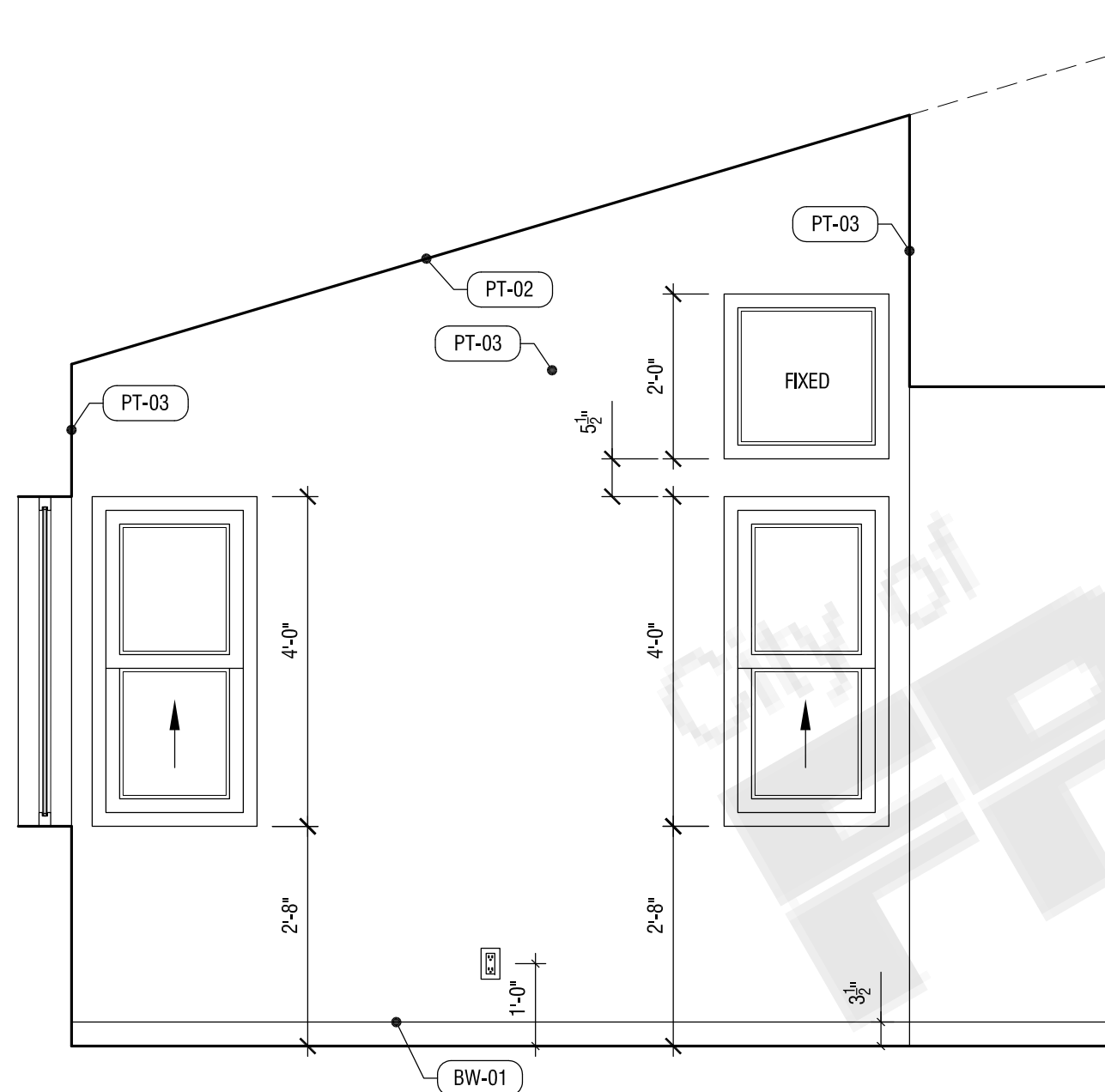
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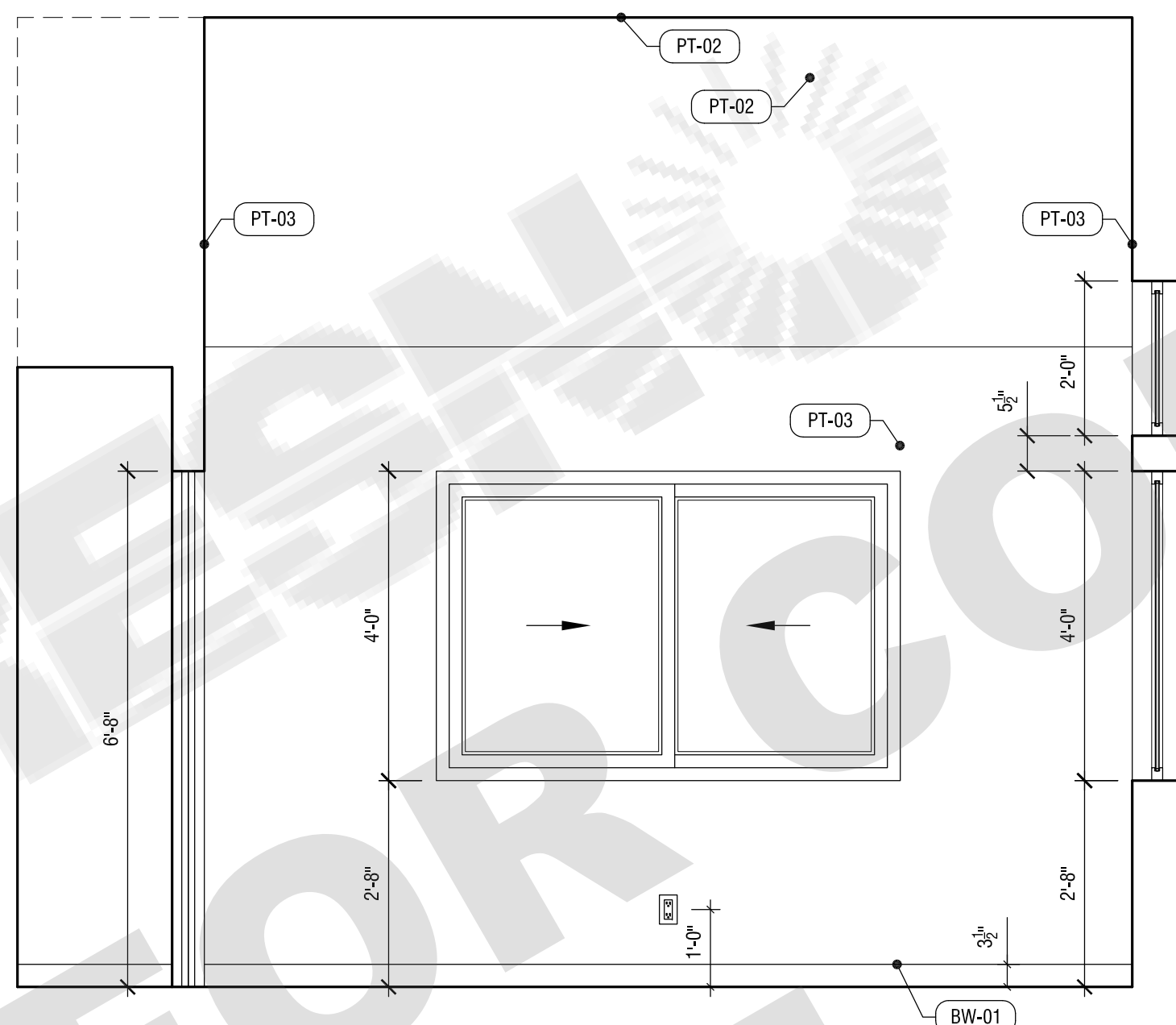
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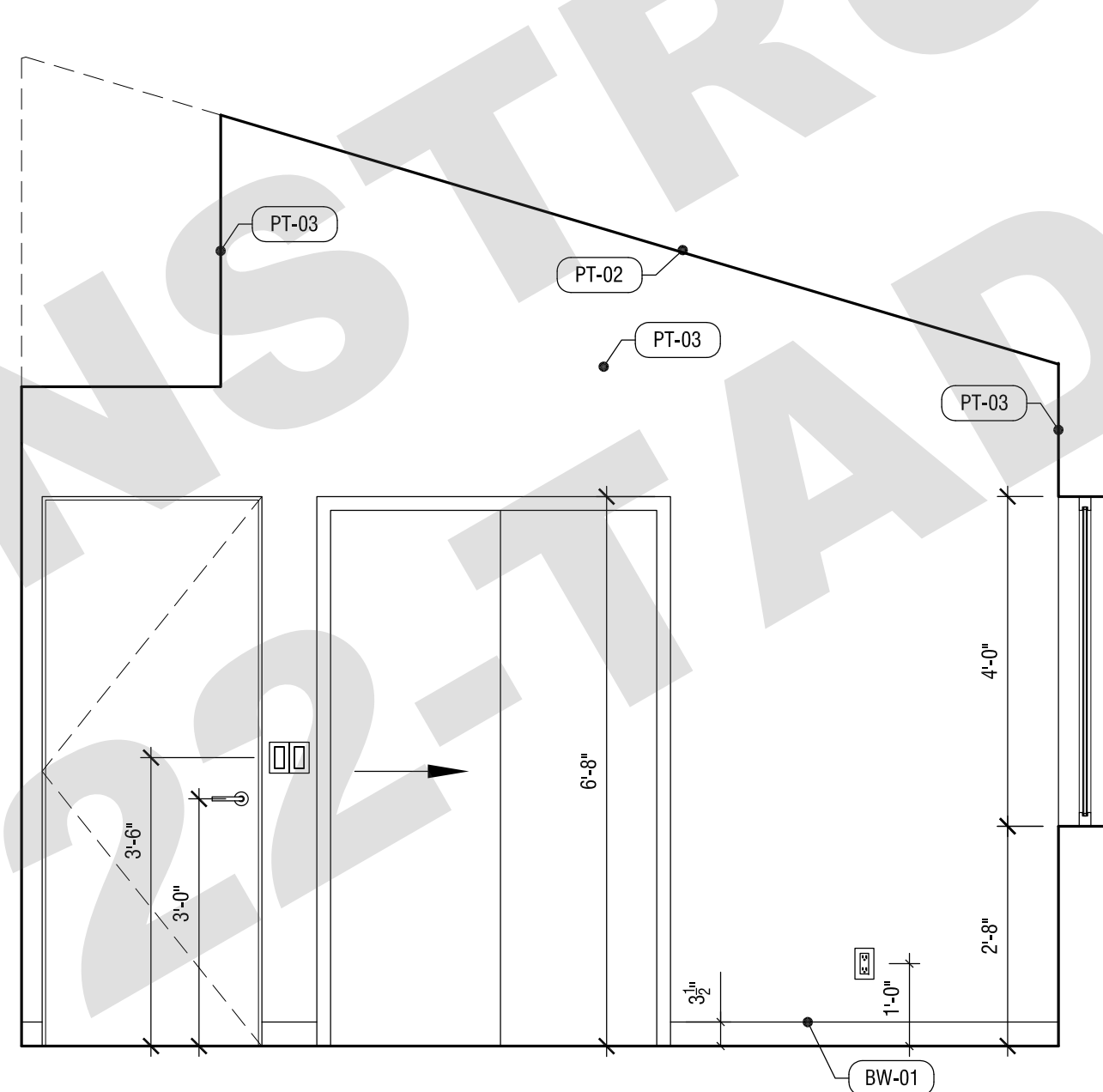
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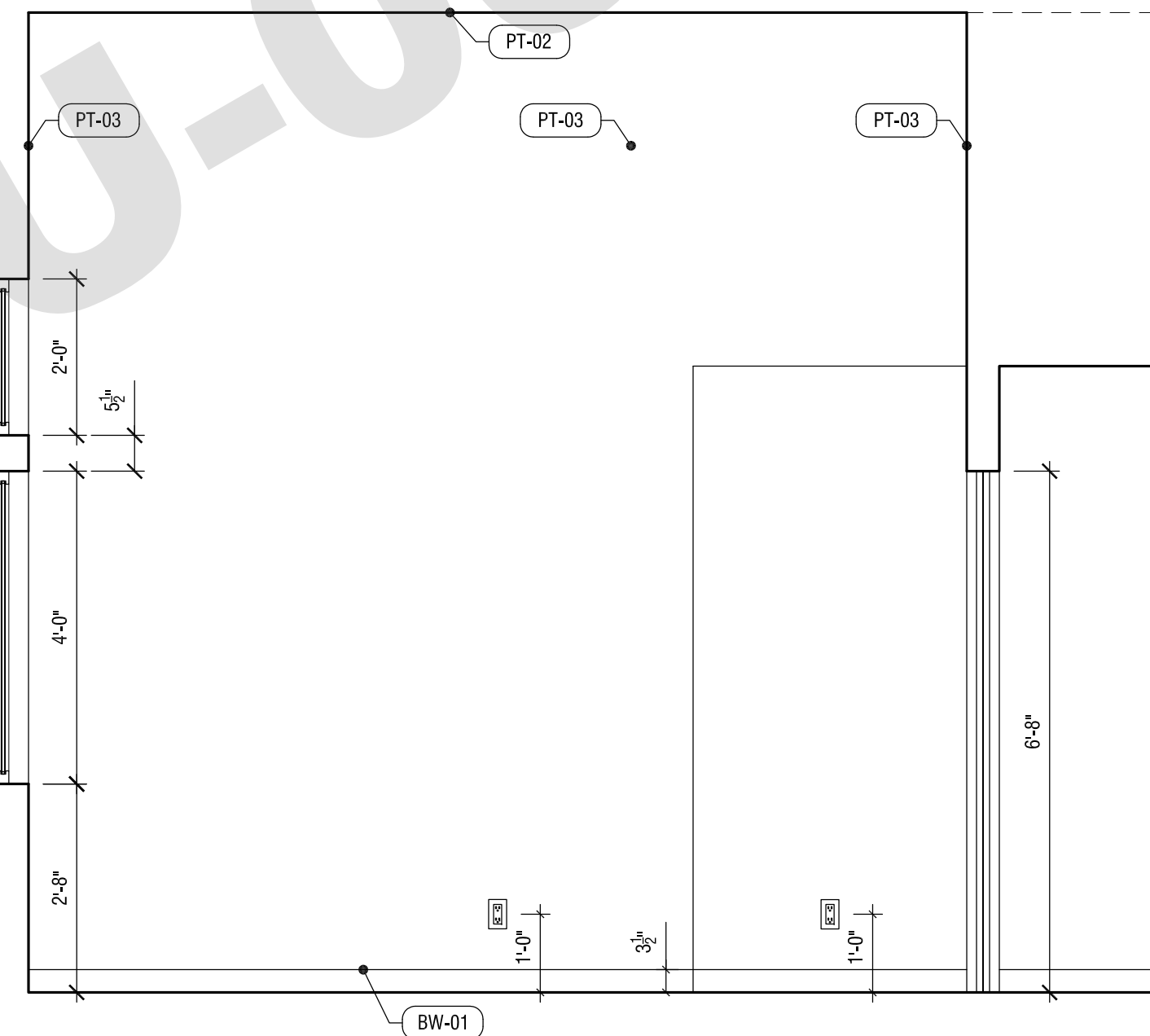
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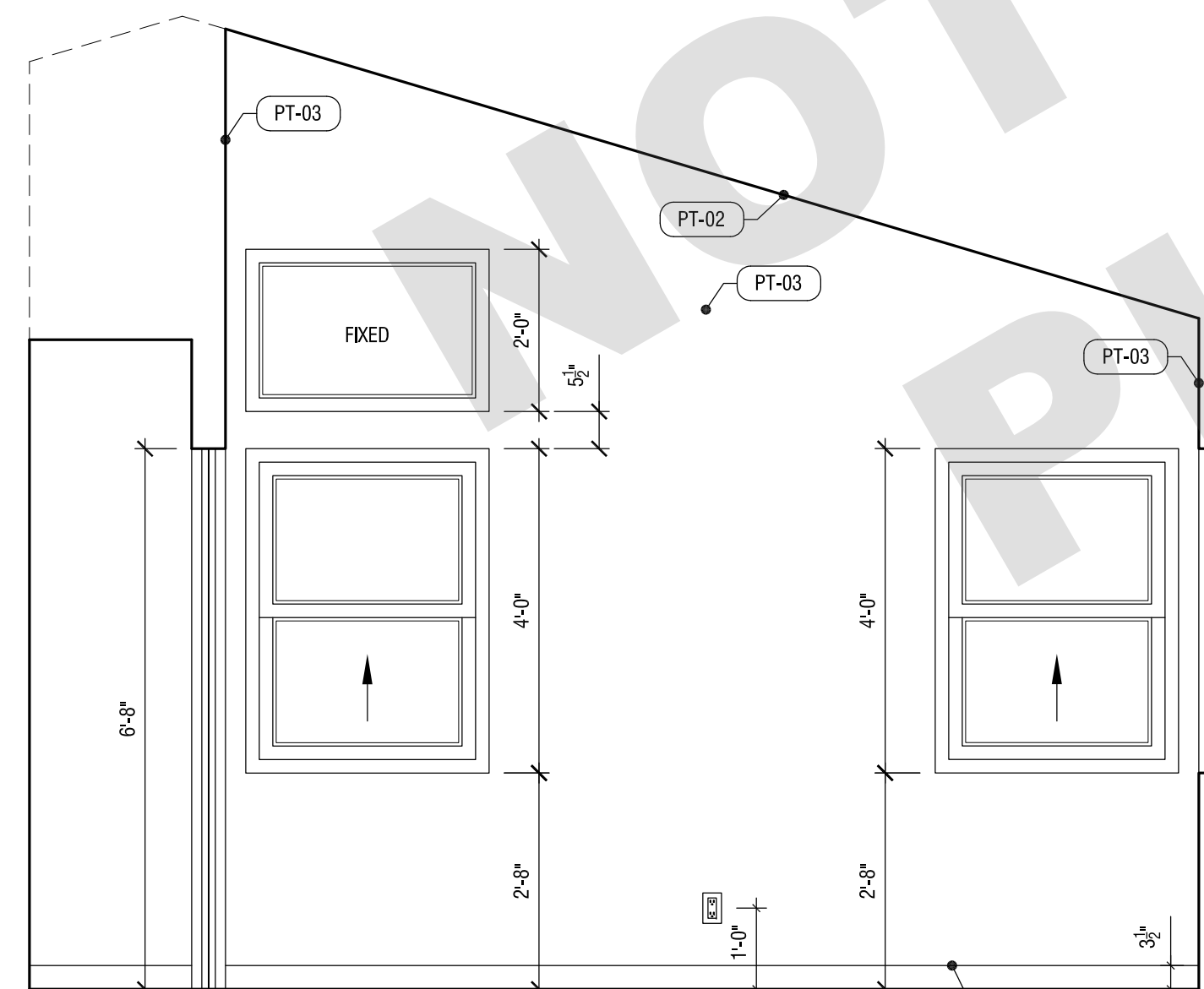
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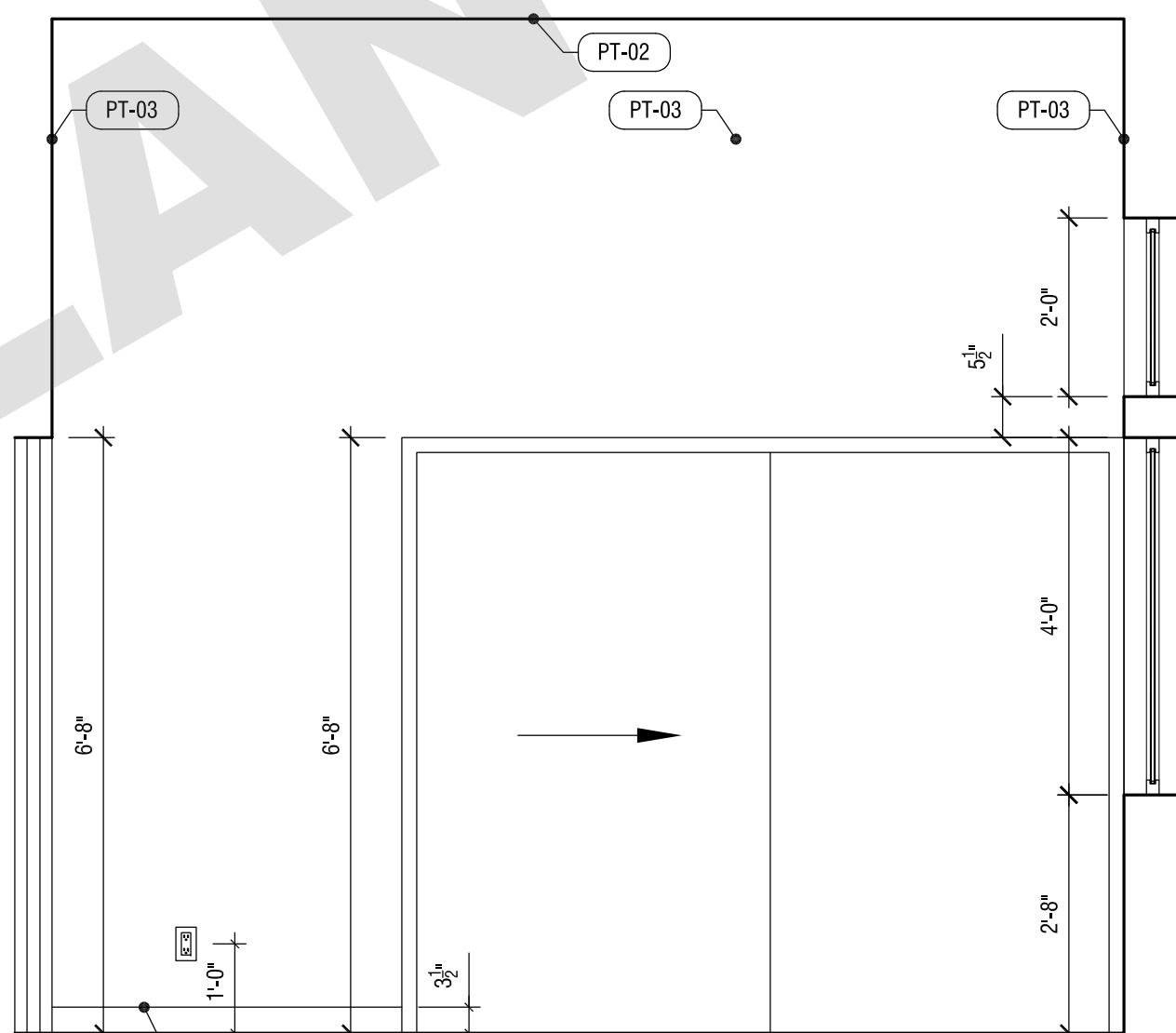
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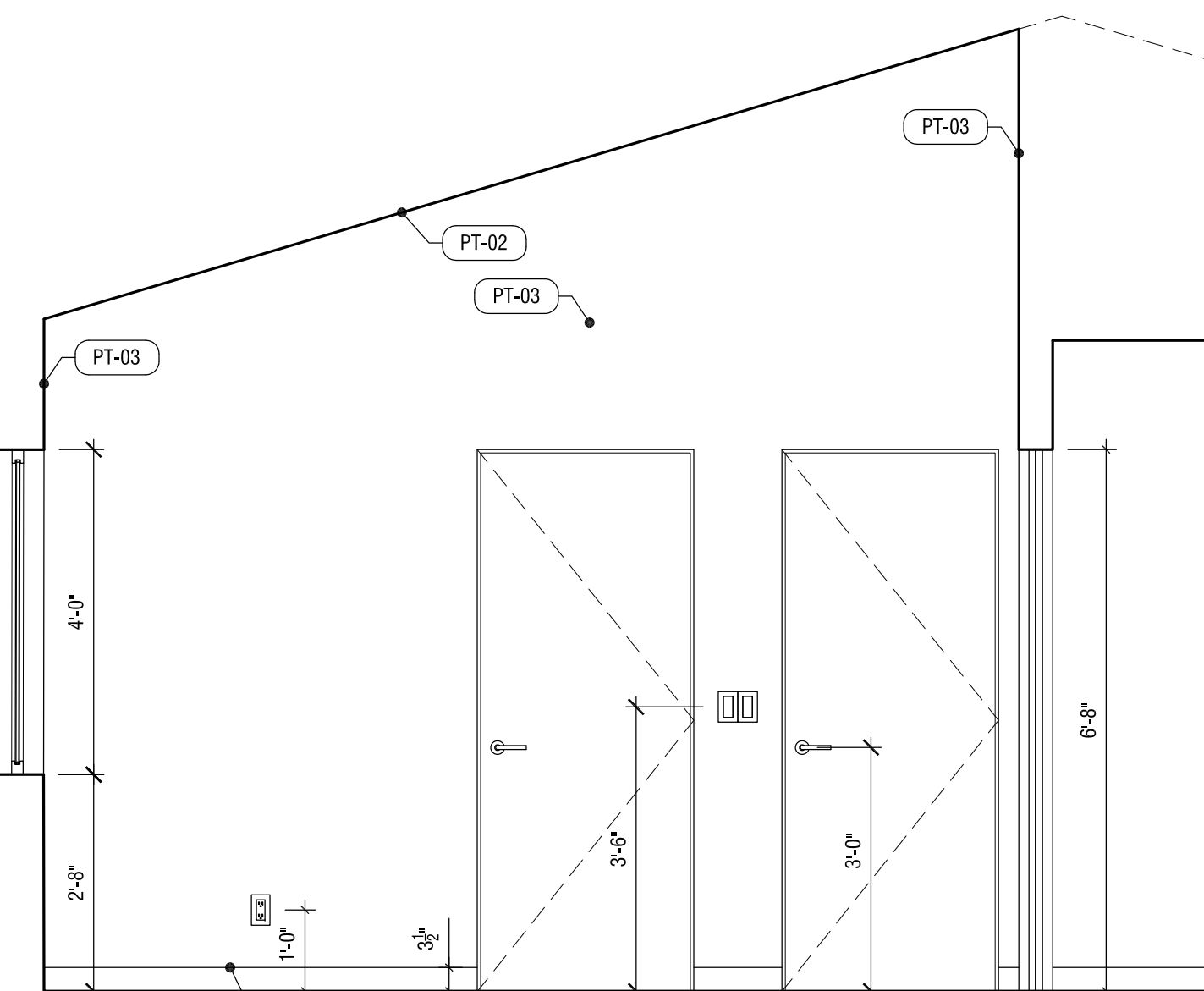
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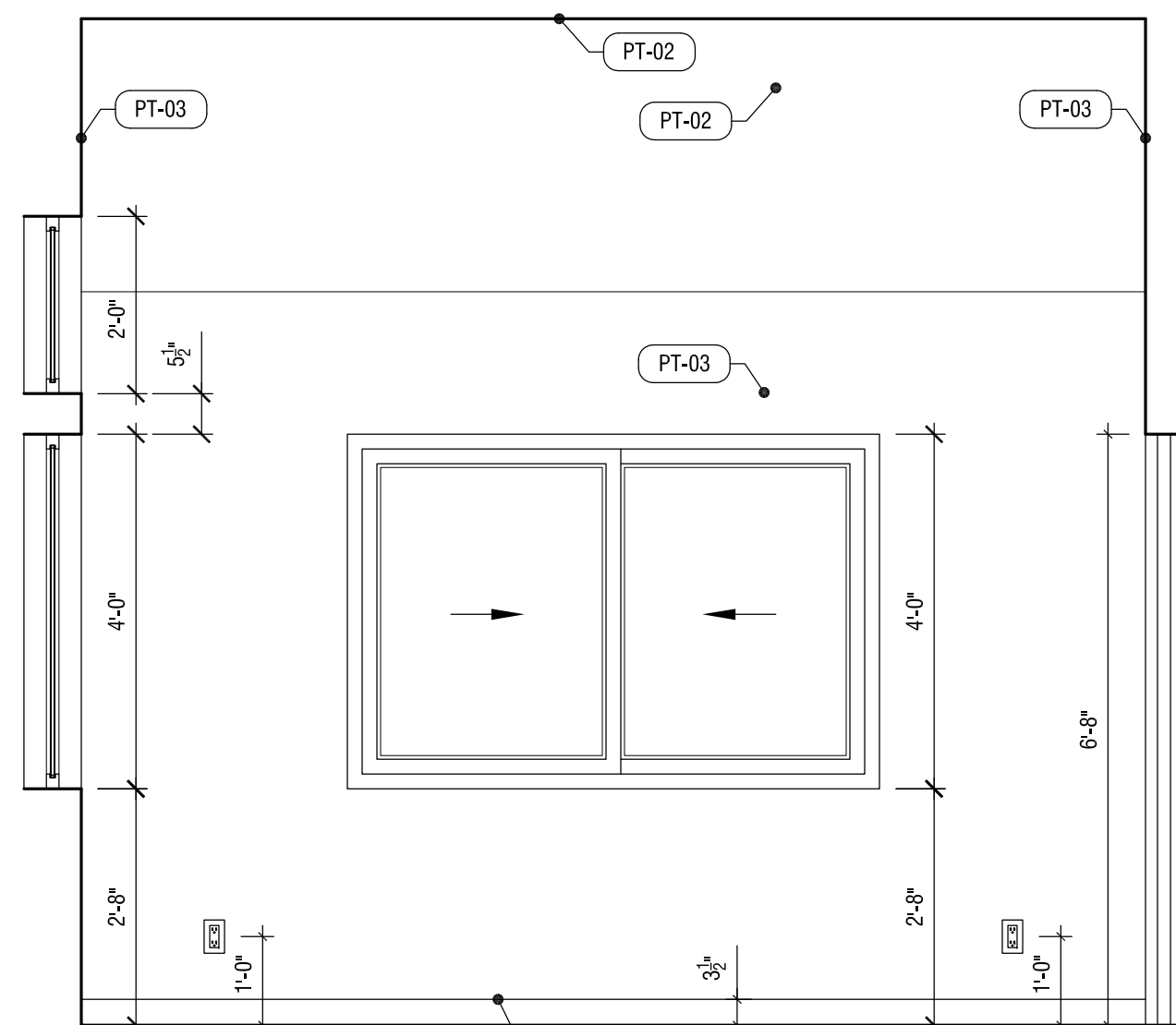
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SCALE: 1/2"=1'-0"



03 PRIMARY BED ELEVATION  
SCALE: 1/2"=1'-0"



02 PRIMARY BED ELEVATION  
SCALE: 1/2"=1'-0"



01 PRIMARY BED ELEVATION  
SCALE: 1/2"=1'-0"

REVISION: DATE: COMMENT:

ISSUE:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS  
1 REVISION #1 04.04.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05 - CRAFTSMAN  
INTERIOR ELEVATIONS

DATE: JUNE 3, 2022

SCALE: 1/2"=1'-0"

DRAWN BY:

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A.403c



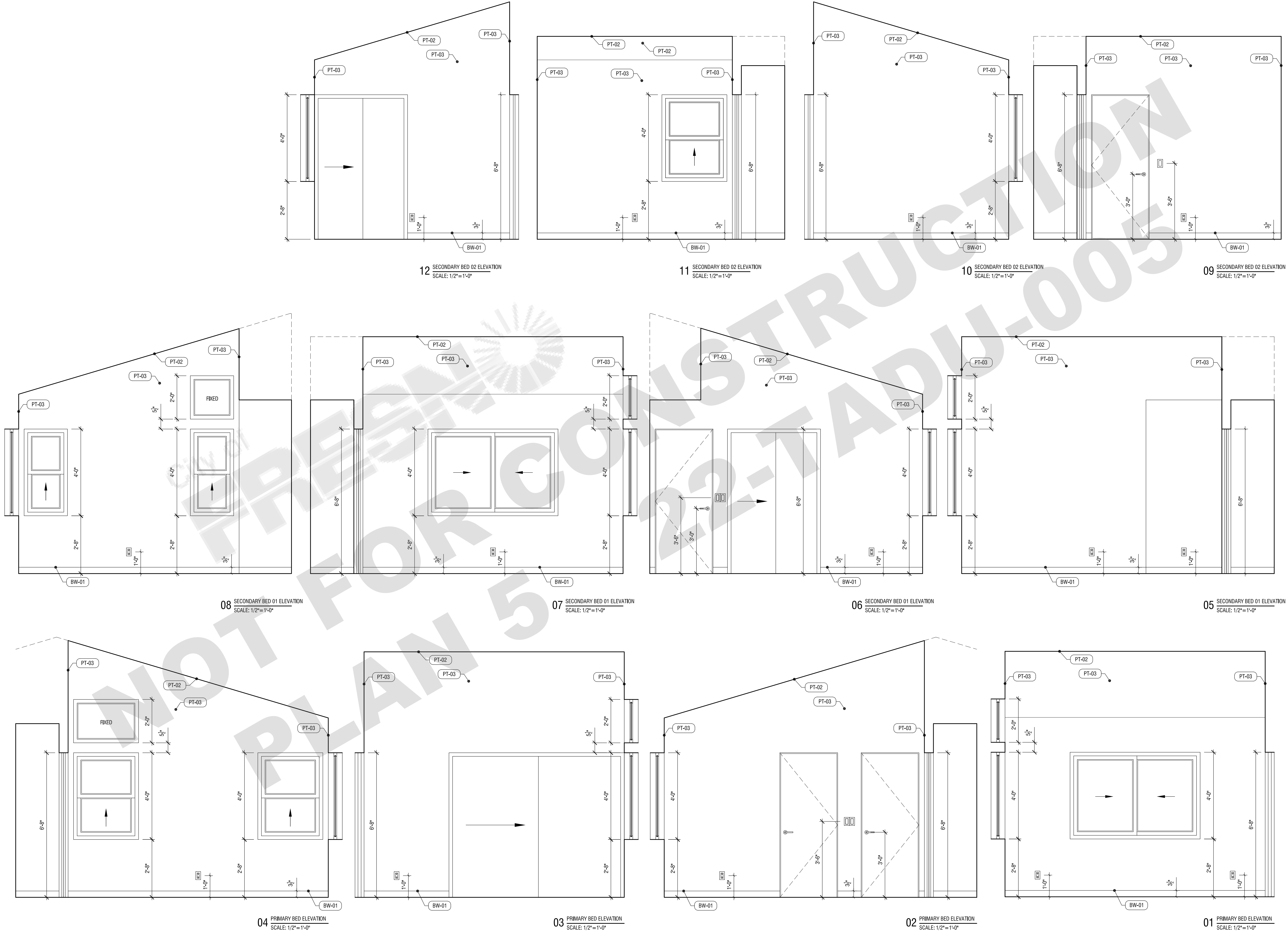
ADU PROGRAM

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| 2         | REVISION #2 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | REVISION #1 04.04.22 | PLAN CHECK CORRECTIONS |



Project No. 2104  
**ADU PROGRAM**  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
**ADU 05 - GABLE  
INTERIOR ELEVATIONS**

DATE: JUNE 3, 2022  
SCALE: 1/2"=1'-0"  
DRAWN BY:



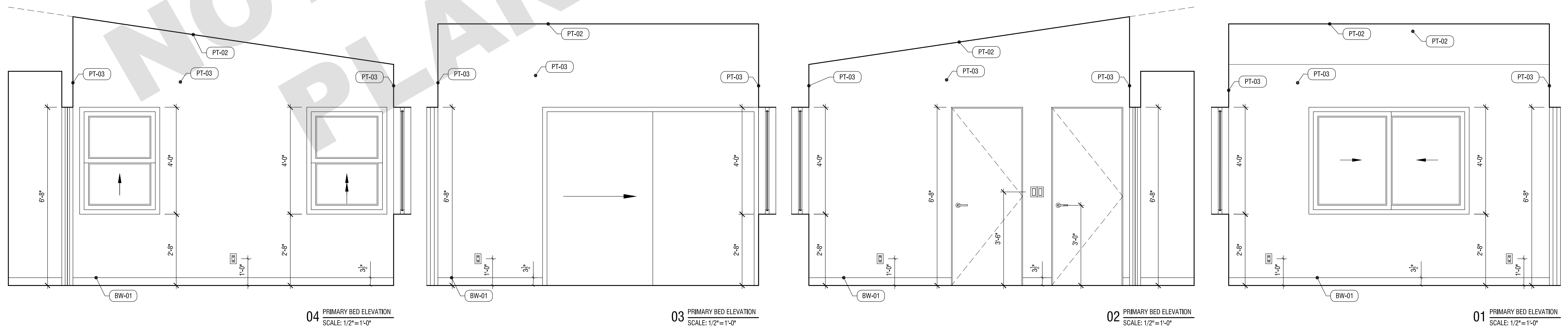
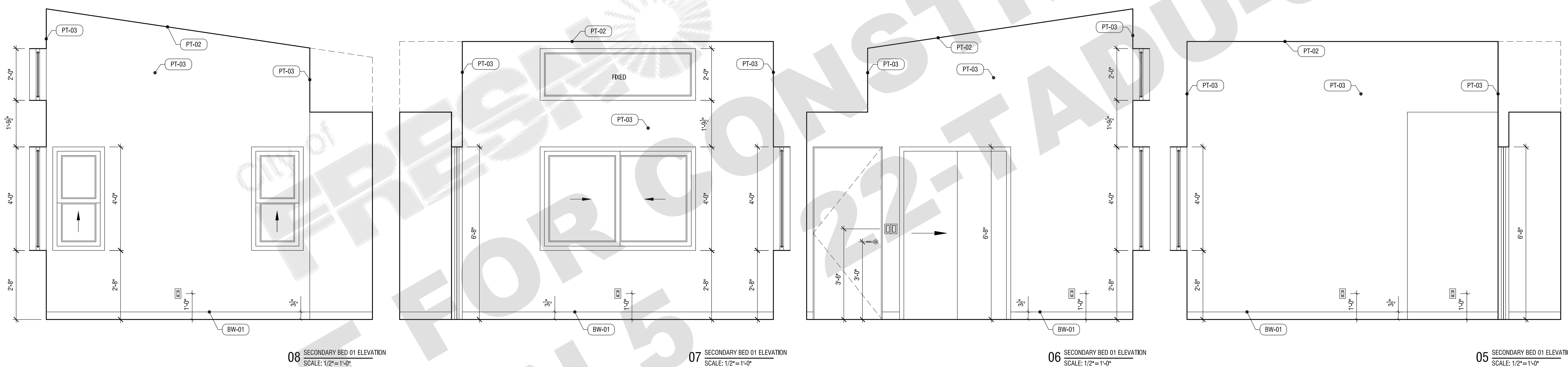
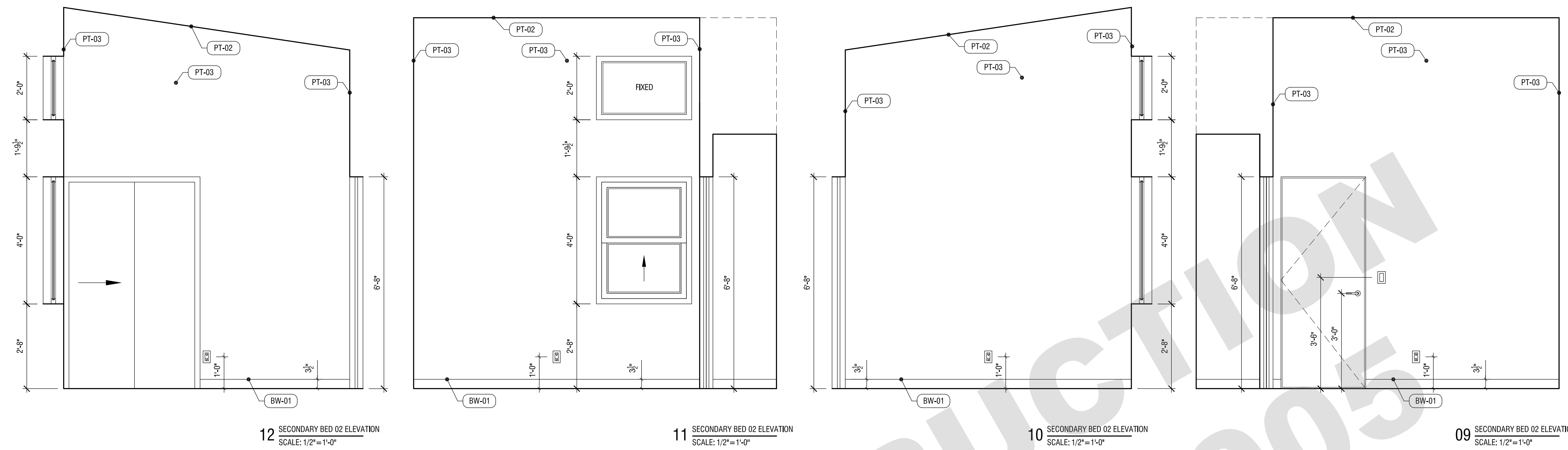
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| 2         | REVISION #2 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | REVISION #1 04.04.22 | PLAN CHECK CORRECTIONS |



Project No. 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
ADU 05 - CONTEMPORARY  
INTERIOR ELEVATIONS

DATE: JUNE 3, 2022  
SCALE: 1/2"=1'-0"  
DRAWN BY:



- CC** **C** **AST IN PLACE CONCRETE**
- CC-1** PROPORTION, MIX, TRANSPORT, AND PLACE CAST-IN-PLACE CONCRETE IN ACCORDANCE WITH ACI 301 SPECIFICATIONS FOR STRUCTURAL CONCRETE. UON.
- CC-2** CONCRETE IS REINFORCED AND CAST-IN-PLACE UNLESS OTHERWISE NOTED. WHERE REINFORCING IS NOT SPECIFICALLY SHOWN OR WHERE DETAILS ARE NOT GIVEN, PROVIDE REINFORCING SIMILAR TO THAT SHOWN FOR SIMILAR CONDITIONS. SUBJECT TO REVIEW BY THE OWNER'S REPRESENTATIVE.
- CC-3** ROUGHEN CONCRETE SURFACES OF CONSTRUCTION JOINTS TO 1/4 INCH AMPLITUDE AND CLEAN OF LAITANCE, FOREIGN MATTER, AND LOOSE PARTICLES. LOCATE CONSTRUCTION JOINTS AS SHOWN ON THE DRAWINGS. SUBMIT ALTERNATE JOINT LOCATIONS OR JOINTS NOT SHOWN TO THE OWNERS REPRESENTATIVE FOR REVIEW AND APPROVAL PRIOR TO PROCEEDING WITH THE WORK.
- CC-4** AT LOCATIONS WHERE CONCRETE IS CAST AGAINST EXISTING CONCRETE, ROUGHEN CONTACT SURFACES TO 1/4 INCH AMPLITUDE AND CLEAN OF LAITANCE, FOREIGN MATTER, AND LOOSE PARTICLES.
- CC-5** AT LOCATIONS WHERE CONCRETE IS CAST AGAINST EXISTING MASONRY, THOROUGHLY ROUGHEN CONTACT SURFACES BY LIGHT SANDBLASTING OR OTHER SUITABLE MEANS AND CLEAN OF LAITANCE, FOREIGN MATTER, AND LOOSE PARTICLES.
- CC-6** REFER TO ARCHITECTURAL AND MECHANICAL DRAWINGS FOR LOCATIONS OF ADDITIONAL CONCRETE CURBS AND HOUSEKEEPING PADS NOT SHOWN.
- CC-7** CONTINUOUSLY MOIST CURE CONCRETE SLABS-ON-GRADE FOR 7 DAYS MINIMUM. WATER FOG SPRAYS, PONDING, SATURATED ABSORPTIVE COVERS, OR MOISTURE RETAINING COVERS MAY BE USED. CURING COMPOUNDS CAN BE USED BASED ON SATISFACTORY PERFORMANCE ON PREVIOUS APPLICATIONS. CONTRACTOR TO SUBMIT SPECIFICATIONS FOR REVIEW AND APPROVAL.
- CC-8** NON-SHRINK GROUT: NON-METALLIC AGGREGATE TYPE, COMPLYING WITH ASTM C1107 AND CAPABLE OF DEVELOPING A MINIMUM COMPRESSIVE STRENGTH OF 7,000 PSI AT 28 DAYS.
- CC-9** CONCRETE TYPES:

| LOCATION | 28 DAY fc | TYPE          | W/C RATIO | MAX AGGREGATE SIZE |
|----------|-----------|---------------|-----------|--------------------|
| ALL      | 2500 PSI  | NORMAL WEIGHT | 0.45      | 3/4"               |

- CC-10** CONCRETE CLEAR COVER TO REINFORCING BARS IS AS FOLLOWS:

| LOCATION   | CLEAR COVER |
|--|-------------|
| CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH                     |             |
| - ALL BARS   | 3"          |
| CONCRETE EXPOSED TO EARTH OR WEATHER:                                      |             |
| - #6 THROUGH #18 BARS  | 2"          |
| - #5 BAR, W/1 OR D31 WIRE, AND SMALLER                                     | 1 1/2"      |
| CONCRETE NOT EXPOSED TO EARTH OR WEATHER:                                  |             |
| - SLABS, WALLS, JOISTS: #14 AND #18 BARS                                   | 1 1/2"      |
| - SLABS, WALLS, JOISTS: #11 AND SMALLER                                    | 3/4"        |
| - BEAMS, COLUMNS, PRIMARY REINFORCEMENT, TIES, STIRRUPS, SPIRALS AND HOOKS | 1 1/2"      |

- RC** **R** **ROUGH CARPENTRY**
- RC-1** FRAMING LUMBER: DOUGLAS FIR (COAST REGION) GRADED AND MARKED IN ACCORDANCE WITH THE STD GRADING RULES NO. 17 OF THE WEST COAST LUMBER INSPECTION BUREAU (WCLIB) OR WESTERN LUMBER GRADING RULES, OF THE WESTERN WOOD PRODUCTS' ASSOCIATION (WWPA). USE LUMBER OF THE FOLLOWING GRADES:
- A. SILS: STUD GRADE PRESSURE OR PRESERVATIVE TREATED, NATURALLY DURABLE, OR FOUNDATION GRADE REDWOOD; 19% MOISTURE CONTENT, UON.
  - B. STUDS: STUD GRADE; 19% MOISTURE CONTENT, UON.
  - C. JOISTS, PLANKS AND PLATES: DF #2; 15% MOISTURE CONTENT, UON.
  - D. BEAMS, DF #1; 19% MOISTURE CONTENT, UON.
  - E. POSTS, DF #1; 19% MOISTURE CONTENT, UON.
  - F. FRAMING, BLOCKING AND BRIDGING: STUD GRADE; 15% MOISTURE CONTENT, UON.
  - G. PLYWOOD BLOCKING: DF #2; 19% MOISTURE CONTENT.
  - H. BACKING: PER CONSTRUCTION; 19% MOISTURE CONTENT
- RC-2** MANUFACTURED LUMBER:
- A. LVL: MICROLAM LVL 1.9E, ICC ESR-1387 & LARR 25202.
  - B. PSL: PARALLAM PSL 2.0E, ICC ESR-1387 & LARR 25202.
- RC-3** PANEL SHEATHING: IDENTIFY WOOD STRUCTURAL PANELS WITH THE APPROPRIATE TRADEMARK OF APA-THE ENGINEERED WOOD ASSOCIATION AND MEET THE REQUIREMENTS OF THE VOLUNTARY PRODUCT STD. PS-1 OR PS-2 AND APA PRP-108 PERFORMANCE STD.
- A. PANEL SHEATHING TO BE EXPOSURE 1.
  - B. PLYWOOD PANELS TO BE 5-PLY MINIMUM, EXCEPT 3/8" PANELS TO BE 3-PLY MINIMUM.
  - C. OSB PANELS MAY BE USED WITH APPROVAL OF SEQR.
  - D. PLYWOOD TO BE C-C GRADE AT LOCATIONS EXPOSED TO WEATHER; CD GRADE ELSEWHERE.
  - E. SHEATH ALL EXTERIOR WALLS WITH 15/32" PLYWOOD WITH 10d NAILS WITH (6" 8", 12") OC, (BN, EN, FN).
  - F. PROVIDE THE FOLLOWING GRADE AND SPAN RATINGS:

| PANEL THICKNESS | MINIMUM GRADE | ROOF/FLOOR RATING |
|-----------------|---------------|-------------------|
| 3/8             | STRUCTURAL 1  | 24/0              |
| 7/16            | STRUCTURAL 1  | 24/16             |
| 15/32           | STRUCTURAL 1  | 32/16             |
| 19/32 AND 5/8   | CD/CC         | 40/20             |
| 3/4             | CD/CC         | 48/24             |
| 7/8 AND 1       | CD/CC         | 54/32             |
| 1 1/8           | CD/CC         | 60/48             |

- RC-4** ROUGH HARDWARE:
- A. NAILS: COMMON WIRE NAILS, FEDERAL SPECIFICATION FF-N-105B, STANDARD LENGTHS UON USE HOT-DIPPED ZINC-COATED GALVANIZED NAILS FOR EXTERIOR INSTALLATIONS AND WHEN PENETRATING PRESSURE TREATED OR FIRE-RETARDANT LUMBER.
  - B. BOLTS AND THREADED RODS: ASTM A307, SQ OR HEXAGONAL HEAD MACHINE BOLTS WITH ASTM A563 NUTS. USE MALLEABLE IRON WASHERS UNDER HEAD AND NUT WHEN IN CONTACT WITH WOOD. AT SILL PLATES USE 2"x2"x3/16" MINIMUM PLATE WASHERS. AT ALL SHEARWALL SILL PLATE ANCHORS, USE THE FOLLOWING PLATE WASHERS:  
5/8" DIA ANCHOR BOLTS = 3"x3"x1/4" SQ. WASHER  
3/4" DIA ANCHOR BOLTS = 3"x3"x5/16" SQ. WASHER  
7/8" DIA ANCHOR BOLTS = 3"x3"x5/16" SQ. WASHER  
1" DIA ANCHOR BOLTS = 3 1/2"x3 1/2"x3/8" SQ. WASHER
  - C. LAG SCREWS: ASTM A307, ANSI/ASME STANDARD B18.2.1. USE ANSI B18.22.1 WASHERS UNDER HEAD WHEN IN CONTACT WITH WOOD.
  - D. SCREWS: ASTM A307, ANSI/ASME STANDARD B18.6.1. USE CADMIUM-PLATED PAN OR ROUND HEADED SCREWS AT STEEL TO WOOD AND WOOD TO WOOD CONNECTIONS.
  - E. BOLTS, NUTS, WASHERS, STRAPS AND OTHER HARDWARE EXPOSED TO THE WEATHER TO BE HOT-DIPPED GALVANIZED OR STAINLESS STEEL.
  - F. FRAMING CLIPS, SHEET METAL STRAPS, ETC.: SIMPSON, UNIVERSAL OR EQUIVALENT, WITH LARR REPORTS. DESIGNATIONS ON DRAWINGS ARE BASED ON SIMPSON CATALOGUE NUMBERS (IAPMO US ERS 112 & LARR 28814). PROVIDE THE TYPE OF NAILS SPECIFIED BY THE MANUFACTURER AND FULLY DRIVE NAILS INTO ALL HOLES OF THE CONNECTOR UNLESS NOTED OTHERWISE ON THE PLANS. ALL CONNECTORS SHALL BE GALVANIZED OR HAVE ANOTHER FACTORY APPLIED FINISH. ALL STEEL FRAMING HANGERS TO BE TORSIONAL RESTRAINT. SOLID BLOCKING REQUIRED BETWEEN JOISTS WHERE TORSIONAL RESTRAINT HANGERS DO NOT OCCUR.
- RC-5** BOLT AND SCREW INSTALLATION
- A. DRILL BOLT HOLES 1/32 TO 1/16 (MAX) INCH LARGER IN DIA THAN THE BOLT NOMINAL DIA.
  - B. DRILL PRE-BORED LEAD HOLES FOR WOOD SCREWS AS FOLLOWS.
    1. PROVIDE LEAD HOLE 40% - 70% OF THREADED SHANK DIA AND FULL DIA FOR SMOOTH SHANK PORTION.
  - 2. DRILL LEAD HOLE FOR THE SHANK TO A DEPTH EQUAL TO THE LENGTH OF THE UNTHREADED PORTION IN THE MAIN MEMBER. USE A DRILL BIT 7/8 THE DIA OF THE WOOD SCREW.
  - 3. EXTEND THE LEAD HOLE FOR THE THREADED PORTION OF THE SCREW WITH A DRILL BIT WHOSE DIA IS 40%-70% THE DIA OF THE SCREW AT THE ROOT OF THE THREAD.
  - 4. INSERT THE SCREW INTO LEAD HOLE BY TURNING. DO NOT DRIVE WITH A HAMMER.
  - 5. LUBRICATE WITH SOAP OR BEESWAX TO FACILITATE INSTALLATION.
  - C. DRILL PRE-BORED LEAD HOLES FOR LAG SCREWS AS FOLLOWS.
    1. PROVIDE LEAD HOLE 40% - 70% OF THREADED SHANK DIA AND FULL DIA FOR SMOOTH SHANK PORTION.
  - 2. DRILL LEAD HOLE FOR THE SHANK TO A DEPTH EQUAL TO THE LENGTH OF THE UNTHREADED PORTION IN THE MAIN MEMBER. USE A DRILL BIT OF THE SAME DIA AS THE LAG SCREW.
  - 3. EXTEND THE LEAD HOLE FOR THE THREADED PORTION OF THE LAG SCREW WITH A DRILL BIT WHOSE DIA IS 60 PERCENT OF THE NOMINAL LAG SCREW DIA.
  - 4. INSERT LAG SCREW INTO LEAD HOLE BY TURNING. DO NOT DRIVE WITH A HAMMER.
  - 5. LUBRICATE WITH SOAP OR BEESWAX TO FACILITATE INSTALLATION.

- RC** **R** **ROUGH CARPENTRY**
- RC-6** HOLD DOWN CONNECTOR BOLTS INTO WOOD FRAMING REQUIRE APPROVED PLATE WASHERS, AND HOLD DOWNS SHALL BE TIGHT AND 1/2 WRENCH TURNED JUST PRIOR TO COVERING WALL FRAMING. CONNECTOR BOLTS INTO WOOD FRAMING REQUIRE STEEL PLATE WASHERS ON THE POST ON THE OPPOSITE SIDE OF ANCHORAGE DEVICE. PLATE SHALL BE 0.299x3 IN MIN.
- RC-7** HOLD-DOWN HARDWARE MUST BE SECURED IN PLACE PRIOR TO FOUNDATION INSPECTION.
- RC-8** INSTALL SOLID BLOCKING BETWEEN JOISTS AT ENDS AND OVER SUPPORTS. PROVIDE 2 INCH BY 3 INCH CROSS BRIDGING, METAL BRIDGING, OR SOLID BLOCKING BETWEEN JOISTS IN SPANS EQUALLY SPACED 8 FEET OC MAXIMUM AND WHERE INDICATED.
- RC-9** DO NOT USE WOOD SHINGLE SHIMS UNDER STUDS, JOISTS, BEAMS, OR POSTS.
- RC-10** NAILING:
- A. DRIVE NAILS PERPENDICULAR TO THE GRAIN, UON
  - B. PREDRILLED HOLES TO 3/4 OF NAIL DIA WHERE SPECIFIED AND WHEN WOOD TENDS TO SPLIT.
  - C. AIR-DRIVEN NAILS TO BE FULL-HEADED NAILS. DO NOT OVERDRIVE NAILS.
  - D. PANEL SHEATHING:
    1. AT DIAPHRAGM SHEATHING, USE RING SHANK NAILS. USE SMOOTH SHANK NAILS AT WALLS.
    2. USE OF MACHINE NAILING IS SUBJECT TO A SATISFACTORY JOB SITE DEMONSTRATION FOR EACH PROJECT AND APPROVAL BY THE OWNER'S REPRESENTATIVE. NAIL HEADS THAT PENETRATE THE OUTER PLY MORE THAN WOULD BE NORMAL FOR A HAND HAMMER OR IF THE MINIMUM ALLOWABLE EDGE DISTANCES ARE NOT MAINTAINED THE INSTALLATION IS UNSATISFACTORY. MACHINE NAILING IS NOT APPROVED IN 5/16" OR LESS SHEATHING.
    3. DIAPHRAGM NAILING TO BE INSPECTED BEFORE COVERING. FACE GRAIN OF PLYWOOD TO BE PERPENDICULAR TO SUPPORTS. DIAPHRAGM SHEATHING MUST BE BLOCKED AT EDGES. PLYWOOD SPANS SHALL CONFORM WITH TABLE 2304.8(1).
    4. GLUE FLOOR SHEATHING AT ALL POINTS OF CONTACT.
  - E. PROVIDE MINIMUM NAILING PER TABLE 2304.9.1 OF THE IBC/CBC, UON

| FASTENING SCHEDULE |   |                     |                           |                               |
|--------------------|---|---------------------|---------------------------|-------------------------------|
|                    | CONNECTION                                      | NAILING             | STAPLES                   | LOCATION                      |
| 1                  | JOIST TO SILL OR GIRDER                         | 3-8d COMMON         | 3-3" 14 GA STAPLES        | TOE NAIL                      |
| 2                  | BRIDGING TO JOISTS                              | 2-8d COMMON         | 2-3" 14 GA STAPLES        | TOE NAIL, EA END              |
| 3                  | SOLE PLATE TO JOISTS OR BLOCKING                | 16d COMMON @ 16" OC | 3" 14 GA STAPLES @ 12" OC | TYP FACE                      |
| 4                  | TOP PLATE TO STUD                               | 2-16d COMMON        | 3-3" 14 GA STAPLES        | END NAIL                      |
| 5A                 | STUD TO SOLE PLATE                              | 4-8d COMMON         | 3-3" 14 GA STAPLES        | TOE NAIL                      |
| 5B                 | STUD TO SOLE PLATE                              | 2-16d COMMON        | 3-3" 14 GA STAPLES        | END NAIL                      |
| 6                  | DOUBLE STUDS                                    | 16d COMMON @ 24" OC | 3" 14 GA STAPLES @ 8" OC  | FACE                          |
| 7A                 | DOUBLE TOP PLATE                                | 16d COMMON @ 16" OC | 3" 14 GA STAPLES @ 12" OC | TYP FACE                      |
| 7B                 | DOUBLE TOP PLATE                                | 8-16d COMMON        | 12-3" 14 GA STAPLES       | LAP                           |
| 8                  | BLOCKING BETWEEN JOISTS OR RAFTERS TO TOP PLATE | 3-8d COMMON         | 3-3" 14 GA STAPLES        | TOE NAIL                      |
| 9                  | RIM JOISTS TO TOP PLATE                         | 8d COMMON @ 6" OC   | 3" 14 GA STAPLES @ 6" OC  | TOE NAIL                      |
| 10                 | TOP PLATES, LAPS AND INTERSECTIONS              | 2-16d COMMON        | 3-3" 14 GA STAPLES        | FACE                          |
| 11                 | CONT HEADER, TWO PIECES                         | 16d COMMON          | -                         | 16" OC ALONG EDGE             |
| 12                 | CEILING JOISTS TO PLATE                         | 3-8d COMMON         | 5-3" 14 GA STAPLES        | TOE NAIL                      |
| 13                 | CONT HEADER TO STUD                             | 4-8d COMMON         | -                         | TOE NAIL                      |
| 14                 | CEILING JOISTS, LAPS OVER PARTITIONS            | 3-16d COMMON        | 3-3" 14 GA STAPLES        | FACE                          |
| 15                 | CEILING JOISTS PARALLEL TO RAFTERS              | 3-16d COMMON        | 4-3" 14 GA STAPLES        | FACE                          |
| 16                 | RAFTER TO PLATE                                 | 3-8d COMMON         | 3-3" 14 GA STAPLES        | TOE NAIL                      |
| 17A                | BUILT-UP GIRDER BEAMS                           | 20d COMMON @ 32" OC | 3" 14 GA STAPLES @ 24" OC | FACE NAIL @ T&B STAGGERED     |
| 17B                | BUILT-UP GIRDER BEAMS                           | 2-20d COMMON        | 3-3" 14 GA STAPLES        | FACE NAIL @ ENDS & EACH SPICE |
| 18                 | JOIST TO BAND JOIST                             | 3-16d COMMON        | 4-3" 14 GA STAPLES        | TOE NAIL                      |

- RE** **R** **REINFORCING STEEL**
- RE-1** FABRICATE AND PLACE REINFORCING STEEL IN ACCORDANCE WITH ACI 315 "DETAILS AND DETAILING CONCRETE REINFORCING" AND ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE." UON.
- RE-2** ACCURATELY POSITION, SUPPORT, AND SECURE REINFORCEMENT FROM DISPLACING DUE TO FORMWORK, CONSTRUCTION, OR CONCRETE PLACEMENT OPERATIONS. LOCATE AND SUPPORT REINFORCING BY METAL CHAIRS, RUNNERS, BOLSTERS, SPACERS, AND HANGERS AT A MAXIMUM 3'-0" SPACING.
- RE-3** TERMINATE REINFORCING STEEL IN STD HOOKS, UNLESS OTHERWISE SHOWN.
- RE-4** PROVIDE REINFORCING SHOWN OR NOTED CONTINUOUS IN LENGTHS AS LONG AS PRACTICABLE.
- RE-5** REINFORCING STEEL #8 AND LARGER AND ALL REINFORCING STEEL TO BE WELDED TO BE ASTM A706, 60KSI. ALL OTHER REINFORCING STEEL TO BE ASTM A615, 60KSI.
- RE-6** SMOOTH DOWELS IN SLAB ON GRADE TO BE ASTM A36, 36KSI.
- FN** **F** **FOUNDATION AND SITE WORK**
- FN-1** GROUNDWATER IS NOT EXPECTED TO BE A FACTOR IN DEVELOPMENT OF SITE.
- FN-2** LOCATE AND PROTECT EXISTING UTILITIES TO REMAIN DURING AND/OR AFTER CONSTRUCTION.
- FN-3** REMOVE ABANDONED FOOTINGS, UTILITIES, ETC. WHICH INTERFERE WITH NEW CONSTRUCTION, UNLESS OTHERWISE INDICATED.
- FN-4** NOTIFY THE OWNERS REPRESENTATIVE IF ANY BURIED STRUCTURES NOT INDICATED, SUCH AS CESSPOOLS, CISTERNS, FOUNDATIONS, ETC., ARE FOUND.
- FN-5** THE CONTRACTOR IS SOLELY RESPONSIBLE FOR EXCAVATION PROCEDURES INCLUDING LAGGING, SHORING, UNDERPINNING AND PROTECTION OF EXISTING CONSTRUCTION.
- FN-6** REMOVE LOOSE SOIL AND STANDING WATER FROM FOUNDATION EXCAVATIONS PRIOR TO PLACING CONCRETE.
- FN-7** IF ADVERSE SOIL CONDITIONS ARE ENCOUNTERED, NOTIFY INSPECTOR AND SOILS REPORT MAY BE REQUIRED.

- IO** **I** **STRUCTURAL TEST AND INSPECTIONS**
- IO-1** AN INDEPENDENT TESTING AGENCY AND SPECIAL INSPECTORS WILL BE RETAINED BY THE OWNER TO PERFORM THE FOLLOWING TESTS AND INSPECTION. PROVIDE ACCESS AND FURNISH SAMPLES TO THE AGENCY AS REQUIRED BY THE CONTRACT DOCUMENTS.
- IO-2** CONTRACTORS RESPONSIBLE FOR THE CONSTRUCTION OF A WIND OR SEISMIC FORCE RESISTING SYSTEM/ COMPONENT AS LISTED IN THE "STATEMENT OF SPECIAL INSPECTION" SHALL SUBMIT A WRITTEN STATEMENT OF RESPONSIBILITY TO THE LABS INSPECTORS AND THE OWNER PRIOR TO THE COMMENCEMENT OF WORK ON SUCH A SYSTEM OR COMPONENT PER 1704.4.
- IO-3** IF INITIAL TESTS OR INSPECTIONS MADE BY THE OWNERS TESTING AGENCY REVEAL THAT ANY PORTION OF THE WORK DOES NOT COMPLY WITH THE CONTRACT DOCUMENTS, ADDITIONAL TESTS, INSPECTIONS, AND NECESSARY REPAIRS WILL BE MADE AT THE CONTRACTOR'S EXPENSE.
- IO-4** THE FOLLOWING ITEMS REQUIRE TESTS AND INSPECTIONS IN ACCORDANCE WITH THE REQUIREMENTS OF THE CHAPTER "STRUCTURAL TEST AND INSPECTIONS" OF THE CODE OF THE GOVERNING JURISDICTION AS NOTED IN THE GENERAL SECTION OF THESE GENERAL NOTES. AN "X" PRESENT IN COLUMN "C" INDICATES CONTINUOUS INSPECTION & "X" PRESENT IN COLUMN "P" INDICATES PERIODIC INSPECTION.

| CONCRETE |  |   |   |
|----------|--|---|---|
|          | VERIFICATION AND INSPECTIONS   | C | P |
| 1.       | INSPECTION OF REINFORCING STEEL, PRESTRESSING TENDONS, AND VERIFY PLACEMENTS.  | - | X |
| 2.       | INSPECT ANCHORS CAST IN CONCRETE   | - | X |
| 3.       | INSPECT ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS.   |   |   |
| A.       | ADHESIVE ANCHORS INSTALLED IN HORIZONTALLY OR UPWARDLY INCLINED ORIENTATIONS TO RESIST SUSTAINED TENSION LOADS.  | X | - |
| B.       | MECHANICAL ANCHORS AND ADHESIVE ANCHORS NOT DEFINED IN 4A.   | - | X |
| 4.       | VERIFYING USE OF REQUIRED DESIGN MIX.  | - | X |
| 5.       | PRIOR TO CONCRETE PLACEMENT, FABRICATE SPECIMENS FOR STRENGTH TESTS, PERFORM SLUMP AND AIR CONTENT TESTS, AND DETERMINE THE TEMPERATURE OF THE CONCRETE. | X | - |
| 6.       | INSPECT CONCRETE AND SHOTCRETE PLACEMENT FOR PROPER APPLICATION TECHNIQUES.  | X | - |
| 7.       | VERIFY MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND TECHNIQUES.   | - | X |
| 8.       | INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF CONCRETE MEMBER BEING FORMED.   | - | X |

- GR** **G** **GENERAL REQUIREMENTS**
- GR-1** MATERIALS AND WORKMANSHIP TO CONFORM WITH THE 2019 EDITION OF THE CALIFORNIA BUILDING CODE AND THE REQUIREMENTS OF THE CONTRACT DOCUMENTS.
- GR-2** REFERENCE TO CODES, RULES, REGULATIONS, STANDARDS, MANUFACTURER'S INSTRUCTIONS OR REQUIREMENTS OF REGULATORY AGENCIES IS TO THE LATEST PRINTED EDITION OF EACH IN EFFECT AT THE DATE OF SUBMISSION OF BID UNLESS THE DOCUMENT DATE IS SHOWN.
- GR-3** VERIFY ALL DIMENSIONS, ELEVATIONS, & SITE CONDITIONS BEFORE STARTING WORK.
- GR-4** REFER TO ARCHITECTURAL DRAWINGS FOR EXTERIOR SLABS.
- GR-5** DRAWINGS INDICATE GENERAL AND TYPICAL DETAILS OF CONSTRUCTION WHERE CONDITIONS ARE NOT SPECIFICALLY INDICATED BUT ARE OF SIMILAR CHARACTER TO DETAILS SHOWN. USE SIMILAR DETAILS OF CONSTRUCTION. SUBJECT TO REVIEW BY THE OWNER'S REPRESENTATIVE.
- GR-6** THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE WORK OF ALL TRADES AND FOR CHECKING DIMENSIONS. NOTIFY THE OWNERS REPRESENTATIVE OF ANY DISCREPANCIES AND RESOLVE BEFORE PROCEEDING WITH THE WORK.
- GR-7** DO NOT SCALE THE DRAWINGS.
- GR-8** PROVIDE MEASURES NECESSARY TO PROTECT THE STRUCTURE DURING CONSTRUCTION. SUCH MEASURES INCLUDE, BUT MAY NOT BE LIMITED TO, BRACING AND SHORING FOR LOADS DURING CONSTRUCTION. RETAIN A REGISTERED CIVIL ENGINEER WHOM IS PROPERLY QUALIFIED TO DESIGN BRACING, SHORING, ETC. VISITS TO THE SITE BY THE OWNER'S REPRESENTATIVE WILL NOT INCLUDE OBSERVATION OF THE ABOVE NOTED ITEMS.
- GR-9** INFORMATION SHOWN ON THE DRAWINGS RELATED TO EXISTING CONDITIONS REPRESENTS THE PRESENT KNOWLEDGE, BUT WITHOUT GUARANTEE OF ACCURACY. REPORT CONDITIONS THAT CONFLICT WITH THE CONTRACT DOCUMENTS TO THE OWNERS REPRESENTATIVE. DO NOT DEVIATE FROM THE CONTRACT DOCUMENTS WITHOUT WRITTEN DIRECTION FROM THE OWNERS REPRESENTATIVE.
- GR-10** REFER TO ARCHITECTURAL DRAWINGS FOR SIZE AND LOCATION OF FLOOR, ROOF AND WALL OPENINGS NOT SHOWN ON THE STRUCTURAL DRAWINGS. COORDINATE THE SIZE AND LOCATION OF OPENINGS ASSOCIATED WITH, BUT NOT LIMITED TO, ELECTRICAL, MECHANICAL AND PLUMBING TRADES. SUBMIT FINAL SIZING AND LOCATION REQUIREMENTS OF OPENINGS TO THE OWNERS REPRESENTATIVE FOR REVIEW.
- GR-11** THE CONTRACTOR IS SOLELY RESPONSIBLE FOR PROVIDING A SAFE PLACE TO WORK AND MEETING THE REQUIREMENTS OF ALL APPLICABLE JURISDICTIONS. EXECUTE WORK TO ENSURE THE SAFETY OF PERSONS AND ADJACENT PROPERTY AGAINST DAMAGE BY FALLING DEBRIS AND OTHER HAZARDS IN CONNECTION WITH THIS WORK.

- DC** **D** **DESIGN CRITERIA**
- DC-1** APPLICABLE CODE: 2019 CALIFORNIA BUILDING CODE WITH CITY OF LOS ANGELES AMENDMENTS
- DC-2** PROJECT TYPE: NEW ADU
- DC-3** TYPE OF CONSTRUCTION: LIGHT-FRAMED WOOD CONSTRUCTION ON SHALLOW FOUNDATIONS
- DC-4** FOUNDATION DESIGNS ARE IN ACCORDANCE WITH THE MINIMUM DESIGN RECOMMENDATIONS FOUND IN CHAPTER 18 OF THE CALIFORNIA BUILDING CODE.  
ALLOWABLE NET SOIL PRESSURE = 1500 PSF  
ADU DESIGNED FOR LEVEL GRADE. CITY OF FRESNO TO APPROVE ADU LOCATION.  
CONTRACTOR TO VERIFY CONSTRUCTION WILL NOT UNDERMINE OR SURCHARGE ADJACENT PROPERTIES.
- DC-5** THE STRUCTURAL SCOPE INVOLVES THE CONSTRUCTION OF A NEW 1-STORY ADU.
- DC-6** GRAVITY LOADS:  
DEAD LOADS  
ROOF = 21 PSF  
SOLAR PANELS = 6 PSF  
LIVE LOADS  
ROOF = 20 PSF (REDUCIBLE)  
FLOORS = 40 PSF
- DC-7** SEISMIC DESIGN:  
THE STRUCTURE HAS BEEN EVALUATED IN ACCORDANCE WITH THE CALIFORNIA BUILDING CODE. THE FOLLOWING VALUES HAVE BEEN USED FOR THE DESIGN OF THE LATERAL FORCE RESISTING SYSTEM. SEISMIC DESIGN CATEGORY, SITE CLASS AND ALL SPECTRAL ACCELERATIONS SHOULD BE REVIEWED FOR SITE SPECIFIC VALUES.  
  
SITE CLASS = D (DEFAULT)  
ANALYSIS PROCEDURE = EQUIVALENT LATERAL FORCE  
RHO = 1.3  
  
S<sub>s</sub> = 0.737  
S<sub>1</sub> = 0.266  
S<sub>ps</sub> = 0.595  
I = 1.0 FOR OCCUPANCY CATEGORY (II)  
  
STRUCTURE: ADU  
LFRS = LIGHT-FRAMED WOOD SHEAR WALLS  
R = 6.5  
OVERSTRENGTH = 3.0  
Cs = 0.091
- DC-8** WIND DESIGN:  
  
BASIC WIND SPEED, V = 94MPH (3 SECOND GUST)  
EXPOSURE CATEGORY = B  
GUST EFFECT FACTOR = 0.85  
Kd = 0.85  
Kz = 0.86  
Kzt = 1.0  
Ke = 1.0  
ENCLOSURE CLASSIFICATION = ENCLOSED  
INTERNAL PRESSURE COEFFICIENT Gcpi = ±0.18

| STRUCTURAL DRAWING LIST                               |  |
|---|--|
| Sheet Number  | Sheet Name   |
| S0 SERIES: SHEET LIST, GENERAL NOTES, TYPICAL DETAILS |  |
| S.000   | GENERAL NOTES & SHEET LIST                             |
| S.010   | TYPICAL CONCRETE DETAILS                               |
| S.020   | TYPICAL WOOD DETAILS - GENERAL AND STUD WALLS          |
| S.021   | TYPICAL WOOD DETAILS - SHEAR WALLS                     |
| S.022   | TYPICAL WOOD DETAILS - SHEAR WALL AND ROOF CONNECTIONS |
| S.023   | TYPICAL WOOD DETAILS - DIAPHRAGMS                      |
| S1 SERIES: FOUNDATION AND FRAMING PLANS               |  |
| S.100c  | CRAFTSMAN FOUNDATION AND FRAMING PLANS                 |
| S.100g  | GABLE (GABLE-STUCCO) FOUNDATION AND FRAMING PLANS      |
| S.100s  | CONTEMPORARY FOUNDATION AND FRAMING PLANS              |
| S.110c  | CRAFTSMAN CEILING FRAMING PLAN                         |
| S.110g  | GABLE (GABLE-STUCCO) CEILING FRAMING PLAN              |
| S.110s  | CONTEMPORARY CEILING FRAMING PLAN                      |
| S2 SERIES: BUILDING SECTIONS AND ELEVATIONS           |  |
| S.200c  | CRAFTSMAN ELEVATIONS SECTIONS                          |
| S.200g  | GABLE (GABLE-STUCCO) ELEVATIONS SECTIONS               |
| S.200s  | CONTEMPORARY ELEVATIONS SECTIONS                       |

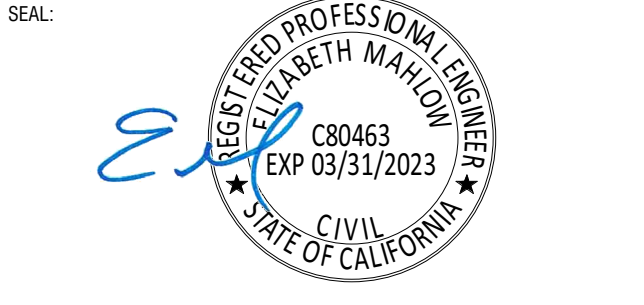


AARON NEUBERT ARCHITECTS

## ADU PROGRAM

- OWNER: **CITY OF FRESNO**  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 9TH FLOOR  
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- MEP ENGINEER: **INNODEx DESIGN AND ENGINEERING**  
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P. 424.414.0997

- REVISION: DATE: COMMENT:
2. REVISION #2 06.03.22 PLAN CHECK CORRECTIONS
1. REVISION #1 04.01.22 PLAN CHECK CORRECTIONS



Project No. 2104  
**ADU PROGRAM**  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
**ADU 05**  
**GENERAL NOTES & SHEET LIST**

DATE: **APRIL 1, 2022**  
SCALE: **AS NOTED**

DRAWN BY:

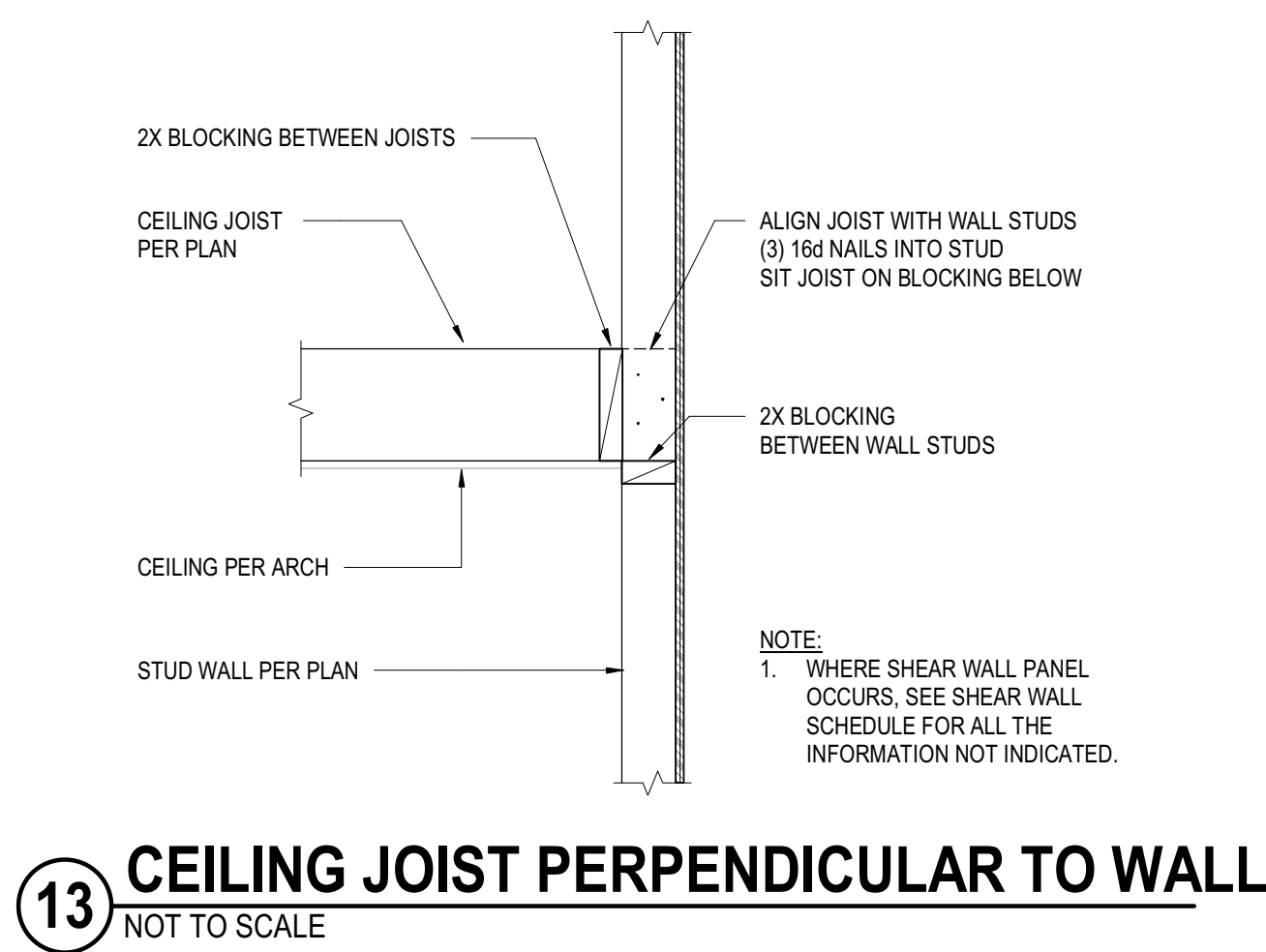
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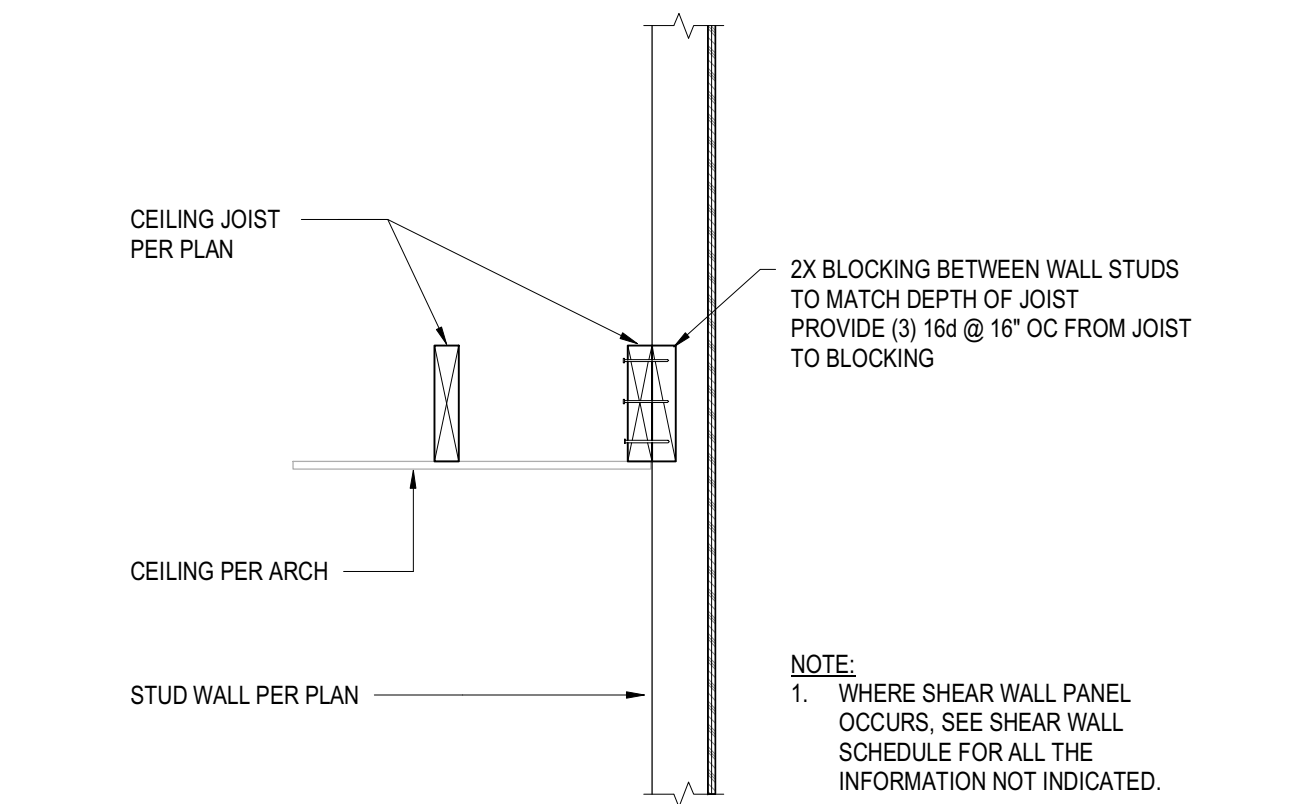




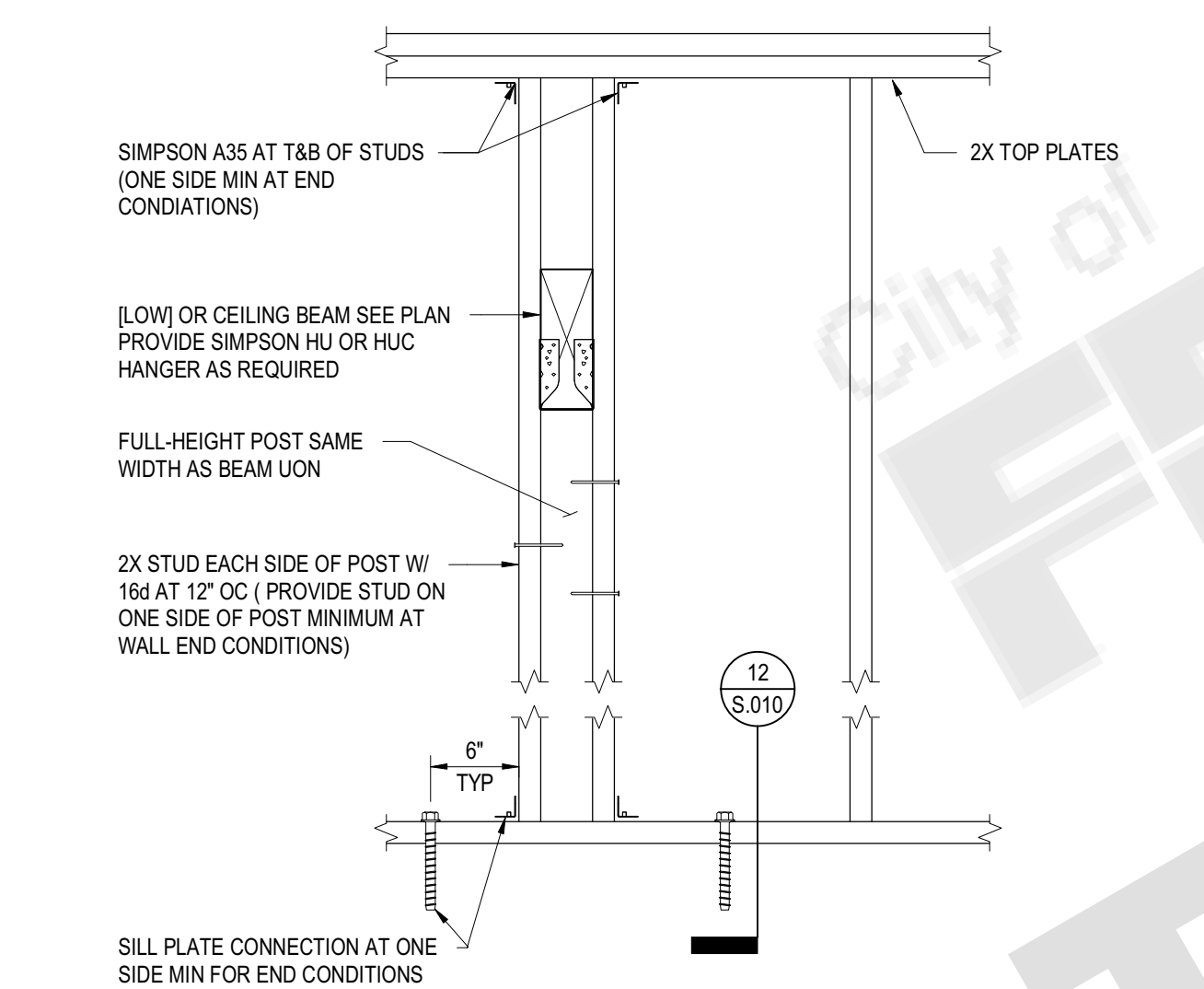




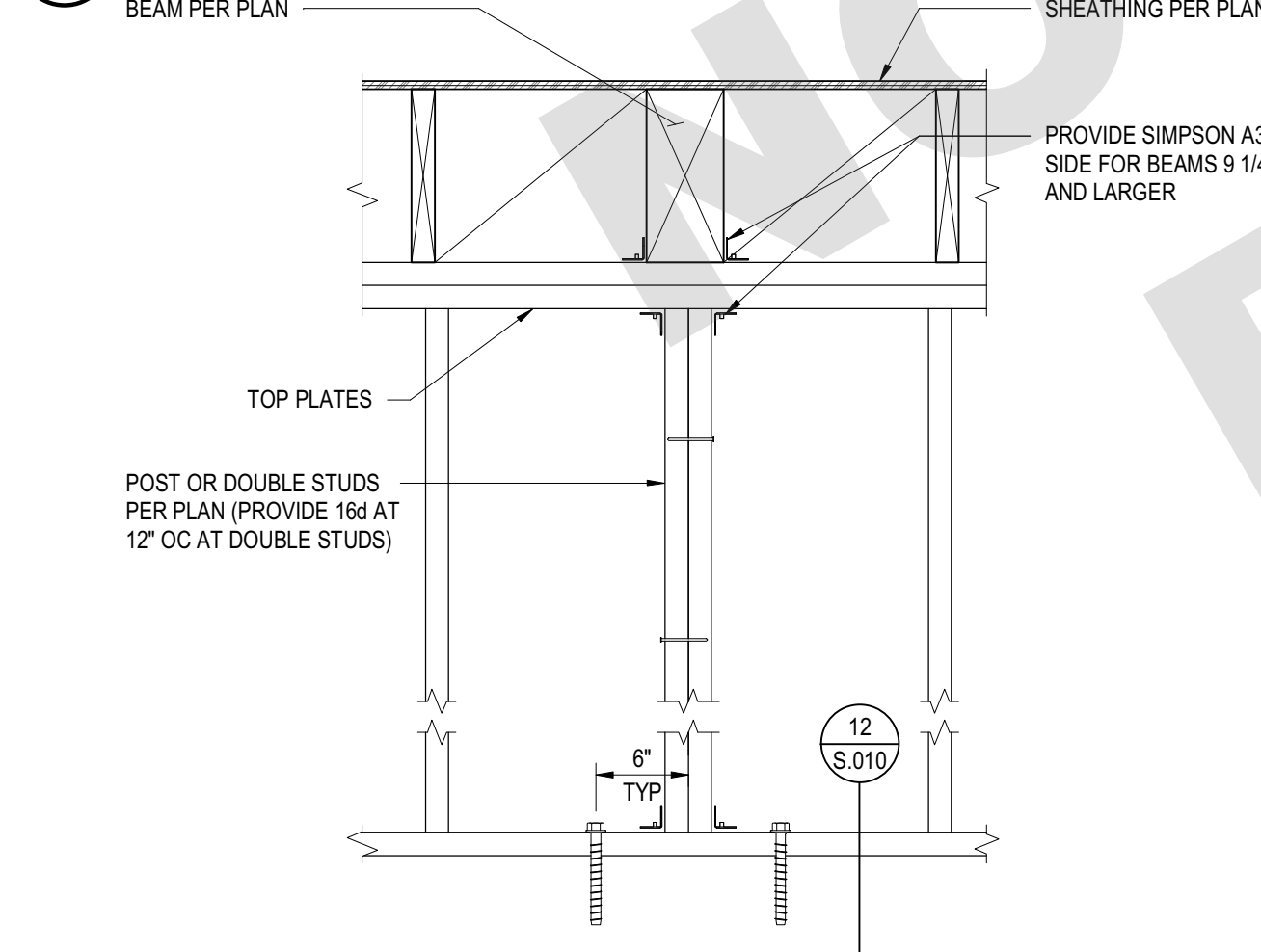
13 CEILING JOIST PERPENDICULAR TO WALL  
NOT TO SCALE



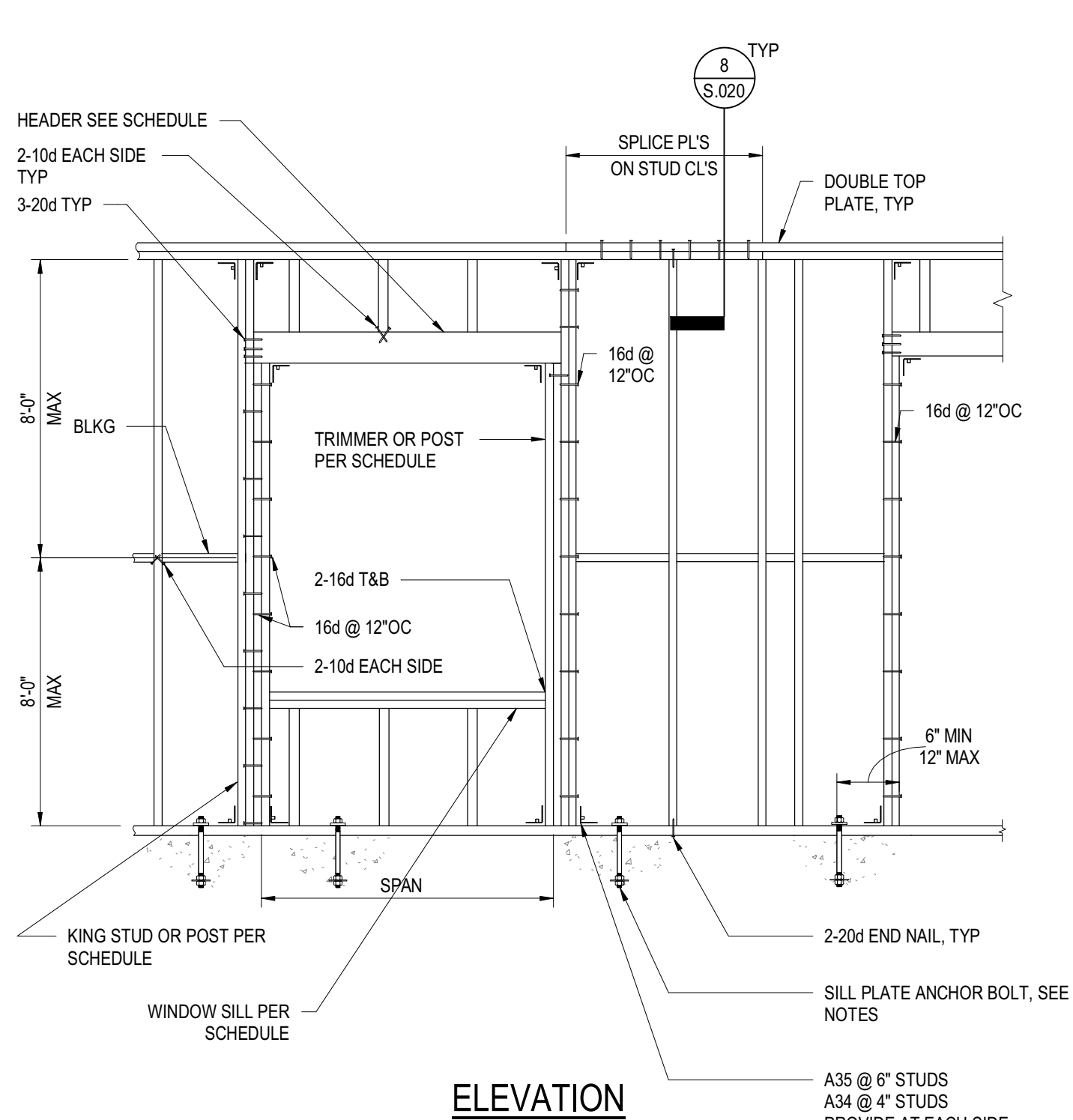
14 CEILING JOIST PARALLEL TO WALL  
NOT TO SCALE



5 LOW BEAM PERPENDICULAR TO WALL  
NOT TO SCALE



16 FLUSH BEAM PERPENDICULAR TO WALL  
NOT TO SCALE



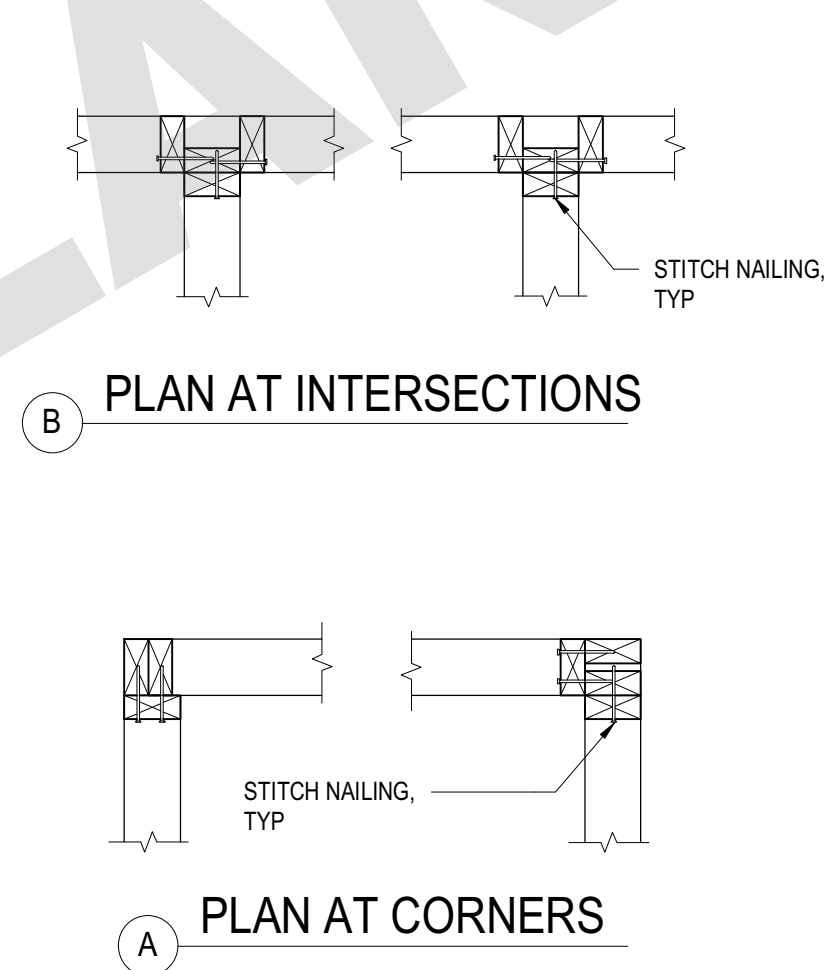
- NOTES:
1. SILL PLATE ANCHOR BOLT TO BE 5/8\"/>
  2. SILL PLATE ANCHOR BOLTS TO BE 6\"/>
  3. NOTCHES TO SILL PER DETAIL
  4. AT NON BEARING WALLS, ACCEPTABLE TO REPLACE ANCHOR BOLTS WITH SIMPSON PDPW-300 @ 24\"/>
  5. STUD SIZE AND SPACING PER STUD WALL SCHEDULE (2X4 @ 16\"/>
  6. SILL PLATE ANCHOR BOLTS SHALL BE LOCATED IN THE MIDDLE THIRD WIDTH OF THE SILL PLATE.
  7. IF FINGER JOINTED STUDS ARE USED, STUDS MUST BE GRADE STAMPED BY AN APPROVED ICC INSPECTION AGENCY AND CLEARLY SPECIFIED ON PLANS.
  8. SILL PLATES ON MASONRY OR CONCRETE SHALL BE PRESSURE TREATED AND 3X MIN.

| WALL STUD SCHEDULE |            |                  |
|--------------------|------------|------------------|
| LEVEL              | STUD DEPTH | STUD REQUIREMENT |
| ALL FLOORS         | 5 1/2"     | 2X6 @ 16"OC      |

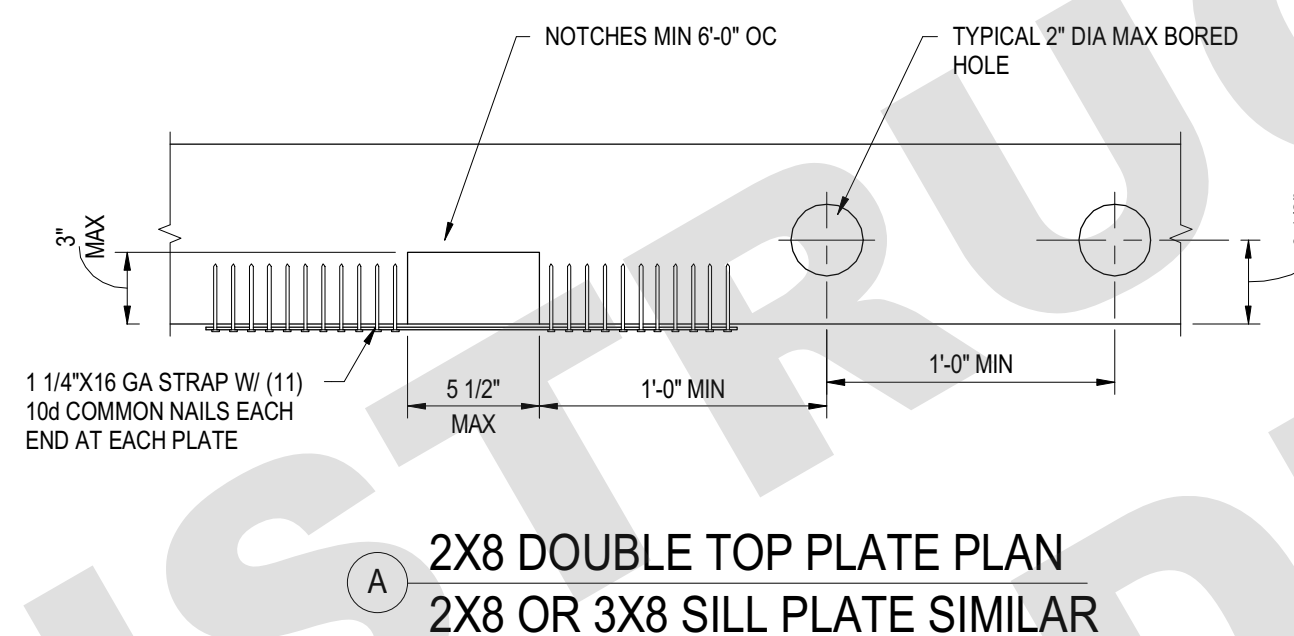
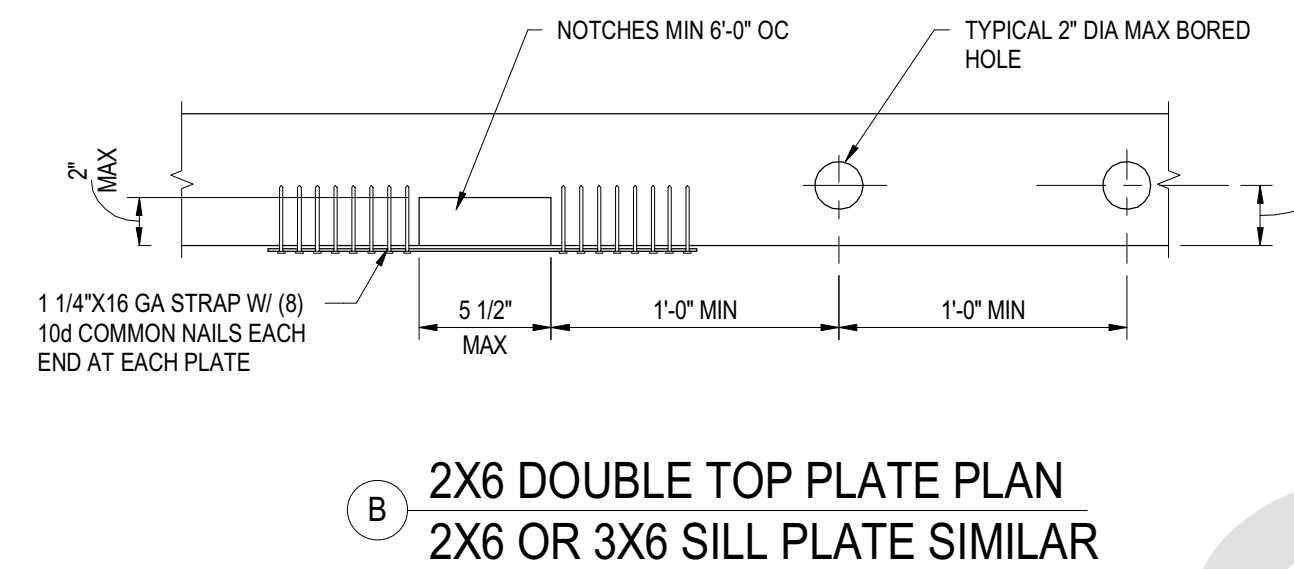
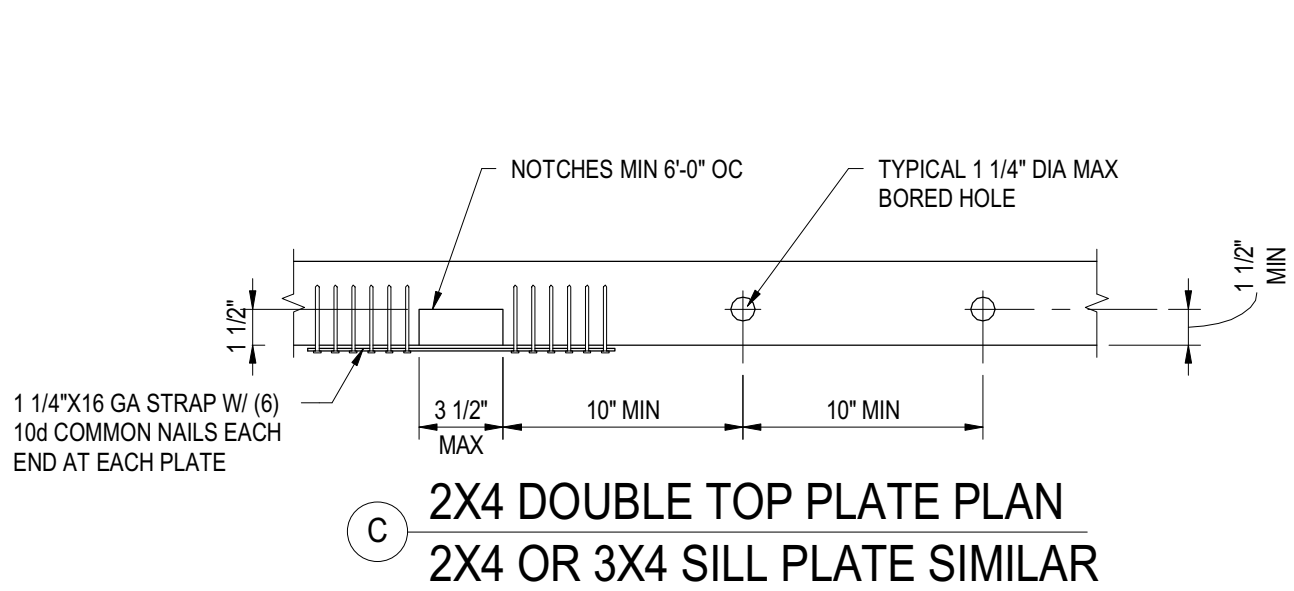
| KING/TRIMMER SCHEDULE UON |                |          | WINDOW SILL SCHEDULE |           |
|---------------------------|----------------|----------|----------------------|-----------|
| KING                      | TRIMMER        | SPAN     | SILL MEMBER          | SILL SPAN |
| 2X OR POST                | 2X             | <= 4'-0" | 2X                   | <=4'-0"   |
| (2)-2X OR POST            | (2)-2X         | <= 8'-0" | (2)-2X               | <=8'-0"   |
| (3)-2X                    | (3)-2X OR POST | > 8'-0"  | 4X                   | <=12'-0"  |
|                           |                |          | 6X                   | <=15'-0"  |

| MAX OPENING SIZE | LOAD BEARING HEADER  |                     |                            |                            | NON-LOAD BEARING HEADER    |                            |
|------------------|----------------------|---------------------|----------------------------|----------------------------|----------------------------|----------------------------|
|                  | HEADER SIZE AT FLOOR | HEADER SIZE AT ROOF | HEADER SZ. AT FLR. AND RF. | HEADER SZ. AT FLR. AND RF. | HEADER SZ. AT FLR. AND RF. | HEADER SZ. AT FLR. AND RF. |
| 4'-0"            | 4" WALL              | 6" WALL             | 4" WALL                    | 6" WALL                    | 4" WALL                    | 6" WALL                    |
|                  | 4X8                  | 6X6                 | 4X6                        | 6X6                        | 4X4                        | 4X6 FLAT                   |
| 6'-0"            | 4X10                 | 6X8                 | 4X8                        | 6X6                        | 4X4                        | 6X6                        |
| 8'-0"            | 3 1/2 X 11 7/8 LVL   | 6X10                | 4X10                       | 6X8                        | 4X6                        | 6X6                        |

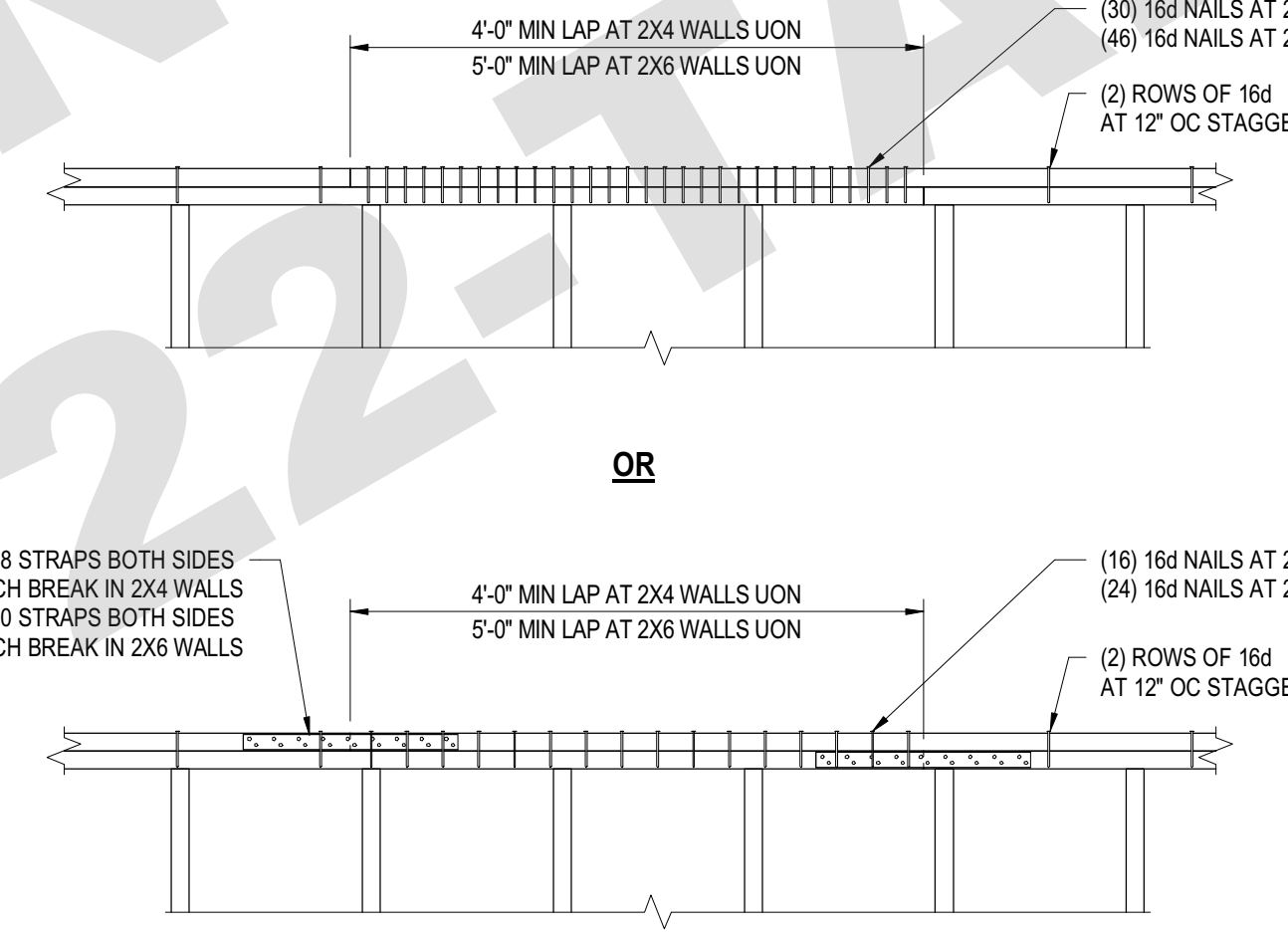
11 STUD WALL FRAMING  
NOT TO SCALE



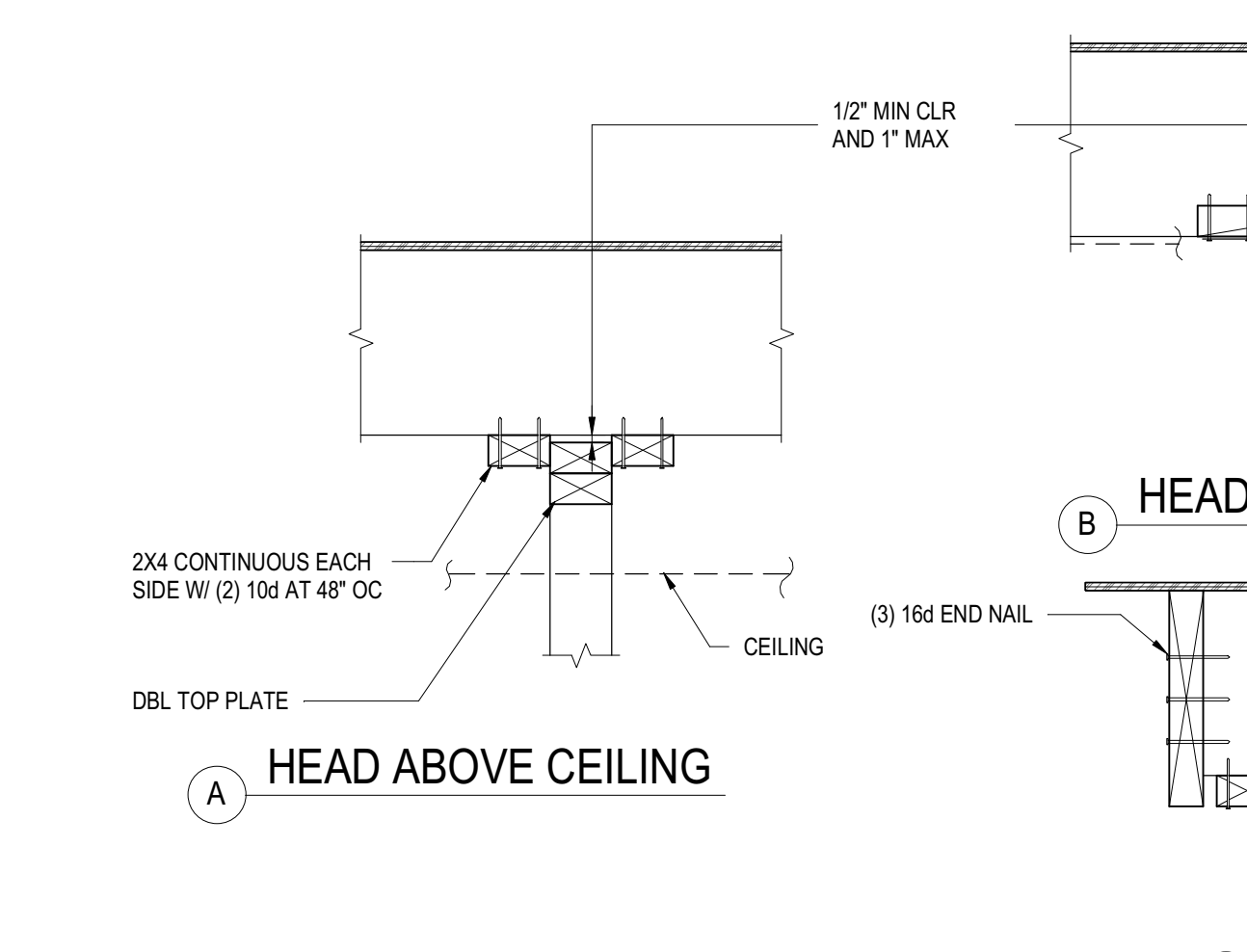
12 STUD WALL CORNERS AND INTERSECTIONS  
NOT TO SCALE



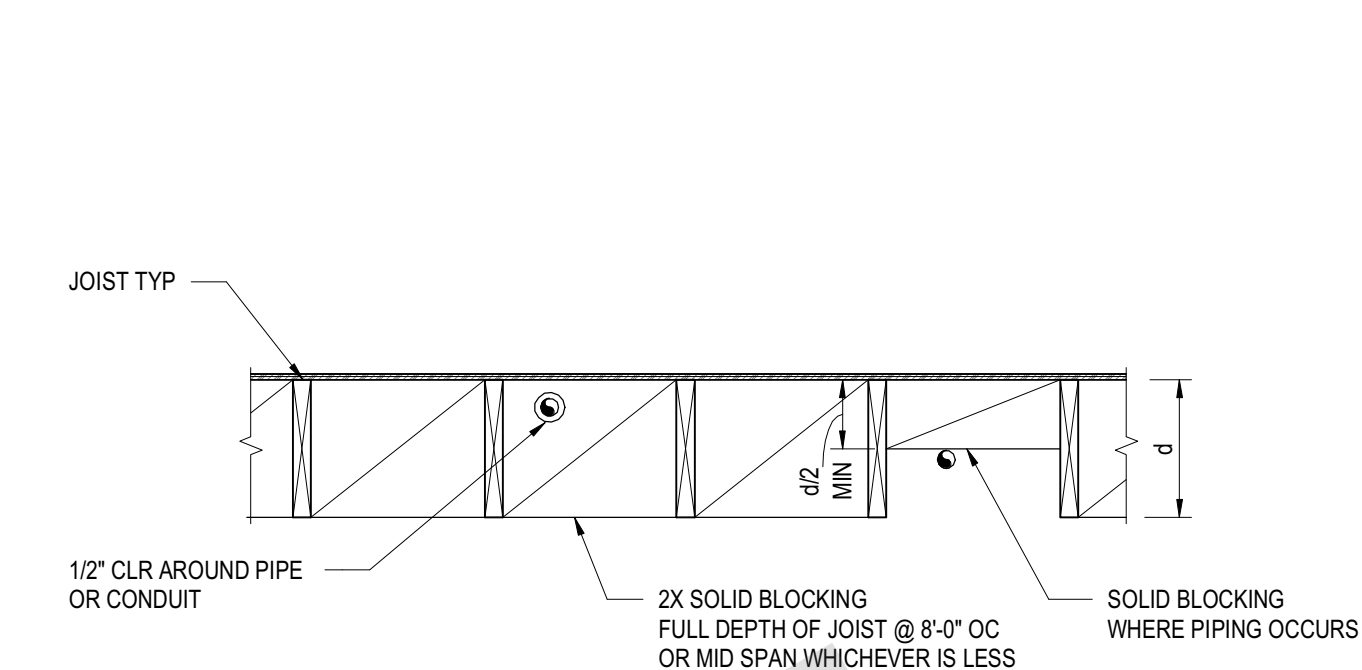
6 PENETRATIONS IN TOP OR BOTTOM PLATE  
NOT TO SCALE



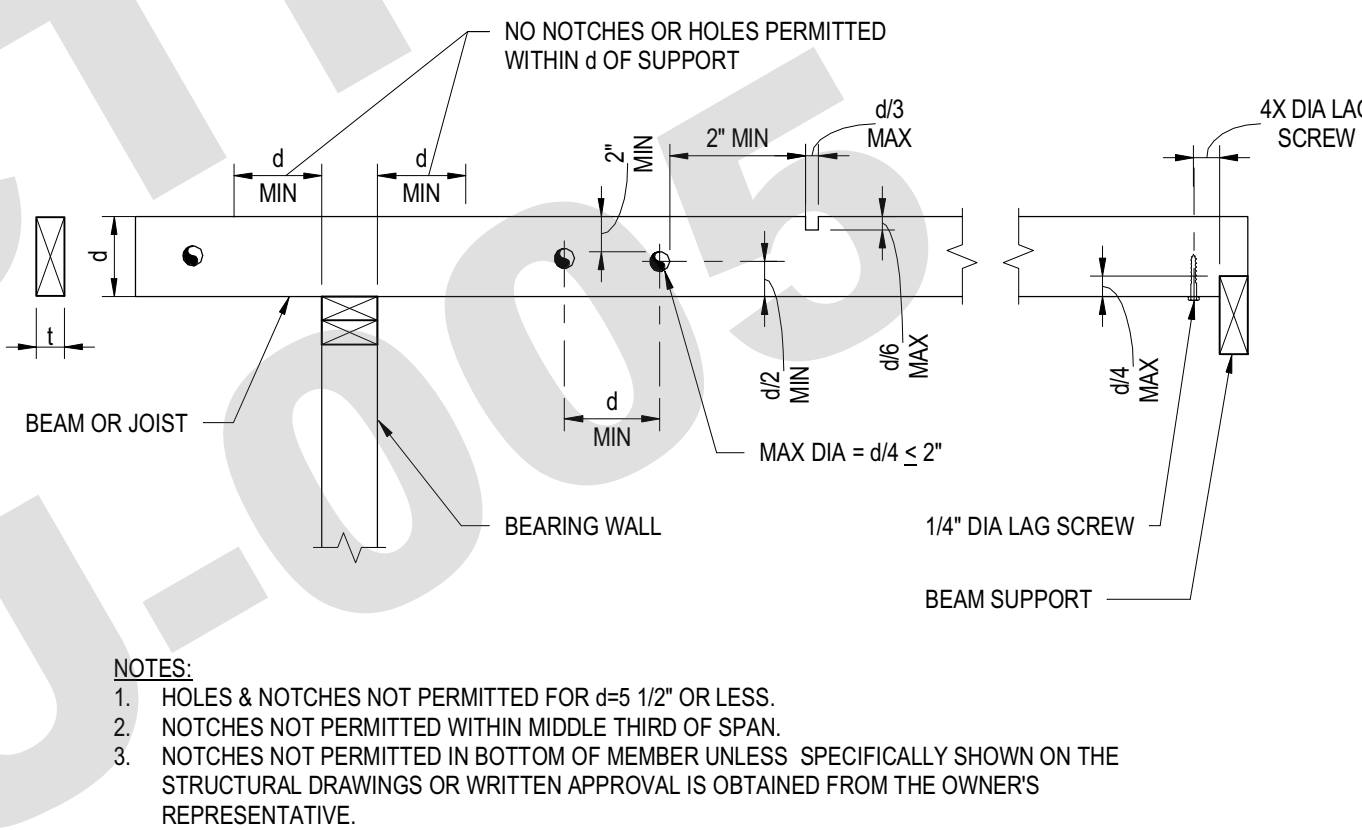
7 TOP PLATE SPLICE  
NOT TO SCALE



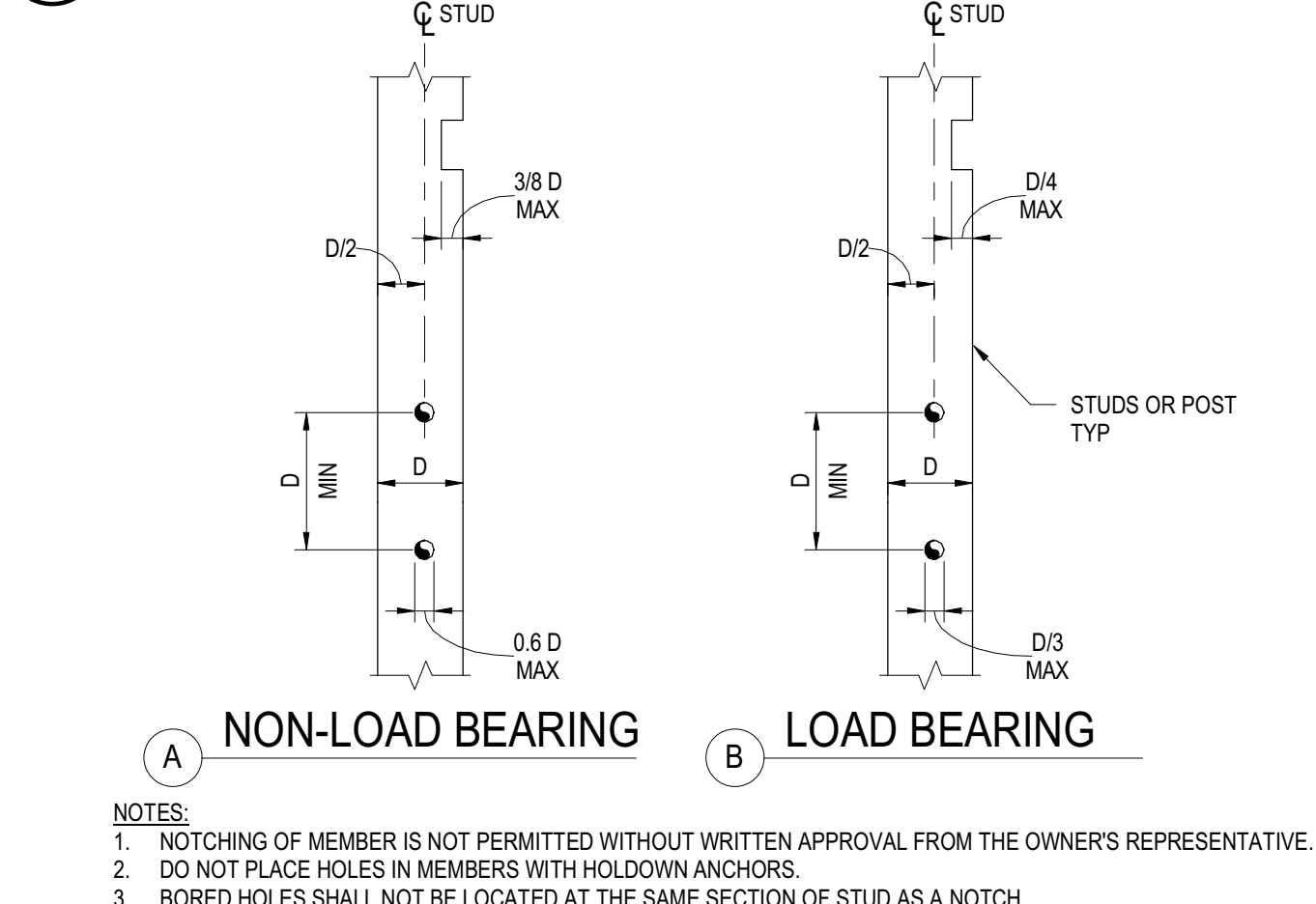
8 JOIST AT STUD WALL (NON-BEARING)  
NOT TO SCALE



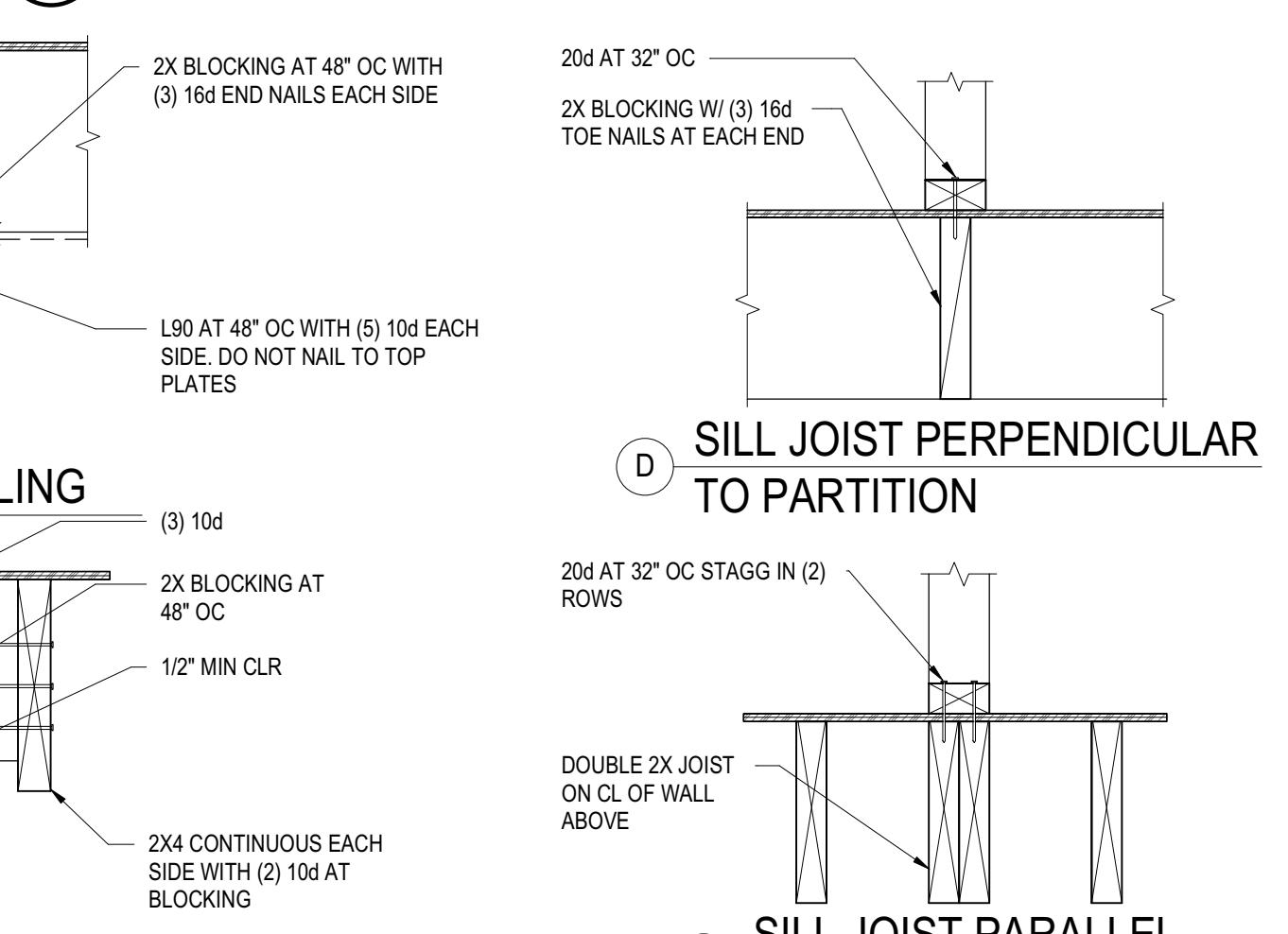
1 WOOD JOIST BLOCKING  
NOT TO SCALE



2 HOLES AND NOTCHES IN BEAMS AND JOISTS  
NOT TO SCALE



3 HOLES AND NOTCHES IN STUDS OR POSTS  
NOT TO SCALE



D SILL JOIST PERPENDICULAR TO PARTITION

E SILL JOIST PARALLEL TO PARTITION



AARON NEUBERT ARCHITECTS

## ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

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MEP ENGINEER:

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P. 424.414.0907

REVISION:

DATE:

COMMENT:

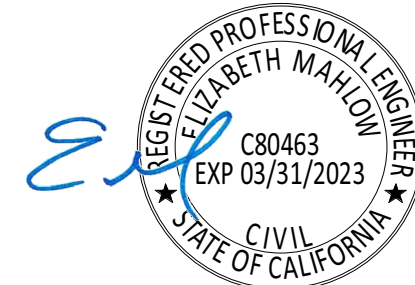


REVISION #2 06.03.22 PLAN CHECK CORRECTIONS



REVISION #1 04.01.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

## ADU PROGRAM

CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05  
TYPICAL WOOD DETAILS -  
GENERAL AND STUD WALLS

DATE: APRIL 1, 2022

SCALE: AS NOTED

DRAWN BY:

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S.020





AARON NEUBERT ARCHITECTS

ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

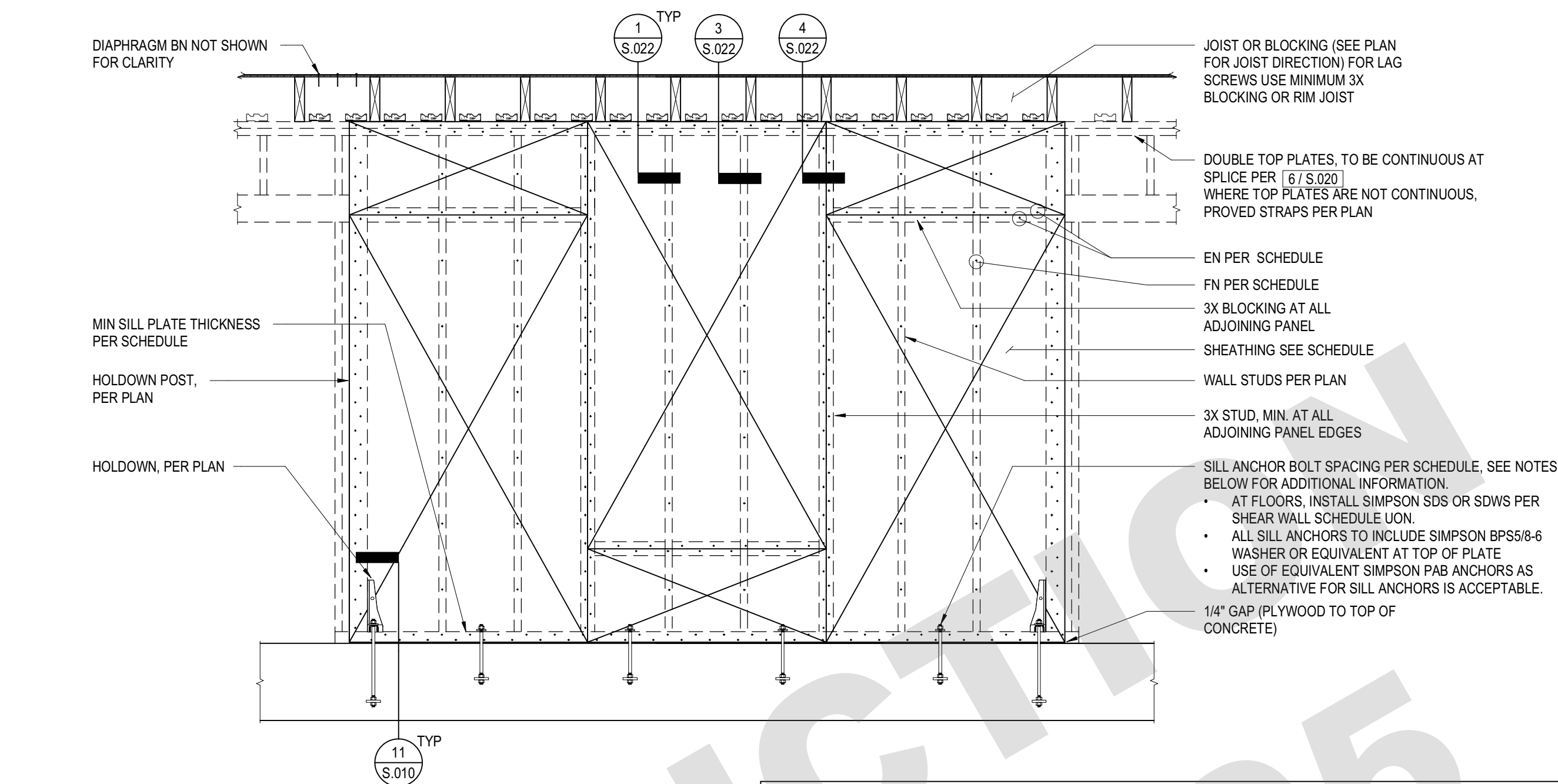
AARON NEUBERT ARCHITECTS, INC.  
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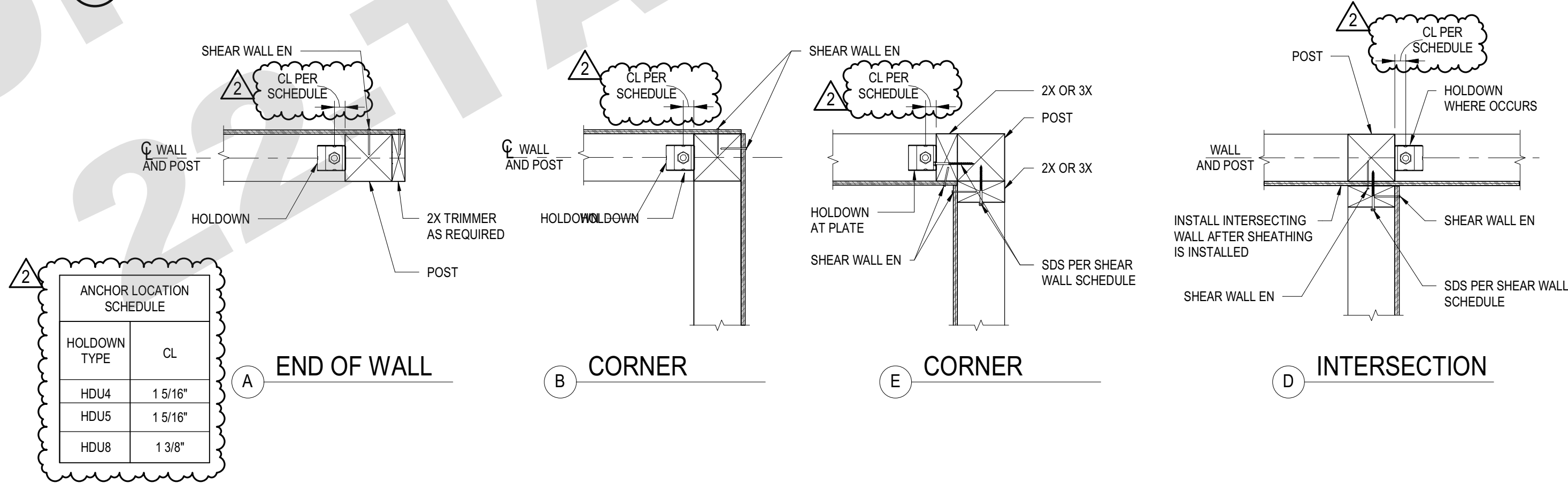
INNODEZ DESIGN AND ENGINEERING  
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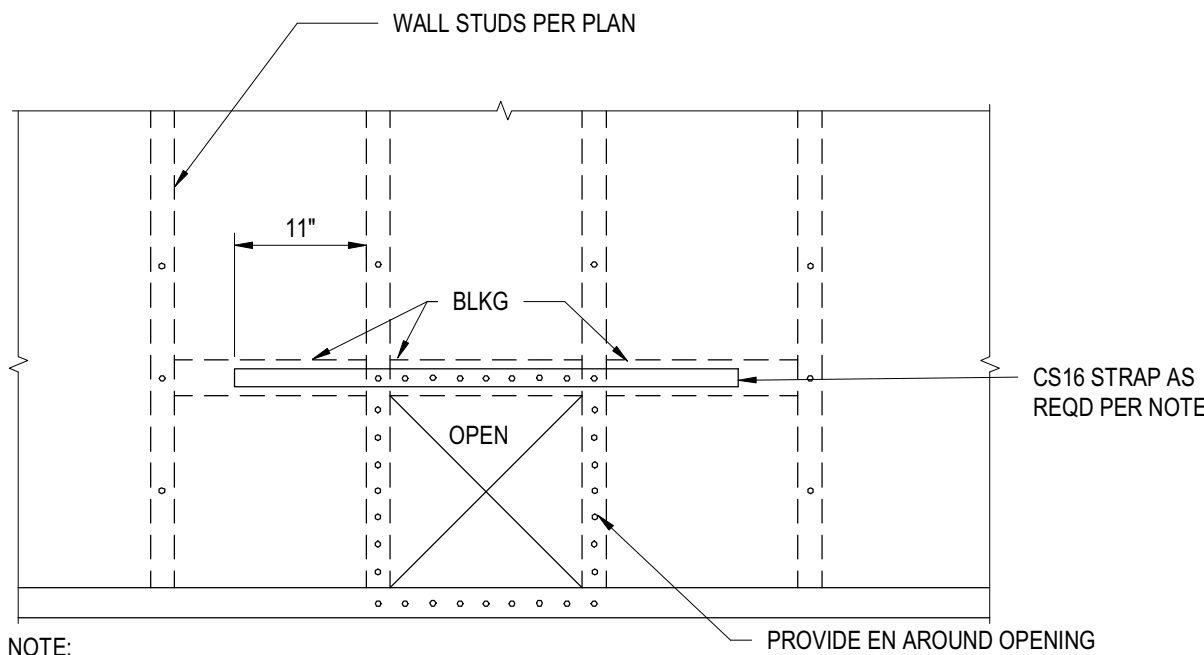
- NOTES:
1. REFER TO ROUGH CARPENTRY NOTES FOR ADDITIONAL FRAMING REQUIREMENTS.
  2. REFER TO PLAN & SHEAR WALL LEGEND FOR SHEAR WALL TYPE.
  3. PLYWOOD FACE GRAIN TO BE VERTICAL.
  4. SHEATHING FOR SINGLE-SIDED SHEAR WALLS MAY BE PLACED ON EITHER FACE OF WALL UON. PROVIDE MINIMUM LENGTH SPECIFIED ON PLAN AND COORDINATE WITH ARCHITECTURAL FINISHES.
  5. NAILING SHALL BE 10x COMMON WITH 1 1/2" MINIMUM PENETRATION. NAILING SHALL BE 1/2" DISTANCE FROM PANEL EDGE AND 3/8" DISTANCE FROM EDGE OF CONNECTING MEMBERS.
  6. PLYWOOD JOINT AND SILL NAILING SHALL BE STAGGERED IN ALL CASES.
  7. WHEN SHEATHING IS APPLIED ON BOTH SIDES OF STUDS, NAILS ON EACH SIDE OF SHEATHING JOINT, SILL PLATES, HOLDOWN POSTS AND TOP PLATES SHALL BE STAGGERED.
  8. PLYWOOD PANELS SHALL ABUT ALONG CENTERLINES OF FRAMING MEMBERS. THE MINIMUM PLYWOOD DIMENSION FOR USE SHALL BE 12".
  9. A35 OR LTP4 SHEAR TRANSFER SHALL BE CONNECTING TO PLATE AND BLOCKING, JOIST OR RAFTER.
  10. SILL PLATES ON MASONRY OR CONCRETE SHALL BE PRESSURE TREATED AND 3X MIN.
  11. SEE PLAN AND TYPICAL DETAILS FOR SPECIFIC SHEAR CONNECTION DETAILS.
  12. AT ALL EXTERIOR AND INTERIOR BEARING WALLS NOT NOTED AS SHEAR WALLS, BLOCKING SHALL BE PROVIDED BETWEEN JOISTS AND/OR RAFTERS WITH A35, LTP4, OR LTP5 TO TOP PLATES AT 16"OC AT FLOOR AND 24"OC AT ROOF CONDITIONS UON.
  13. SILL PLATE ANCHOR BOLTS SHALL BE LOCATED IN THE MIDDLE THIRD WIDTH OF THE SILL PLATE.
  14. WOOD STRUCTURAL PANELS SHALL NOT BE LESS THAN 4'-0" X 8'-0" EXCEPT AT BOUNDARIES AND CHANGES IN FRAMING WHERE MINIMUM PANEL DIMENSION SHALL BE 24" UNLESS ALL EDGES OF THE UNDERSIZED PANELS ARE SUPPORTED BY AND FASTENED TO FRAMING MEMBERS OR BLOCKING.

6 SHEAR WALL ELEVATION  
NOT TO SCALE

| SHEAR WALL SCHEDULE |                   |          |           |                           |              |                                   |  |                           |                      |
|---------------------|-------------------|----------|-----------|---------------------------|--------------|-----------------------------------|--|---------------------------|----------------------|
| SHEAR WALL TYPE     | PLYWOOD PANEL     |          |           | NAILING SIZE (BN, EN, FN) | MIN SILL THK | SILL PLATE ANCHOR TO CONCRETE FTG | 1/4"x6" SIMPSON SDS (ICC ESR-2236) OR 5" SIMPSON SDWS (UES ER-192) | A35 OR LTP4 FRAMING CLIPS | SHEAR CAPACITY (PLF) |
|                     | APA RATED PLYWOOD |          |           |                           |              |                                   |  |                           |                      |
|                     | THK               | TYPE     |           |                           |              |                                   |  |                           |                      |
| A                   | 15/32"            | STRUCT I | ONE SIDE  | 10d@ 6", 6", 12"          | 3X           | 5/8" DIA X 8" EMBED @ 32"OC       | AT 12" OC  | AT 12" OC ONE SIDE        | 340                  |
| B                   | 15/32"            | STRUCT I | ONE SIDE  | 10d@ 4", 4", 12"          | 3X           | 5/8" DIA X 8" EMBED @ 32"OC       | AT 8" OC   | AT 10" OC ONE SIDE        | 510                  |
| C                   | 15/32"            | STRUCT I | ONE SIDE  | 10d@ 3", 3", 12"          | 3X           | 5/8" DIA X 8" EMBED @ 24"OC       | AT 6" OC   | AT 8" OC ONE SIDE         | 665                  |
| D                   | 15/32"            | STRUCT I | ONE SIDE  | 10d@ 2", 2", 12"          | 3X           | 5/8" DIA X 8" EMBED @ 24"OC       | AT 4" OC   | AT 6" OC ONE SIDE         | 870                  |
| E                   | 15/32"            | STRUCT I | TWO SIDES | 10d@ 3", 3", 12"          | 3X           | 5/8" DIA X 8" EMBED @ 12"OC       | AT 3" OC   | AT 8" OC TWO SIDES        | 1330                 |



7 SHEAR WALL CORNER AND INTERSECTION FRAMING  
NOT TO SCALE



- NOTE:
1. CS16 STRAP IS REQUIRED WHEN:
    - A. THE PENETRATION IS LARGER THEN 25% OF WALL LENGTH.
    - B. THE PENETRATIONS ARE CLOSER THAN 32" OC.
    - C. A SECOND HORIZONTAL STRAP IS REQUIRED AT THE BOTTOM OF OPENING WHEN BOTTOM OF OPENING IS NOT AT BOTTOM PLATE.
- 16X16 MAXIMUM OPENING SIZE.
  - BLOCKING AND STRAPS NOT REQUIRED WHEN PENETRATION IS LESS THAN OR EQUAL TO 6"
  - AND SPACED AT 2 OR MORE STUD BAYS.

8 SHEAR WALL PENETRATION (16"X16")  
NOT TO SCALE

REVISION:

DATE:

COMMENT:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS

1 REVISION #1 04.01.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM

CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05  
TYPICAL WOOD DETAILS - SHEAR WALLS

DATE: APRIL 1, 2022

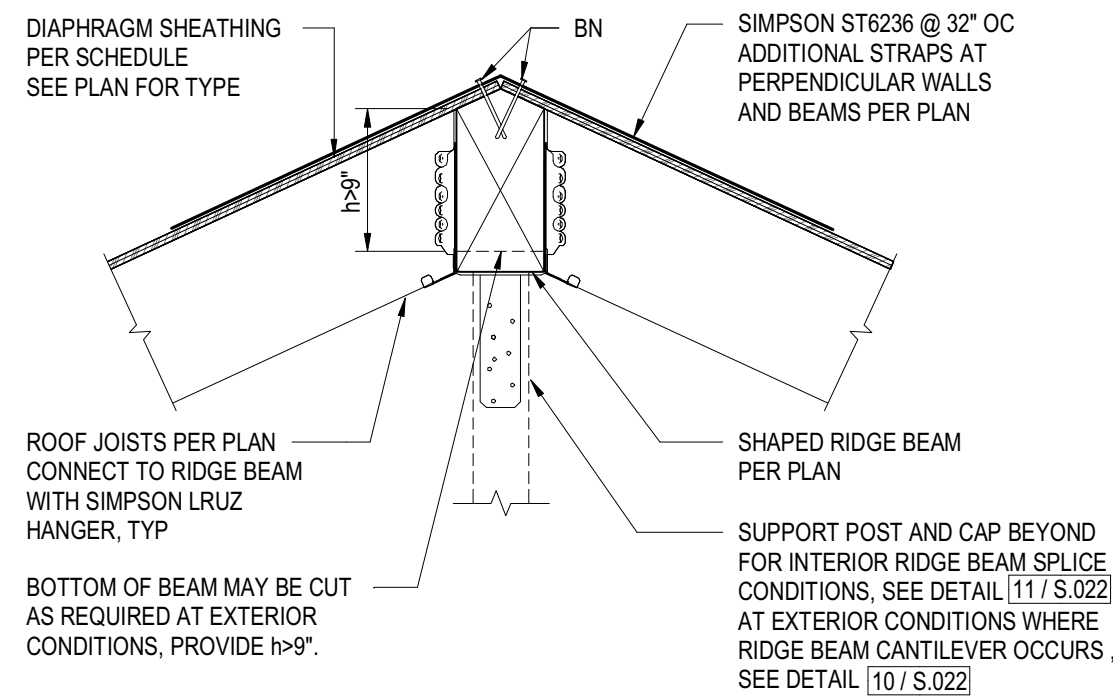
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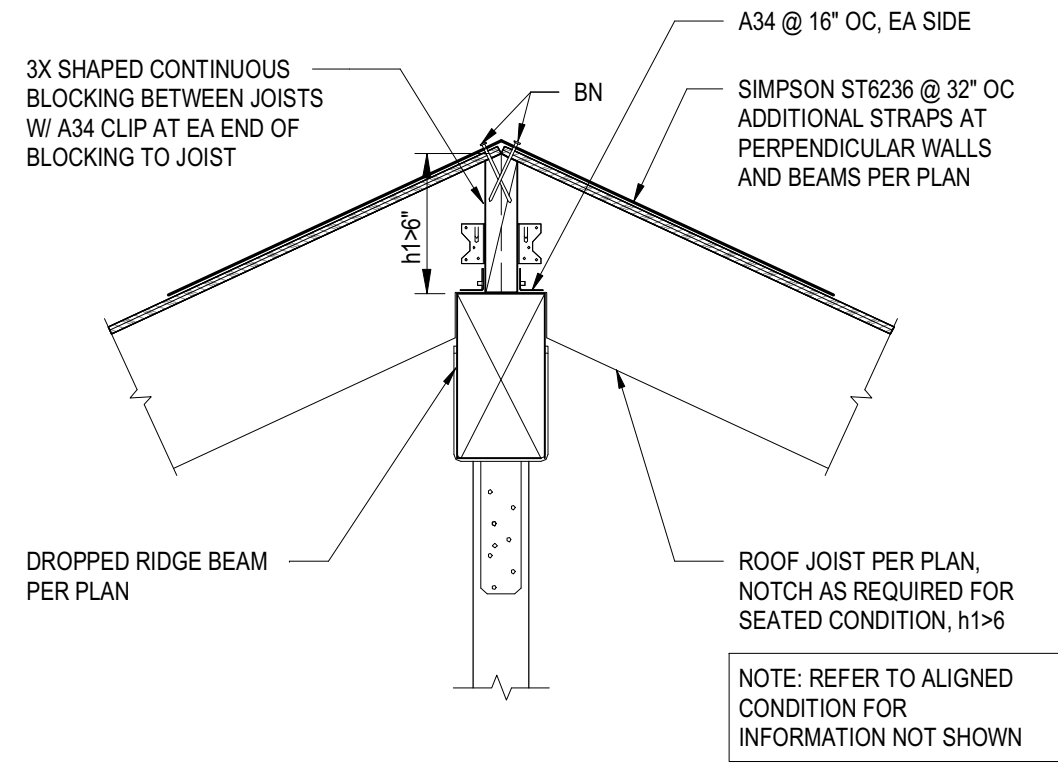
S.021

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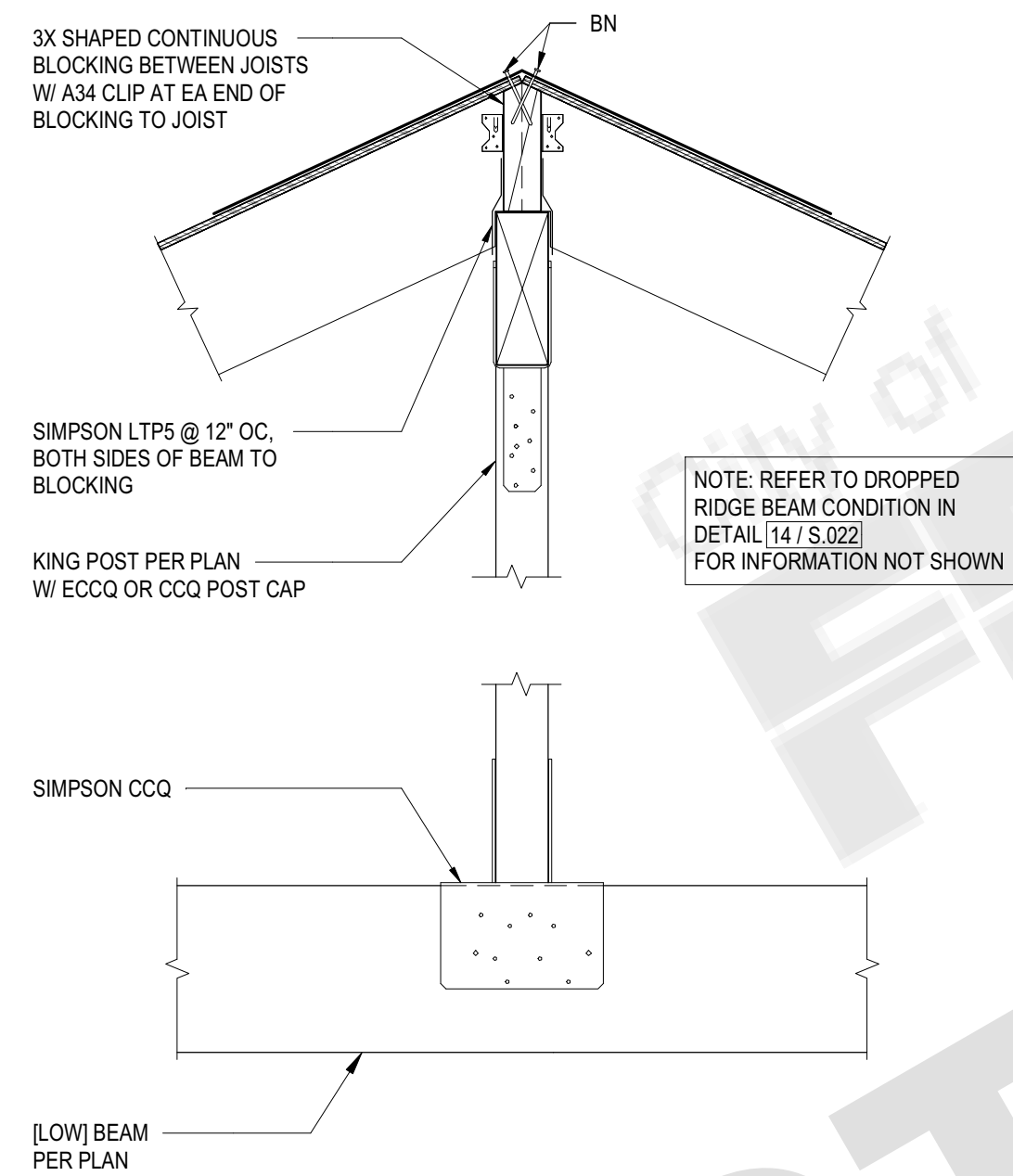


**13** **ALIGNED RIDGE BEAM**  
NOT TO SCALE

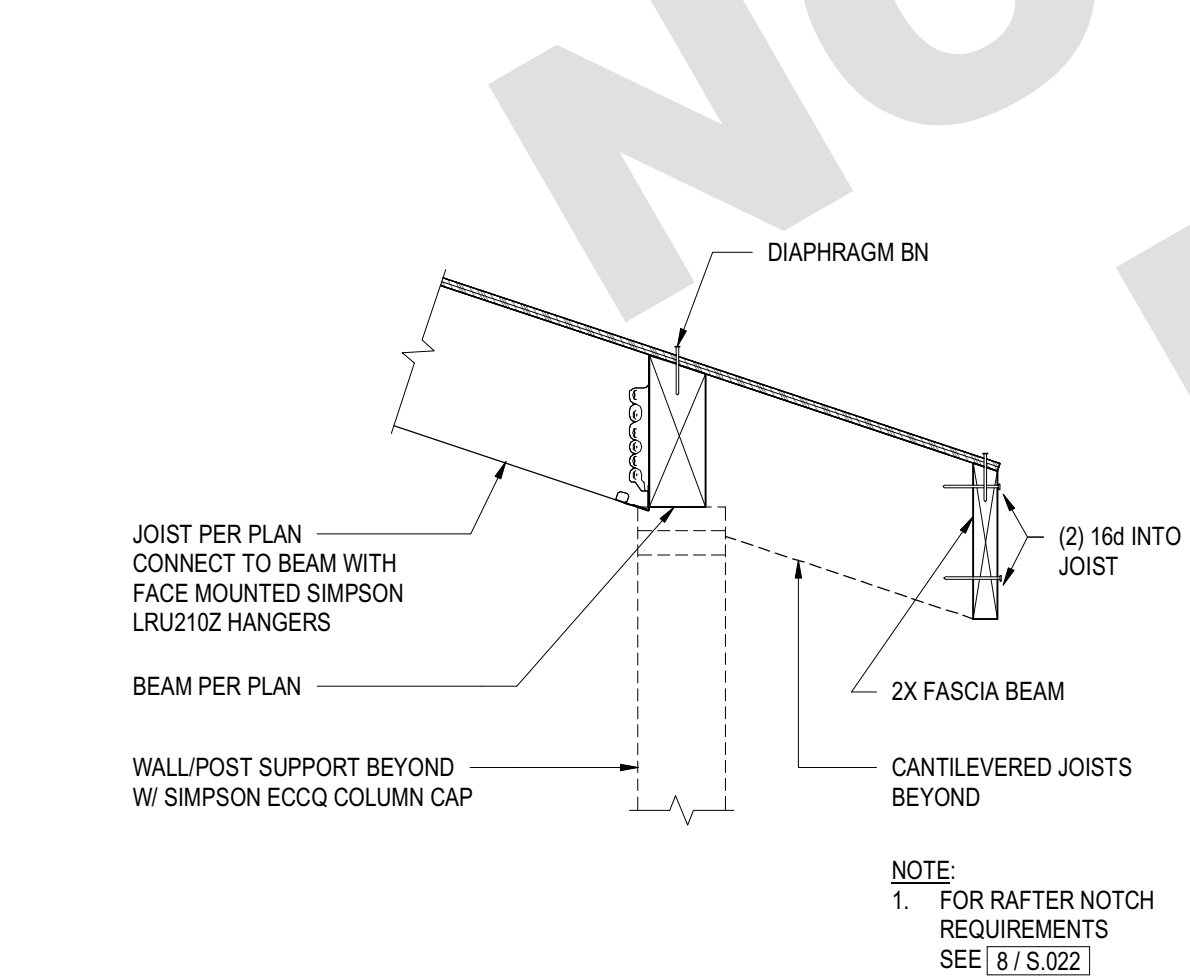


**14** **DROPPED RIDGE BEAM**  
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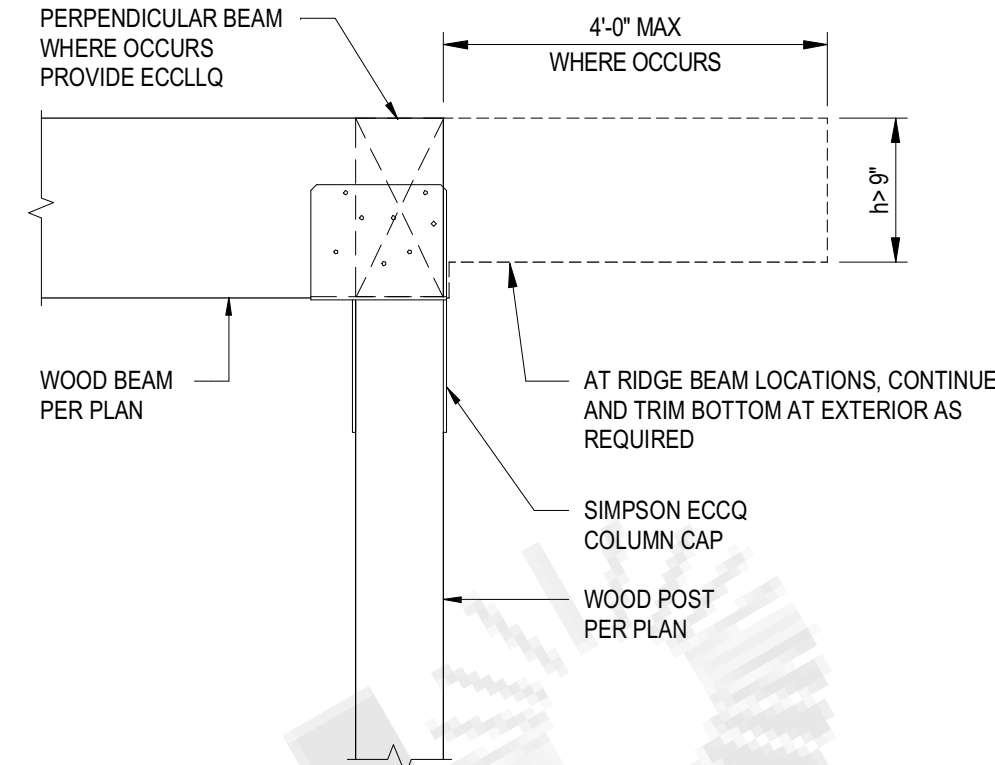
**14** **ROOF RAFTERS TO RIDGE BEAM**  
NOT TO SCALE



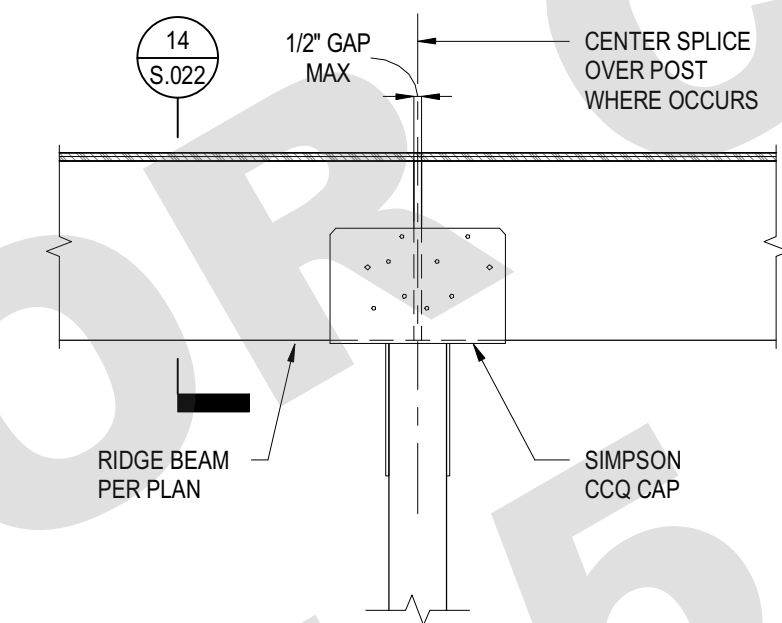
**15** **RIDGE BEAM TO KING POST**  
NOT TO SCALE



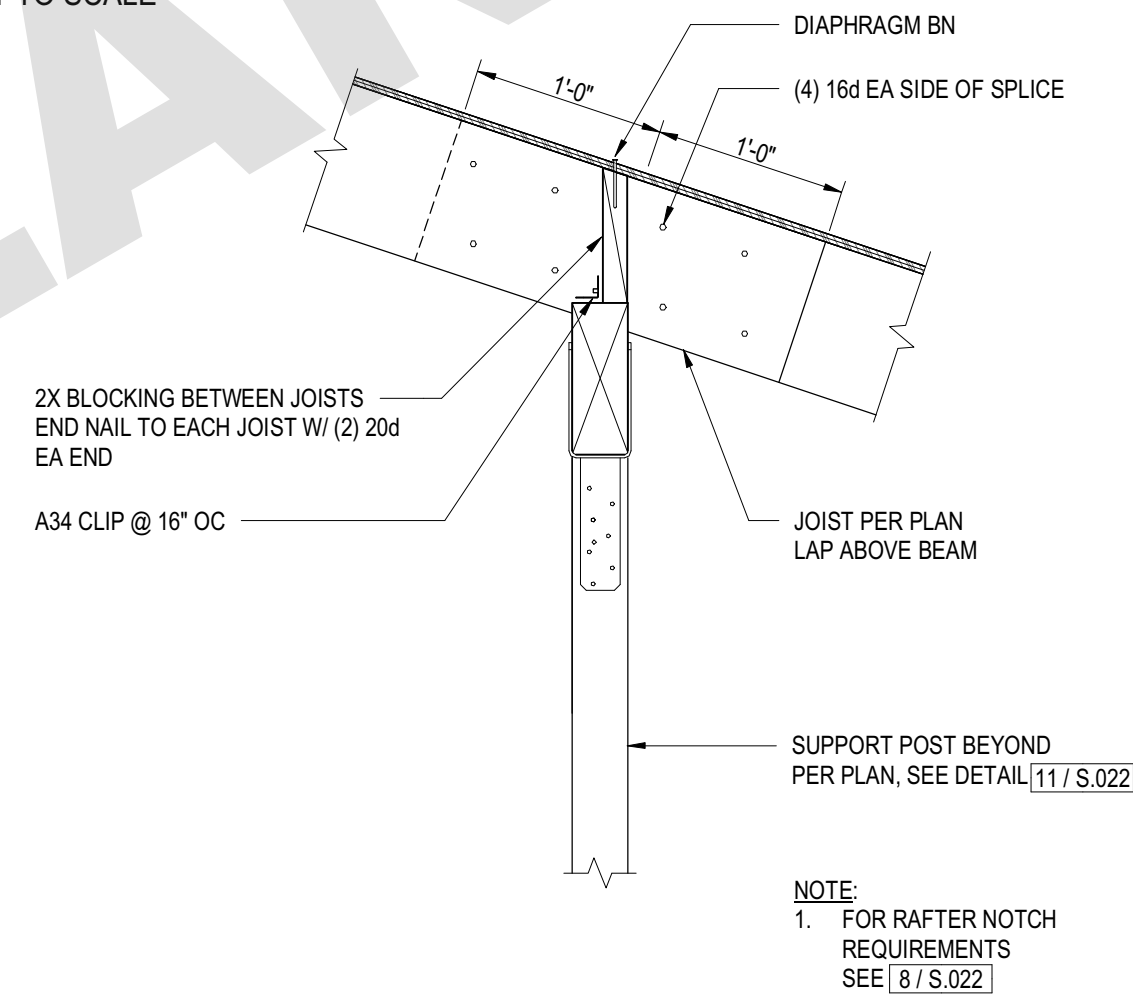
**16** **EXTERIOR OVERHANG AT FLUSH BEAM**  
NOT TO SCALE



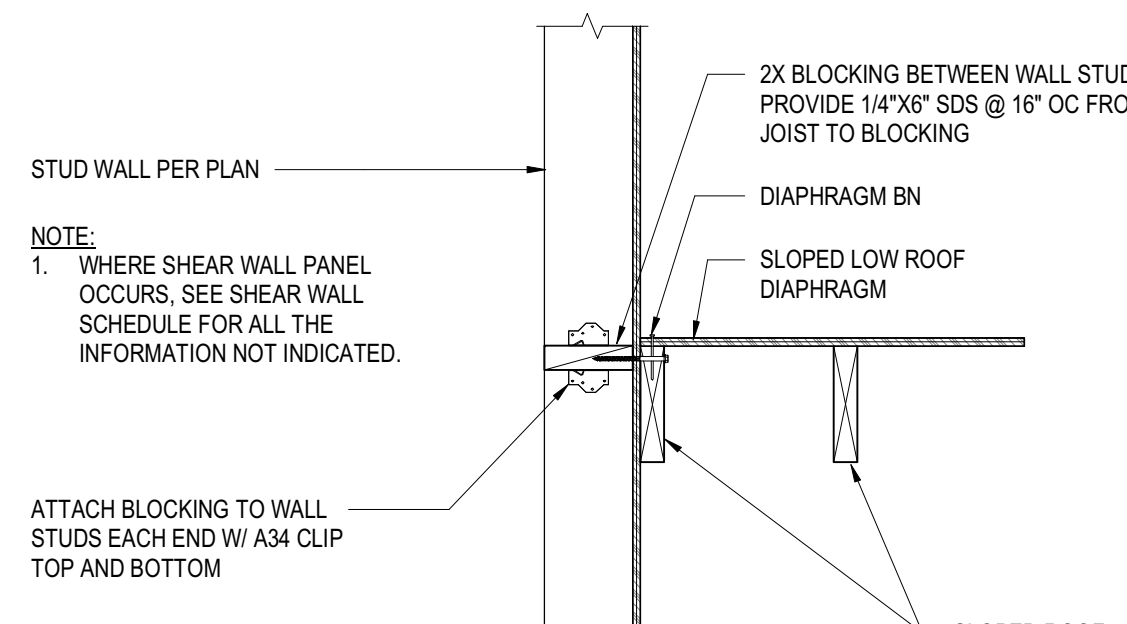
**17** **WOOD POST TO WOOD BEAM (CORNER/END)**  
NOT TO SCALE



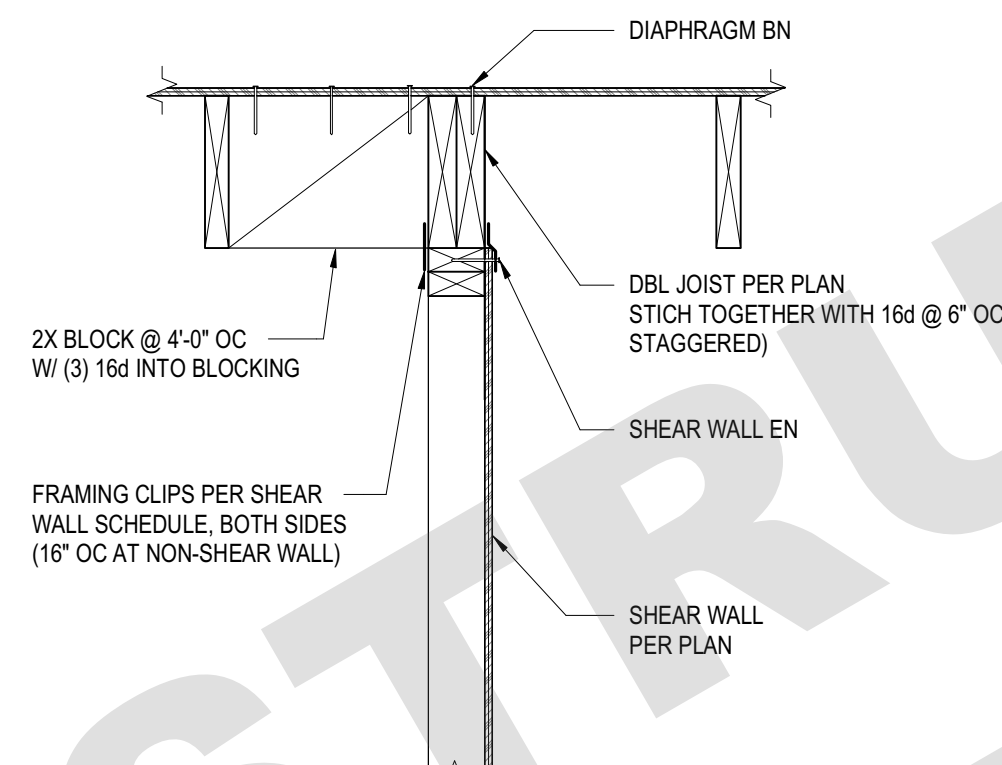
**18** **POST TO RIDGE BEAM**  
NOT TO SCALE



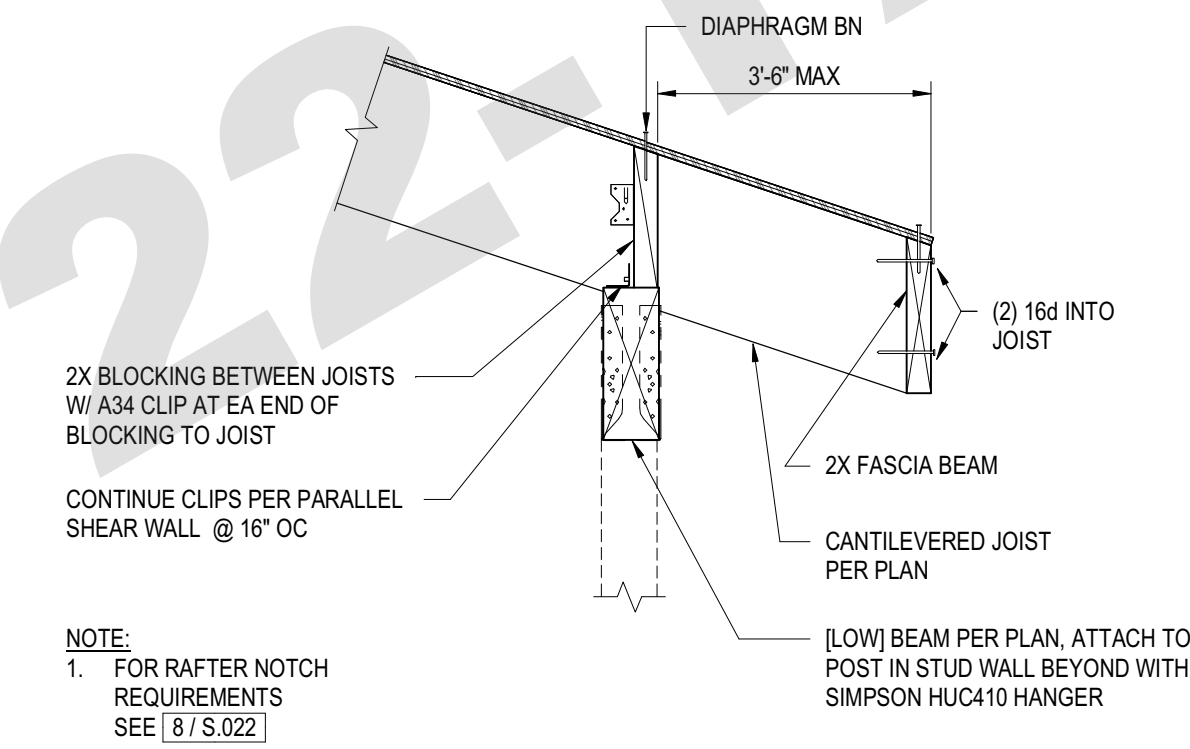
**19** **JOIST AT [LOW] BEAM SUPPORT (SHED)**  
NOT TO SCALE



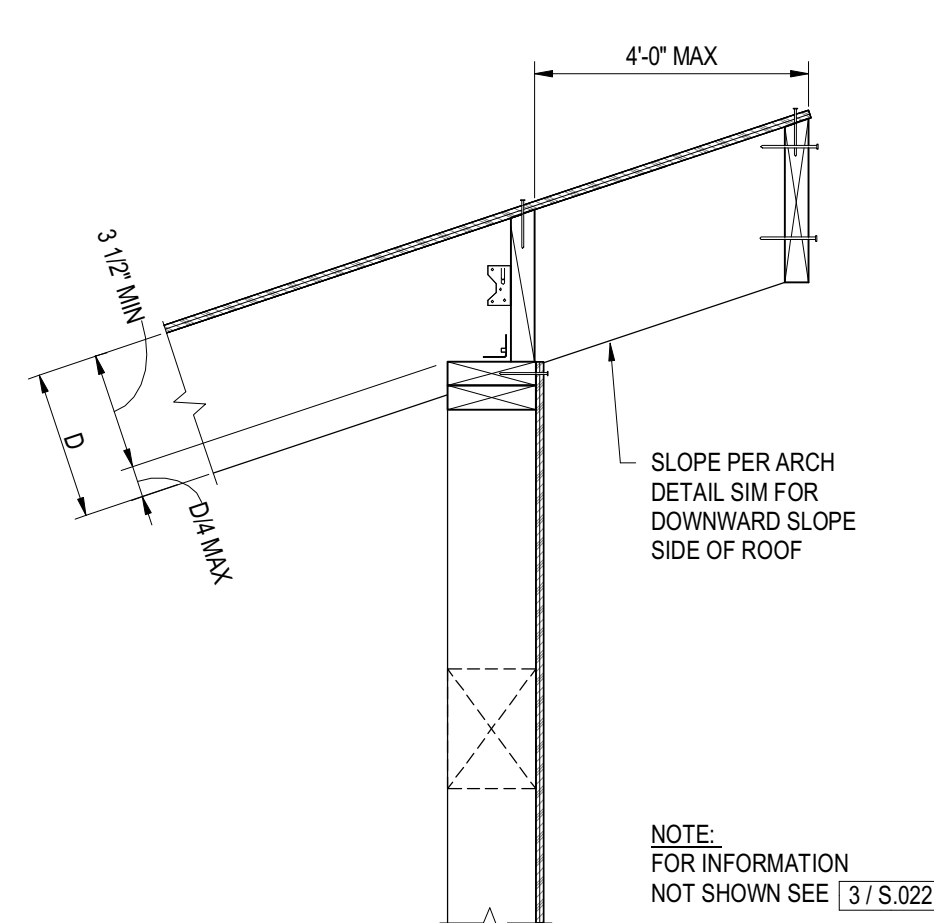
**20** **LOW ROOF AT EXTERIOR WALL**  
NOT TO SCALE



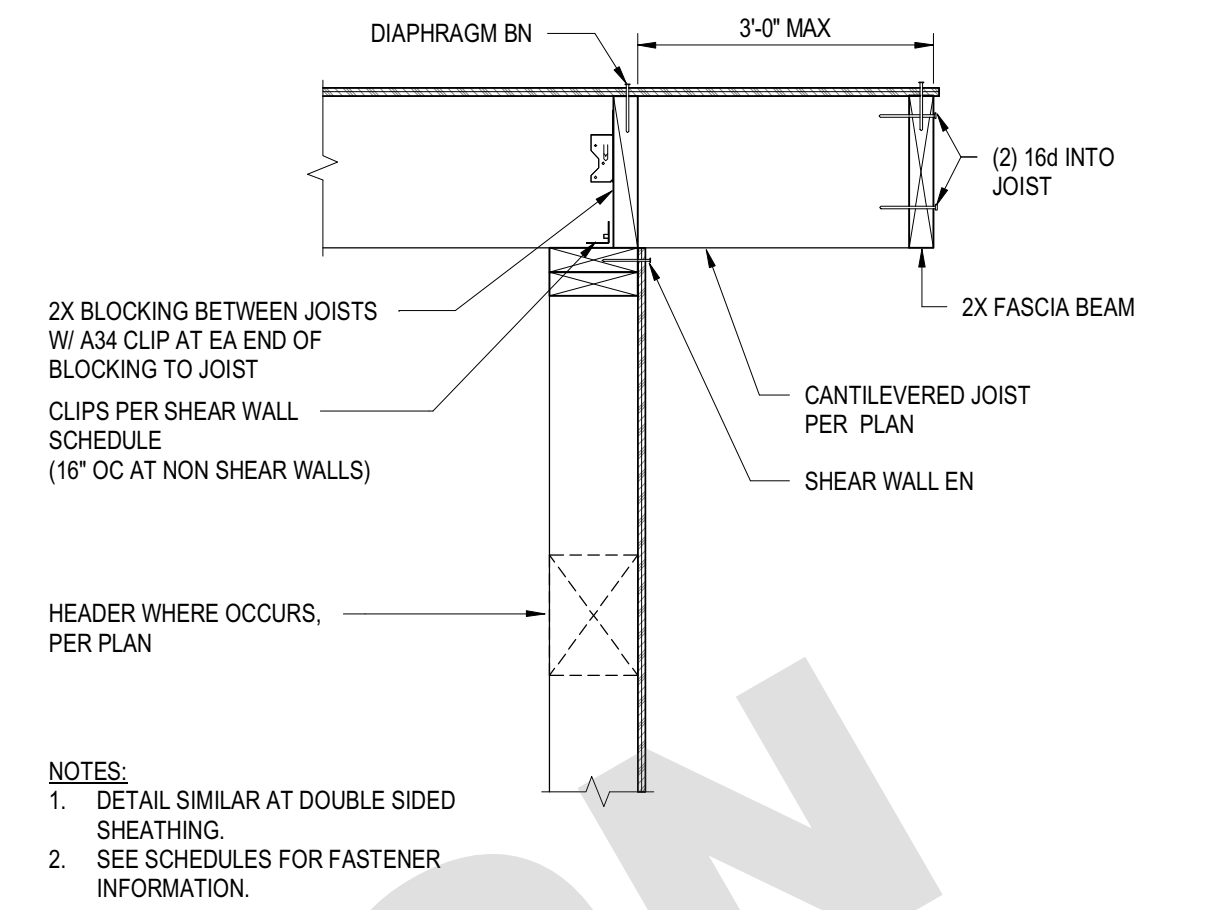
**21** **INTERIOR ROOF SHEAR TRANSFER (JOISTS PARALLEL)**  
NOT TO SCALE



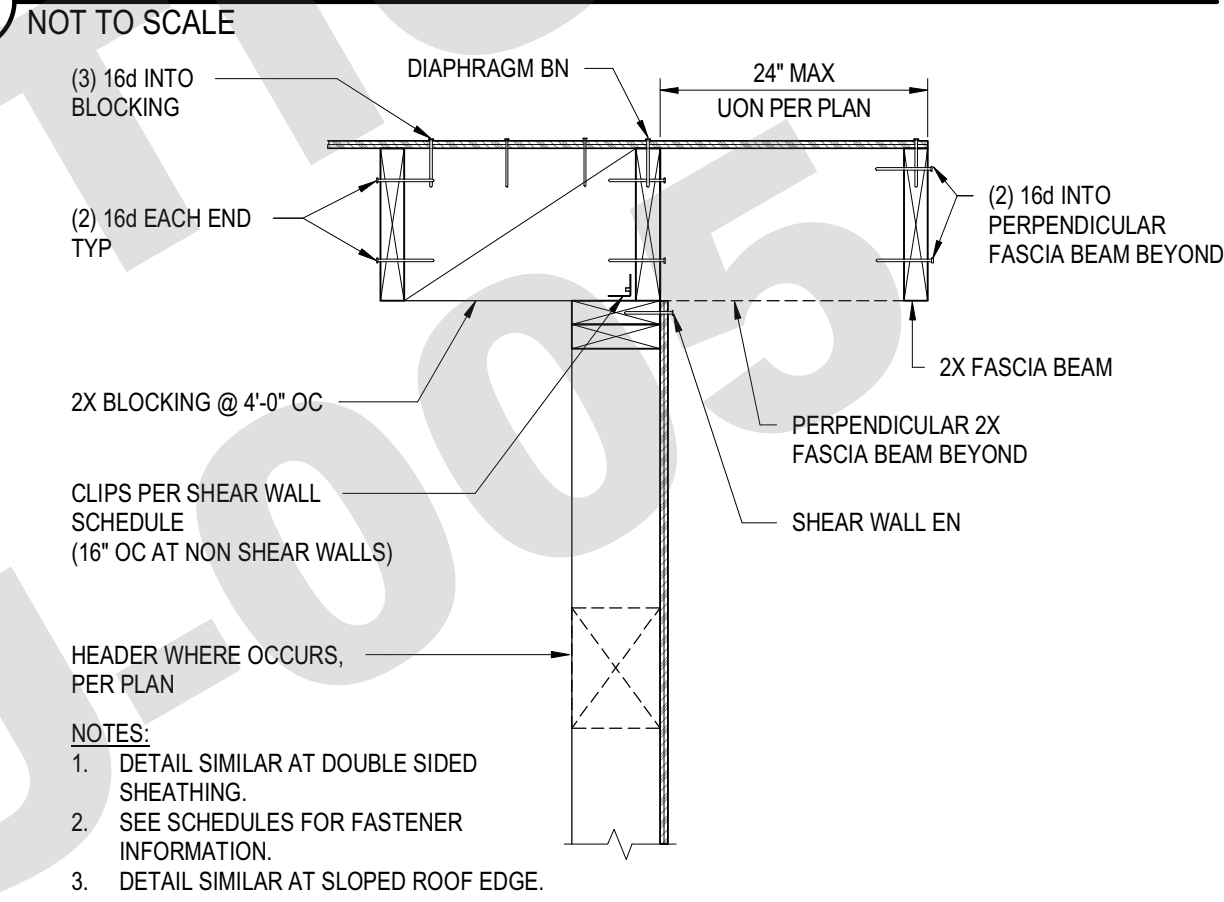
**22** **JOIST AT [LOW] BEAM SUPPORT**  
NOT TO SCALE



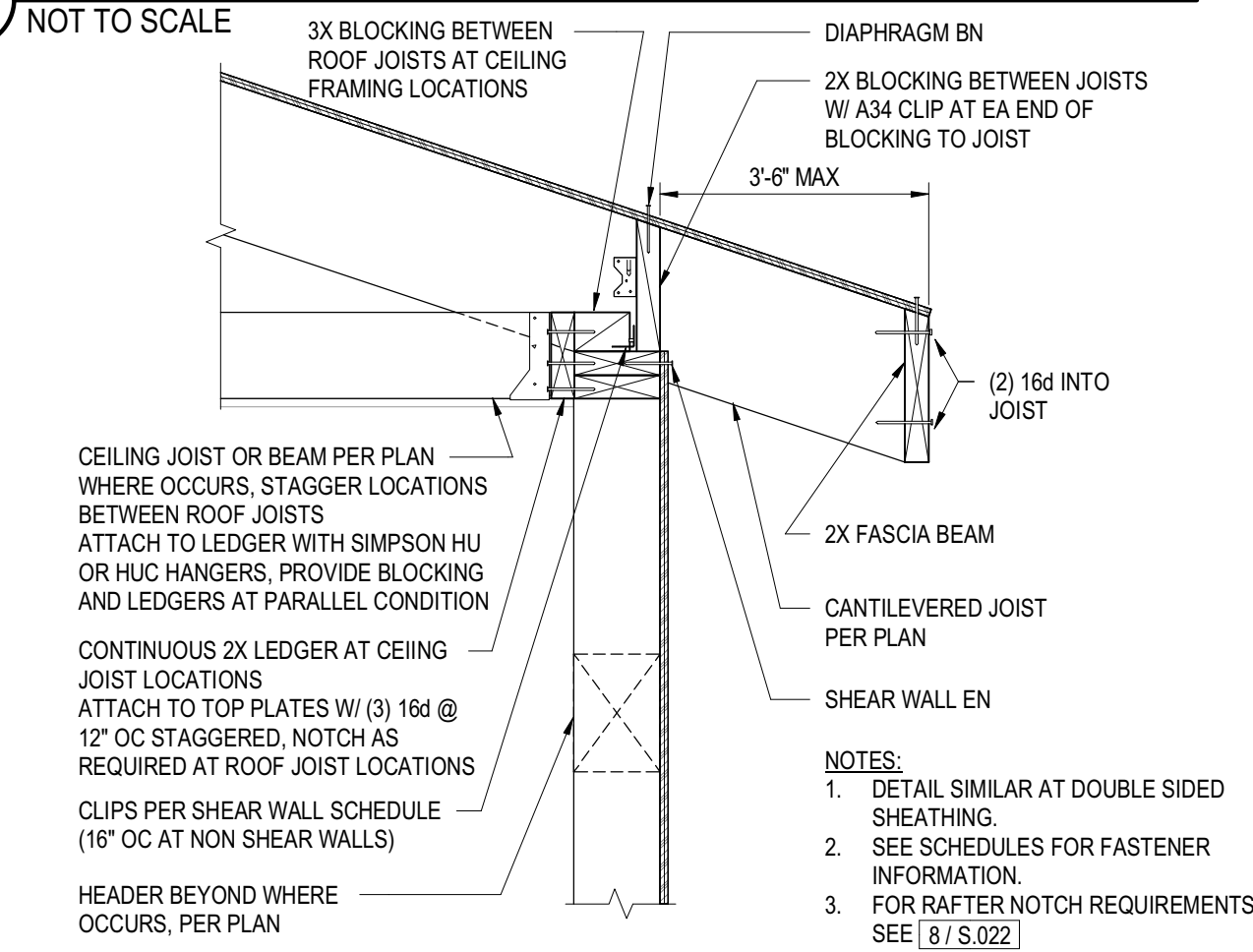
**23** **JOIST PERPENDICULAR TO SHEAR WALL AT EXTERIOR (SHED)**  
NOT TO SCALE



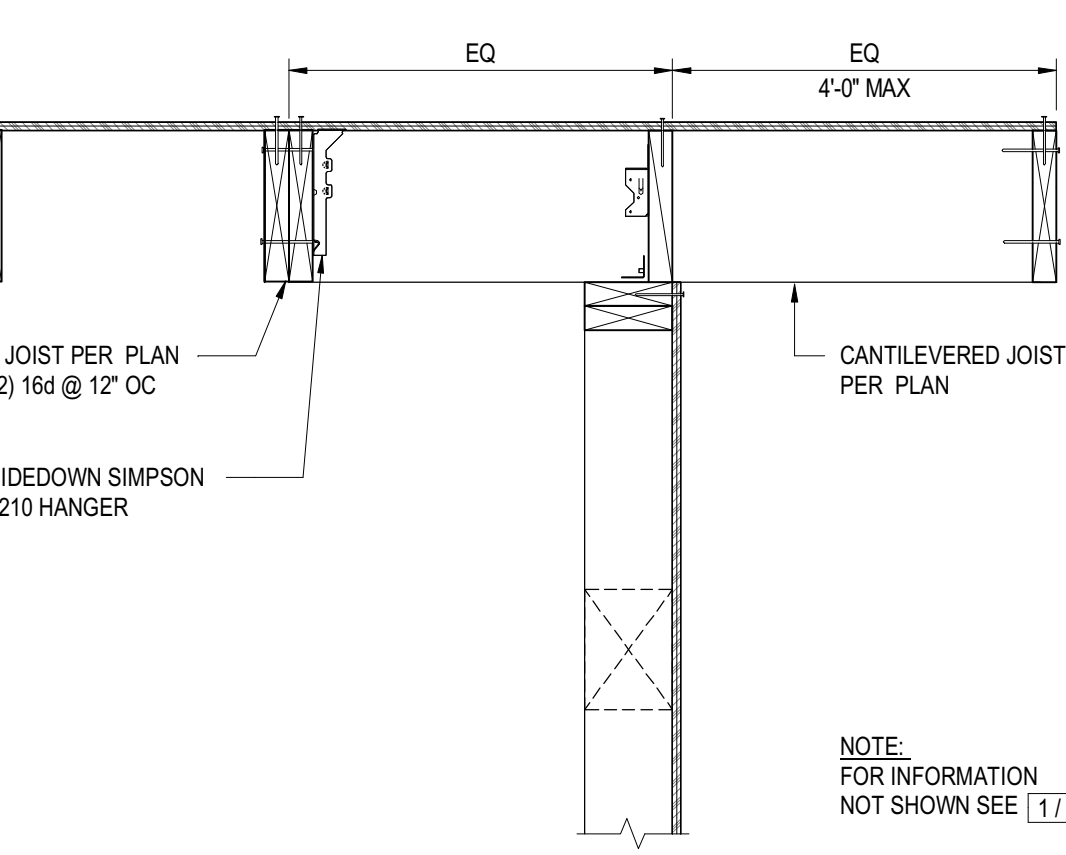
**24** **JOIST PERPENDICULAR TO SHEAR WALL AT EXTERIOR**  
NOT TO SCALE



**25** **JOIST PARALLEL TO SHEAR WALL AT EXTERIOR**  
NOT TO SCALE



**26** **JOIST PERPENDICULAR TO SHEAR WALL AT EXTERIOR (CANTILEVER)**  
NOT TO SCALE



**27** **JOIST PERPENDICULAR TO SHEAR WALL AT EXTERIOR (CANTILEVER)**  
NOT TO SCALE



AARON NEUBERT ARCHITECTS

## ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

AARON NEUBERT ARCHITECTS, INC.  
2814 BROWNE AVENUE, SUITE ONE  
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AARON NEUBERT CAP C-29005

STRUCTURAL ENGINEER:

NOUS ENGINEERING, INC.  
600 WALSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
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MEP ENGINEER:

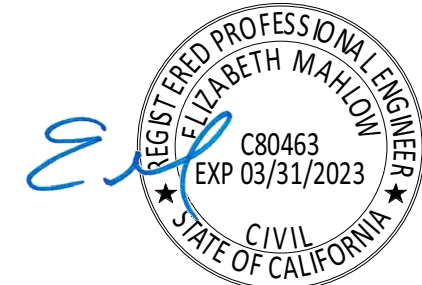
INNODEZ DESIGN AND ENGINEERING  
725 FORBROUGH PLACE  
PASADENA, CALIFORNIA 92366  
P. 424.414.0907

REVISION: DATE: COMMENT:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS

1 REVISION #1 04.01.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

## ADU PROGRAM

CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05  
TYPICAL WOOD DETAILS - SHEAR  
WALL AND ROOF CONNECTIONS

DATE: APRIL 1, 2022

SCALE: AS NOTED

DRAWN BY:

S.022

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ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2800 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

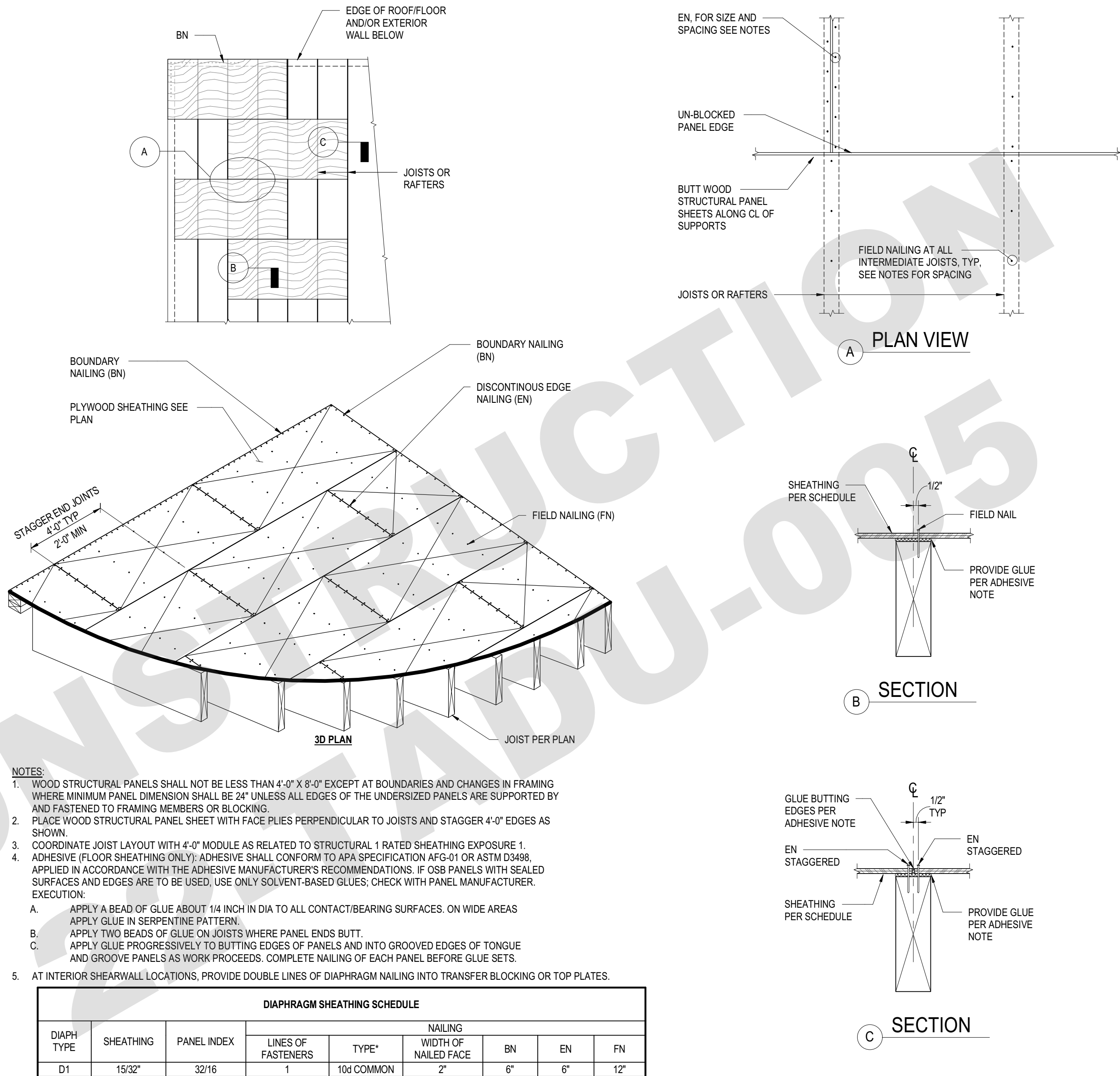
AARON NEUBERT ARCHITECTS, INC.  
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AARON NEUBERT CA# C-29025

STRUCTURAL ENGINEER:

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MEP ENGINEER:

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726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0907



7 UNBLOCKED DIAPHRAGM SHEATHING SCHEDULE  
NOT TO SCALE

REVISION:

DATE:

COMMENT:

2

REVISION #2 06.03.22 PLAN CHECK CORRECTIONS

1

REVISION #1 04.01.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM

CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05  
TYPICAL WOOD DETAILS -  
DIAPHRAGMS

DATE: APRIL 1, 2022

SCALE: AS NOTED

DRAWN BY:

S.023

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ONNEE

**CITY OF FRESNO**  
PLANNING AND DEVELOPMENT DEPARTMENT  
2600 FRESNO STREET, 3RD FLOOR  
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P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT C.A.# C-29005

STRUCTURAL ENGINEER

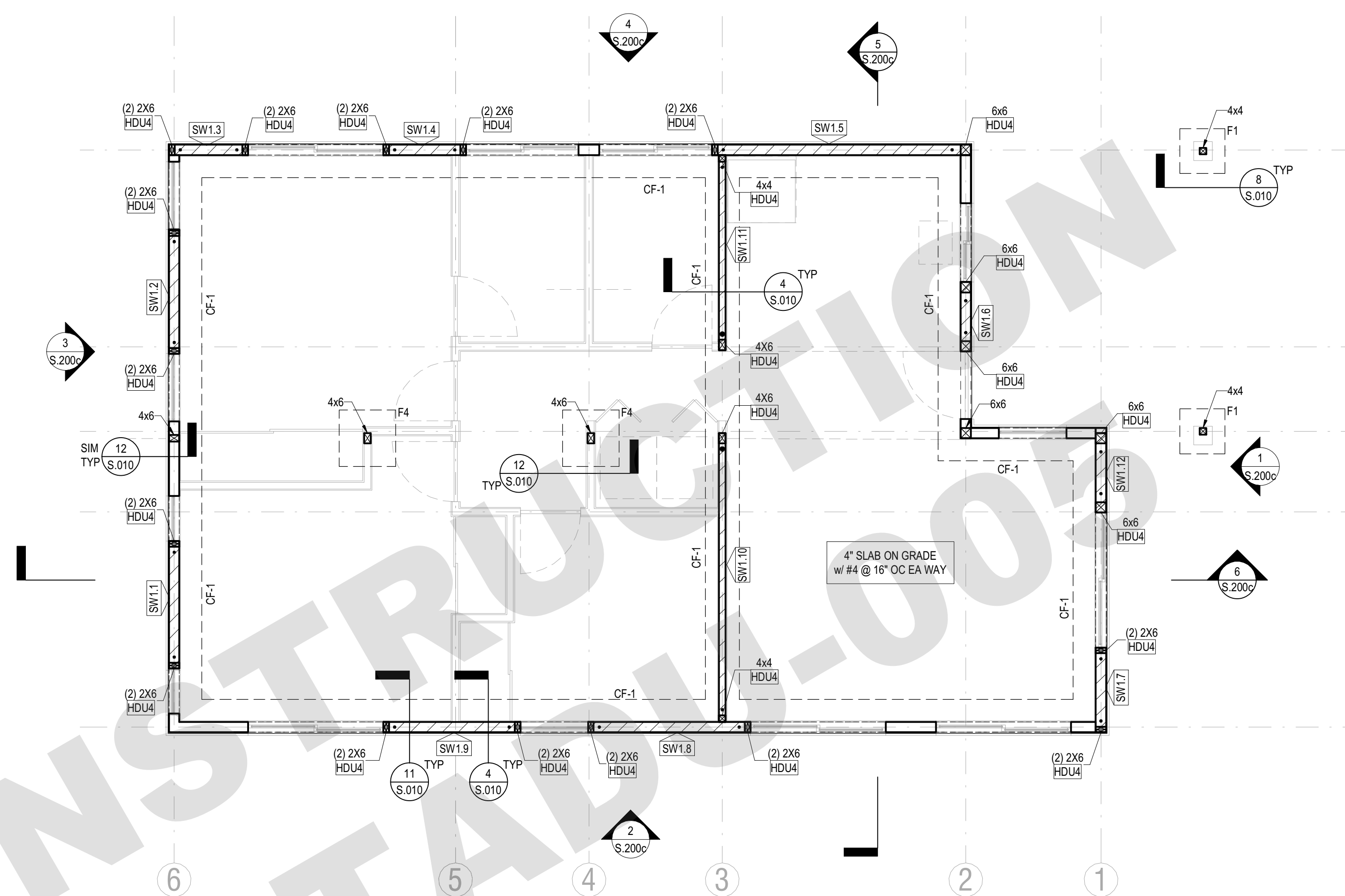
NOUS ENGINEERING, INC.

600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 213.627.6687

MEP ENGINEER

INNODE7 DESIGN AND ENGINEERING

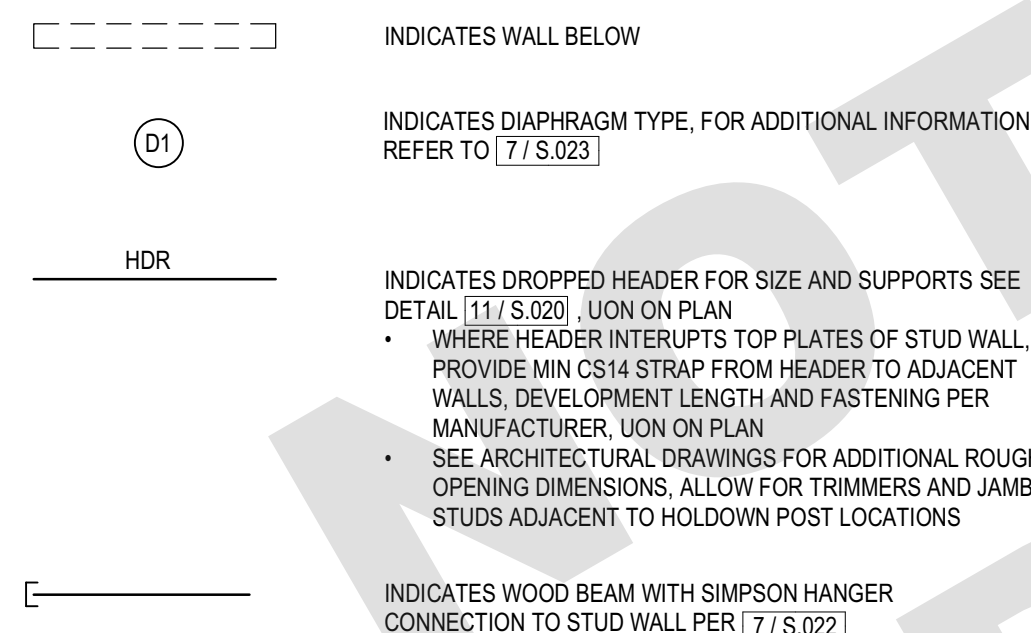
726 FOXBROUGH PLACE  
PLEASANTON, CALIFORNIA 94586  
P. 424.414.0997



### FRAMING PLAN NOTES

1. REFER TO S0 SERIES SHEETS FOR GENERAL NOTES AND TYPICAL DETAILS.
2. DEPRESSIONS, CURBS, AND OPENINGS SHOWN ON THIS PLAN ARE NOT COMPLETE AS TO NUMBER, SIZE, AND LOCATION. FOR COMPLETE INFORMATION, REFER TO DRAWINGS OTHER THAN STRUCTURAL.
3. GENERAL CONTRACTOR SHALL COORDINATE THE LOCATION OF EQUIPMENT SUPPORT BEAMS AND BEAMS AROUND FLOOR OPENINGS WITH ALL PROJECT REQUIREMENTS.
4. WHERE DROPPED CEILINGS OCCUR, CONNECT TO ADJACENT STUD WALLS PER DETAIL 13 / S.020

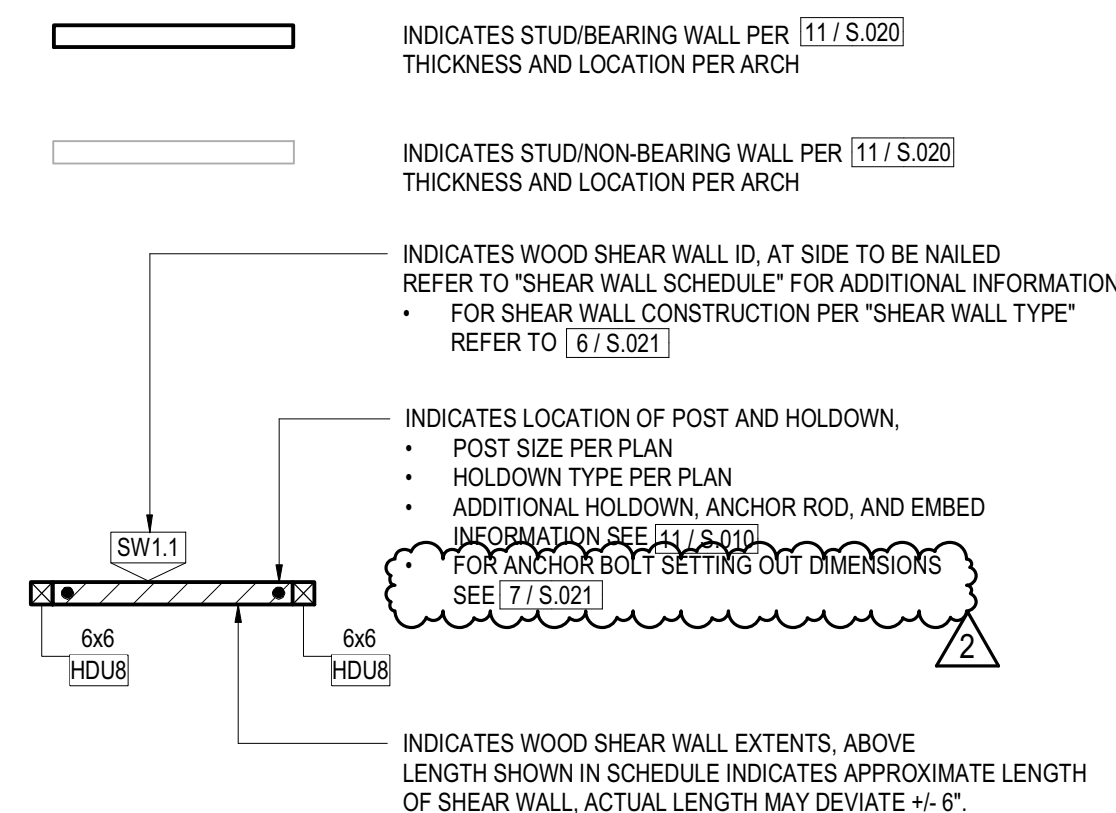
### FRAMING PLAN LEGEND



**FOUNDATION PLAN NOTES**

1. TOP OF FOOTING GRADE BEAM ELEVATION TO BE 1'-0" BELOW TOP OF SLAB OR FINISHED GRADE, UON.
2. REFER TO 30 SERIES SHEETS FOR GENERAL NOTES AND TYPICAL DETAILS.
3. ALL SETTING OUT DIMENSIONS ARE TO BE READ IN CONJUNCTION AND CONFIRMED WITH ARCHITECTURAL DRAWINGS.
4. EXCAVATIONS SHALL BE MADE AS NEAR AS POSSIBLE TO THE NEAT LINES REQUIRED BY THE SIZE AND SHAPE OF THE STRUCTURE. NO MATERIAL IS TO BE EXCAVATED UNNECESSARILY.
5. CURBS AND DEPRESSIONS ARE SHOWN FOR REFERENCE ONLY. SEE ARCH DWGS FOR LOCATIONS, HEIGHT, AND THICKNESS.
6. SEE ARCH DWGS FOR EDGE OF SLAB LOCATIONS.
7. VERIFY LOCATION OF UNDERGROUND UTILITIES BEFORE EXCAVATIONS. NOTIFY ARCHITECT PRIOR TO EXCAVATION IN THE EVENT SUCH UTILITIES ARE ENCOUNTERED.
8. FOR DRAINAGE DETAILS, SUMPS, PITS, DAM PROOFING, TRENCHES, CURBS, EXTERIOR WALKS, UTILITIES, EQUIPMENT DETAILS, STEPS, ETC., SEE DRAWINGS OTHER THAN STRUCTURAL.
9. SURFACE ELEVATIONS CONTROL. JOINT LOCATIONS SHALL BE APPROVED BY THE ARCHITECT PRIOR TO PLACING ANY CONCRETE.
10. PROVIDE A "C" CURB AT EXTERIOR TIMBER WALLS. SEE ARCHITECTURAL DRAWINGS FOR LOCATIONS.

### FOUNDATION PLAN LEGEND



### CONTINUOUS FOOTING SCHEDULE

| TYPE MARK | WIDTH, W | DEPTH, D | TOP BARS | BOTTOM BARS | TIES        |
|-----------|----------|----------|----------|-------------|-------------|
| CF-1      | 1' - 6"  | 1'-6"    | (2) #5   | (2) #5      | #4 @ 12" OC |

## ISOLATED FOOTING SCHEDULE

| TYPE MARK | WIDTH, W | LENGTH, B | DEPTH, D | TOP BARS | BOTTOM BARS |
|-----------|----------|-----------|----------|----------|-------------|
| F1        | 2' - 0"  | 2'-0"     | 1'-6"    | -        | (3) #5 EA V |
| F4        | 2' - 6"  | 2'-6"     | 1'-6"    | -        | (4) #5 EA V |

## WOOD SHEAR WALL SCHEDULE

| WALL ID | SHEAR WALL TYPE | LENGTH | WIDTH  |
|---------|-----------------|--------|--------|
| SW1.1   | A               | 5'-6"  | 5 1/2" |
| SW1.2   | A               | 5'-6"  | 5 1/2" |
| SW1.3   | A               | 3'-6"  | 5 1/2" |
| SW1.4   | A               | 3'-6"  | 5 1/2" |
| SW1.5   | A               | 11'-6" | 5 1/2" |
| SW1.6   | C               | 3'-0"  | 5 1/2" |
| SW1.7   | A               | 4'-0"  | 5 1/2" |
| SW1.8   | A               | 7'-0"  | 5 1/2" |
| SW1.9   | A               | 6'-0"  | 5 1/2" |
| SW1.10  | A               | 13'-0" | 3 1/2" |
| SW1.11  | A               | 8'-6"  | 3 1/2" |
| SW1.12  | A               | 3'-6"  | 5 1/2" |

| REVISION: | DATE: | COMMENT: |
|-----------|-------|----------|
|-----------|-------|----------|

**2**

1 REVISION #1 04.01.22 PLAN CHECK CORRECTIONS

SEAI



Project No. 2104

## ADU PROGRAM

CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

ADU 05  
CRAFTSMAN FOUNDATION AND  
FRAMING PLANS

DATE: APRIL 1, 2022

SCALE: AS NOTED

DRAWN BY:

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S.100c

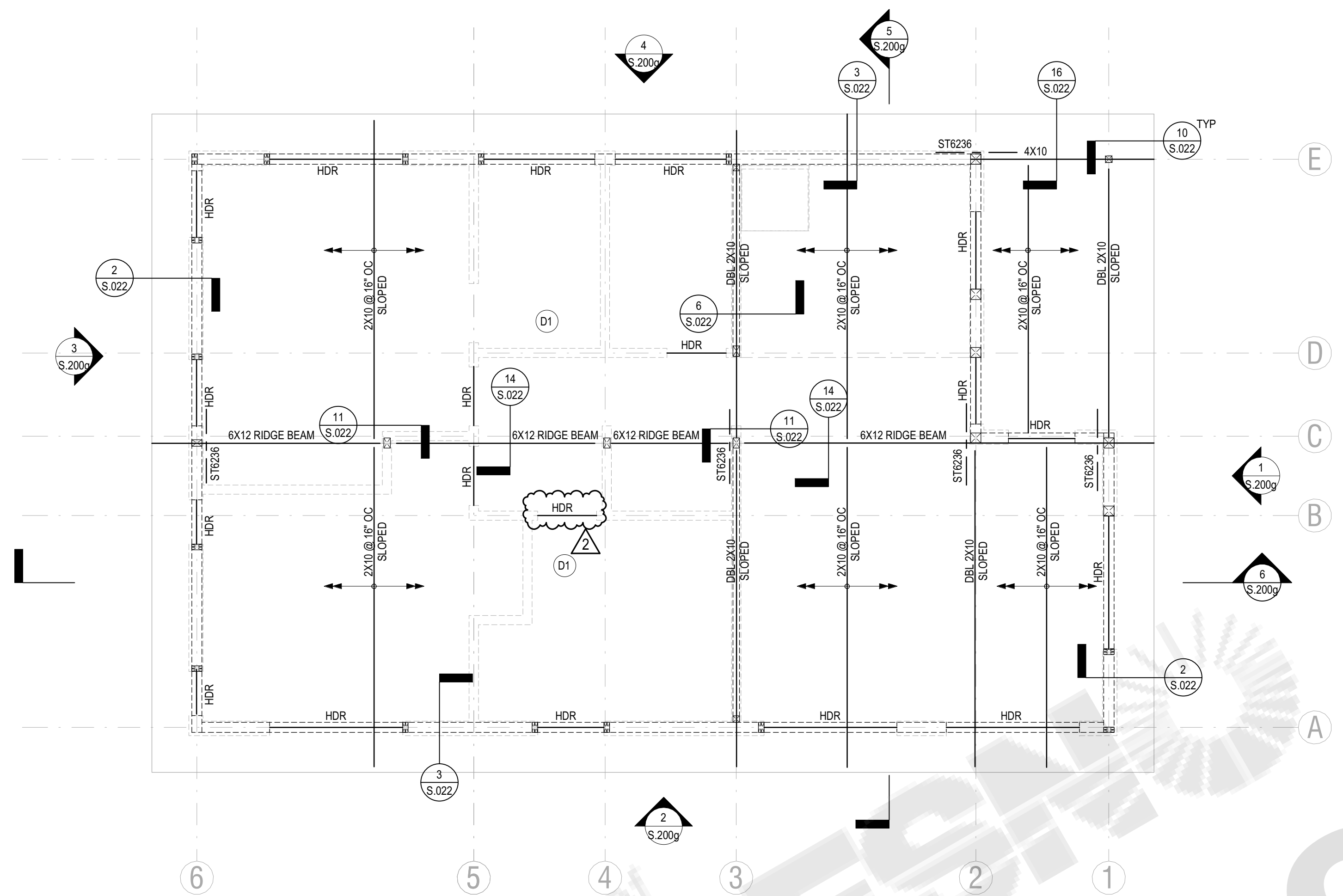
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## 2 CRAFTSMAN ROOF FRAMING PLAN

# 1 CRAFTSMAN FOUNDATION PLAN

**1** **CRAF**  
1/4" = 1'-0"



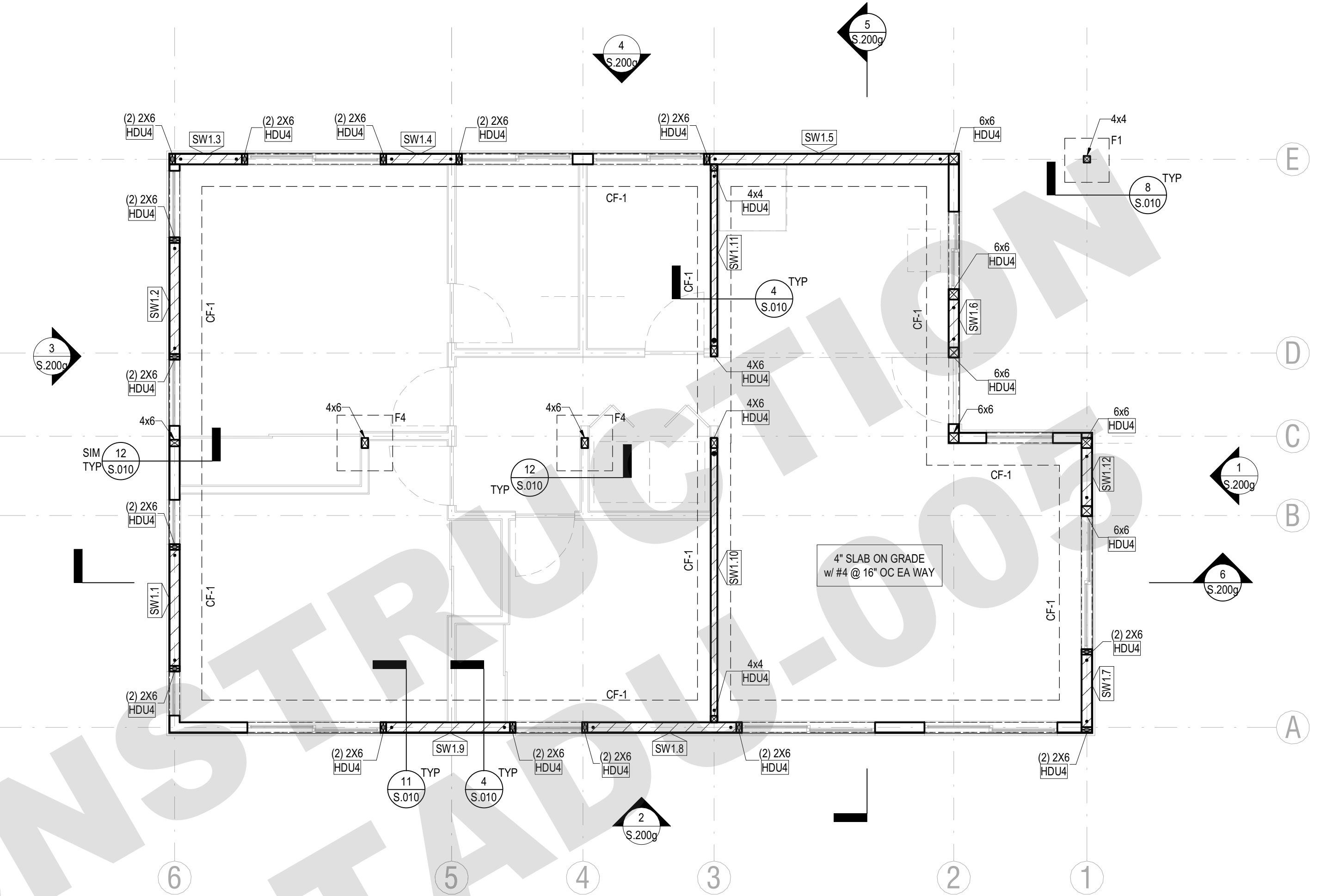


# FRAMING PLAN NOTES

- REFER TO S0 SERIES SHEETS FOR GENERAL NOTES AND TYPICAL DETAILS.
- DEPRESSIONS, CURBS, AND OPENINGS SHOWN ON THIS PLAN ARE NOT COMPLETE AS TO NUMBER, SIZE, AND LOCATION. FOR COMPLETE INFORMATION, REFER TO DRAWINGS OTHER THAN STRUCTURAL.
- GENERAL CONTRACTOR SHALL COORDINATE THE LOCATION OF EQUIPMENT SUPPORT BEAMS AND BEAMS AROUND FLOOR OPENINGS WITH ALL PROJECT REQUIREMENTS.
- WHERE DROPPED CEILINGS OCCUR, CONNECT TO ADJACENT STUD WALLS PER DETAIL [13 / S.020] AND [14 / S.020].

# FRAMING PLAN LEGEND

- INDICATES WALL BELOW
- INDICATES DIAPHRAGM TYPE, FOR ADDITIONAL INFORMATION REFER TO [7 / S.023]
- INDICATES DROPPED HEADER FOR SIZE AND SUPPORTS SEE DETAIL [11 / S.020], UON ON PLAN
  - WHERE HEADER INTERRUPTS TOP PLATES OF STUD WALL, PROVIDE MIN CS14 STRAP FROM HEADER TO ADJACENT WALLS, DEVELOPMENT LENGTH AND FASTENING PER MANUFACTURER, UON ON PLAN
  - SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL ROUGH OPENING DIMENSIONS, ALLOW FOR TRIMMERS AND JAMB STUDS ADJACENT TO HOLDOWN POST LOCATIONS
- INDICATES WOOD BEAM WITH SIMPSON HANGER CONNECTION TO STUD WALL PER [7 / S.022]



# FOUNDATION PLAN NOTES

- TOP OF FOOTING GRADE BEAM ELEVATION TO BE 1'-0" BELOW TOP OF SLAB OR FINISHED GRADE, UON.
- REFER TO S0 SERIES SHEETS FOR GENERAL NOTES AND TYPICAL DETAILS.
- ALL SETTING OUT DIMENSIONS ARE TO BE READ IN CONJUNCTION AND CONFIRMED WITH ARCHITECTURAL DRAWINGS.
- EXCAVATIONS SHALL BE MADE AS NEAR AS POSSIBLE TO THE NEAT LINES REQUIRED BY THE SIZE AND SHAPE OF THE STRUCTURE. NO MATERIAL IS TO BE EXCAVATED UNNECESSARILY.
- CURBS AND DEPRESSIONS ARE SHOWN FOR REFERENCE ONLY. SEE ARCH DWGS FOR LOCATIONS, HEIGHT, AND THICKNESS.
- SEE ARCH DWGS FOR EDGE OF SLAB LOCATIONS.
- VERIFY LOCATION OF UNDERGROUND UTILITIES BEFORE EXCAVATIONS. NOTIFY ARCHITECT PRIOR TO EXCAVATION IN THE EVENT SUCH UTILITIES ARE ENCOUNTERED.
- FOR DRAINAGE DETAILS, SUMPS, PITS, DAMP PROOFING, TRENCHES, CURBS, EXTERIOR WALKS, UTILITIES, EQUIPMENT DETAILS, STEPS, ETC., SEE DRAWINGS OTHER THAN STRUCTURAL.
- SLAB CONSTRUCTION AND CONTROL JOINT LOCATIONS SHALL BE APPROVED BY THE ARCHITECT PRIOR TO PLACING ANY CONCRETE.
- PROVIDE A 6" CURB AT EXTERIOR TMBER WALLS. SEE ARCHITECTURAL DRAWINGS FOR LOCATIONS.

# FOUNDATION PLAN LEGEND

- INDICATES STUD/BEARING WALL PER [11 / S.020] THICKNESS AND LOCATION PER ARCH
- INDICATES STUD/NON-BEARING WALL PER [11 / S.020] THICKNESS AND LOCATION PER ARCH
- INDICATES WOOD SHEAR WALL ID, AT SIDE TO BE NAILED REFER TO 'SHEAR WALL SCHEDULE' FOR ADDITIONAL INFORMATION
  - FOR SHEAR WALL CONSTRUCTION PER 'SHEAR WALL TYPE' REFER TO [6 / S.021]
- INDICATES LOCATION OF POST AND HOLDOWN,
  - POST SIZE PER PLAN
  - HOLDOWN TYPE PER PLAN
  - ADDITIONAL HOLDOWN, ANCHOR ROD, AND EMBED INFORMATION SEE [7 / S.021]
  - FOR ANCHOR BOLT SETTING OUT DIMENSIONS SEE [7 / S.021]
- INDICATES WOOD SHEAR WALL EXTENTS, ABOVE LENGTH SHOWN IN SCHEDULE INDICATES APPROXIMATE LENGTH OF SHEAR WALL, ACTUAL LENGTH MAY DEVIATE +/- 6".

# CONTINUOUS FOOTING SCHEDULE

| TYPE MARK | WIDTH, W | DEPTH, D | TOP BARS | BOTTOM BARS | TIES        |
|-----------|----------|----------|----------|-------------|-------------|
| CF-1      | 1'-6"    | 1'-6"    | (2) #5   | (2) #5      | #4 @ 12" OC |

# ISOLATED FOOTING SCHEDULE

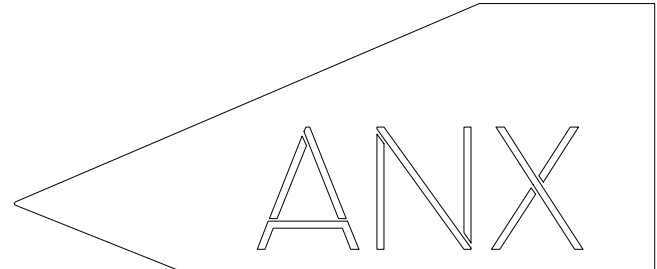
| TYPE MARK | WIDTH, W | LENGTH, B | DEPTH, D | TOP BARS | BOTTOM BARS   |
|-----------|----------|-----------|----------|----------|---------------|
| F1        | 2'-0"    | 2'-0"     | 1'-6"    | -        | (3) #5 EA WAY |
| F4        | 2'-6"    | 2'-6"     | 1'-6"    | -        | (4) #5 EA WAY |

# WOOD SHEAR WALL SCHEDULE

| WALL ID | SHEAR WALL TYPE | LENGTH | WIDTH  |
|---------|-----------------|--------|--------|
| SW1.1   | A               | 5'-6"  | 5 1/2" |
| SW1.2   | A               | 5'-6"  | 5 1/2" |
| SW1.3   | A               | 3'-6"  | 5 1/2" |
| SW1.4   | A               | 3'-6"  | 5 1/2" |
| SW1.5   | A               | 11'-6" | 5 1/2" |
| SW1.6   | C               | 3'-0"  | 5 1/2" |
| SW1.7   | A               | 4'-0"  | 5 1/2" |
| SW1.8   | A               | 7'-0"  | 5 1/2" |
| SW1.9   | A               | 6'-0"  | 5 1/2" |
| SW1.10  | A               | 15'-0" | 3 1/2" |
| SW1.11  | A               | 8'-6"  | 3 1/2" |
| SW1.12  | A               | 3'-6"  | 5 1/2" |

2 GABLE (GABLE-STUCCO) ROOF FRAMING PLAN  
1/4" = 1'-0"

1 GABLE (GABLE-STUCCO) FOUNDATION PLAN  
1/4" = 1'-0"



AARON NEUBERT ARCHITECTS

# ADU PROGRAM

OWNER:  
CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:  
AARON NEUBERT ARCHITECTS, INC.  
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AARON NEUBERT CAP C-29005

STRUCTURAL ENGINEER:  
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MEP ENGINEER:  
INNODEZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PASADENA, CALIFORNIA 91066  
P. 424.414.0907

REVISION: DATE: COMMENT:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS

1 REVISION #1 04.01.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
ADU 05  
GABLE (GABLE-STUCCO)  
FOUNDATION AND FRAMING  
PLANS

DATE: APRIL 1, 2022  
SCALE: AS NOTED

DRAWN BY:

S.100g

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## ONNE

**CITY OF FRESNO**  
PLANNING AND DEVELOPMENT DEPARTMENT  
2600 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT

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AARON NEUBERT C.A.D. C.29006

STRUCTURAL ENGINEER

**NOUS ENGINEERING, INC.**  
600 WILSHIRE BOULEVARD, SUITE 760  
LOS ANGELES, CALIFORNIA 90017  
P. 213.627.6687

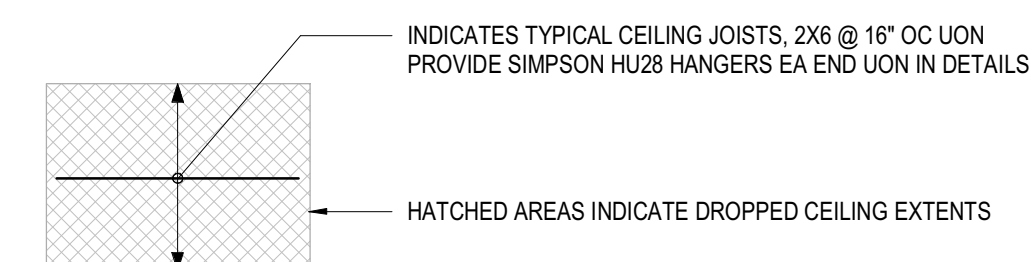
MEP ENGINEER

**INNODEZ DESIGN AND ENGINEERING**  
726 FOXBROUGH PLACE  
PLEASANTON, CALIFORNIA 94586  
P. 424.414.0997



1. REFER TO S0 SERIES SHEETS FOR GENERAL NOTES AND TYPICAL DETAILS.
2. DEPRESSIONS, CURBS, AND OPENINGS SHOWN ON THIS PLAN ARE NOT COMPLETE AS TO NUMBER, SIZE, AND LOCATION. FOR COMPLETE INFORMATION, REFER TO DRAWINGS OTHER THAN STRUCTURAL.
3. GENERAL CONTRACTOR SHALL COORDINATE THE LOCATION OF EQUIPMENT SUPPORT BEAMS AND BEAMS AROUND FLOOR OPENINGS WITH ALL PROJECT REQUIREMENTS.

### FRAMING PLAN LEGEND



INDICATES WOOD BEAM WITH SIMPSON HANGER CONNECTION TO STUD WALL PER 5 / S.020

INDICATES WOOD BEAM TO BEAM CONNECTION WITH  
SIMPSON LU HANGER

| REVISION: | DATE:                | COMMENT:               |
|-----------|----------------------|------------------------|
| 2         | REVISION #2 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | REVISION #1 04.01.22 | PLAN CHECK CORRECTIONS |

SEAI ·



Project No. 2104

CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

## CRAFTSMAN CEILING FRAMING PLAN

DATE: APRIL 1, 2022

SCALE: AS NOTED

DRAWN BY:

S.110c

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# 1 CRAFTSMAN CEILING FRAMING PLAN

$$1/4'' = 1'-0''$$

SLOTTED ON: 6/3/2022 9:48:40 AM  
 Autodesk Docs/121388 Fresno ADUs\_R22/NE\_21388 Fresno ADU 05\_R22.rvt





AARON NEUBERT ARCHITECTS

ADU PROGRAM

OWNER:

CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:

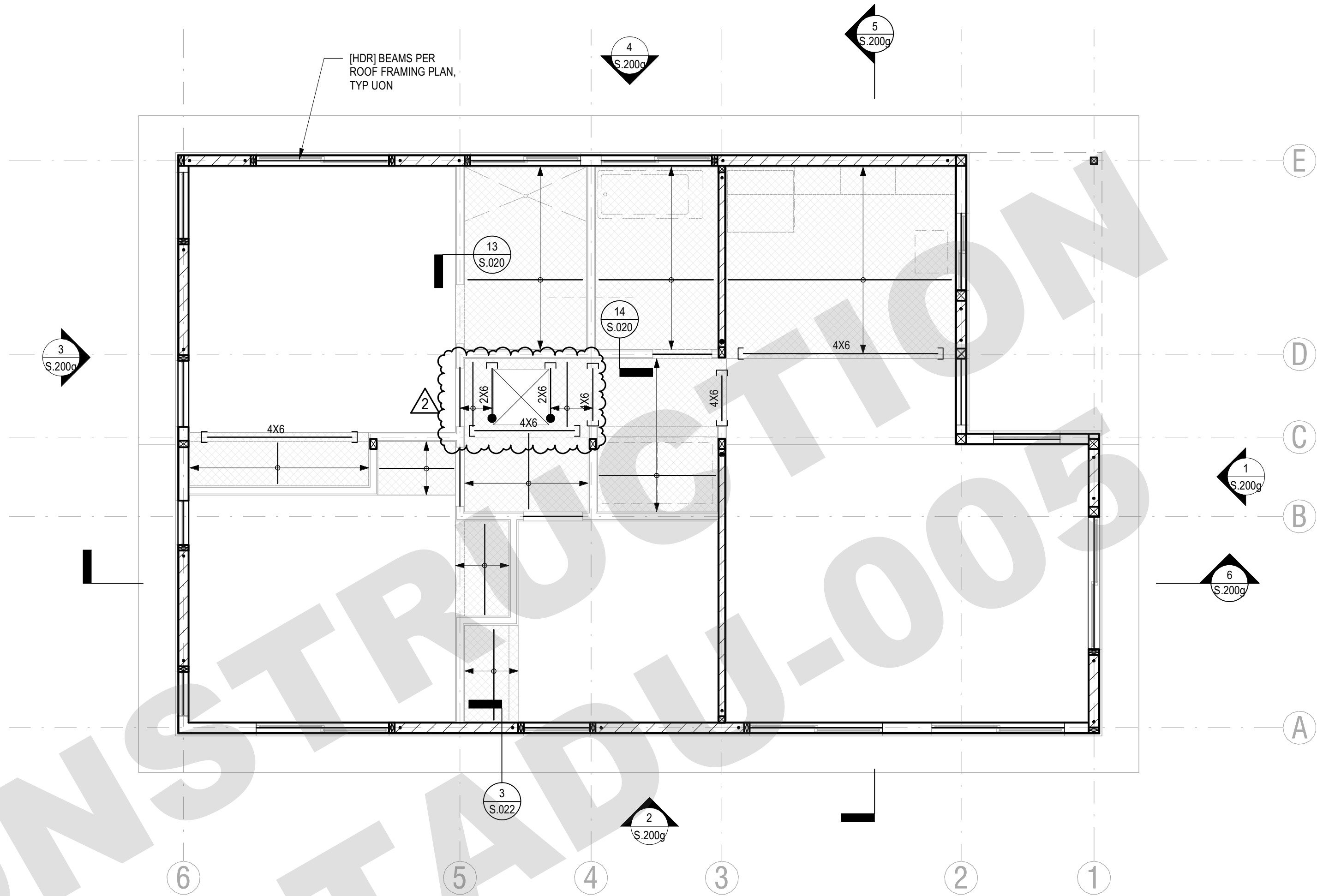
AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90009  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT CA# C-29025

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600 WALSHRUE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 213.827.6697

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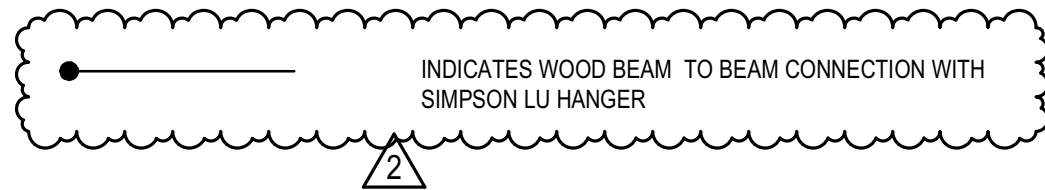
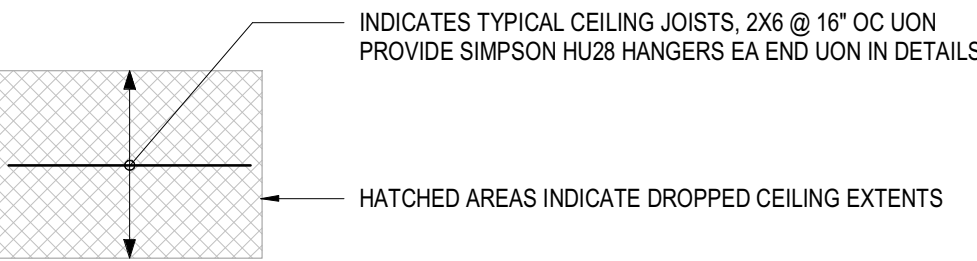
INNODÉZ DESIGN AND ENGINEERING  
726 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0907



FRAMING PLAN NOTES

1. REFER TO S0 SERIES SHEETS FOR GENERAL NOTES AND TYPICAL DETAILS.
2. DEPRESSIONS, CURBS, AND OPENINGS SHOWN ON THIS PLAN ARE NOT COMPLETE AS TO NUMBER, SIZE, AND LOCATION. FOR COMPLETE INFORMATION, REFER TO DRAWINGS OTHER THAN STRUCTURAL.
3. GENERAL CONTRACTOR SHALL COORDINATE THE LOCATION OF EQUIPMENT SUPPORT BEAMS AND BEAMS AROUND FLOOR OPENINGS WITH ALL PROJECT REQUIREMENTS.

FRAMING PLAN LEGEND



1 GABLE (GABLE-STUCCO) FRAMING PLAN

1/4" = 1'-0"

REVISION:

DATE:

COMMENT:

2 REVISION #2 06.03.22 PLAN CHECK CORRECTIONS

1 REVISION #1 04.01.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

ADU PROGRAM

CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

GABLE (GABLE-STUCCO) CEILING  
FRAMING PLAN

DATE: APRIL 1, 2022

SCALE: AS NOTED

DRAWN BY:

S.110g

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## ONNE

**CITY OF FRESNO**  
PLANNING AND DEVELOPMENT DEPARTMENT  
2600 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT

AARON NEUBERT ARCHITECTS, INC.

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AARON NEUBERT CA# C-2900

STRUCTURAL ENGINEER

NOUS ENGINEERING, INC.

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MEP ENGINEER

INNODEZ DESIGN AND ENGINEERING

726 FOXBROUGH PLACE  
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P. 424.414.0997



1. REFER TO S0 SERIES SHEETS FOR GENERAL NOTES AND TYPICAL DETAILS.
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### FRAMING PLAN LEGEND



DATE: \_\_\_\_\_

COMMENT

- 2 REVISION #2 06 03 22 PLAN CHECK CORRECTIONS

- 1 REVISION #1 04.01.22 PLAN CHECK CORRECTIONS

SEAL:



Project No. 2104

CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:

## CONTEMPORARY CEILING FRAMING PLAN

DATE: APRIL 1, 2022

SCALE: AS NOTED

DRAWN BY:

AS NOTED

S.110s

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## CONTEMPORARY CEILING FRAMING PLAN

①  $\frac{1}{4}" = 1'-0"$

LOTED ON: 6/3/2022 9:48:46 AM  
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AARON NEUBERT ARCHITECTS

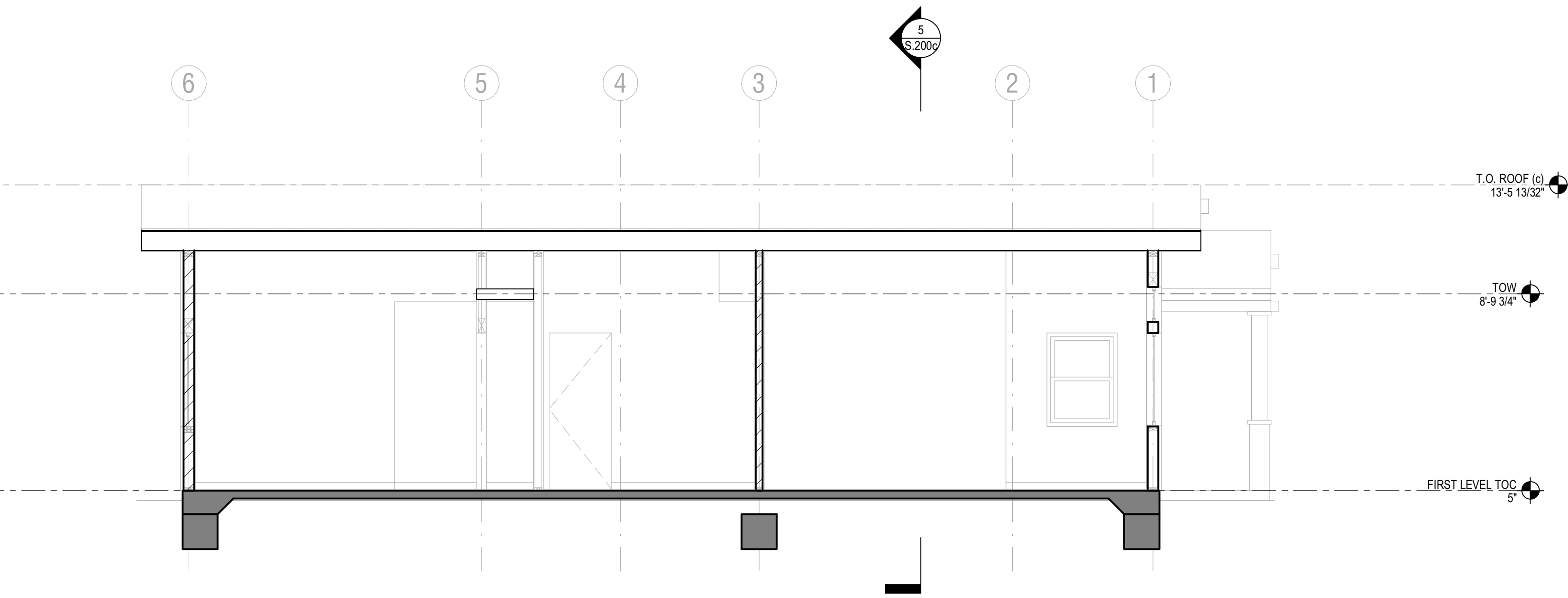
ADU PROGRAM

OWNER:  
CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

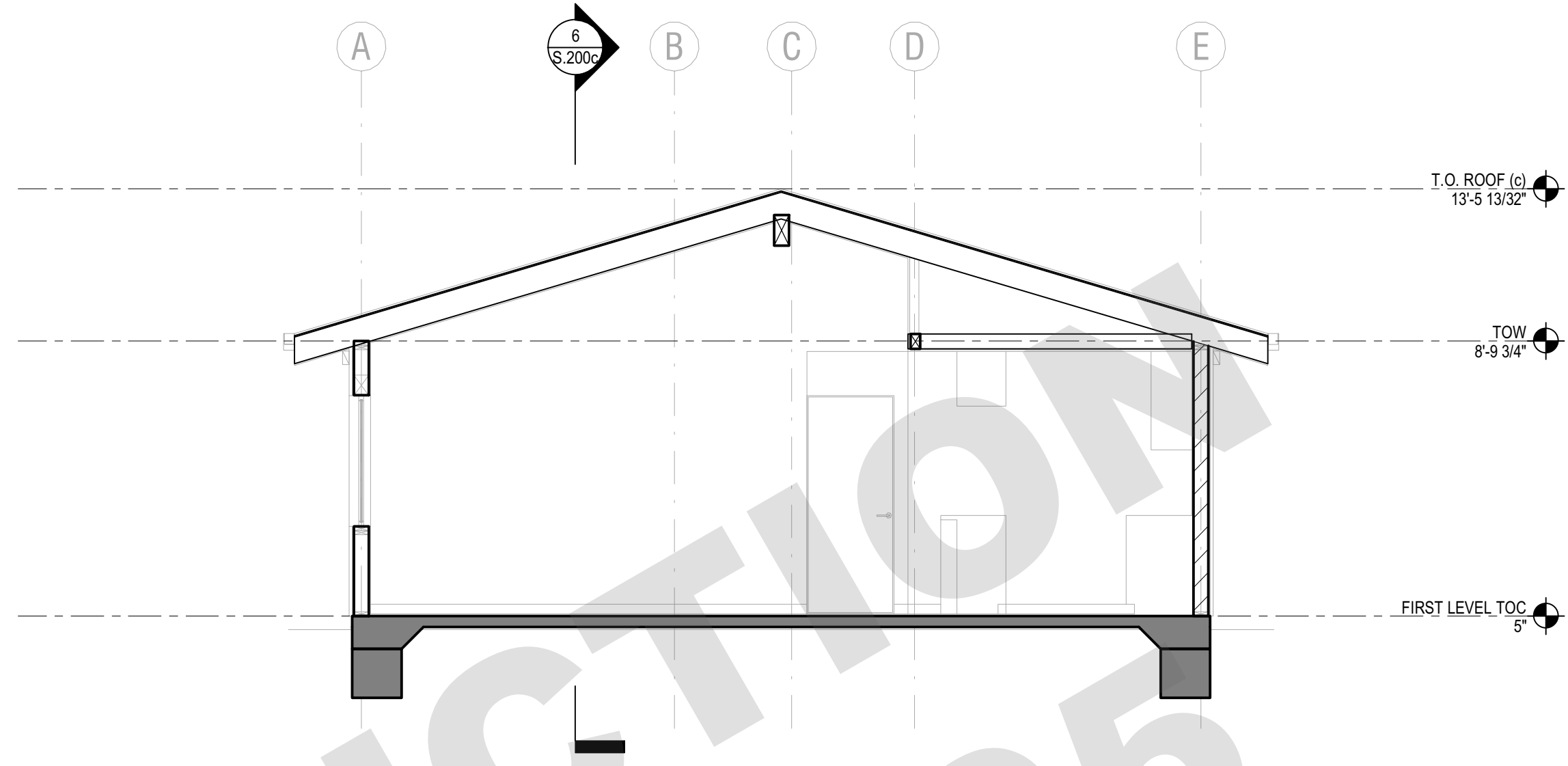
ARCHITECT:  
AARON NEUBERT ARCHITECTS, INC.  
2814 ROWENA AVENUE, SUITE ONE  
LOS ANGELES, CALIFORNIA 90009  
P. 323.953.4700 F. 323.953.4900  
AARON NEUBERT CA# C-29025

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NOUS ENGINEERING, INC.  
600 WILSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 213.827.6697

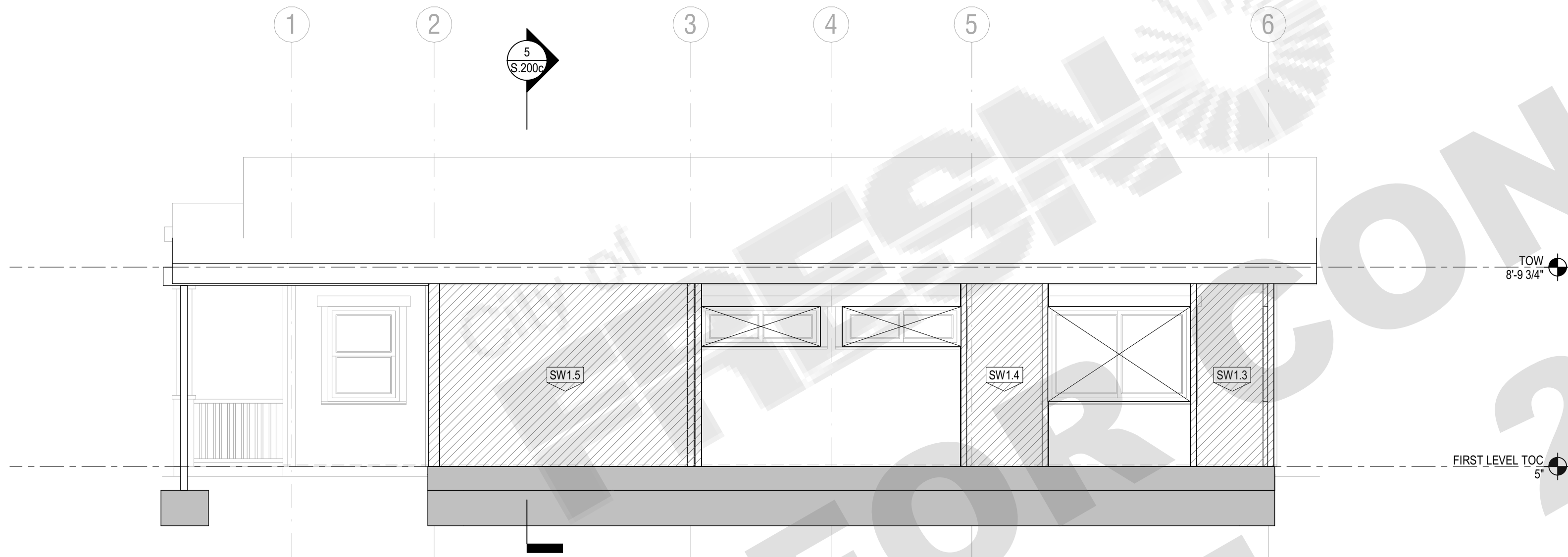
MEP ENGINEER:  
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725 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0907



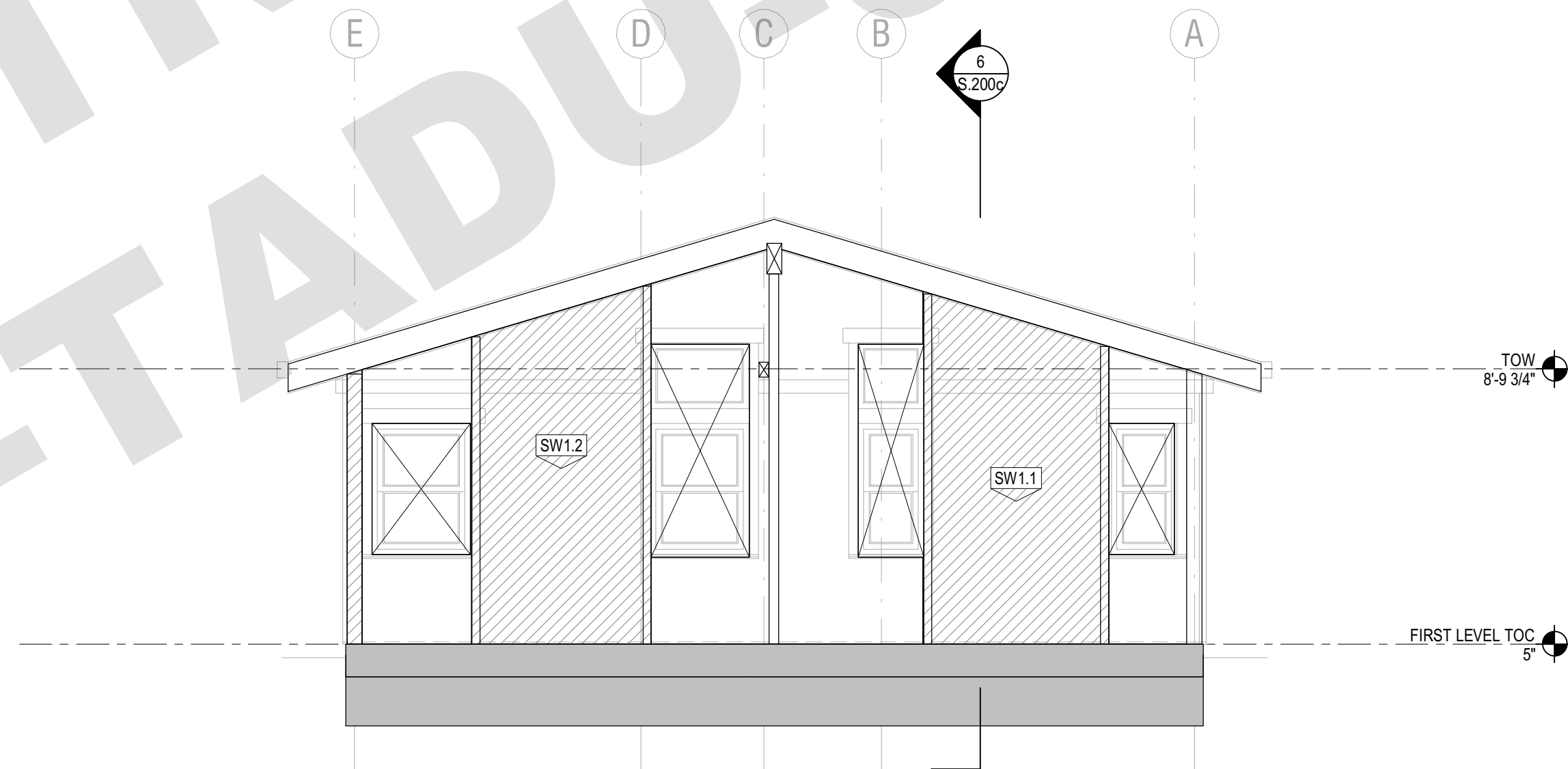
6(c) E-W SECTION  
1/4" = 1'-0"



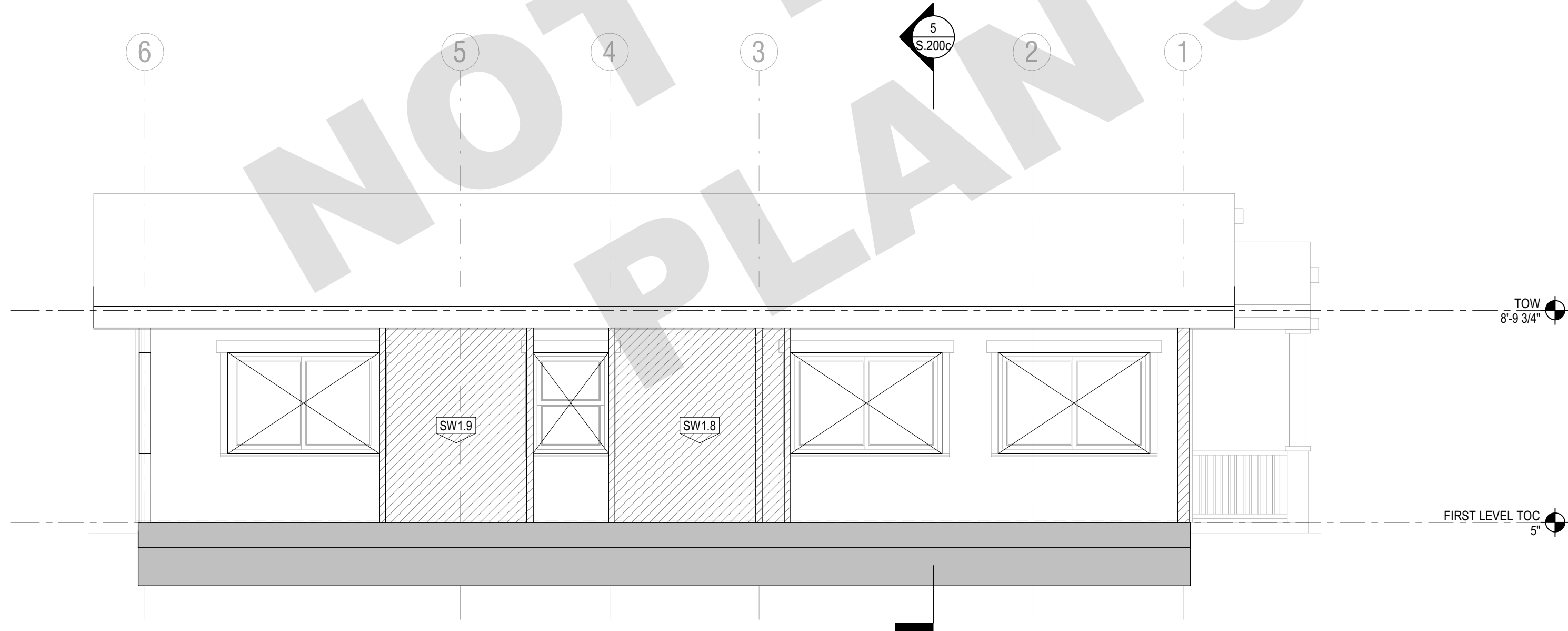
5(c) N-S SECTION  
1/4" = 1'-0"



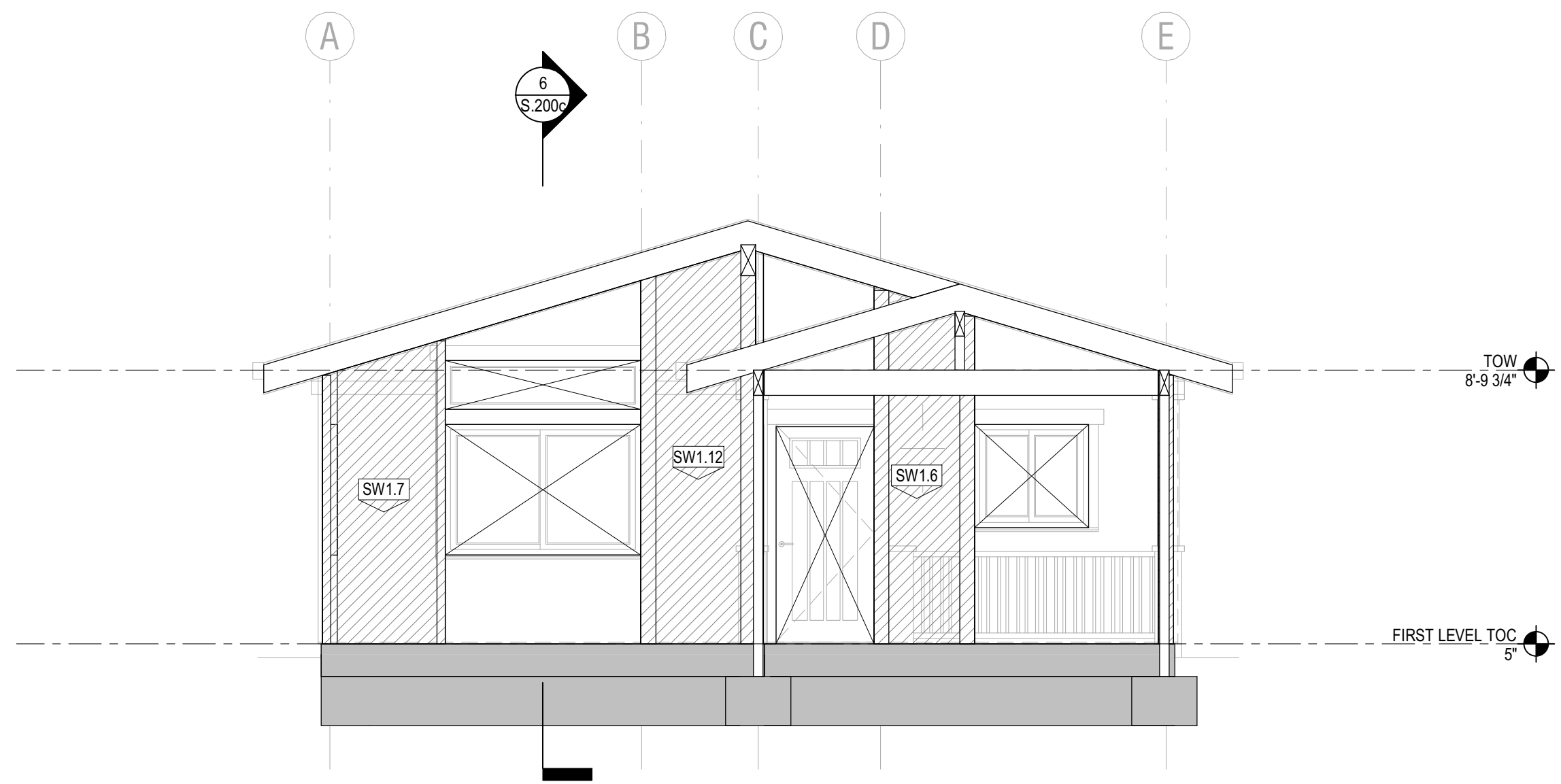
4(c) NORTH  
1/4" = 1'-0"



3(c) WEST  
1/4" = 1'-0"



2(c) SOUTH  
1/4" = 1'-0"



1(c) EAST  
1/4" = 1'-0"

| REVISION: | DATE:                | COMMENT:               |
|-----------|----------------------|------------------------|
| 2         | REVISION #2 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | REVISION #1 04.01.22 | PLAN CHECK CORRECTIONS |

SEAL:



Project No. 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
ADU 05  
CRAFTSMAN ELEVATIONS  
SECTIONS

DATE: APRIL 1, 2022

SCALE: AS NOTED

DRAWN BY:

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S.200c





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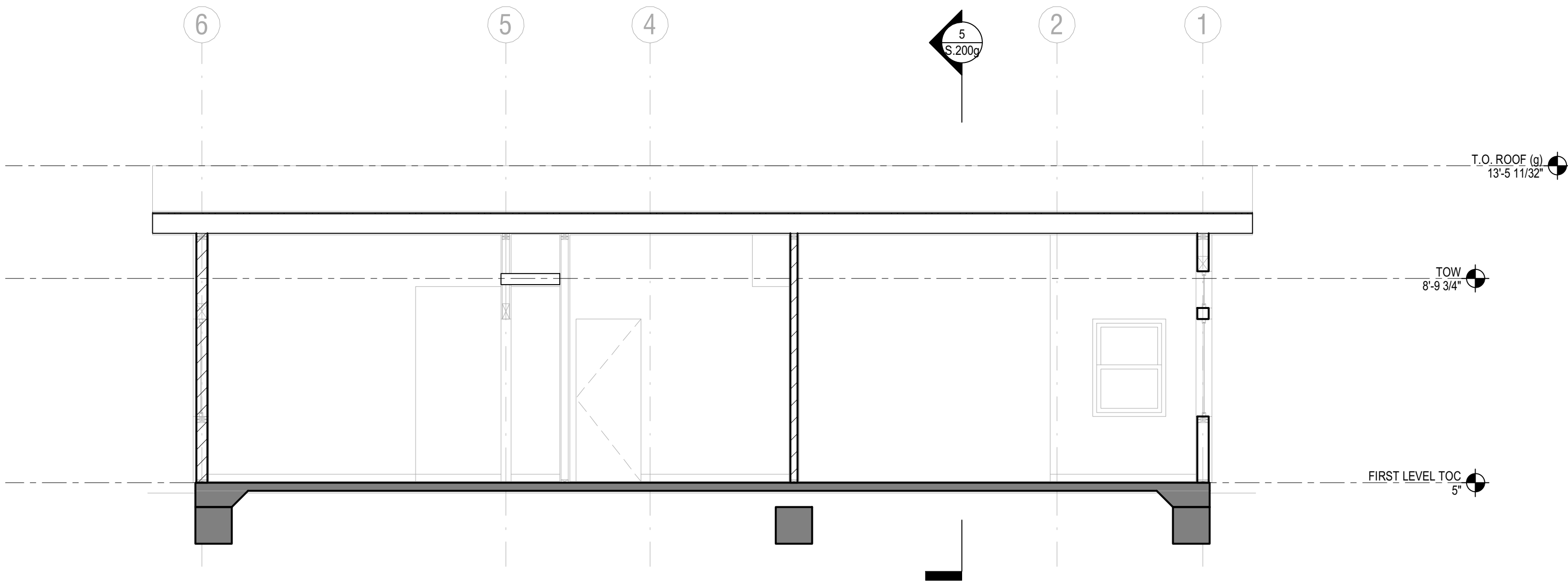
ADU PROGRAM

OWNER:  
CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

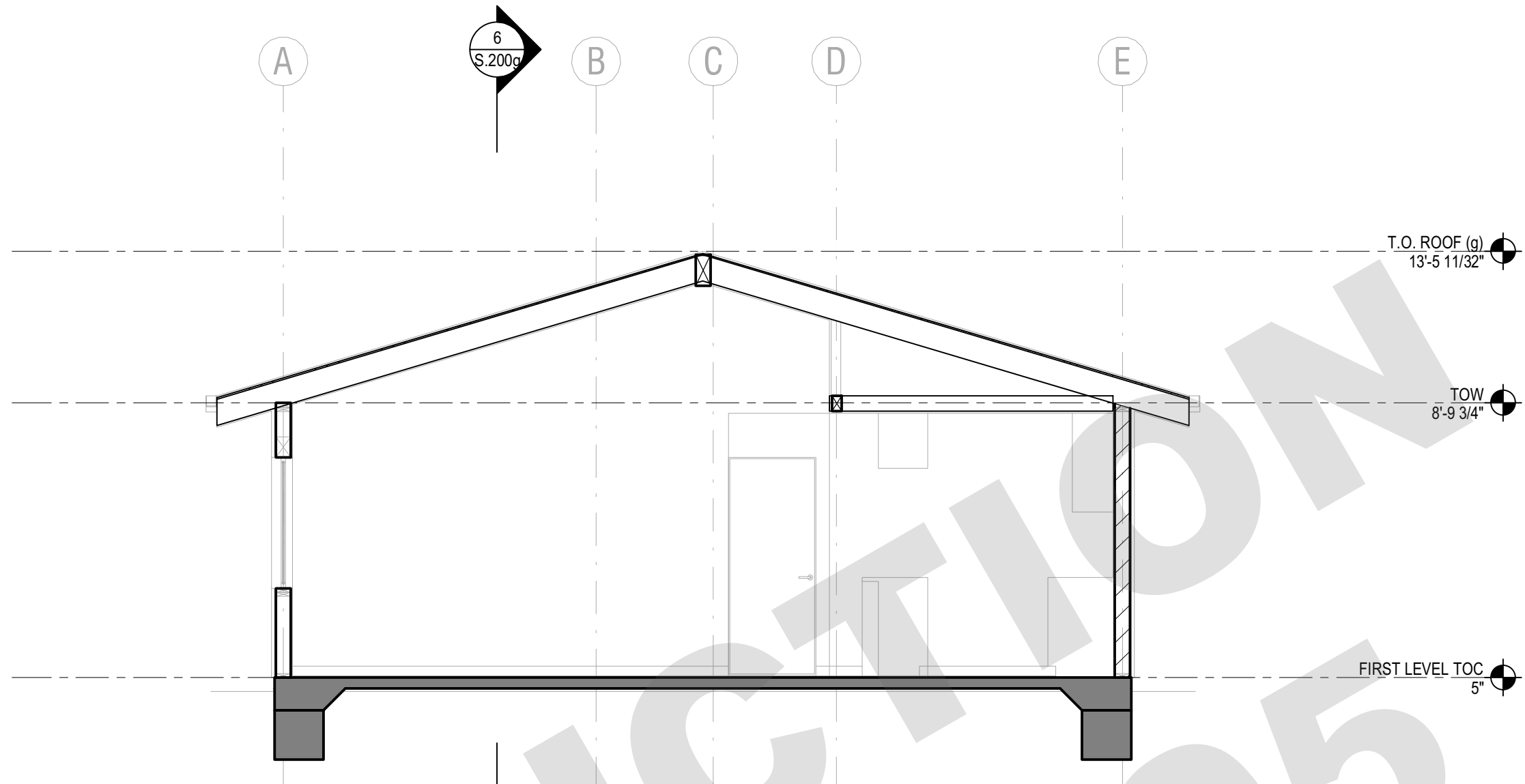
ARCHITECT:  
AARON NEUBERT ARCHITECTS, INC.  
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AARON NEUBERT CA# C-29805

STRUCTURAL ENGINEER:  
NOUS ENGINEERING, INC.  
680 WALSHIRE BOULEVARD, SUITE 700  
LOS ANGELES, CALIFORNIA 90017  
P. 213.827.6687

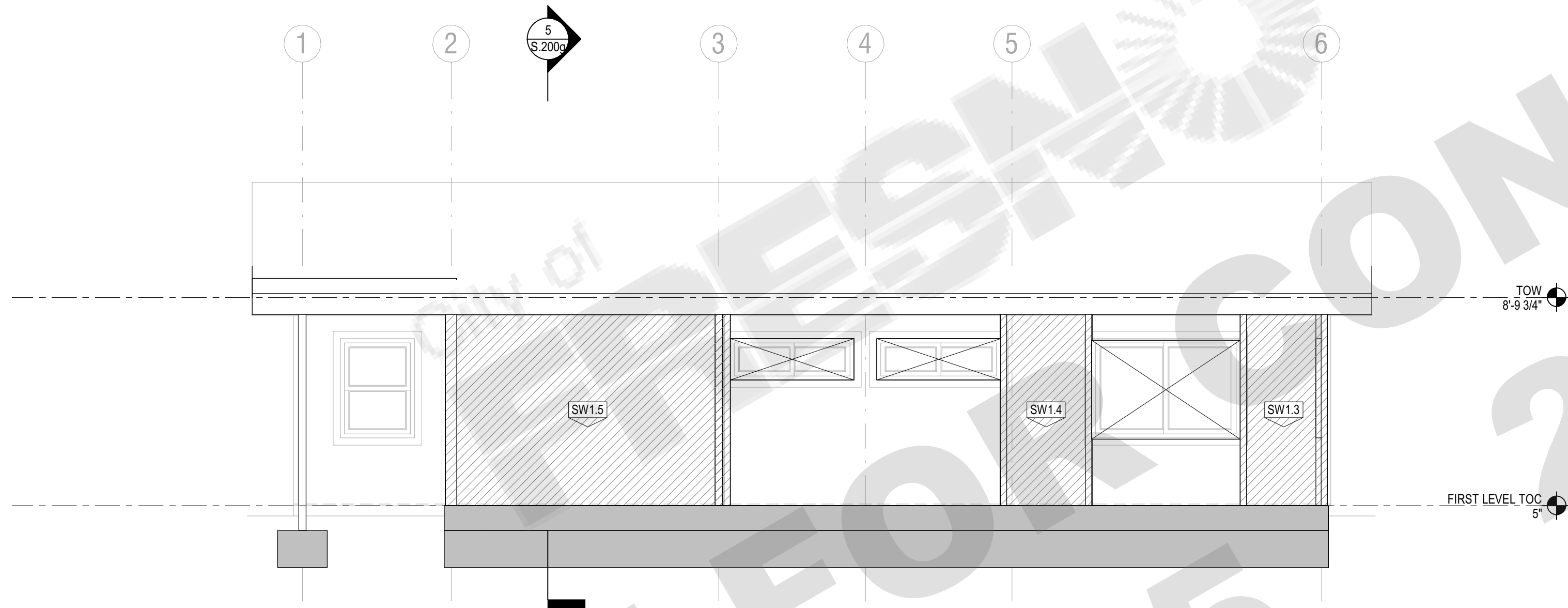
MEP ENGINEER:  
INNOCENZ DESIGN AND ENGINEERING  
725 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P. 424.414.0907



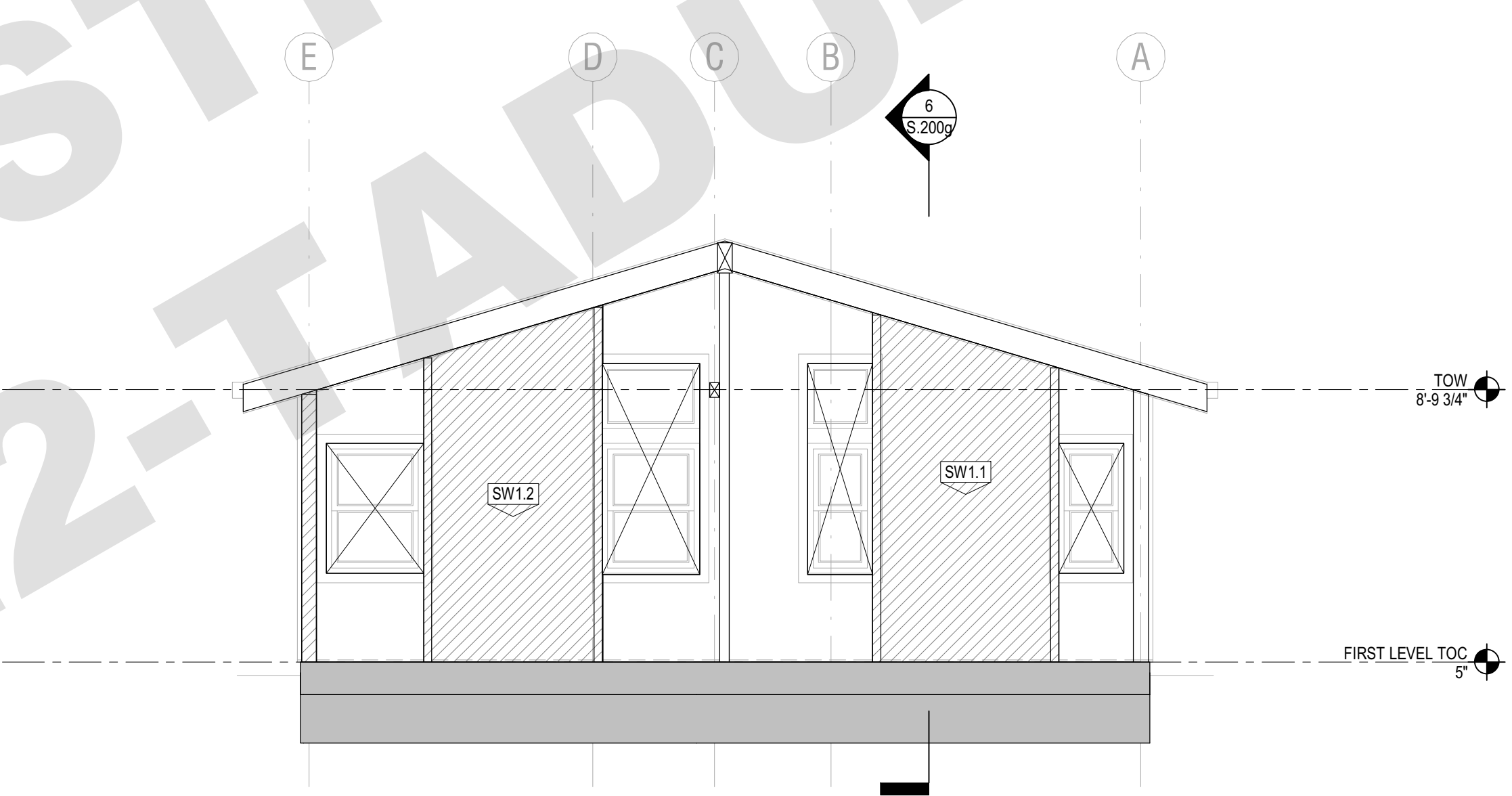
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1/4" = 1'-0"



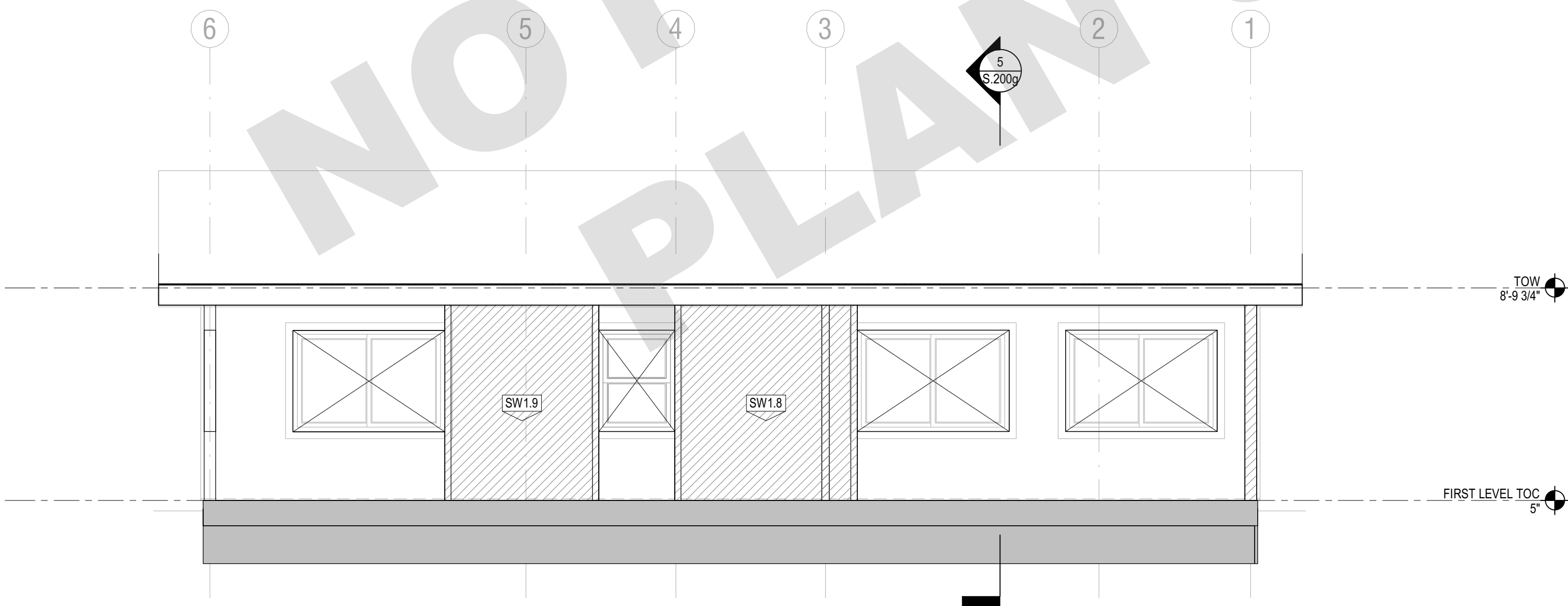
5(g) N-S SECTION  
1/4" = 1'-0"



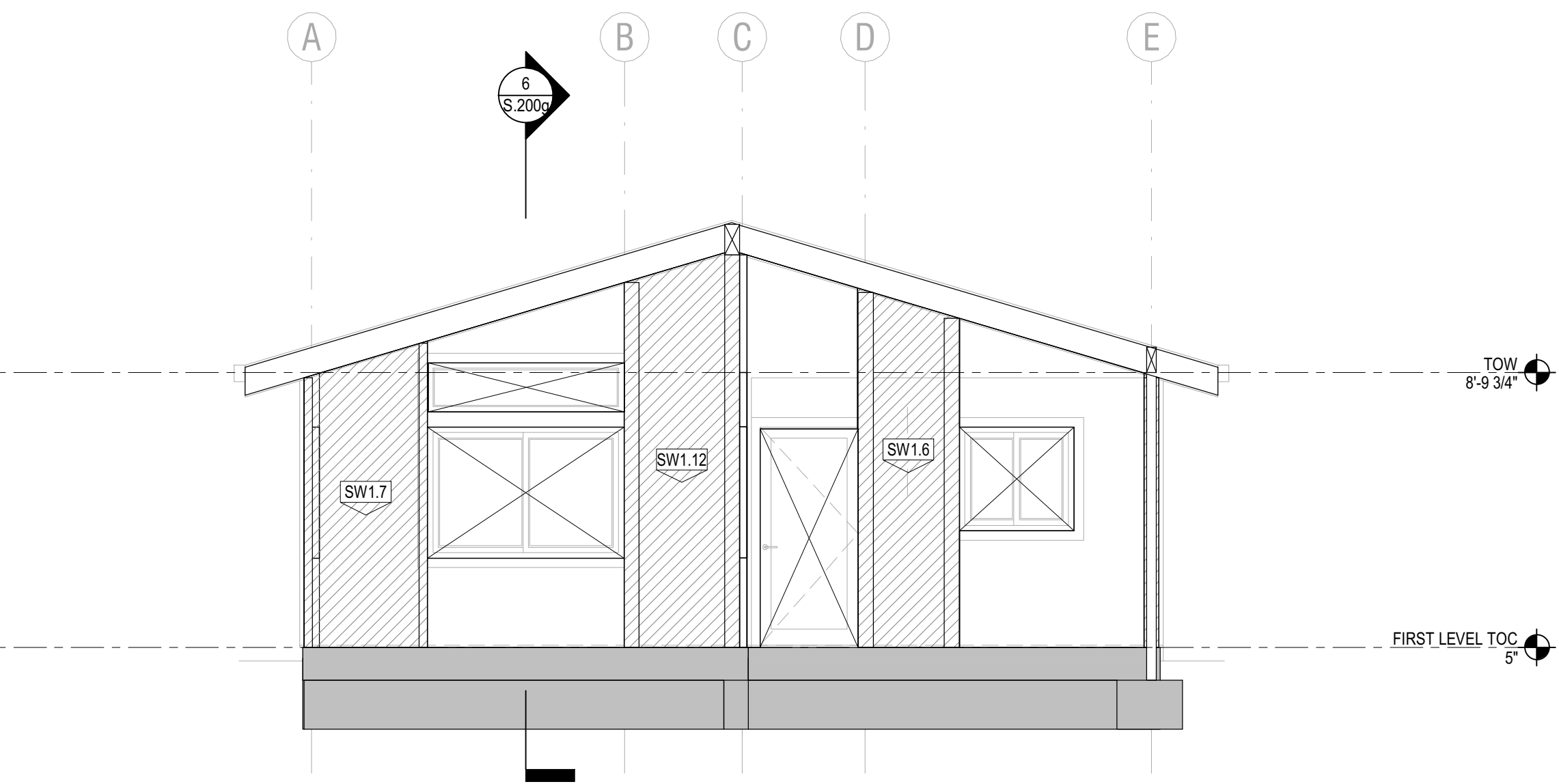
4(g) NORTH  
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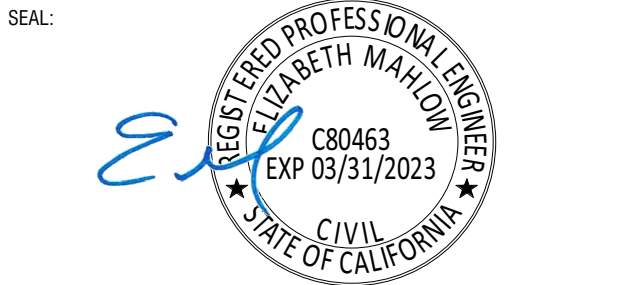


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1/4" = 1'-0"



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| REVISION: | DATE:                | COMMENT:               |
|-----------|----------------------|------------------------|
| 2         | REVISION #2 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | REVISION #1 04.01.22 | PLAN CHECK CORRECTIONS |



Project No. 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
ADU 05  
GABLE (GABLE-STUCCO)  
ELEVATIONS SECTIONS

DATE: APRIL 1, 2022  
SCALE: AS NOTED  
DRAWN BY:





AARON NEUBERT ARCHITECTS

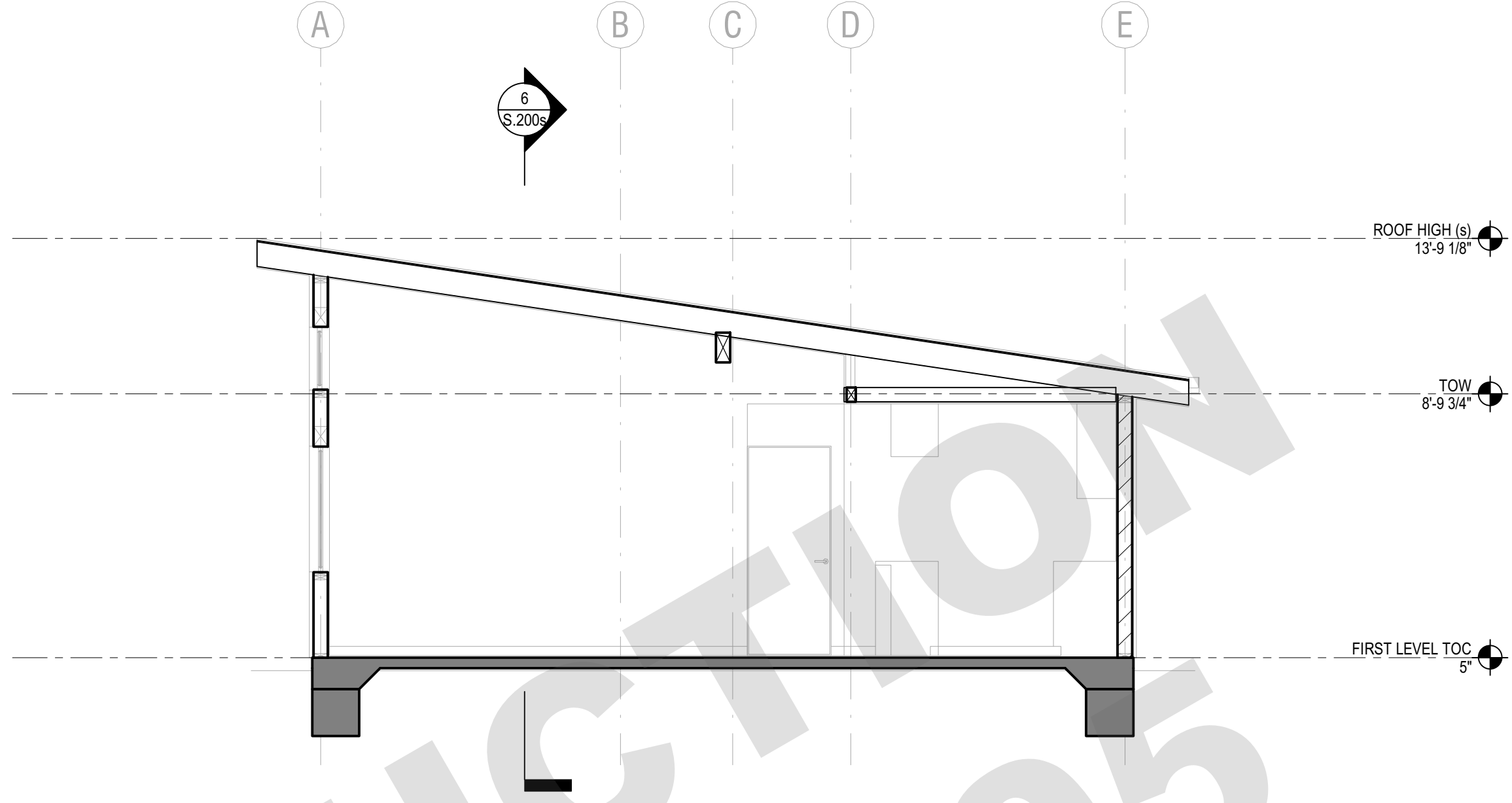
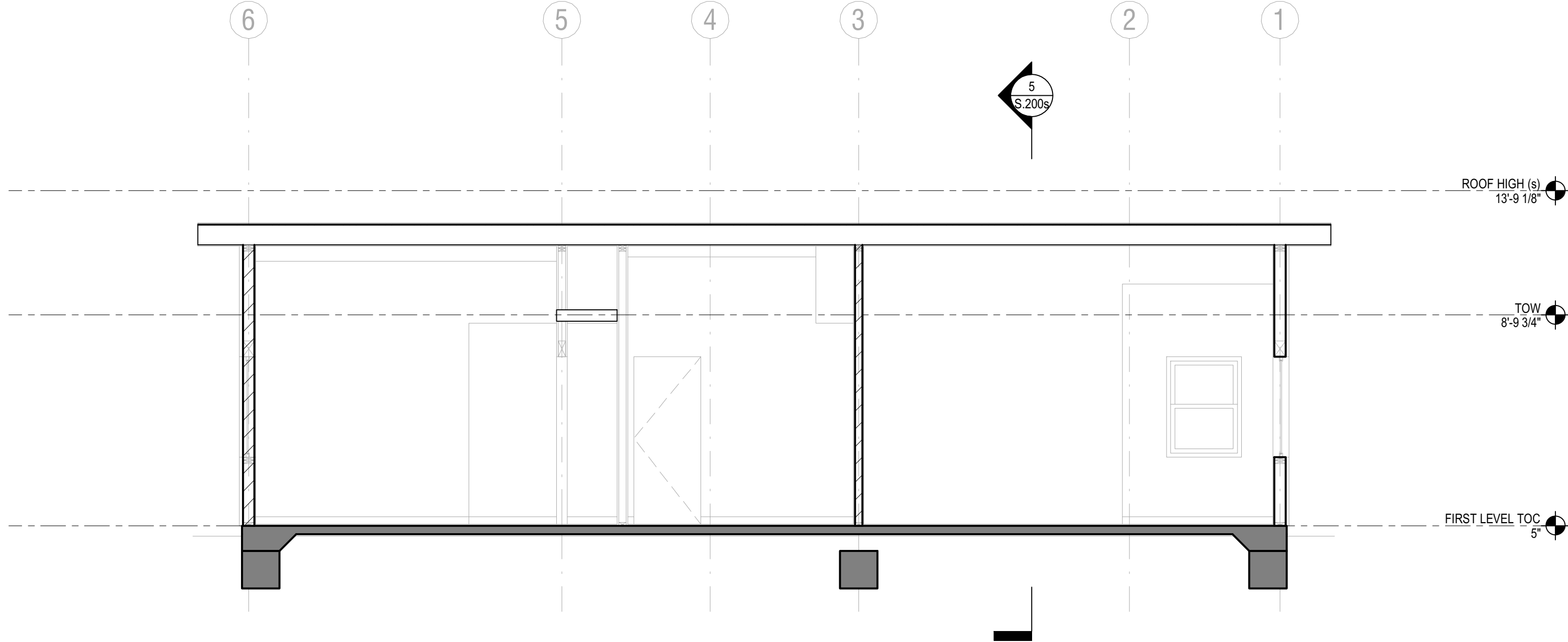
ADU PROGRAM

OWNER:  
CITY OF FRESNO  
PLANNING AND DEVELOPMENT DEPARTMENT  
2000 FRESNO STREET, 3RD FLOOR  
FRESNO, CA 93721

ARCHITECT:  
AARON NEUBERT ARCHITECTS, INC.  
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P: 323.953.4700 F: 323.953.4900  
AARON NEUBERT CAP C-29005

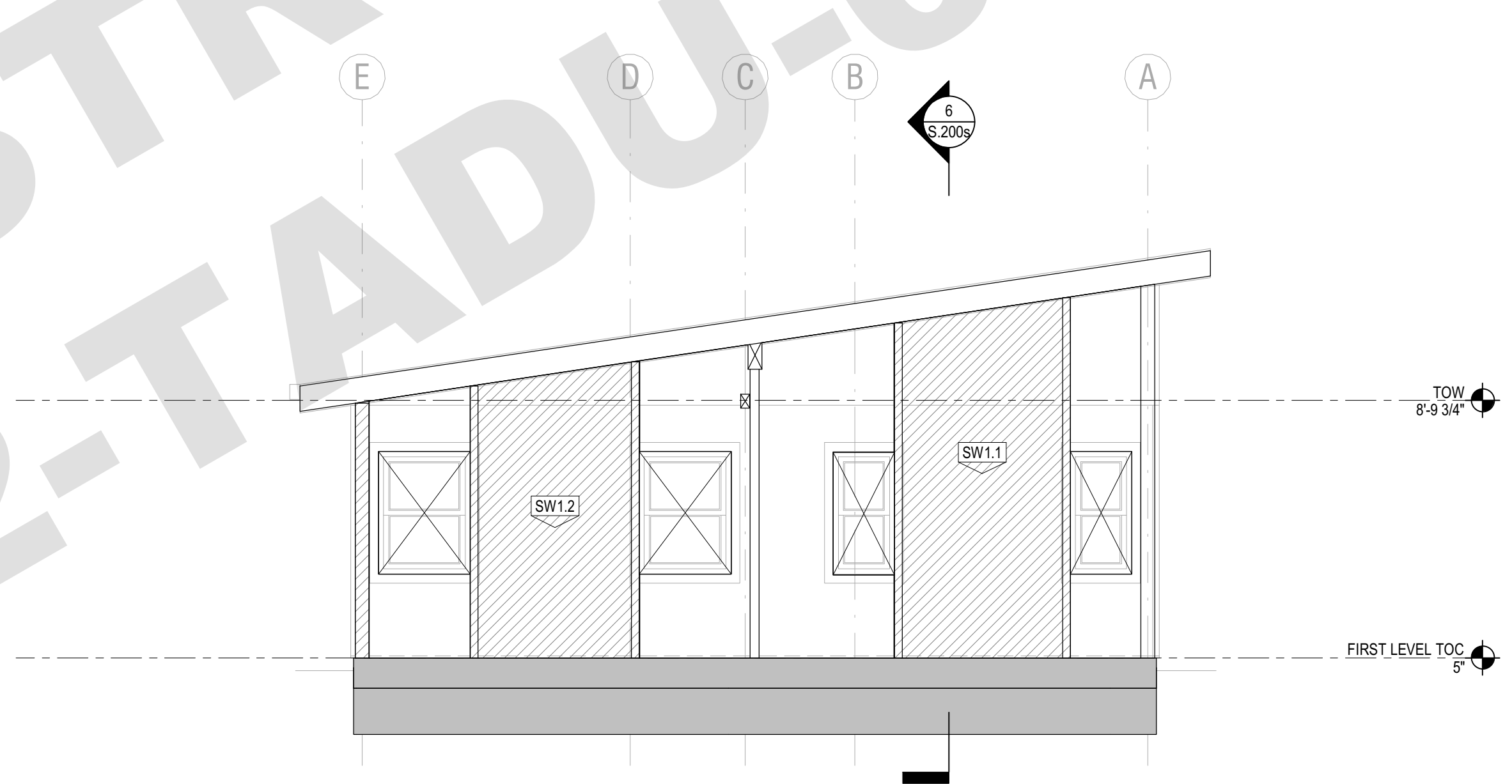
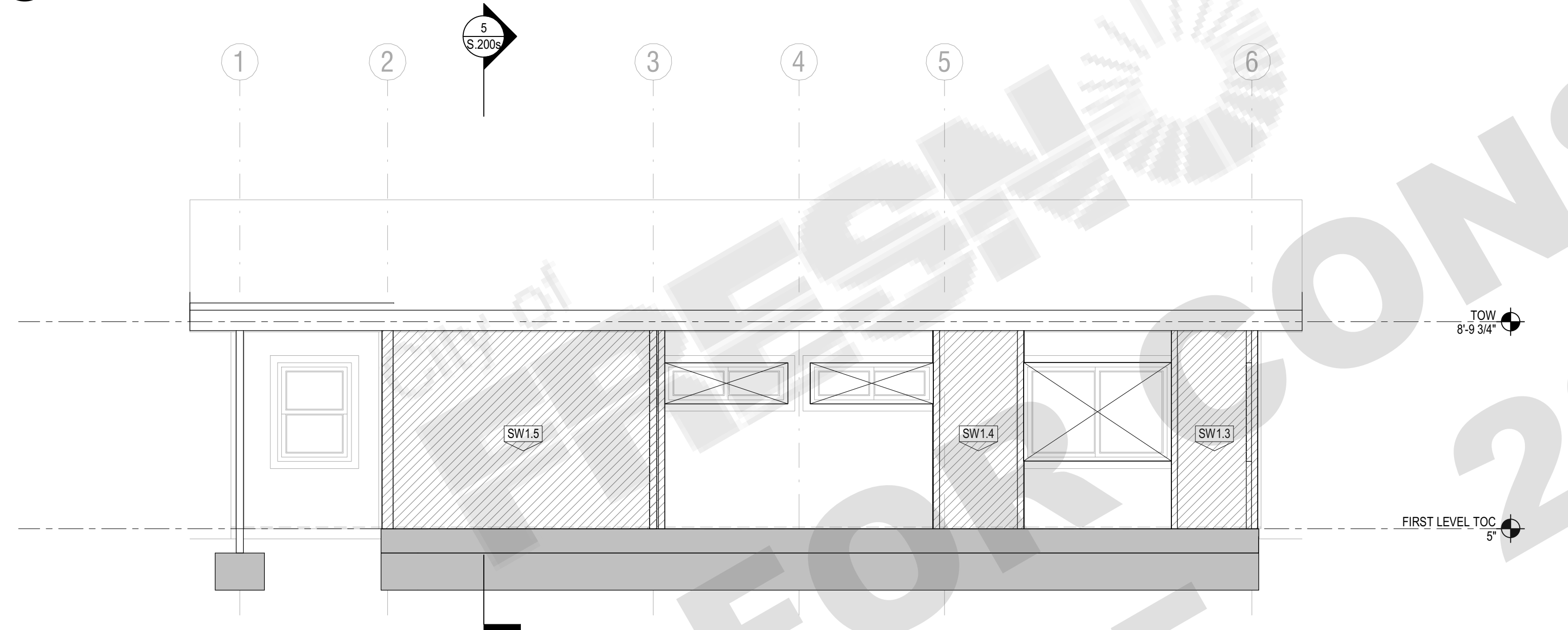
STRUCTURAL ENGINEER:  
NOUS ENGINEERING, INC.  
600 WALSHIRE BOULEVARD, SUITE 700  
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P: 213.827.6697

MEP ENGINEER:  
INNODÉZ DESIGN AND ENGINEERING  
725 FORBROUGH PLACE  
PLEASANTON, CALIFORNIA 94566  
P: 424.414.0907



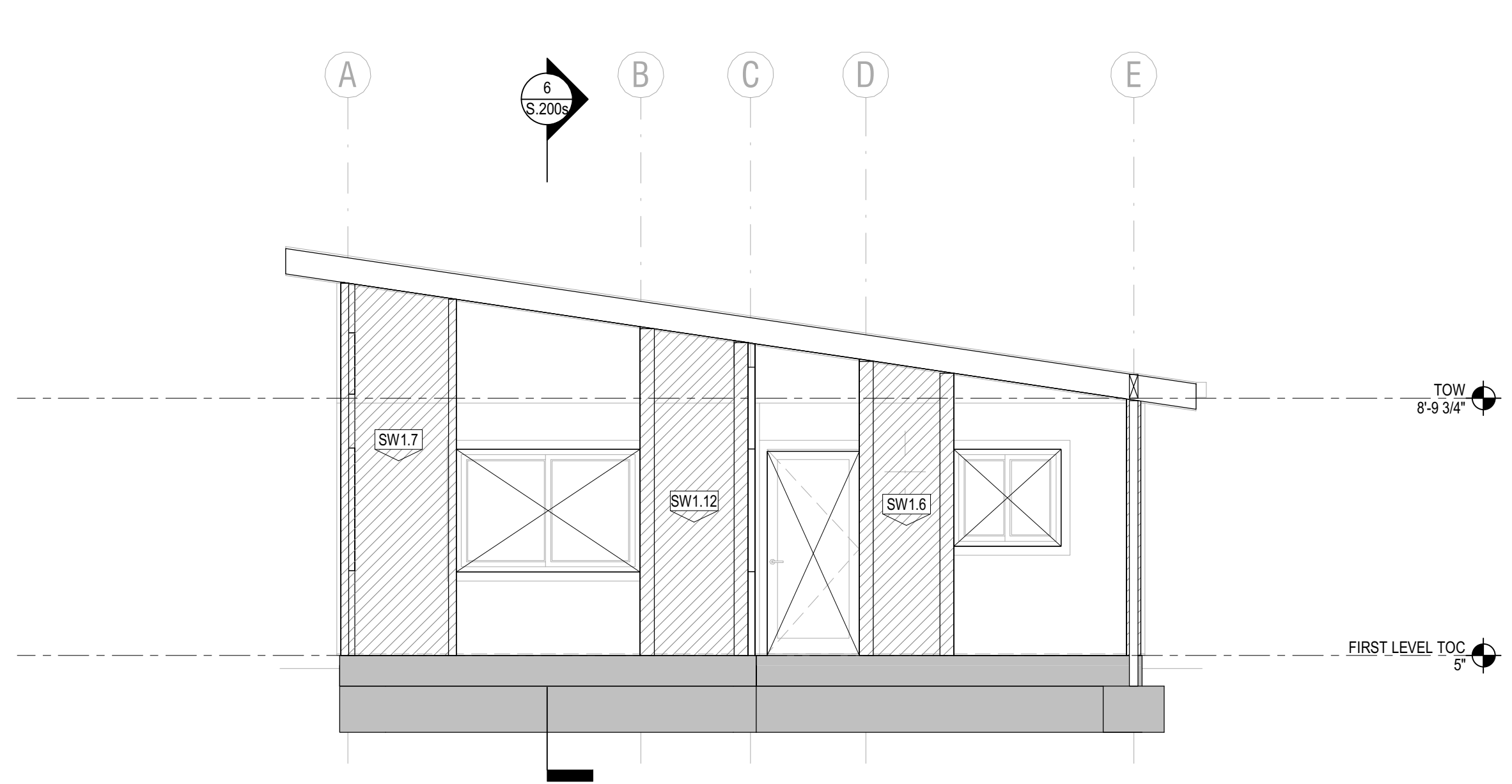
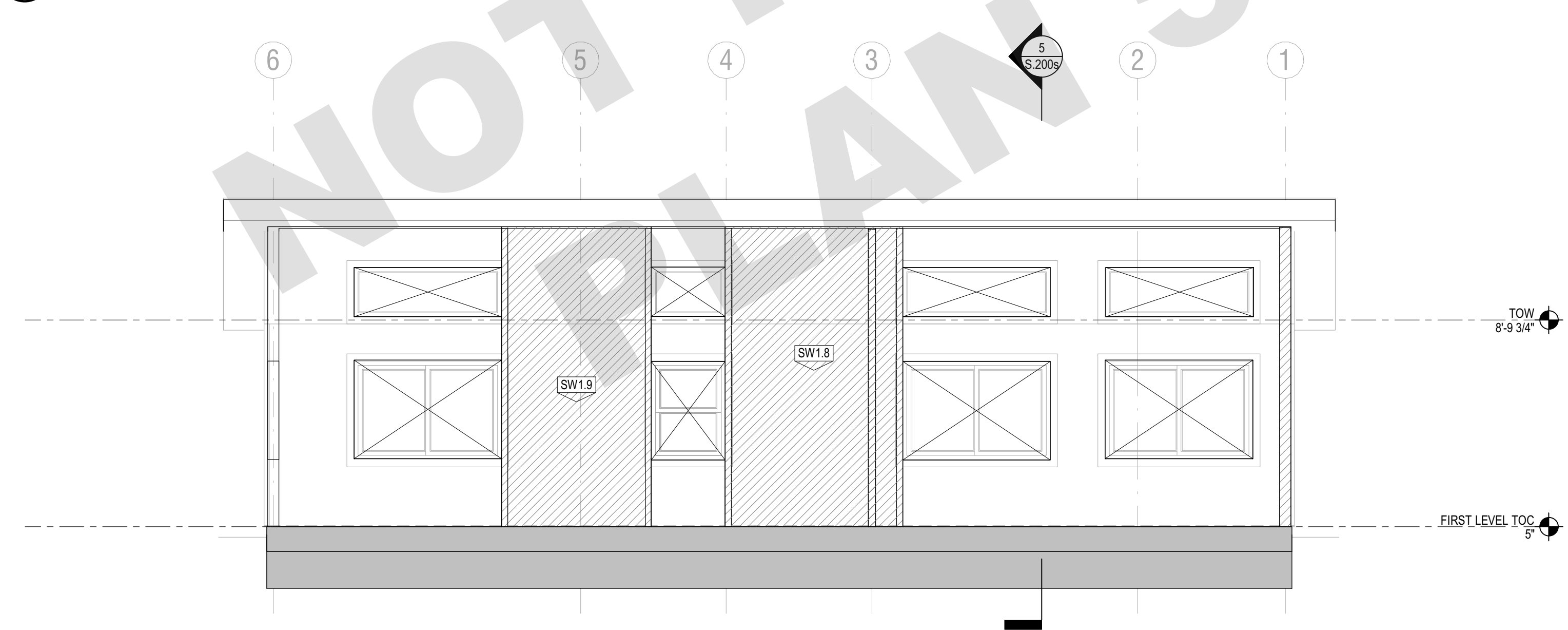
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| REVISION: | DATE:                | COMMENT:               |
|-----------|----------------------|------------------------|
| 2         | REVISION #2 06.03.22 | PLAN CHECK CORRECTIONS |
| 1         | REVISION #1 04.01.22 | PLAN CHECK CORRECTIONS |

SEAL:

REGISTERED PROFESSIONAL ENGINEER  
ELIZABETH MAHONY  
C80463  
EXP 03/31/2023  
CIVIL  
STATE OF CALIFORNIA

Project No. 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

DRAWING TITLE:  
ADU 05  
CONTEMPORARY ELEVATIONS  
SECTIONS

DATE: APRIL 1, 2022  
SCALE: AS NOTED  
DRAWN BY:



| <b>CERTIFICATE OF COMPLIANCE</b><br>Project Name: Fresno ADU Units_ADU-5(op1)<br>Calculation Description: Title 24 Analysis |  |                             |    | <b>CFIR-PRF-01E</b><br>(Page 1 of 11)<br>Calculation Date/Time: 2022-04-05T17:16:56+05:30<br>Input File Name: 2468_Fresno ADU Units(ADU-Sop1).2600 Fresno St, 3rd Floor, Fresno, CA 93721_Energy Analysis_v8.rtd619x |                  |
|---|--|-----------------------------|----|--|------------------|
| <b>GENERAL INFORMATION</b>  |  |                             |    |  |                  |
| 01  | Project Name   | Fresno ADU Units_ADU-5(op1) |    |  |                  |
| 02  | Run Title  | Title 24 Analysis           |    |  |                  |
| 03  | Project Location   | 2600 Fresno St              |    |  |                  |
| 04  | City   | Fresno                      | 05 | Standards Version  | 2019             |
| 06  | Zip code   | 93721                       | 07 | Software Version   | EnergyPro 8.3    |
| 08  | Climate Zone   | 3                           | 09 | Front Orientation (deg/ Cardinal)  | All Orientations |
| 10  | Building Type  | Single family               | 11 | Number of Dwelling Units   | 1                |
| 12  | Project Scope  | No Construction             | 13 | Number of Bedrooms   | 3                |
| 14  | Addition Cond. Floor Area (ft²)  | 0                           | 15 | Number of Stories  | 1                |
| 16  | Existing Cond. Floor Area (ft²)  | N/A                         | 17 | Fenestration Average U-factor  | 0.3              |
| 18  | Total Cond. Floor Area (ft²)   | 2015                        | 19 | Glazing Percentage (%)   | 24.91%           |
| 20  | ADU Bedroom Count  | N/A                         | 21 | ADU Conditioned Floor Area   | N/A              |
| 22  | Is Natural Gas Available?  | Yes                         |    |  |                  |
| <b>COMPLIANCE RESULTS</b>   |  |                             |    |  |                  |
| 01  | Building Complies with Computer Performance  |                             |    |  |                  |
| 02  | This building incorporates features that require field testing and/or verification by a certified HERS rater under the supervision of a CEC-approved HERS providers. |                             |    |  |                  |
| 03  | This building incorporates one or more Special Features below below  |                             |    |  |                  |

Registration Number: 422-P010049011A-000-000-0000000-0000

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CA Building Energy Efficiency Standards - 2019 Residential Compliance

Registration Date/Time: 04/06/2022 11:39

HERS Provider: CHERS

Report Version: 2019.3.2000

Schema Version: rev 20200001


Report Generated: 2022-04-06 04:47:44

| ENERGY DESIGN RATING                 |                               | Energy Design Ratings    |                               |                          |     |
|--------------------------------------|-------------------------------|--------------------------|-------------------------------|--------------------------|-----|
|                                      | Efficiency <sup>1</sup> (EDR) | Total <sup>2</sup> (EDR) | Efficiency <sup>3</sup> (EDR) | Total <sup>3</sup> (EDR) |     |
| Standard Design                      | 52.6                          | 26.6                     |                               |                          |     |
| Proposed Designs                     |                               |                          |                               |                          |     |
| North Facing                         | 50.8                          | 24.9                     | 1.8                           |                          | 1.7 |
| East Facing                          | 50.5                          | 24.5                     | 2.1                           |                          | 2.1 |
| South Facing                         | 52                            | 26                       | 0.6                           |                          | 0.6 |
| West Facing                          | 53                            | 24.4                     | 2.3                           |                          | 2.2 |
| <b>RESULT: <sup>4</sup> COMPLIES</b> |                               |                          |                               |                          |     |

<sup>1</sup> Efficiency EDR includes improvements to the building envelope and more efficient equipment.  
<sup>2</sup> Total EDR includes Efficiency and demand response measures such as photovoltaic (PV) systems and batteries.  
<sup>3</sup> Building complies when efficiency and total compliance margins are greater than or equal to zero.  
<sup>4</sup> Based on the following assumptions:  
 • Standard Design PV Capacity: 3.11 kWdc  
 • Proposed PV Capacity Scaling: North (3.11 kWdc) East (3.11 kWdc) South (3.11 kWdc) West (3.11 kWdc)

| ENERGY USE SUMMARY                   |                 | CF5R-PHF-016    |                     |
|--------------------------------------|-----------------|-----------------|---------------------|
| Energy Use (kTDD/ $ft^2$ -yr)        | Standard Design | Proposed Design | Percent Improvement |
| Space Heating                        | 21.17           | 18.27           | 2.9                 |
| Space Cooling                        | 59.76           | 57.36           | 2.4                 |
| AQI Ventilation                      | 12.17           | 12.17           | 0                   |
| Water Heating                        | 22.35           | 20.49           | 1.86                |
| Self Utilization Credit              | n/a             | 0               | 0                   |
| <b>North Facing Compliance Total</b> | <b>115.45</b>   | <b>108.29</b>   | <b>7.16</b>         |
| Space Heating                        | 21.17           | 17.74           | 3.43                |
| Space Cooling                        | 59.76           | 56.46           | 3.3                 |
| AQI Ventilation                      | 12.17           | 12.17           | 0                   |
| Water Heating                        | 22.35           | 20.49           | 1.86                |
| Self Utilization Credit              | n/a             | 0               | 0                   |
| <b>East Facing Compliance Total</b>  | <b>115.45</b>   | <b>106.86</b>   | <b>8.59</b>         |
| Space Heating                        | 21.17           | 18.73           | 2.44                |
| Space Cooling                        | 59.76           | 61.68           | -1.92               |
| AQI Ventilation                      | 12.17           | 12.17           | 0                   |
| Water Heating                        | 22.35           | 20.49           | 1.86                |
| Self Utilization Credit              | n/a             | 0               | 0                   |
| <b>South Facing Compliance Total</b> | <b>115.45</b>   | <b>113.05</b>   | <b>2.4</b>          |
| Space Heating                        | 21.17           | 19.01           | 2.16                |
| Space Cooling                        | 59.76           | 54.57           | 5.19                |
| AQI Ventilation                      | 12.17           | 12.17           | 0                   |
| Water Heating                        | 22.35           | 20.49           | 1.86                |
| Self Utilization Credit              | n/a             | 0               | 0                   |
| <b>West Facing Compliance Total</b>  | <b>115.45</b>   | <b>106.24</b>   | <b>8</b>            |

| CERTIFICATE OF COMPLIANCE  |           |             |            |                   |      |               |            |                   |                  |              |                         |
|--|-----------|-------------|------------|-------------------|------|---------------|------------|-------------------|------------------|--------------|-------------------------|
| Project Name: Fresno ADU Units_ADU-5(op1)  |           |             |            |                   |      |               |            |                   |                  |              |                         |
| Calculation Description: Title 24 Analysis   |           |             |            |                   |      |               |            |                   |                  |              |                         |
| Calculation Date/Time: 2022-04-06T17:16:56+03:00<br>Input File Name: 2468_Fresno_ADU Units(ADU-Sop1).2600 Fresno St, 3rd Floor, Fresno, CA 93721_Energy Analysis_v8.rbd19x   |           |             |            |                   |      |               |            |                   |                  |              |                         |
| <b>REQUIRED PV SYSTEMS - SUMMIED</b>   |           |             |            |                   |      |               |            |                   |                  |              |                         |
| 01   | 02        | 03          | 04         | 05                | 06   | 07            | 08         | 09                | 10               | 11           | 12                      |
| DC System Size (kWdc)  | Exception | Module Type | Array Type | Power Electronics | CFI  | Azimuth (deg) | Tilt Input | Array Angle (deg) | Title: lx in 12) | Inverter (%) | Annual Solar Access (%) |
| 3.11   | NA        | Standard    | Fixed      | none              | true | 150-270       | n/a        | n/a               | <=7.12           | 96           | 98                      |
| <b>REQUIRED SPECIAL FEATURES</b>   |           |             |            |                   |      |               |            |                   |                  |              |                         |
| The following are features that must be installed as conditions for meeting the modeled energy performance for this computer analysis.   |           |             |            |                   |      |               |            |                   |                  |              |                         |
| <ul style="list-style-type: none"> <li>Indoor air quality, balanced fan</li> <li>IAQ Ventilation System: as low as 0.575 VCFM</li> <li>IAQ Ventilation System Heat Recovery: minimum E6 SRE and 66 ASRE</li> <li>Variable capacity heat pump compliance option (verification details from VCHP Staff report, Appendix B, and RA3)</li> </ul> |           |             |            |                   |      |               |            |                   |                  |              |                         |

| <b>CERTIFICATE OF COMPLIANCE</b><br>Project Name: Fresno ADU Units, ADU-Sop1<br>Calculation Description: Title 24 Analysis   |   | CFSR-PF-01C<br>Calculation Date/Time: 2022-04-06T17:16:05+03:00<br>Input File Name: 2468_Fresno ADU Units(ADU-Sop1).2600 Fresno St, 3rd Floor, Fresno, CA 93721_EnergyAnalysis_v8.rbi019x |                                    |                     |                                       |                                 |
|--|---|---|------------------------------------|---------------------|---------------------------------------|---------------------------------|
| <b>HERS FEATURE SUMMARY</b>  |   |   |                                    |                     |                                       |                                 |
| <p>The following is a summary of the features that must be field-verified by a certified HERS Rater as a condition for meeting the modeled energy performance for this computer analysis. Additional detail is provided in the building tables below. Registered CF2Rs and CF3Rs are required to be completed in the HERS Registry</p>               |   |   |                                    |                     |                                       |                                 |
| <b>Building Level Verifications:</b> <ul style="list-style-type: none"> <li>+ Quality Insulation Installation (QII)</li> <li>+ Indoor air quality ventilation</li> <li>+ Kitchen range hood</li> </ul>   |   |   |                                    |                     |                                       |                                 |
| <b>Cooling System Verifications:</b> <ul style="list-style-type: none"> <li>- Verified SEER</li> <li>- Verified Refrigerant Charge</li> <li>- Airflow in habitable rooms (SC3.1.4.1.7)</li> <li>- Minimum Airflow according to RA3.3 and SC3.3.4.1</li> </ul>  |   |   |                                    |                     |                                       |                                 |
| <b>Heating System Verifications:</b> <ul style="list-style-type: none"> <li>- Verified HSPF</li> <li>- Verified heat pump rated heating capacity</li> <li>- CEC certified low-voltage WCHP system</li> <li>- Wall-mounted thermostat in zones greater than 150 ft<sup>2</sup> (SC3.4.5)</li> <li>- Verified air filter sizing (SC3.1.4.7)</li> </ul> |   |   |                                    |                     |                                       |                                 |
| <b>HVAC Distribution System Verifications:</b> <ul style="list-style-type: none"> <li>- Ducts located entirely in conditioned space confirmed by duct leakage testing</li> <li>- Verified ceiling ducts in conditioned space must meet maximum 25 cm leakage to outside (RA3.3.4.1.8)</li> </ul>   |   |   |                                    |                     |                                       |                                 |
| <b>Domestic Hot Water System Verifications:</b> <ul style="list-style-type: none"> <li>- None --</li> </ul>  |   |   |                                    |                     |                                       |                                 |
|   |   |   |                                    |                     |                                       |                                 |
| <b>BUILDING - FEATURES INFORMATION</b>   |   |   |                                    |                     |                                       |                                 |
| 01   | 02  | 03  | 04                                 | 05                  | 06                                    | 07                              |
| Project Name   | Conditioned Floor Area (ft <sup>2</sup> ) | Number of Dwelling Units  | Number of Bedrooms                 | Number of Zones     | Number of Ventilation Cooling Systems | Number of Water Heating Systems |
| Fresno ADUs Units, ADU-Sop1  | 1015                                      | 1   | 3                                  | 1                   | 0                                     | 1                               |
| <b>ZONE INFORMATION</b>  |   |   |                                    |                     |                                       |                                 |
| 01   | 02  | 03  | 04                                 | 05                  | 06                                    | 07                              |
| Zone Name  | Zone Type                                 | HVAC System Name  | Zone Floor Area (ft <sup>2</sup> ) | Avg. Ceiling Height | Water Heating System 1                | Water Heating System 2          |
| Living Area_ADUS   | Conditioned                               | HVAC System 1   | 1015                               | 9.33                | DHW Sys 1                             | N/A                             |

Registration Number: 422-P0104901A-10-000-00-000000-0000      Registration Date/Time: 04/06/2022 11:39      HERS Provider: CHEIRS  
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 CA Building Energy Efficiency Standards - 2019 Residential Compliance      Report Version: 2020-04-01      Schema Version: rev 20200001      Report Generated: 2022-04-06 06:47:44

| <b>CERTIFICATE OF COMPLIANCE</b>   |                  |                     |             |             |              |                       |                     |                  |                | <b>CF18-PFR-011</b>                      |               |               |
|--|------------------|---------------------|-------------|-------------|--------------|-----------------------|---------------------|------------------|----------------|--|---------------|---------------|
| Project Name: Fresco ADU Units_ADU(s)_Top1   |                  |                     |             |             |              |                       |                     |                  |                | (Page 6 of 11)                           |               |               |
| Calculation Date/Time: 2022-04-06T17:16:56+05:30   |                  |                     |             |             |              |                       |                     |                  |                |  |               |               |
| Input File Name: 2468_Fresco ADU Unit(Adu)Sop1_2600 Fresno St. 3rd Floor, Fresno CA 93721_Energy Analysis.tbl_rbd35x   |                  |                     |             |             |              |                       |                     |                  |                |  |               |               |
| Calculation Description: Title 24 Analysis   |                  |                     |             |             |              |                       |                     |                  |                |  |               |               |
| OPAQUE SURFACES  |                  |                     |             |             |              |                       |                     |                  |                |  |               |               |
| Q1   | Q2               | Q3                  | Q4          | Q5          | Q6           | Q7                    | Q8                  | Q9               | Q10            | Q11                                      | Q12           |               |
| Name   | Zone             | Construction        | Airmath     | Orientation | Area (sq ft) | Skylight Area (sq ft) | Roof Rise & In (ft) | Roof Reflectance | Roof Emissance | Coat Color                               | Tilt (deg)    |               |
| Front Wall N   | Living Area_ADUS | R-21 Wall,          | 0           | Front       | 242.58       | 61.62                 | 90                  |                  |                |  |               |               |
| Rear Wall S  | Living Area_ADUS | R-21 Wall,          | 180         | Back        | 242.58       | 61.13                 | 90                  |                  |                |  |               |               |
| Left Wall E  | Living Area_ADUS | R-21 Wall,          | 90          | Left        | 387.19       | 100.6                 | 90                  |                  |                |  |               |               |
| Right Wall W   | Living Area_ADUS | R-21 Wall,          | 270         | Right       | 387.19       | 49.47                 | 90                  |                  |                |  |               |               |
| OPAQUE SURFACES - CATHEDRAL CEILINGS   |                  |                     |             |             |              |                       |                     |                  |                |  |               |               |
| Q1   | Q2               | Q3                  | Q4          | Q5          | Q6           | Q7                    | Q8                  | Q9               | Q10            | Q11                                      | Q12           |               |
| Name   | Zone             | Construction        | Airmath     | Orientation | Area (sq ft) | Skylight Area (sq ft) | Roof Rise & In (ft) | Roof Reflectance | Roof Emissance | Coat Color                               | Tilt (deg)    |               |
| Non Attic Roof   | Living Area_ADUS | R-38 Roof No Attic, | 90          | Left        | 507.5        | 0                     | 6                   | 0.1              | 0.85           | No                                       |               |               |
| Non Attic Roof 2   | Living Area_ADUS | R-38 Roof No Attic, | 270         | Right       | 507.5        | 0                     | 6                   | 0.1              | 0.85           | No                                       |               |               |
| PENETRATION / GLAZING  |                  |                     |             |             |              |                       |                     |                  |                |  |               |               |
| Q1   | Q2               | Q3                  | Q4          | Q5          | Q6           | Q7                    | Q8                  | Q9               | Q10            | Q11                                      | Q12           |               |
| Name   | Zone             | Surface             | Orientation | Airmath     | Width (in)   | Height (in)           | Mult.               | Area (sq ft)     | U-factor       | U-factor Source                          | SHGC Source e | Other shading |
| Window 4032L   | Window           | Front Wall N        | Front       | 0           | 1            | 12.64                 | 0.3                 | NFRC             | 0.23           | NFRC                                     | Bug Screen    |               |
| Window 4041L   | Window           | Front Wall N        | Front       | 0           | 1            | 2.68                  | 0.3                 | NFRC             | 0.23           | NFRC                                     | Bug Screen    |               |
| Window 21041S  | Window           | Rear Wall S         | Back        | 180         | 1            | 13.66                 | 0.3                 | NFRC             | 0.23           | NFRC                                     | Bug Screen    |               |
| Window 21041L  | Window           | Rear Wall S         | Back        | 180         | 1            | 13.66                 | 0.3                 | NFRC             | 0.23           | NFRC                                     | Bug Screen    |               |
| Window 2040SL  | Window           | Rear Wall S         | Back        | 180         | 1            | 9.66                  | 0.3                 | NFRC             | 0.23           | NFRC                                     | Bug Screen    |               |
| Window 2040LS  | Window           | Rear Wall S         | Back        | 180         | 1            | 9.66                  | 0.3                 | NFRC             | 0.23           | NFRC                                     | Bug Screen    |               |
| Window 2040LT  | Window           | Rear Wall S         | Back        | 180         | 1            | 9.66                  | 0.3                 | NFRC             | 0.23           | NFRC                                     | Bug Screen    |               |
| Window 2030L   | Window           | Rear Wall S         | Back        | 180         | 1            | 6                     | 0.3                 | NFRC             | 0.23           | NFRC                                     | Bug Screen    |               |
| Window 21130S  | Window           | Rear Wall S         | Back        | 180         | 1            | 8.49                  | 0.3                 | NFRC             | 0.23           | NFRC                                     | Bug Screen    |               |
| Registration Number: D22-PJ01040R1A-00-000-0000000-0000  |                  |                     |             |             |              |                       |                     |                  |                | Registration Date/Time: 04/06/2022 11:39 |               |               |
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| CA Building Energy Efficiency Standards -- 2019 Residential Compliance   |                  |                     |             |             |              |                       |                     |                  |                | Report Generated: 2022-04-06 04:47:44    |               |               |
|  |                  |                     |             |             |              |                       |                     |                  |                | Schema Version: enr-20200001             |               |               |

| CERTIFICATE OF COMPLIANCE                  |        |              |             |              |             |              |          |                 |      |             |          |      |             | CF19-PHF-018  |            |
|--|--------|--------------|-------------|--------------|-------------|--------------|----------|-----------------|------|-------------|----------|------|-------------|---|------------|
| Project Name: Fresno ADU Units, ADU-561    |        |              |             |              |             |              |          |                 |      |             |          |      |             | Calculation Date/Time: 2022-04-08T17:16:56+03:00  |            |
| Calculation Description: Title 24 Analysis |        |              |             |              |             |              |          |                 |      |             |          |      |             | Input File Name: 2468_Fresno ADU Units(ADU-56p1).2600 Fresno S, 3rd Floor, Fresno, CA 93721_Energy Analysis_v8.rdb19x |            |
| PENETRATION / GLAZING                      |        |              |             |              |             |              |          |                 |      |             |          |      |             |   |            |
| 01   | 02     | 03           | 04          | 05           | 06          | 07           | 08       | 09              | 10   | 11          | 12       | 13   | 14          |   |            |
| Name                                       | Type   | Surface      | Orientation | Area (sq ft) | Height (ft) | Area (sq ft) | U-factor | U-factor Source | SHGC | SHGC Source | U-factor | SHGC | SHGC Source | Exterior Shading  |            |
| Window 60410_2                             | Window | Left Wall E  | Left        | 90           |             | 1            | 28.58    | 0.3             | NFRC | 0.23        | NFRC     | 0.23 | NFRC        |   | Bag Screen |
| Window 220410_3                            | Window | Left Wall E  | Left        | 90           |             | 1            | 12.66    | 0.3             | NFRC | 0.23        | NFRC     | 0.23 | NFRC        |   | Bag Screen |
| Window 60410_4                             | Window | Left Wall E  | Left        | 90           |             | 1            | 28.58    | 0.3             | NFRC | 0.23        | NFRC     | 0.23 | NFRC        |   | Bag Screen |
| Window 60410_4                             | Window | Left Wall E  | Left        | 90           |             | 1            | 28.58    | 0.3             | NFRC | 0.23        | NFRC     | 0.23 | NFRC        |   | Bag Screen |
| Window 30410_5                             | Window | Right Wall W | Right       | 270          |             | 1            | 14.49    | 0.3             | NFRC | 0.23        | NFRC     | 0.23 | NFRC        |   | Bag Screen |
| Window 2105_10                             | Window | Right Wall W | Right       | 270          |             | 1            | 3        | 0.3             | NFRC | 0.23        | NFRC     | 0.23 | NFRC        |   | Bag Screen |
| Window 2016_2                              | Window | Right Wall W | Right       | 270          |             | 1            | 3        | 0.3             | NFRC | 0.23        | NFRC     | 0.23 | NFRC        |   | Bag Screen |
| Window 60410_5                             | Window | Right Wall W | Right       | 270          |             | 1            | 28.58    | 0.3             | NFRC | 0.23        | NFRC     | 0.23 | NFRC        |   | Bag Screen |

| OPaque DOORS |                  |              |          |  |  |
|--------------|------------------|--------------|----------|--|--|
| 01           | 02               | 03           | 04       |  |  |
| Name         | Side of Building | Area (sq ft) | U-factor |  |  |
| Door 3008_1  | Front Wall N     | 20           | 0.2      |  |  |

| SLAB FLOORS   |                  |              |                |                               |                               |                   |
|---------------|------------------|--------------|----------------|-------------------------------|-------------------------------|-------------------|
| 01            | 02               | 03           | 04             | 05                            | 06                            | 07                |
| Name          | Zone             | Area (sq ft) | Perimeter (ft) | Edge Insul. R-value and Depth | Edge Insul. R-value and Depth | Carpeted fraction |
| Slab-on-Grade | Living Area_ADUS | 1015         | 140            | none                          | 0                             | 80%               |

| O1                  | O2                 | O3                  | O4               | O5               | O6   | O7       | O8   |
|---------------------|--------------------|---------------------|------------------|------------------|--|----------|--|
| Construction Name   | Surface Type       | Construction Type   | Framing          | Total<br>R-value | Interior / Exterior<br>Continuous<br>R-value | U-factor | Assembly Labels  |
| R-21 Wall_          | Exterior Walls     | Wood Framed Wall    | 2x6 @ 16" O. C.  | R-21             | None / None                                  | 0.069    | Inside Finish: Gypsum Board<br>Cavity / Frame: R-1 / 2x6<br>Exterior Finish: 3 Coat Stucco   |
| R-38 Roof No Attic_ | Cathedral Ceilings | Wood Framed Ceiling | 2x12 @ 16" O. C. | R-38             | None / None                                  | 0.03     | Roofing: Light Roof (Asphalt Shingle)<br>Roof Deck: Wood<br>Siding/Ashraenghting: Cavity / Frame: R-38 / 2x12<br>Inside Finish: Gypsum Board |

| O1                                   | O2                                 | O3                            | O4    |
|--------------------------------------|------------------------------------|-------------------------------|-------|
| Quality Insulation Installation (QI) | High R-value Spray Foam Insulation | Building Envelope Air Leakage | CRM50 |
| Required                             | No Required                        | Air Leakage                   | n/a   |

### WATER HEATING SYSTEMS

| O1        | O2                       | O3                           | O4                    | O5                   | O6                   | O7                |
|-----------|--------------------------|------------------------------|-----------------------|----------------------|----------------------|-------------------|
| Name      | System Type              | Distribution Type            | Water Heater Name (#) | Solar Heating System | Compact Distribution | HERS Verification |
| DHW Sys 1 | Domestic Hot Water (DHW) | Standard Distribution System | DHW Heater 1 (1)      | n/a                  | None                 | N/A               |

Registration Number: 422-01004011A-000-000-000000-0000 Registration Date/Time: 04/06/2022 11:39 HERS Provider: CHEERIS

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CA Building and Energy Standards - 2019 Residential Compliance Report Version: 2019-12-000 Schema Version: rev. 20200801 Report Generated: 2022-04-06 08:47:44

| PROJECT NAME: Fresno Auto Units_ADU_Sup1  |                           |                        |                      |                      |                             |                          |                                  |                              |                                |                                       |                                    | C18-PRF-012<br>(Page 9 of 11) |  |
|---|---------------------------|------------------------|----------------------|----------------------|-----------------------------|--------------------------|----------------------------------|------------------------------|--------------------------------|---------------------------------------|------------------------------------|-------------------------------|--|
| Calculation Date/Time: 2022-04-06T17:56:05-0700   |                           |                        |                      |                      |                             |                          |                                  |                              |                                |                                       |                                    |                               |  |
| Input File Name: 2468_Fresno_Auto Units_ADU_Sup1, 2600 Fresno St, 3rd Floor, Fresno, CA 93721_Energy Analysis_v8.rbitd19x |                           |                        |                      |                      |                             |                          |                                  |                              |                                |                                       |                                    |                               |  |
| WATER HEATERS   |                           |                        |                      |                      |                             |                          |                                  |                              |                                |                                       |                                    |                               |  |
| 01  | 02                        | 03                     | 04                   | 05                   | 06                          | 07                       | 08                               | 09                           | 10                             | 11                                    | 12                                 |                               |  |
| Name  | Heating Element Type      | Tank Type              | # of Units           | Tank Vol (gal)       | Energy Factor or Efficiency | Input Rating or Pilot    | Tank Insulation R-value (in/ft2) | Standby Loss or Recovery Eff | 1st Hr. Flow Rate or Flow Rate | NESA Heat Pump Brand or Model         | Tank Location or Ambient Condition |                               |  |
| DHW Heater 1  | Gas                       | Consumer Instantaneous | 1                    | 0                    | 0.91-UEF                    | < 300 kbtu/hr            | 0                                | n/a                          | n/a                            | n/a                                   |                                    |                               |  |
| WATER HEATING - HEIRS VERIFICATION  |                           |                        |                      |                      |                             |                          |                                  |                              |                                |                                       |                                    |                               |  |
| 01  | 02                        | 03                     | 04                   | 05                   | 06                          | 07                       | 08                               |                              |                                |                                       |                                    |                               |  |
| Name  | Pipe Insulation           | Parallel Piping        | Compact Distribution | Compact Distribution | Recirculation Control       | Central DHW Distribution | Shower Drains Water Recovery     |                              |                                |                                       |                                    |                               |  |
| DHW Sys 1 - 1/2"  | Not Required              | Not Required           | Not Required         | None                 | Not Required                | Not Required             | Not Required                     |                              |                                |                                       |                                    |                               |  |
| SPACE CONDITIONING SYSTEMS  |                           |                        |                      |                      |                             |                          |                                  |                              |                                |                                       |                                    |                               |  |
| 01  | 02                        | 03                     | 04                   | 05                   | 06                          | 07                       | 08                               | 09                           | 10                             | 11                                    |                                    |                               |  |
| Name  | System Type               | Heating Unit Name      | Cooling Unit Name    | Fan Name             | Distribution Name           | Required Thermostat Type | Status                           | Verified Existing Condition  | Heating Equipment Count        | Cooling Equipment Count               |                                    |                               |  |
| HVAC System1  | Heat pump heating cooling | Heat Pump System 1     | Heat Pump System 1   | n/a                  | n/a                         | Setback                  | New                              | NA                           | 1                              | 1                                     |                                    |                               |  |
| HVAC - HEAT PUMPS   |                           |                        |                      |                      |                             |                          |                                  |                              |                                |                                       |                                    |                               |  |
| 01  | 02                        | 03                     | 04                   | 05                   | 06                          | 07                       | 08                               | 09                           | 10                             | 11                                    |                                    |                               |  |
| Name  | System Type               | Number of Units        | Heating              |                      | Cooling                     |                          |                                  | Zoneally Controlled          | Compressor Type                | HEIRS Verification                    |                                    |                               |  |
|   |                           |                        | HSPF/COOP            | Cap 47               | Cap 17                      | SEER                     | EER/CEER                         |                              |                                |                                       |                                    |                               |  |
| Heat Pump System 1  | VCOIP-ducted              | 1                      | 10                   | 24000                | 23850                       | 21                       | 11                               | Not Zonal                    | Single Speed                   | Heat Pump System 1<br>3-hrs-HP-System |                                    |                               |  |

**CERTIFICATE OF COMPLIANCE**

Project Name: Fresno ADU Units\_ADU-5(op1)

Calculation Description: Title 24 Analysis

Calculation Date/Time: 2022-04-06T17:16:56+03:00

Input File Name: 2468\_Fresno ADU Units\ADU-Sop1, 2460 Fresno St, 3rd Floor, Fresno CA 93721\_Energy Analysis\_v8.rbd19x

**HVAC HEAT PUMPS - HERS VERIFICATION**

| 01                          | 02               | 03             | 04           | 05            | 06                          | 07            | 08                      | 09                      |
|-----------------------------|------------------|----------------|--------------|---------------|-----------------------------|---------------|-------------------------|-------------------------|
| Name                        | Verified Airflow | Airflow Target | Verified EER | Verified SEER | Verified Refrigerant Charge | Verified HSPF | Verified Heating Cap 47 | Verified Heating Cap 17 |
| Heat Pump System 1-HeatPump | Not Required     | 0              | Not Required | Required      | Yes                         | Yes           | Yes                     | Yes                     |

**VARIABLE CAPACITY HEAT PUMP COMPLIANCE OPTION - HERS VERIFICATION**

| 01                 | 02                               | 03                         | 04                                  | 05                    | 06  | 07                                     | 08  | 09                           | 10                                  |
|--------------------|----------------------------------|----------------------------|-------------------------------------|-----------------------|---|--|---|------------------------------|-------------------------------------|
| Name               | Certified Low-Static VCHP System | Airflow to Habitable Rooms | Overheat Units in Conditioned Space | Wall Mount Thermostat | Air Filter Sizing Based on Pressure Drop Rating | Low Leakage Ducts in Conditioned Space | Minimum Airflow per IAQ 3.3.4.1 and SC2.3.3.4.1 | Certified non-continuous Fan | Indoor Fan not Running Continuously |
| Heat Pump System 1 | Required                         | Required                   | Not Required                        | Required              | Required  | Required                               | Required  | Required                     | Required                            |

**IAQ (INDOOR AIR QUALITY) FANS**

| 01                  | 02      | 03           | 04           | 05                               | 06                               | 07                |
|---------------------|---------|--------------|--------------|----------------------------------|----------------------------------|-------------------|
| Dwelling Unit       | IAQ CFM | IAQ Wdth/CFM | IAQ/Fan Type | IAQ Recovery Effectiveness - ARE | IAQ Recovery Effectiveness - ARE | HERS Verification |
| 51am\IAQVentHtr 1-1 | 80      | 0.575        | Balanced     | 63                               | 66                               | Yes               |

|   |  |  |  |                                |  |
|---|--|--|--|--------------------------------|--|
| <b>CERTIFICATE OF COMPLIANCE</b><br>Project Name: Fresno ADU Units_ADU5op1<br>Calculation Description: Title 24 Analysis  |  | Calculation Date/Time: 2022-04-06T17:16:56+03:00<br>Input File Name: 2468_Fresno ADU Units(ADU5op1)_2600 Fresno St_3rd Floor_Fresno CA 93733_Energy Analysis_@_e161210e  |  | C15-PHF-010<br>(Page 11 of 11) |  |
| <b>DOCUMENTATION AUTHOR'S DECLARATION STATEMENT</b><br>I, I certify that this Certificate of Compliance documentation is accurate and complete.   |  |  |  |                                |  |
| Documentation Author Name:<br>Viranchi Shah<br>Company:<br><a href="http://www.gettitle24.com">www.gettitle24.com</a><br>Address:<br>14730 Beach Blvd., #133<br>City/State/Zip:<br>La Mirada, CA 90638  |  | Documentation Author Signature:<br><br>Signature Date:<br>04/06/2022<br>CEAH HERS Certification Identification (if applicable):<br><br>Phone:<br>714-888-4736 |  |                                |  |
| <b>RESPONSIBLE PERSON'S DECLARATION STATEMENT</b><br>I certify the following under penalty of perjury, under the laws of the State of California:   |  |  |  |                                |  |
| I am eligible under Division 3 of the Building and Professions Code to accept responsibility for the building design identified on this Certificate of Compliance.<br>I certify that the energy features and performance specifications identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations.<br>The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this Certificate. |  |  |  |                                |  |
| Responsible Designer Name:<br>Jeremy Limsenben<br>Company:<br>Aaron Neubert Architects<br>Address:<br>2814 Rowena Avenue Suite 1<br>City/State/Zip:<br>Los Angeles, CA 90039  |  | Responsible Designer Signature:<br><br>Date Signed:<br>04/06/2022<br>License:<br>Architecture<br>Phone:<br>(323) 953-4700                                     |  |                                |  |

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CA Building Energy Efficiency Standards 2019 Residential Compliance  
 Report ID: 2022-04-06 04:47:44  
 Schema Version: rev.20200001

Report Generated: 2022-04-06 04:47:44



| RESIDENTIAL MEASURES SUMMARY                |                        |  |   |       |                               |        |                  |  |                 | RMS-1 |
|---|------------------------|--|---|-------|-------------------------------|--------|------------------|--|-----------------|-------|
| Project Name<br>Fresno ADU Units_ADU-1(op1) |                        |  | Building Type<br><input checked="" type="checkbox"/> Single Family<br><input type="checkbox"/> Multi Family<br><input type="checkbox"/> Existing+ Addition/Alteration |       |                               |        | Date<br>4/6/2022 |  |                 |       |
| Project Address<br>2600 Fresno St Fresno    |                        |  | California Energy Climate Zone<br>CA Climate Zone 13  |       | Total Cond. Floor Area<br>347 |        | Addition<br>n/a  |  | # of Units<br>1 |       |
| INSULATION                                  |                        |  | Area  |       |                               |        |                  |  |                 |       |
| Construction Type                           |                        |  | Cavity  | (ft²) | Special Features              | Status |                  |  |                 |       |
| Wall  | Wood Framed            |  | R 20  | 605   |                               | New    |                  |  |                 |       |
| Door  | Opaque Door            |  | R-5   | 20    |                               | New    |                  |  |                 |       |
| Slab  | Unheated Slab-on-Grade |  | - no insulation   | 347   | Perim = 74"                   | New    |                  |  |                 |       |
| Roof  | Wood Framed Rafter     |  | R 38  | 347   |                               | New    |                  |  |                 |       |
|   |                        |  |   |       |                               |        |                  |  |                 |       |
|   |                        |  |   |       |                               |        |                  |  |                 |       |
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## 2019 Low-Rise Residential Mandatory Measures Summary

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| § 150.0(k)(2):                | <b>Interior Switches and Controls.</b> An energy management control system (EMCS) may be used to comply with control requirements if it: provides functionality of the specified control according to § 110.9; meets the Installation Certificate requirements of § 130.4; meets the EMCS requirements of § 130.0(e); and meets all other requirements in § 150.0(k)(2).  |
| § 150.0(k)(2):                | <b>Interior Switches and Controls.</b> A multiscene programmable controller may be used to comply with dimmer requirements in § 150.0(k)(2) if it provides the functionality of a dimmer according to § 110.9, and complies with all other applicable requirements in § 150.0(k)(2).  |
| § 150.0(k)(2):                | <b>Interior Switches and Controls.</b> In bathrooms, garages, laundry rooms, and utility rooms, at least one luminaire in each of these spaces must be controlled by an occupant sensor or a vacancy sensor providing automatic-off functionality. If an occupant sensor is installed, it must be initially configured to manual-on operation using the manual control required under Section 150.0(k)(2).  |
| § 150.0(k)(3A):               | <b>Interior Switches and Controls.</b> Luminaires that are or contain light sources that meet Reference Joint Appendix JA8 requirements for dimming, and that are not controlled by occupancy or vacancy sensors, must have dimming controls.   |
| § 150.0(k)(3B):               | <b>Interior Switches and Controls.</b> Under cabinet lighting must be controlled separately from ceiling-installed lighting systems.  |
| § 150.0(k)(3A):               | <b>Residential Outdoor Lighting.</b> For single-family residential buildings, outdoor lighting permanently mounted to a residential building, or to other buildings on the same lot, must meet the requirement in Item § 150.0(k)(3A) (ON and OFF switch) and the requirements in either § 150.0(k)(3A)(i) (photocell and either a motion sensor or automatic time switch control) or § 150.0(k)(3A)(ii) (astronomical time clock), or an EMCS.   |
| § 150.0(k)(3B):               | <b>Residential Outdoor Lighting.</b> For low-rise residential buildings with four or more dwelling units, outdoor lighting for private patios, entrances, balconies, and porches, and residential parking lots and carports with less than eight vehicles per site must comply with either § 150.0(k)(3A) or with the applicable requirements in Sections 110.9, 130.0, 130.2, 130.4, 140.7 and 141.0.  |
| § 150.0(k)(3C):               | <b>Residential Outdoor Lighting.</b> For low-rise residential buildings with four or more dwelling units, any outdoor lighting for residential parking lots or carports with a total of eight or more vehicles per site and any outdoor lighting not regulated by § 150.0(k)(3B) or § 150.0(k)(3D) must comply with the applicable requirements in Sections 110.9, 130.0, 130.2, 130.4, 140.7 and 141.0.  |
| § 150.0(k)(4):                | <b>Internally Illuminated Address Signs.</b> Internally illuminated address signs must comply with § 140.8; or must consume no more than 5 watts of power as determined according to § 130.0(c).  |
| § 150.0(k)(5):                | <b>Residential Garages for Eight or More Vehicles.</b> Lighting for residential parking garages for eight or more vehicles must comply with the applicable requirements for nonresidential garages in Sections 110.9, 130.0, 130.1, 130.4, 140.6, and 141.0.  |
| § 150.0(k)(6A):               | <b>Interior Common Areas of Low-rise Multifamily Residential Buildings.</b> In a low-rise multifamily residential building where the total interior common area in a single building equals 20 percent or less of the floor area, permanently installed lighting for the interior common areas in that building must be compliant with Table 150.0(A) and be controlled by an occupant sensor.  |
| § 150.0(k)(6B):               | <b>Interior Common Areas of Low-rise Multifamily Residential Buildings.</b> In a low-rise multifamily residential building where the total interior common area in a single building equals more than 20 percent of the floor area, permanently installed lighting for the interior common areas in that building must:<br>i. Comply with the applicable requirements in Sections 110.9, 130.0, 130.1, 140.6 and 141.0; and<br>ii. Lighting installed in corridors and stairwells must be controlled by occupant sensors that reduce the lighting power in each space by at least 50 percent. The occupant sensors must be capable of turning the light fully on and off from all designated paths of ingress and egress.   |
| <b>Solar Ready Buildings:</b> |   |
| § 110.10(a):                  | <b>Single Family Residences.</b> Single family residences located in subdivisions with 10 or more single family residences and where the application for a tentative subdivision map for the residences has been deemed complete and approved by the enforcement agency, which do not have a photovoltaic system installed, must comply with the requirements of § 110.10(b) through § 110.10(d).   |
| § 110.10(a):                  | <b>Low-rise Multifamily Buildings.</b> Low-rise multifamily buildings that do not have a photovoltaic system installed must comply with the requirements of § 110.10(b) through § 110.10(d).  |
| § 110.10(b):                  | <b>Minimum Solar Zone Area.</b> The solar zone must have a minimum total area as described below. The solar zone must comply with access, pathway, smoke ventilation, and spacing requirements as specified in Title 24, Part 9 or other parts of Title 24 or in any requirements adopted by local jurisdiction. The solar zone must be comprised of areas that have no dimension less than 5 feet and are no less than 80 square feet each for buildings with roof areas less than or equal to 10,000 square feet or no less than 160 square feet each for buildings with roof areas greater than 10,000 square feet. For single family residences, the solar zone must be located on the roof or overhang of the building and have a total area no less than 200 square feet. For low-rise multifamily buildings the solar zone must be located on the roof or overhang of the building, or on the roof or overhang of another structure located within 200 feet of the building, or on covered patios installed with the building project, and have a total area no less than 15 percent of the total roof area of the building excluding any skylight area. The solar zone requirement is applicable to the entire building, including mixed occupancy. |
| § 110.10(b):                  | <b>Altitude.</b> All sections of the solar zone located on steep-sloped roofs must be oriented between 90 degrees and 300 degrees of true north.  |
| § 110.10(b)(3A):              | <b>Shading.</b> The solar zone must not contain any obstructions, including but not limited to: vents, chimneys, architectural features, and roof mounted equipment.  |
| § 110.10(b)(3B):              | <b>Shading.</b> Any obstruction located on the roof or any other part of the building that projects above a solar zone must be located at least twice the distance, measured in the horizontal plane, of the height difference between the highest point of the obstruction and the horizontal projection of the nearest point of the solar zone, measured in the vertical plane.   |
| § 110.10(b)(4):               | <b>Structural Design Loads on Construction Documents.</b> For areas of the roof designated as a solar zone, the structural design loads for roof dead load and roof live load must be clearly indicated on the construction documents.  |
| § 110.10(c):                  | <b>Interconnection Pathways.</b> The construction documents must indicate: a location reserved for inverters and metering equipment and a pathway reserved for routing of conduit from the solar zone to the point of interconnection with the electrical service; and for single family residences and central water-heating systems, a pathway reserved for routing plumbing from the solar zone to the water-heating system.   |
| § 110.10(d):                  | <b>Documentation.</b> A copy of the construction documents or a comparable document indicating the information from § 110.10(b) through § 110.10(c) must be provided to the occupant.   |
| § 110.10(e):                  | <b>Main Electrical Service Panel.</b> The main electrical service panel must have a minimum busbar rating of 200 amps.  |
| § 110.10(e):                  | <b>Main Electrical Service Panel.</b> The main electrical service panel must have a reserved space to allow for the installation of a double pole circuit breaker for a future solar electric installation. The reserved space must be permanently marked as "For Future Solar Electric."   |

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|---|-------------------|
| <b>HVAC SYSTEM HEATING AND COOLING LOADS SUMMARY</b>                                  |                   |
| Project Name<br>Fresno ADU Units_ADU-4(op1)   | Date<br>4/6/2022  |
| System Name<br>HVAC System  | Floor Area<br>633 |
| <b>ENGINEERING CHECKS</b>   |                   |
| Number of Systems   | 1                 |
| <b>HEATING SYSTEM</b>   |                   |
| Output per System   | 12,000            |
| Total Output (Btuh)   | 12,000            |
| Output (Btuh/sqft)  | 19.0              |
| <b>COOLING SYSTEM</b>   |                   |
| Output per System   | 18,000            |
| Total Output (Btuh)   | 18,000            |
| Total Output (Tons)   | 1.5               |
| Total Output (Btuh/sqft)  | 28.4              |
| Total Output (sqft/Ton)   | 422.0             |
| <b>Air System</b>   |                   |
| CFM per System  | 800               |
| Airflow (cfm)   | 800               |
| Airflow (cfm/sqft)  | 1.26              |
| Airflow (cfm/Ton)   | 533.3             |
| Outside Air (%)   | 0.0%              |
| Outside Air (cfm/sqft)  | 0.00              |
| <b>HEATING SYSTEM PSYCHROMETRICS (Airstream Temperatures at Time of Heating Peak)</b> |                   |
|   |                   |
| <b>COOLING SYSTEM PSYCHROMETRICS (Airstream Temperatures at Time of Cooling Peak)</b> |                   |
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| <b>HVAC SYSTEM HEATING AND COOLING LOADS SUMMARY</b>                                  |                   |
| Project Name<br>Fresno ADU Units_ADU-1(op1)   | Date<br>4/6/2022  |
| System Name<br>HVAC System  | Floor Area<br>633 |
| <b>ENGINEERING CHECKS</b>   |                   |
| Number of Systems   | 1                 |
| <b>HEATING SYSTEM</b>   |                   |
| Output per System   | 12,000            |
| Total Output (Btuh)   | 12,000            |
| Output (Btuh/sqft)  | 34.6              |
| <b>COOLING SYSTEM</b>   |                   |
| Output per System   | 18,000            |
| Total Output (Btuh)   | 18,000            |
| Total Output (Tons)   | 1.5               |
| Total Output (Btuh/sqft)  | 51.9              |
| Total Output (sqft/Ton)   | 231.3             |
| <b>Air System</b>   |                   |
| CFM per System  | 800               |
| Airflow (cfm)   | 800               |
| Airflow (cfm/sqft)  | 2.31              |
| Airflow (cfm/Ton)   | 533.3             |
| Outside Air (%)   | 0.0%              |
| Outside Air (cfm/sqft)  | 0.00              |
| <b>HEATING SYSTEM PSYCHROMETRICS (Airstream Temperatures at Time of Heating Peak)</b> |                   |
|   |                   |
| <b>COOLING SYSTEM PSYCHROMETRICS (Airstream Temperatures at Time of Cooling Peak)</b> |                   |
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| <b>HVAC SYSTEM HEATING AND COOLING LOADS SUMMARY</b>                                  |                     |
| Project Name<br>Fresno ADU Units_ADU-5(op1)   | Date<br>4/6/2022    |
| System Name<br>HVAC System  | Floor Area<br>1,015 |
| <b>ENGINEERING CHECKS</b>   |                     |
| Number of Systems   | 1                   |
| <b>HEATING SYSTEM</b>   |                     |
| Output per System   | 24,000              |
| Total Output (Btuh)   | 24,000              |
| Output (Btuh/sqft)  | 23.6                |
| <b>COOLING SYSTEM</b>   |                     |
| Output per System   | 24,000              |
| Total Output (Btuh)   | 24,000              |
| Total Output (Tons)   | 2.0                 |
| Total Output (Btuh/sqft)  | 23.6                |
| Total Output (sqft/Ton)   | 507.5               |
| <b>Air System</b>   |                     |
| CFM per System  | 800                 |
| Airflow (cfm)   | 800                 |
| Airflow (cfm/sqft)  | 0.79                |
| Airflow (cfm/Ton)   | 400.0               |
| Outside Air (%)   | 0.0%                |
| Outside Air (cfm/sqft)  | 0.00                |
| <b>HEATING SYSTEM PSYCHROMETRICS (Airstream Temperatures at Time of Heating Peak)</b> |                     |
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| <b>COOLING SYSTEM PSYCHROMETRICS (Airstream Temperatures at Time of Cooling Peak)</b> |                     |
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| <b>HVAC SYSTEM HEATING AND COOLING LOADS SUMMARY</b>                                  |                   |
| Project Name<br>Fresno ADU Units_ADU-2(op1)   | Date<br>4/6/2022  |
| System Name<br>HVAC System  | Floor Area<br>634 |
| <b>ENGINEERING CHECKS</b>   |                   |
| Number of Systems   | 1                 |
| <b>HEATING SYSTEM</b>   |                   |
| Output per System   | 12,000            |
| Total Output (Btuh)   | 12,000            |
| Output (Btuh/sqft)  | 23.3              |
| <b>COOLING SYSTEM</b>   |                   |
| Output per System   | 18,000            |
| Total Output (Btuh)   | 18,000            |
| Total Output (Tons)   | 1.5               |
| Total Output (Btuh/sqft)  | 35.0              |
| Total Output (sqft/Ton)   | 342.7             |
| <b>Air System</b>   |                   |
| CFM per System  | 800               |
| Airflow (cfm)   | 800               |
| Airflow (cfm/sqft)  | 1.56              |
| Airflow (cfm/Ton)   | 533.3             |
| Outside Air (%)   | 0.0%              |
| Outside Air (cfm/sqft)  | 0.00              |
| <b>HEATING SYSTEM PSYCHROMETRICS (Airstream Temperatures at Time of Heating Peak)</b> |                   |
|   |                   |
| <b>COOLING SYSTEM PSYCHROMETRICS (Airstream Temperatures at Time of Cooling Peak)</b> |                   |
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| <b>HVAC SYSTEM HEATING AND COOLING LOADS SUMMARY</b>                                  |                   |
| Project Name<br>Fresno ADU Units_ADU-3(op1)   | Date<br>4/6/2022  |
| System Name<br>HVAC System  | Floor Area<br>633 |
| <b>ENGINEERING CHECKS</b>   |                   |
| Number of Systems   | 1                 |
| <b>HEATING SYSTEM</b>   |                   |
| Output per System   | 12,000            |
| Total Output (Btuh)   | 12,000            |
| Output (Btuh/sqft)  | 19.0              |
| <b>COOLING SYSTEM</b>   |                   |
| Output per System   | 18,000            |
| Total Output (Btuh)   | 18,000            |
| Total Output (Tons)   | 1.5               |
| Total Output (Btuh/sqft)  | 28.4              |
| Total Output (sqft/Ton)   | 422.0             |
| <b>Air System</b>   |                   |
| CFM per System  | 800               |
| Airflow (cfm)   | 800               |
| Airflow (cfm/sqft)  | 1.26              |
| Airflow (cfm/Ton)   | 533.3             |
| Outside Air (%)   | 0.0%              |
| Outside Air (cfm/sqft)  | 0.00              |
| <b>HEATING SYSTEM PSYCHROMETRICS (Airstream Temperatures at Time of Heating Peak)</b> |                   |
|   |                   |
| <b>COOLING SYSTEM PSYCHROMETRICS (Airstream Temperatures at Time of Cooling Peak)</b> |                   |
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T24 PREPARED BY:

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TITLE 24 MANDATORY MEASURES

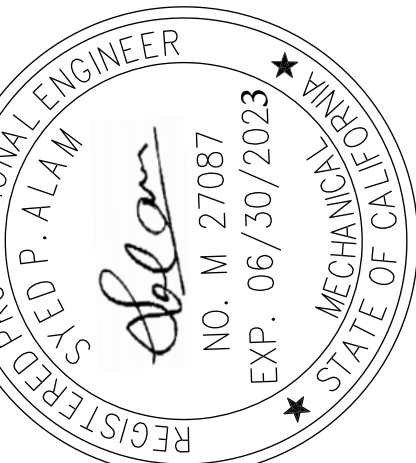
SHEET 2 OF 2

DATE: 4/6/2022

Fresno ADU Units\_ADU-1,2,3,4,5

ADDRESS: 2600 Fresno St.

Fresno, CA 93721



MM-2



MECHANICAL SPECIFICATIONS

PROVIDE EQUIPMENT INDICATED ON THE DRAWINGS, AND AS REQUIRED FOR A COMPLETE FUNCTIONING SYSTEM.

DEFINITIONS: FURNISH MEANS TO SUPPLY AND DELIVER TO PROJECT SITE, READY FOR INSTALLATION. INSTALL MEANS TO PLACE IN POSITION AND MAKE CONNECTIONS FOR SERVICE OR USE. PROVIDE MEANS TO FURNISH AND INSTALL, COMPLETE AND READY FOR INTENDED USE.

WARRANTY: PROVIDE LABOR AND MATERIALS TO REPAIR OR REPLACE DEFECTIVE PARTS AND MATERIALS AS REQUIRED FOR ONE YEAR AFTER SUBSTANTIAL COMPLETION OR OWNER ACCEPTANCE OF THE COMPLETED PROJECT. PROVIDE A SEPARATE LINE ITEM DEDUCT AMOUNT ON THE PROPOSAL FORM TO DELETE WARRANTY SERVICE, AT THE OWNER'S OPTION.

PROVIDE OPERATION MANUALS, MAINTENANCE MANUALS AND SCHEMATICS FOR ALL MECHANICAL EQUIPMENT INSTALLED.

COORDINATION: COORDINATE WITH THE WORK OF OTHER SECTIONS, EQUIPMENT FURNISHED BY OTHERS, REQUIREMENTS OF THE OWNER, AND WITH THE CONSTRAINTS OF THE EXISTING CONDITIONS OF THE PROJECT SITE.

ROOF PENETRATIONS SHALL COMPLY WITH "SMACNA" AND "NRCA" STANDARDS, AND WITH THE REQUIREMENTS OF THE EXISTING ROOFING WARRANTY, IF APPLICABLE. DO NOT PERFORM ROOFING PENETRATIONS IN A MANNER WHICH WOULD VOID OR OTHERWISE LIMIT THE EXISTING ROOF WARRANTY.

DUCT DIMENSIONS: UNLESS OTHERWISE NOTED, DUCT DIMENSIONS ON THE DRAWINGS ARE INSIDE CLEAR DIMENSIONS.

SHEET METAL DUCTWORK: PROVIDE SHEET METAL DUCTWORK FABRICATED AND INSTALLED IN ACCORDANCE WITH ASHRAE AND SMACNA STANDARDS, FOR 1" W.G. PRESSURE CLASS. SHEET METAL SHALL BE GALVANIZED SHEET STEEL OF LOCK FORMING QUALITY, WITH G90 ZINC COATING. SHEET STEEL SHALL COMPLY WITH ASTM A653 STANDARD SPECIFICATION FOR STEEL SHEET METAL, ZINC COATED (GALVANIZED) OR ZINC-IRON ALLOY-COATED (GALVANNEALED) BY THE HOT DIP PROCESS, AND A924 STANDARD SPECIFICATION FOR GENERAL REQUIREMENTS FOR SHEET, METALLIC-COATED BY THE HOT DIP PROCESS. ALL ANGLE IRON USED FOR SUPPORT SHALL BE GALVANIZED. CONNECTIONS TO WALLS OR FLOOR SHALL BE AIR TIGHT WITH ANGLE IRON AND CAULKING. SEAL ALL DUCT SEAMS, TRANSVERSE AND LONGITUDINAL, AIR TIGHT. PROVIDE TURNING VANES AT ALL 90° ELBOWS.

TRAPEZE DUCT HANGERS: PROVIDE MINIMUM 1" X 2" X 1" X 18 GAUGE CHANNELS WITH MINIMUM 1" X 18 GAUGE STRAPS TO STRUCTURAL SUPPORT.

ROUND SHEET METAL DUCT: PROVIDE SPIRAL SEAM (ALL SIZES) OR SNAP LOCK (DUCT SIZES UP TO 10") GALVANIZED STEEL COMPLYING WITH SMACNA STANDARDS. SPIRAL SEAM DUCTWORK SHALL HAVE SMACNA SEAM TYPE RL-1.

FIBER GLASS DUCT BOARD IS AN ACCEPTABLE ALTERNATIVE IF APPROVED BY OWNER AND THE LOCAL BUILDING CODE OFFICIAL. PRODUCT AND INSTALLATION MUST MEET NAIMA STANDARDS AND OTHER APPLICABLE CODES AND REGULATIONS.

EXPOSED DUCTWORK: EXPOSED DUCTWORK SHALL BE CLEANED OF DEBRIS AND OIL, THEN WIPE DOW WITH VINEGAR OR OTHER SURFACE PREPARING CHEMICAL TO PREPARE DUCT FOR PAINT.

DUCT SEALANT: PROVIDE POLYMERIC RUBBER TYPE SEALANT FOR USE ON BOTH INTERIOR LOCATED DUCTWORK AND DUCTWORK EXPOSED TO OUTDOOR CONDITIONS. SEALER SHALL HAVE HIGH BONDING STRENGTH FOR SURE, FIRST TIME SEALING OF JOINTS IN LOW, MEDIUM, AND HIGH PRESSURE DUCT SYSTEMS. SEALER SHALL BE HIGH IN SOLID CONTENT. PROVIDE A TWO PART TAPE SEALING SYSTEM, CONSISTING OF WOVEN FIBER TAPE IMPREGNATED WITH A GYPSUM MINERAL COMPOUND, AND A MODIFIED ACRYLIC/SILICONE ACTIVATOR THAT REACTS EXOTHERMICALLY WITH THE TAPE. TWO PART TAPE SEALING SYSTEM MUST BE RATED FOR BOTH INDOOR AND OUTDOOR APPLICATION. TAPE SHALL NOT CONTAIN ASBESTOS.

DUCT INSULATION: MATERIAL FOR SUPPLY AND RETURN AIR DUCT ABOVE CEILING INSIDE THE BUILDING SHALL HAVE THE EQUIVALENT THERMAL RESISTANCE OF MINIMUM R-6. THE REQUIRED R VALUES ARE FOR INSTALLED INSULATION WITH 25% COMPRESSION AT THE CORNERS. PROVIDE FINS AND WASHERS IN ACCORDANCE WITH SMACNA REQUIREMENTS AND AS REQUIRED TO PREVENT INSULATION FROM SAGGING. PROVIDE ADEQUATE INSULATION AT THE SUPPLY AIR DIFFUSERS TO PREVENT CONDENSATION.

FLEXIBLE DUCT : UL #181 LISTED, CLASS 1, AND CONTAIN A 0.1 PERM RATED POLYETHYLENE INNER LINER, WITH R-8 FIBERGLASS INSULATION. FLEXIBLE DUCTS SHALL BE SECURED TO RIGID SHEET METAL COLLARS AND AIR DIFFUSERS WITH NYLON TIES OR STAINLESS STEEL WORM GEAR STRAPS. SEAL ALL CONNECTIONS AND JOINTS AIRTIGHT. SUPPORT FLEXIBLE DUCTS FROM THE BUILDINGS STRUCTURE WITH MINIMUM 1" WIDE, 18 GAUGE, GALVANIZED STEEL STRAP AT MAXIMUM 4'-0" CENTERS. PROVIDE 4" WIDE SHEET METAL SADDLES AT EACH SUPPORT EACH STRAP. SAG OF FLEXIBLE DUCT BETWEEN HANGERS SHALL NOT EXCEED 1/2" PER FOOT OF SUPPORT SPACING. RADIUS FOR TURNS OF FLEXIBLE DUCTS SHALL BE A MINIMUM OF ONE DUCT DIAMETER. FLEXIBLE DUCT TURNS SHALL NOT EXCEED 10'-0" IN LENGTH AND SHALL BE THE SAME SIZE AS THE DIFFUSER NECK CONNECTION.

ROUND VOLUME DAMPERS: PROVIDE MINIMUM 20 GAUGE GALVANIZED STEEL FRAME AND BLADES. MINIMUM 3/8" SQUARE STEEL AXLE, MOLDED SYNTHETIC BEARINGS, WITH LOCKING POSITION REGULATOR. REGULATOR SHALL BE POSITIONED WITH SHEET METAL BRACKET BEYOND DUCT COVERING. WHERE POSITIONING REGULATOR IS NOT ACCESSIBLE, PROVIDE COUPLING AND EXTENSION ROD WITH REGULATOR FOR CEILING OR WALL INSTALLATION, AS REQUIRED.

RECTANGULAR VOLUME DAMPERS: PROVIDE MINIMUM 16 GAUGE GALVANIZED STEEL CHANNEL FRAME, 16 GAUGE GALVANIZED STEEL BLADES, MINIMUM 1/2" HEXAGONAL AXLE, BOLDED SYNTHETIC BEARINGS, WITH 3/8" SQUARE PLATED STEEL CONTROL SHAFT. LINKAGES SHALL BE CONCEALED IN THE FRAME. OPERATING SHAFT SHALL EXTEND BEYOND FRAME AND DUCT TO A LOCKING QUADRANT WITH ADJUSTABLE LEVER. MAXIMUM BLADE WIDTH SHALL NOT EXCEED 6".

HVAC GENERAL NOTES

1. THE INTENT OF THESE PLANS AND SPECIFICATIONS IS TO INCLUDE ALL LABOR, EQUIPMENT, MATERIALS, AND SERVICES NECESSARY TO FURNISH, INSTALL, TEST, AND ADJUST A COMPLETE WORKABLE HEATING, VENTILATION, AND AIR CONDITIONING SYSTEM AS SHOWN, PRESCRIBED, OR REASONABLY IMPIED BUT NOT LIMITED TO THAT EXPLICITLY INDICATED IN THE CONTRACT DOCUMENTS, BUT NECESSARY FOR THE PROPER EXECUTION AND COMPLETION OF THE INTENT THEREOF.

2. THE ENTIRE INSTALLATION SHALL CONFORM TO THE APPLICABLE CODES AND REGULATIONS REQUIRED BY AUTHORITIES HAVING JURISDICTION. IN THE EVENT OF CONFLICT BETWEEN SPECIFICATIONS, CODES, AND REGULATIONS, THE MORE RESTRICTIVE SHALL APPLY.

3. DRAWINGS FOR HVAC WORK ARE DIAGRAMATIC SHOWING THE GENERAL LOCATION, TYPE, LAYOUT, AND EQUIPMENT REQUIRED. THE DRAWINGS SHALL NOT BE SCALED FOR EXACT MEASUREMENT, REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS. PROVIDE ALL DUCTWORK, MATERIALS, CONNECTIONS, ACCESSORIES, FITTINGS, OFFSETS, TRANSITIONS, DAMPERS AS REQUIRED FOR A COMPLETE WORKABLE SYSTEM.

4. ALL EQUIPMENT SHALL BE INSTALLED IN STRICT ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND APPROVED LISTING. ALL EQUIPMENT, PIPING AND SUPPORTS SHALL BE RESTRAINED IN ACCORDANCE WITH THE LATEST EDITION OF THE "GUIDILNES FOR SEISMIC RESTRAINTS OF MECHANICAL SYSTEMS AND PLUMBING PIPING SYSTEMS" BY THE SHEET METAL AND AIR CONDITIONING CONTRACTORS NATIONAL ASSOCIATION (SMACNA). ALL EQUIPMENT SHALL BE ANCHORED TO RESIST THE LATERAL FORCE REQUIREMENTS OF CHAPTER 16 OF THE 2012 INTERNATIONAL BUILDING CODE.

5. COORDINATE THE INSTALLATION OF THE HVAC SYSTEM WITH ALL OTHER TRADES PRIOR TO FABRICATION OR INSTALLATION. COORDINATE THE LOCATIONS OF PENETRATIONS AND FINAL LOCATION OF ALL EQUIPMENT WITH THE GENERAL CONTRACTOR. PROVIDE EQUIPMENT WEIGHTS, EQUIPMENT DIMENSIONS, PLATFORM SIZES & LOCATIONS, CURB SIZES & LOCATIONS, CONCRETE PAD SIZES AND LOCATIONS AST REQUIRED. COORDINATE LOCATIONS OF GAS & CONDENSATE LINES WITH PLUMBING CONTRACTOR. COORDINTAE LOCATIONS OF POWER, DISCONNECTS, AND CONTROL CONDUIT WITH THE ELECTIONAL CONTRACTOR. COORDINATE LOCATIONS OF ALL DIFFUSERS, REGISTERS, AND GRILLES WITH ARCHITECTURAL PLANS. ELECTRICAL LIGHTING PLANS AND ARCHITECTURAL ELEVATIONS.

6. DETAILS FOR EQUIPMENT PADS, PLATFORMS, AND FLASHINGS SHALL BE AS INDICATED BY THE ARCHITECTURAL/STRUCTURAL/CIVIL DRAWINGS, UNLESS NOTED OTHERWISE.

7. ALL EQUIPMENT, DUCTS, PIPING, SUPPORTS, AND OTHER DEVICES OUTSIDE OF THE BUILDING OR EXPOSED TO WEATHER, SHALL BE COMPLETELY WEATHER-PROOFED.

8. OUTSIDE AIR INTAKES SHALL BE AT LEAST 10 FT. AWAY OR 3 FT. BELOW ANY VENT OR EXHAUST DISCHARGE.

9. ALL DUCT SIZES ARE CLEAR INSIDE DIMENSIONS. DUCTWORK SHALL BE CONSTRUCTED, ERECTED, INSULATED AND TESTED IN ACCORDANCE CHAPTER 6 OF THE 2012 INTERNATIONAL MECHANICAL CODE.

10. ALL EXHAUST FANS SHALL BE EQUIPED WITH A BACK DRAFT DAMPER.

11. DUCT AND AIR TRANSFER PENETRATIONS THRU BUILDING ASSEMBLIES REQUIRING PROTECTION SHALL BE PROTECTED WITH FIRE DAMPERS, SMOKE DAMPERS, COMBINATION SMOKE/FIRE DAMPERS AND CEILING RADIATION DAMPERS IN ACCORDANCE WITH SECTION 607 OF THE INTERNATIONAL MECHANICAL CODE. DUCTS NOT REQUIRING DAMPERS SHALL COMPLY WITH SECTION 714 & 717 OF THE 2019 CALIFORNIA BUILDING CODE.

12. INSTALL SMOKED DETECTORS AND PROVIDE FOR SMOKE DETECTION AND AUTOMATIC SHUT-OFF OF ALL AIR HANDLING EQUIPMENT IN ACCORDANCE WITH SECTION 606 OF THE 2019 CALIFORNIA MECHANICAL CODE.

13. UNLESS NOTED OTHERWISE, ALL LINE VOLTAGE WIRING, CONDUIT, FINAL CONNECTIONS, DISCONNECTS, STARTERS, AND OVER CURRENT PROTECTION DEVICES SHALL BE FURNISHED AND INSTALLED BY THE ELECTRICAL CONTRACTOR AS INDICATED ON THESE MECHANICAL DRAWINGS AND/OR ELECTRICAL DRAWINGS AND/OR ELECTRICAL SECTION OF THE SPECIFICATIONS.

14. INSTALL ALL LOW VOLTAGE HVAC CONTROL WIRE AND DEVICES PER PLAN. ALL WIRE SHALL BE IN CONDUIT PROVIDED AND INSTALLED BY THE ELECTIONAL CONTRACTOR UNLESS NOTEDED OTHERWISE.

15. PROVIDE OWNER WITH THREE COPIES OF A CERTIFIED AIR BALANCE REPORT PREPARED IN BY A THIRD PARTY CERTIFIED BY THE AABC OR NEBB. TEST, ADJUST AND BALANCE THE HVAC SYSTEM IN ACCORDANCE WITH AABC OR NEBB PROCEDURES. PROVIDE START-UP/TEST REPORTS FOR ALL AIR HANDLING EQUIPMENT, FANS, AND REFRIGERATION EQUIPMENT. TEST AND VERIFY PROPER OPERATION OF ALL MAKE-UP AIR/EXHAUST AIR INTERLOCK SYSTEMS AND THER SEQUENCES OF OPERATION. BALANCE ALL AIR FLOWS WITHIN 5% OF DESIGN VALUES. PERMANENTLY MARK BALANCE POSITION OF ALL REGULATING DEVICES.

16. PROVIDE OWNER WITH THREE SETS OF AS-BUILT PLANS AND OPERATIONS AND MAINTENANCE MANUALS. CLEARLY IDENTIFY ALL EQUIPMENT WITH PERMANENT PLASTIC OR METAL LABELS/TAGS (PEN MARKING NOT ACCEPTABLE).

17. PROVIDE ONE YEAR WARRANTY ON ALL LABOR, PARTS AND MATERIALS.

18. ANY CHANGE OR DEVIATION FROM THESE PLANS OR SPECIFICATIONS SHALL REQUIRE THE WRITTEN APPROVAL OF THE ENGINEER PRIOR TO COMMENCEMENT OF SUCH WORK.

19.0

a) DUCTS FOR DEMAND CONTROLLED VENTILATION SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH THE FAN MANUFACTURER'S INSTALLATION INSTRUCTIONS. THE PROVISIONS ASHRAE 62.2, TABLE 5.3, OR THE AIRFLOW SHALL BE MEASURED AS REQUIRED BY AND IN COMPLIANCE WITH ASHRAE 62.2, 5.4.

b) DUCTS FOR KITCHEN COOKTOPS OR RANGES SHALL BE SHOWN OF METAL WITH A SMOOTH INTERIOR. [CMC 504.3].

1) IDENTIFY THE DETAILED REQUIREMENTS OF CMC DRYER DUCTS. SPECIFY--

a) DUCTS FOR DOMESTIC CLOTHES DRYERS SHALL BE INSTALLED IN ACCORDANCE WITH CMC 504.0.

b) DUCTS FOR DOMESTIC CLOTHES DRYERS SHALL BE RIGID METALLIC DUCTS WITH A MINIMUM MILL THICKNESS OF 14 (0.016-INCH). SHALL HAVE A MINIMUM 4-INCH DIAMETER AND A SMOOTH INTERIOR. THE COMBINED HORIZONTAL AND VERTICAL LENGTH OF THE DUCTS OF THE DUCTS SHALL BE 14-FEET, WHICH SHALL BE REDUCED BY 2-FEET FOR EVERY 90-DEGREE ELBOW IN EXCESS OF TWO ELBOWS.

c) LISTED CLOTHES DRYER TRANSITION DUCTS NOT MORE THAN 6-FEET IN LENGTH SHALL BE PERMITTED TO CONNECT THE DRYER TO THE EXHAUST DUCTS AS LONG AS THEY ARE NOT CONCEALED WITHIN CONSTRUCTION, AND THEY ARE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.

LEGEND

|  |             |   |
|--|-------------|---|
|  |             | DUCT WORK (WIDTHxDEPTH)                               |
|  |             | LINED DUCT WORK (WIDTHxDEPTH DIMENSIONS ARE FOR I.D.) |
|  |             | SUPPLY DUCT, SECTION                                  |
|  |             | RETURN DUCT, SECTION                                  |
|  |             | EXHAUST DUCT, SECTION                                 |
|  |             | RISE OR DROP IN DIRECTION OF AIR FLOW                 |
|  | FLEX. CONN. | FLEXIBLE CONNECTION                                   |
|  |             | DUCT TRANSITION, ROUND AND RECTANGULAR                |
|  |             | SPLITTER DAMPER                                       |
|  |             | EXTRACTOR AT BRANCH DUCT                              |
|  |             | TURNING VANES   |
|  |             | FLEXIBLE DUCT   |
|  |             | SINGLE LINE DUCT WORK                                 |
|  | AVD         | AUTOMATIC VOLUME DAMPER                               |
|  | MVD         | MANUAL VOLUME DAMPER                                  |
|  | BDD         | BACKDRAFT DAMPER                                      |
|  | MD          | MODULATING DAMPER                                     |
|  | AFD         | AUTOMATIC FIRE DAMPER                                 |
|  | AD          | ACCESS DOOR   |
|  | SD          | SUPPLY DIFFUSER                                       |
|  | RD          | RETURN DIFFUSER                                       |
|  | ER          | EXHAUST REGISTER                                      |
|  | SWR         | SIDE WALL SUPPLY REGISTER                             |
|  | SWE         | SIDE WALL RETURN OR EXHAUST                           |
|  | LD          | LINEAR DIFFUSER                                       |
|  | DL          | DOOR LOUVER   |
|  | UC          | UNDER CUT DOOR  |
|  | VAV         | VARIABLE AIR VOLUME                                   |
|  | T           | THERMOSTAT  |
|  | S           | DUCT SMOKE DETECTOR                                   |

SPECIAL NOTICE TO CONTRACTORS

- ALL CONTRACTORS (GENERAL CONTRACTOR AND SUB-CONTRACTORS) BIDDING THIS PROJECT ARE REQUIRED TO VISIT THE JOB SITE AND VERIFY THE EXISTING CONDITIONS PRIOR TO SUBMITTING THEIR BID. CONTRACTORS ARE TO CAREFULLY REVIEW ALL CONSTRUCTION DOCUMENTS AND NOTE ANY DISCREPANCIES BETWEEN THE CONSTRUCTION DOCUMENTS AND THE CONDITIONS OBSERVED AT THE JOB SITE PRIOR TO SUBMISSION OF ANY BID. THE BUILDING OWNER REPRESENTATIVE LISTED BELOW MAY BE CONTACTED FOR ACCESS TO THE JOB SITE.
- CONTRACTORS ARE RESPONSIBLE FOR VERIFYING THE LOCATION AND CONDITION OF ALL POINTS OF CONNECTION, LOCATION AND CONDITION OF ALL BUILDING (ROOF/FLOOR/CEILING) PENETRATIONS, LOCATION AND CONDITION OF ALL UTILITIES AND BUILDING SYSTEMS INCLUDING, BUT NOT LIMITED TO, GAS, WATER, SEWER, VENT, ELECTRICAL, BUILDING MECHANICAL SYSTEMS, DUCT CONNECTIONS, EXHAUST/OUTSIDE AIR CONNECTIONS, SECURITY, FIRE ALARM, DATA, AND PHONE PRIOR TO SUBMISSION OF THEIR BID.
- ANY DISCREPANCIES BETWEEN THE CONSTRUCTION DOCUMENTS AND THE CONDITIONS OBSERVED SHALL BE BROUGHT TO THE ATTENTION, IN WRITING, TO THE ARCHITECT AND/OR ENGINEER PRIOR TO PROCEEDING WITH CONSTRUCTION.
- NO WORK SHALL BE DONE ON ANY PART OF THE BUILDING BEYOND THE POINT INDICATED IN EACH SUCCESSIVE INSPECTION WITHOUT FIRST OBTAINING THE WRITTEN APPROVAL OF THE CODE OFFICIAL. NO CONSTRUCTION SHALL BE CONCEALED WITHOUT BEING INSPECTED AND APPROVED.

InnoDez

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ADDRESS:

CITY OF FRESNO CALIFORNIA

CONFIDENTIALITY STATEMENT:

ALL DRAWINGS AND WRITTEN MATERIALS

APPEARING HEREIN CONSTITUTE THE

ORIGINAL AND UNPUBLISHED WORK OF THE

DESIGNER AND THE SAME MAY NOT BE

DUPLICATED, USED OR DISCLOSED WITHOUT

CONSENT OF THE DESIGNER.

NOTES:

- ALL DIMENSIONS HEREIN ARE IN IMPERIAL UNITS UNLESS STATED OTHERWISE.
- THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL RELEVANT DESIGNER, ENGINEER OR SPECIALIST DRAWINGS AND SPECIFICATIONS.
- THE CONTRACTOR MUST CHECK ALL DIMENSION AT SITE BEFORE COMMENCING WORK.
- THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL NECESSARY TEMPORARY SUPPORT TO THE BUILDING AND ANY ADJACENT STRUCTURES.



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| 00   |     | FOR APPROVAL | 12.21 | MN |

PROJECT:

ADU PROGRAM

TITLE:

MECHANICAL SPECS,  
LEGENDS & SYMBOLS

| PROJ. NO. | PROJ. ENGR. | SCALE @ 24X36" |
|-----------|-------------|----------------|
| 2104      |             | NTS            |

| DRAWING NO. | REV. |
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|                               |              |
|-------------------------------|--------------|
| TAG                           | OU 05        |
| SERVING                       | ADU 05       |
| MANUFACTURER                  | CARRIER      |
| OUTDOOR MODEL                 | 3 MGR 4C 003 |
| SEER                          | 1.0          |
| EER                           | 11.0         |
| MOTOR VOLT PH HZ              | 0 30 1 0     |
| MINIMUM CIRCUIT AMPACIT       | 5 A          |
| MAX OVERCURRENT DEVICE        | 35 A         |
| COOLING HEATING CAPACIT BTU H | 4,000 4,000  |
| DIMENSION W H D INCHES        | 41 3 1       |

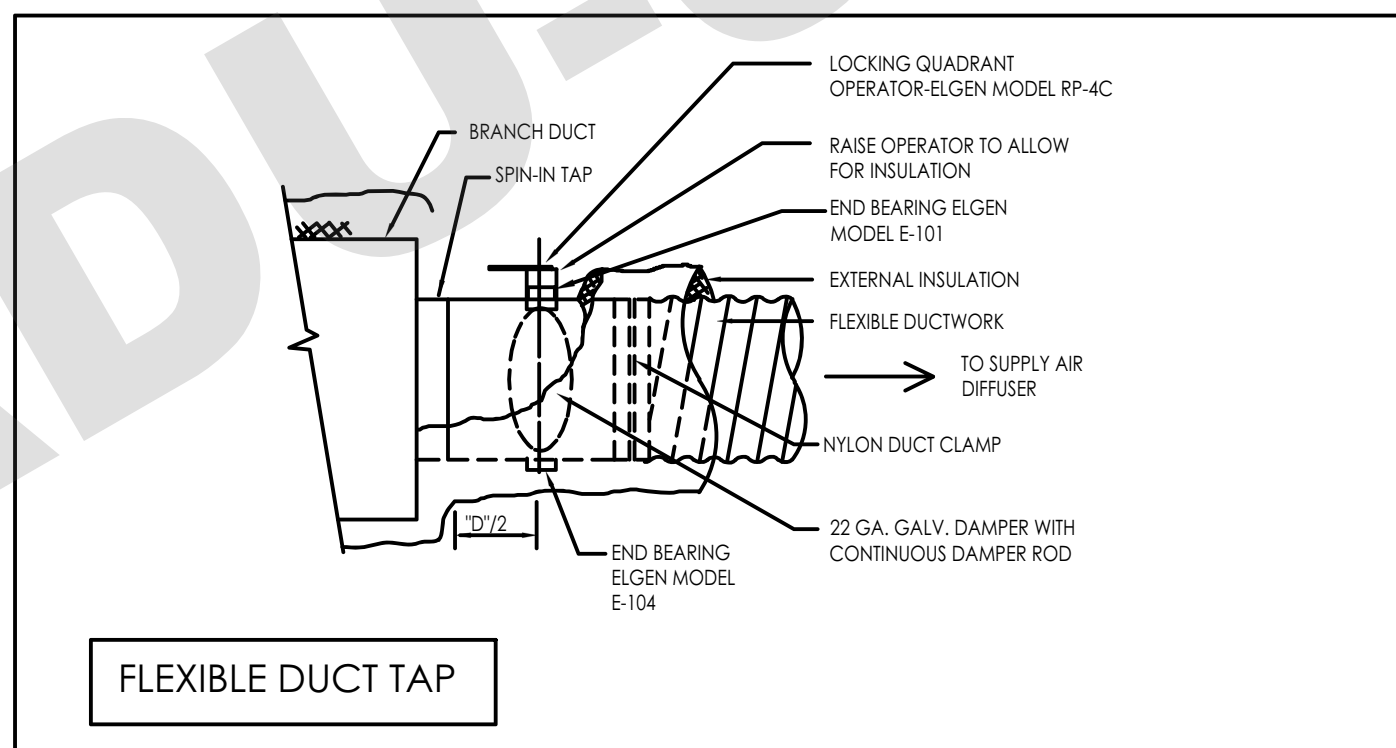
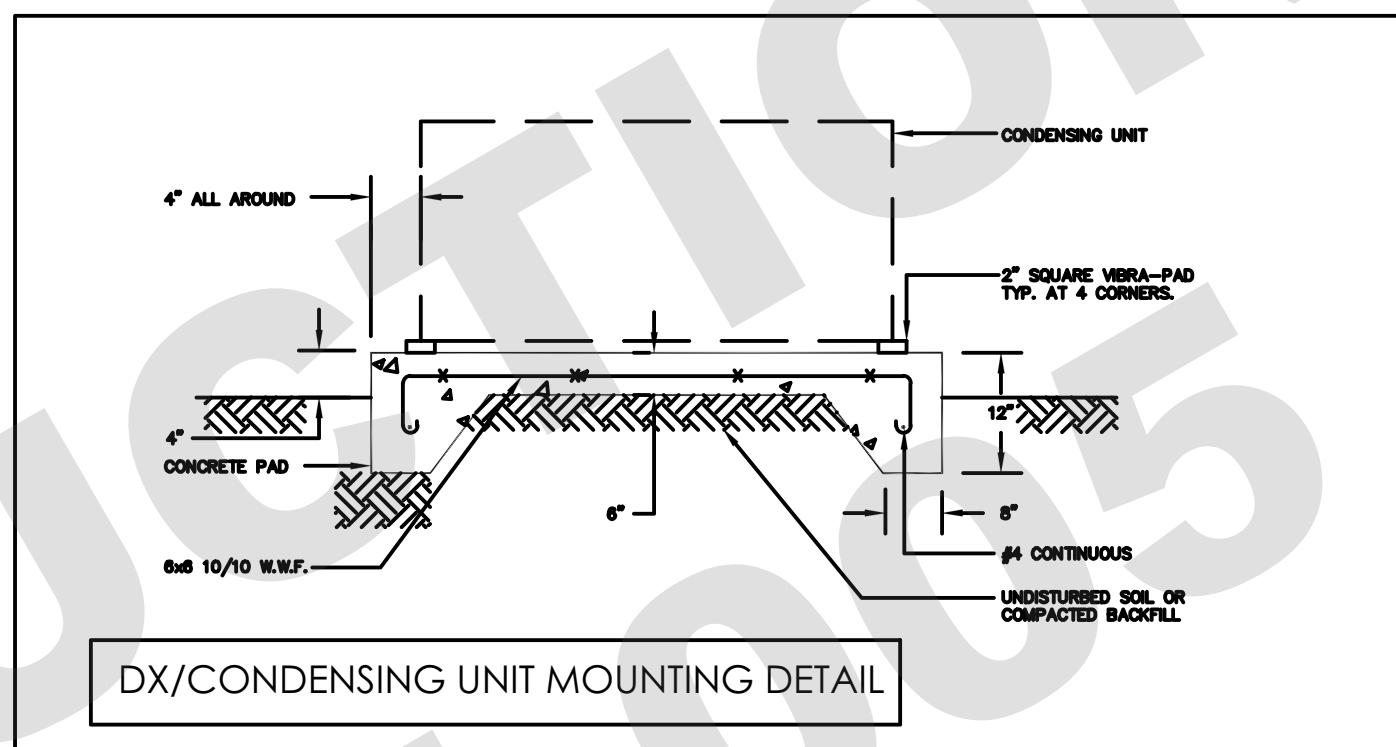
|  |               |
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| TAG                                      | IU 05 A B     |
| LOCATION                                 | CEILING LEVEL |
| MANUFACTURER                             | CARRIER       |
| MODEL                                    | 40MBD 1 003   |
| MOTOR VOLT PH HZ                         | 0 1 0         |
| MINIMUM CIRCUIT AMPACIT                  | 1. A          |
| AIR FLOW CFM MEDIUM SPEED                | 3 7.0         |
| EXTERNAL STATIC PRESSURE INCHES OF WATER | 0.40          |
| T PE                                     | HORIZONTAL    |
| RATED COOLING CAPACIT BTU H              | 1 ,000        |
| RATED HEATING CAPACIT BTU H              | 1 ,000        |
| DIMENSION W H D INCHES                   | 0             |
| WEIGHT L                                 | 44.0          |
| UANTIT                                   | .0            |

|                                  |                           |               |
|----------------------------------|---------------------------|---------------|
| TAG                              | ERV 01                    | H 01          |
| LOCATION                         | TOILET                    | ITCHEN        |
| DESIGN SUPPL VOLUME CFM          | 100                       | 100           |
| SELECT SUPPL VOLUME CFM          | 100                       | 100           |
| DESIGN PRESSURE DROP INCH W.C.   | 0.100                     | 0. 50         |
| SELECTED PRESSURE DROP INCH W.C. | 0.100                     | 0. 50         |
| ELECTRICAL V PH HZ               | 1 0 1 0                   | 1 0 1 0       |
| POWER W                          | 1                         | 15.4          |
| RECOVER EFFICIENC RPM            | 0                         | 11            |
| FAN T PE                         | CEILING MOUNT             | CEILING MOUNT |
| DRIVE T PE                       | DIRECT DRIVE              | DIRECT DRIVE  |
| MANUFACTURER                     | PANASONIC INTELLI BALANCE | PANASONIC     |
| MODEL                            | FV 10VE                   | FV 0511 V     |
| SOUND RATING                     | 1.0 SONE                  |               |
| MINIMUM SUPPL VOLUME CFM         | 53                        |               |

The diagram illustrates the connection of a supply air diffuser to a duct system. Key components and specifications include:

- MEDIUM PRESSURE ACOUSTICAL FLEX DUCT (EQUAL TO FLEX MASTER 8M) WITH EXTERNAL INSULATION**: The main duct section, with a **MAXIMUM 5' LENGTH**.
- FLEX DUCT WITH MIN R-5 EXTERNAL INSULATION**: A section of the duct with a **MAX. LENGTH 5'-0"**.
- INSULATION**: Applied to the bottom of the duct where it meets the diffuser.
- LAY-IN SUPPLY AIR DIFFUSER W/ROUND NECK & O.B.D.**: The diffuser unit itself.
- HIGH EFFICIENCY SPIN-IN TAP**: The connection point between the duct and the diffuser.
- TIE OFF TO ROOF STRUCTURE METAL BAND SUPPORT**: A support for the duct at the roof level.
- BUTTERFLY DAMPER IN BRANCH DUCT**: A damper located in the branch duct leading to the diffuser.
- SUPPLY DUCT**: The main duct line from which the branch duct connects.
- 2" EXTERNAL WRAP INSULATION**: Applied to the branch duct.
- 1.8A TYPE SUSPENDED CEILING**: The ceiling into which the diffuser is installed.

**SUPPLY AIR DIFFUSER CONNECTION**



| GRILLES, REGISTERS AND DIFFUSERS SCHEDULE |                  |                   |                      |              |                       |          |   |
|---|------------------|-------------------|----------------------|--------------|-----------------------|----------|---|
| TYPE                                      | SERVICE          | MFR AND MODEL NO. | VOLUME DAMPER        | FINISH       | FRAME AND BORDER TYPE | MATERIAL | DESCRIPTION   |
| ER  | EXHAUST REGISTER | TITUS 350RS       | OPPOSED BLADE DAMPER | WHITE ENAMEL | NOTE 1                | STEEL    | 35" FIXED DEFLECTION REGISTER WITH BLADES PARALLEL TO SHORT DIMENSION 3/4" SPACING  |
| R   | RETURN GRILLE    | TITUS 350R        | ----                 | WHITE ENAMEL | NOTE 1                | STEEL    | 35" FIXED DEFLECTION GRILLE WITH BLADES IN HORIZONTAL POSITION 3/4" SPACING         |
| SG  | SUPPLY GRILLE    | TITUS 300RS       | ----                 | WHITE ENAMEL | NOTE 1                | STEEL    | DOUBLE DEFLECTION GRILLE WITH FRONT BLADES PARALLEL TO SHORT DIMENSION 3/4" SPACING |
| TG  | TRANSFER GRILLE  | TITUS 350R        | ----                 | WHITE ENAMEL | NOTE 1                | STEEL    | 35" FIXED DEFLECTION GRILLE WITH BLADES IN HORIZONTAL POSITION 3/4" SPACING         |

NOTE:  
 1. CONTRACTOR TO VERIFY CEILING TYPE AND PROVIDE PROPER FRAME AND BORDER TYPE.  
 TITUS RAPID MOUNT FRAME FOR GYP. BRD. APPLICATIONS.

| CFM RANGE   | FACE SIZE | DUCT SIZE |
|---|-----------|-----------|
| 0 - 125   | 8"x8"     | 6"x6"     |
| 126 - 225   | 10"x10"   | 8"x8"     |
| 226 - 330   | 14"x8"    | 12"x6"    |
| 331 - 440   | 14"x10"   | 12"x8"    |
| 441 - 580   | 14"x12"   | 12"x10"   |
| FACE SIZE TO BE SIZE SHOWN UNLESS OTHERWISE NOTED               |           |           |
| DUCT SIZE TO BE SIZE SHOWN OR EQUIVALENT UNLESS OTHERWISE NOTED |           |           |

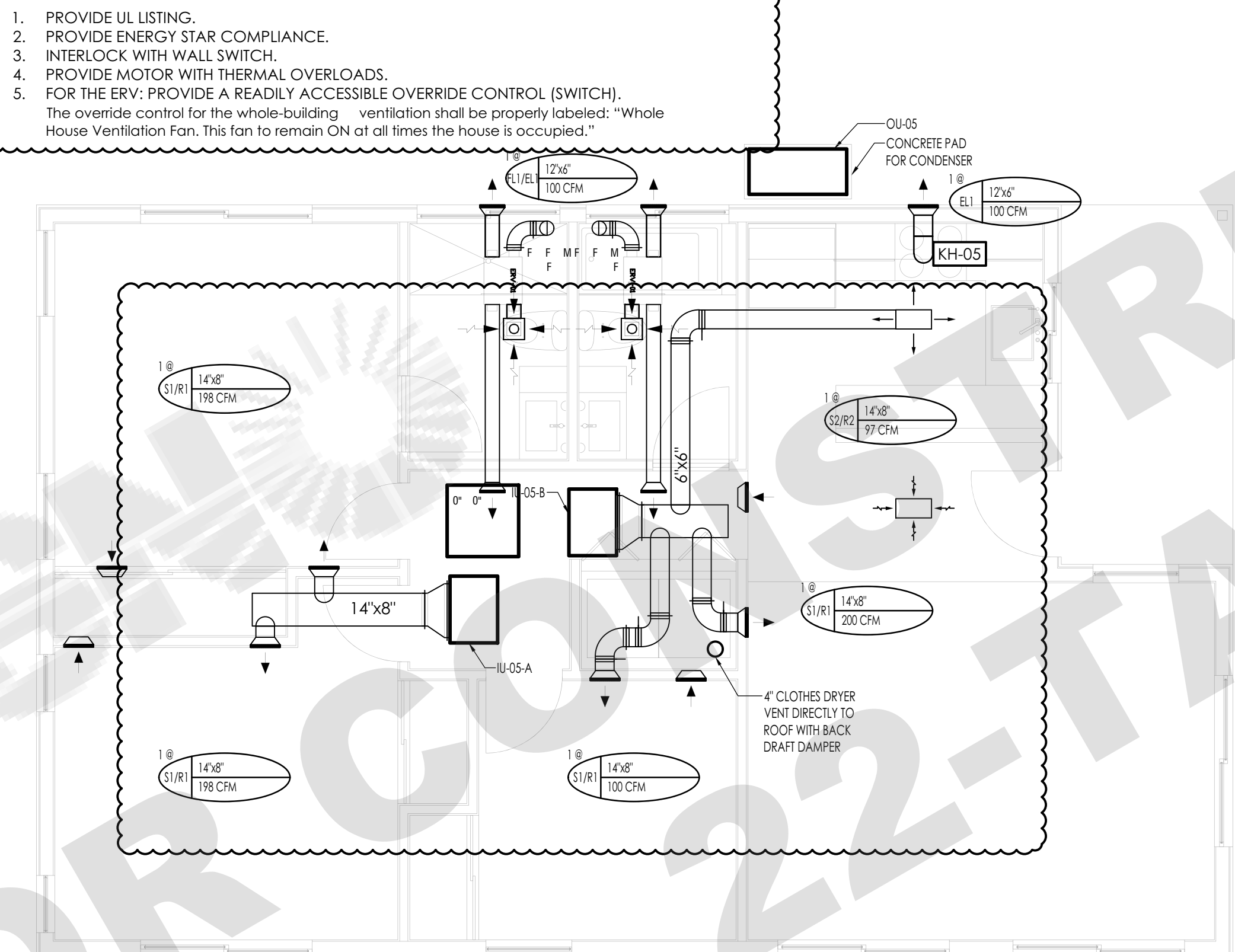
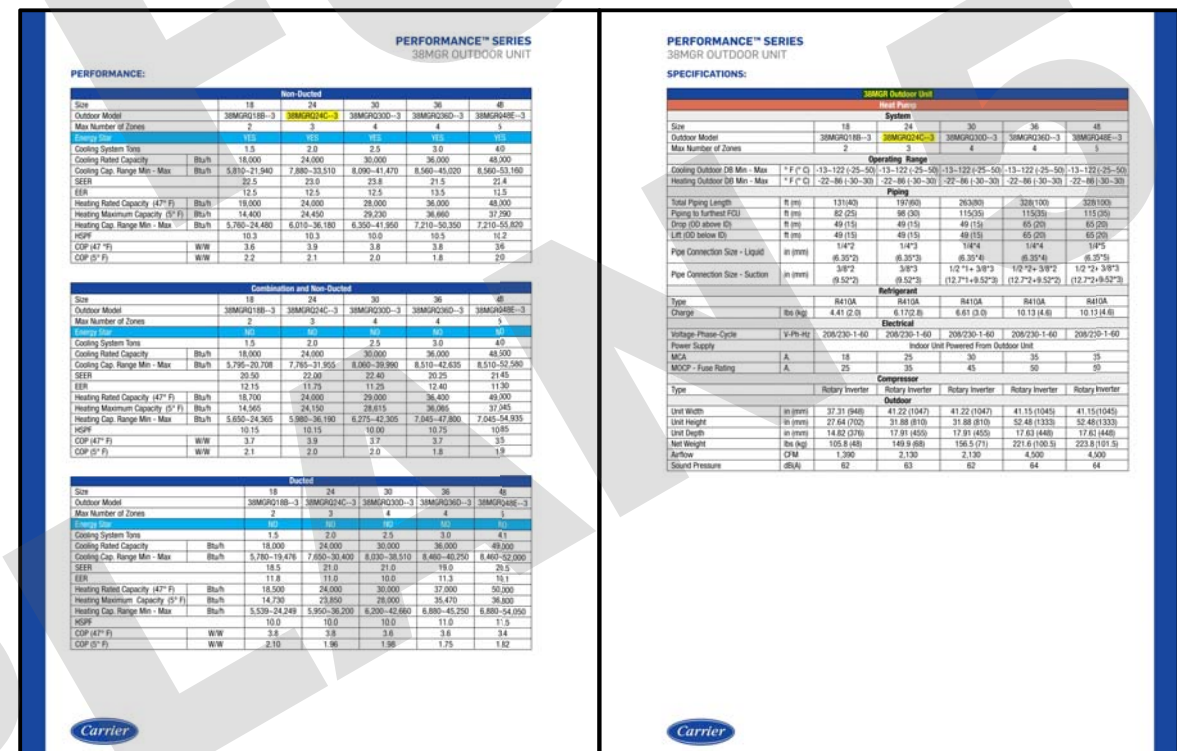
| LDOUVER SCHEDULE |            |     |                  |                       |
|------------------|------------|-----|------------------|-----------------------|
| TAG              | TYPE       | CFM | PR. DROP<br>W.G. | MANUFACTURER<br>MODEL |
| L-1              | INTAKE AIR | 50  | 0.03             | RUSKIN<br>ELF6375DB   |

| CFM RANGE   | FACE SIZE | DUCT SIZE |
|-------------|-----------|-----------|
| 0 - 150     | 10"x8"    | 8"x6"     |
| 151 - 275   | 10"x10"   | 8"x8"     |
| 276 - 600   | 14"x12"   | 12"x10"   |
| 601 - 1100  | 24"x12"   | 14"x14"   |
| 1101 - 1750 | 24"x18"   | 16"x16"   |
| 1751 - 2000 | 24"x24"   | 18"x16"   |

FACE SIZE TO BE SIZE SHOWN UNLESS OTHERWISE NOTED

DUCT SIZE TO BE SIZE SHOWN OR EQUIVALENT UNLESS OTHERWISE NOTED

FLEX DUCT WILL NOT BE ALLOWED ON RETURN GRILLE CONNECTIONS

[illegible][illegible]

UNLESS OTHERWISE PERMITTED OR REQUIRED BY THE DRAINER MANUFACTURER'S INSTRUCTIONS AND APPROVED BY THE AUTHORITY HAVING JURISDICTION, DOMESTIC DRAINER MOISTURE EXHAUST DUCTS SHALL NOT EXCEED A TOTAL COMBINED HORIZONTAL AND VERTICAL LENGTH OF 14 FEET, INCLUDING TWO (2) DEGREE ELBOWS. A LENGTH OF FEET SHALL BE DEDUCTED FOR EACH (1) DEGREE ELBOW IN EXCESS OF TWO.

- a) Quality insulation installation
- b) Indoor air quality ventilation
- c) Kitchen range hood
- d) Minimum air flow
- e) Verified EER
- f) Verified SEER
- g) Verified refrigerant charge
- h) Fan efficacy watts / CFM
- i) Verified HSPF
- j) Verified heat pump rated heating capacity
- k) Duct leakage testing
- l) Ducts located entirely in conditioned space confirmed
- by duct leakage testing

**TRANSITIONS**

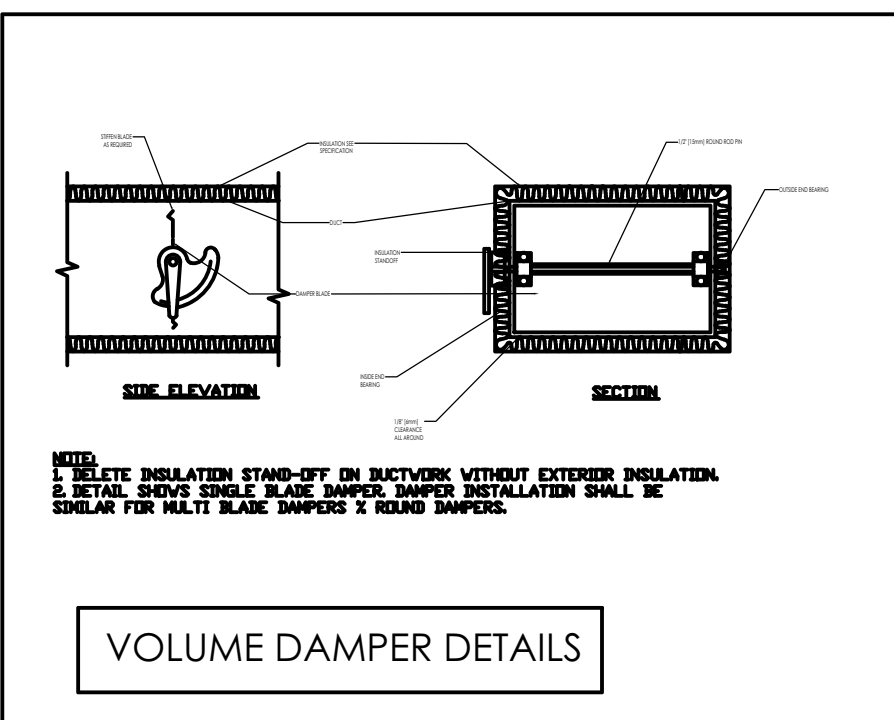
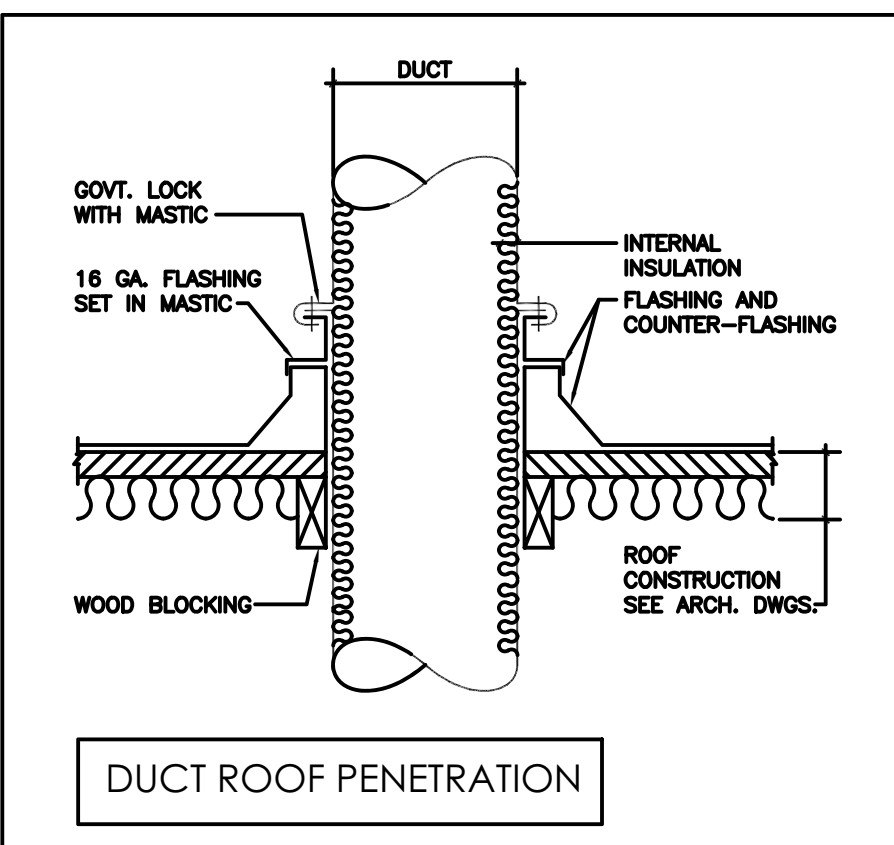
MAIN RANC TA 5 OFFS

RISERS

SIDE ALL REGISTERS

DUCT CROSSOVERS

BU RANC TAP AND TEE



ALL DIMENSIONS HEREIN ARE IN IMPERIAL UNITS UNLESS STATED OTHERWISE.

2. THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL RELEVANT DESIGNER, ENGINEER OR SPECIALIST DRAWINGS AND SPECIFICATIONS.

3. THE CONTRACTOR MUST CHECK ALL DIMENSIONS AT SITE BEFORE COMMENCING WORK.

4. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL NECESSARY TEMPORARY SUPPORT TO THE BUILDING AND ANY ADJACENT STRUCTURES



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PLUMBING SPECIFICATIONS

THE WORK INCLUDES MODIFICATION TO THE EXISTING PLUMBING SYSTEM AND PROVIDING NEW MATERIALS, FITTINGS AND ACCESSORIES NECESSARY FOR A COMPLETE FUNCTIONING PLUMBING SYSTEM. THE WORK ALSO INCLUDES ROUGH-IN AND FINAL CONNECTIONS TO FOOD SERVICE EQUIPMENT AND BEVERAGE DISPENSING EQUIPMENT PROVIDED BY OTHERS. ALL WORK SHALL BE IN ACCORDANCE WITH LOCAL CODES AND/OR ORDINANCES AND IS SUBJECT TO INSPECTION.

HOOK-UP CHARGES, PERMITS AND ALL OTHER EXPENSES RELATED TO A COMPLETE AND FUNCTIONING PLUMBING SYSTEM ARE INCLUDED AS A PART OF THIS SECTION.

WARRANTY: PROVIDE LABOR AND MATERIALS TO REPAIR OR REPLACE DEFECTIVE PARTS AND MATERIALS AS REQUIRED FOR ONE YEAR AFTER SUBSTANTIAL COMPLETION OR OWNER ACCEPTANCE OF THE COMPLETED PROJECT. PROVIDE A SEPARATE LINE ITEM DEDUCT AMOUNT ON THE PROPOSAL FORM TO DELETE WARRANTY SERVICE, AT THE OWNER'S OPTION.

THE INTENT OF THE DRAWINGS IS TO INDICATE THE GENERAL EXTENT OF WORK REQUIRED FOR THE PROJECT. THE DRAWINGS FOR PLUMBING WORK ARE DIAGRAMMATIC, SHOWING THE GENERAL LOCATION, TYPE, FIXTURES AND EQUIPMENT REQUIRED. THE DRAWINGS SHALL NOT BE SCALED FOR EXACT MEASUREMENTS. REFER TO MANUFACTURER'S STANDARD ROUGH-IN DRAWINGS FOR PLUMBING FIXTURE INSTALLATION REQUIREMENTS. COMPLY WITH ALL APPLICABLE ADA INSTALLATION REQUIREMENTS.

COORDINATE WITH THE WORK OF OTHER SECTIONS, EQUIPMENT FURNISHED BY OTHERS, AND WITH THE CONSTRAINTS OF THE EXISTING CONDITIONS OF THE PROJECT SITE.

PIPING SYSTEMS - GENERAL: ALL PIPING SHALL BE RUN PARALLEL TO BUILDING LINES AND SUPPORTED AND ANCHORED AS REQUIRED TO FACILITATE EXPANSION AND CONTRACTION. ALL PIPING SHALL BE CONCEALED EXCEPT IN UNFINISHED SPACES. INSTALL AS REQUIRED TO MEET ALL CONSTRUCTION CONDITIONS AND TO ALLOW FOR INSTALLATION OF OTHER WORK SUCH AS DUCTS AND ELECTRICAL CONDUIT. AT ALL CONNECTIONS BETWEEN FERROUS PIPING AND NONFERROUS PIPING, PROVIDE AN ISOLATING DIALECTIC UNION. ALL HANGERS SHALL BE COMPATIBLE WITH PIPING MATERIAL TO PREVENT CORROSION.

PROVIDE ALL FITTINGS, ACCESSORIES, OFFSETS, AND MATERIALS NECESSARY TO FACILITATE THE PLUMBING SYSTEM'S FUNCTIONING AS INDICATED BY THE DESIGN AND THE EQUIPMENT INDICATED.

FIXTURES/EQUIPMENT FURNISHED BY OTHERS: PLUMBING CONTRACTOR SHALL PROVIDE UTILITY CONNECTIONS REQUIRED SUCH AS WATER, GAS, AIR, SUPPLIES, WASTE OUTLET, TRAPS, ETC., AT ALL PLUMBING TYPE FIXTURES OR EQUIPMENT FURNISHED BY OWNER. GENERAL CONTRACTOR, FOOD SERVICE CONTRACTOR, EQUIPMENT SUPPLIER, ETC., INCLUDED ARE STOP VALVES, ESCUTCHEONS, AND CHROME PLATED BRASS TUBING WITH COMPRESSION FITTINGS.

SEWER AND WASTE PIPING: PROVIDE ALL DRAINS AND SEWERS WITHIN THE SPACE WITH CONNECTION TO THE EXISTING DRAINAGE SYSTEMS ON-SITE. SANITARY DRAINAGE PIPING ABOVE FLOOR SHALL BE CO-EXTRUDED PVC DWV (SCHEDULE 40) PIPE, FITTINGS AND CONNECTIONS. SANITARY DRAINAGE PIPING BELOW GRADE SHALL BE CO-EXTRUDED PVC DWV (SCHEDULE 40) PIPE WITH SOLVENT WELD FITTINGS MAY BE USED (WHERE PERMITTED BY CODE/LOCAL AUTHORITIES). ALL DRAINAGE PIPING SHALL BE UNIFORMLY PITCHED, 1/4" PER FOOT UNLESS OTHERWISE REQUIRED BY EXISTING CONDITIONS, OR INDICATED ON THE DRAWINGS.

VENTS: PROVIDE A COMPLETE SYSTEM OF STANDARD WEIGHT CAST IRON NO-HUB VENT RISERS WHERE THE CEILING SPACE IS USED AS A RETURN AIR PLENUM OR USE CO-EXTRUDED PVC DWV (SCHEDULE 40) PIPE (WHERE PERMITTED BY CODE/LOCAL AUTHORITIES) WHERE THERE IS A DUCTED RETURN AIR SYSTEM. DO NOT USE PVC PIPE IN RETURN AIR PLENUM SPACES. THE VENT SYSTEM SHALL BE CARRIED THROUGH THE ROOF WITH APPROPRIATE FLASHING.

CONDENSATE AND INDIRECT DRAIN PIPING: PIPING ABOVE FLOOR SHALL BE CO-EXTRUDED PVC DWV (SCHEDULE 40) PIPE, FITTINGS AND CONNECTIONS. PIPING BELOW GRADE SHALL BE CO-EXTRUDED PVC DWV (SCHEDULE 40) PIPE WITH SOLVENT WELD FITTINGS.

CLEANOUTS: PROVIDE CLEANOUTS AT THE END OF EACH HORIZONTAL RUN, AND AT THE BASE OF ALL VERTICAL WASTE AND DRAIN PIPES. CLEANOUTS SHALL BE OF THE SAME SIZE AS THE PIPES THEY SERVE, CONFORMING TO CODE REQUIREMENTS. PROVIDE SUITABLE WALL OR FLOOR CLEANOUTS WITH ACCESSORIES TO OBSCURE FROM VIEW.

WATER DISTRIBUTION PIPING: LAYOUT WATER PIPING SO THAT THE ENTIRE SYSTEM CAN BE DRAINED. HOT AND COLD WATER PIPING SHALL BE 1/2" MIN. CPVC PIPE WITH SOLVENT FITTING. PROVIDE WATER HAMMER ARRESTERS AT EACH FIXTURE OR GROUP OF FIXTURES AS REQUIRED. INSTALL CHROME PLATED BRASS ESCUTCHEON PLATES AT ALL PENETRATIONS THROUGH FINISHED SURFACES (INCLUDING CABINET INTERIORS).

PIPE INSULATION: INSULATE (AS ALLOWED BY CODE) ALL LISTED SERVICE PIPING AS FOLLOWS. DOMESTIC COLD/HOT WATER, HOT WATER RETURN, STORM WATER PIPING, PROVIDE 1" PRE-FORMED FIBERGLASS, AS/JSS-11, FLAME SPREAD 25, SMOKE DEVELOPED 50, AS C-547, FOR CONDENSATE PIPING PROVIDE 1/2" THICK INSULATION OF SAME CHARACTERISTICS AS LISTED FOR 1" ABOVE, WHERE PERMITTED BY LOCAL CODES, PROVIDE 1/2" SELF-ADHESIVE UNICELLULAR FOAM PIPE INSULATION WITH PRE-FORMED PVC FITTING COVERS - EQUAL TO SELF-ADHESIVE ARMSTRONG 2000 WITH K FACTOR OF 0.27 AT 75 DEGREES MEAN TEMPERATURE. INSULATE ANY EXPOSED CONDENSATE PIPING WITH WASTE TEMPERATURE BELOW 60 DEGREES F.

SHUTOFF VALVES, WITH UNIONS SHALL BE PROVIDED FOR SERVICE TO EACH PLUMBING FIXTURE. FOOD SERVICE EQUIPMENT ITEM OR OTHER EQUIPMENT ITEM, TO FACILITATE ISOLATION FOR REPAIR OR REPLACEMENT. VALVES SHALL BE EQUAL TO JENKINS #902-T BALL VALVE, CHROME-FINISHED BRONZE, TEFLON SEATS AND PACKING, 400 LB. W.O.G., SOLDER END.

ACCESS PANELS SHALL BE PROVIDED WHERE CONCEALED CONTROL DEVICES, VALVES, ETC., ARE CONCEALED WITHIN WALLS, WHERE ACCESS FOR ADJUSTMENT AND MAINTENANCE IS POSSIBLE THROUGH LAY-IN SUSPENDED CEILINGS. ACCESS PANELS ARE NOT REQUIRED.

PIPING SYSTEM- PVC SCHEDULE 40, SCHEDULE 80 AND CPVC PIPE WITH SOLVENT FITTINGS SHALL BE USED WHERE PERMITTED BY CODE/LOCAL AUTHORITIES.

INSTALLATION: THOROUGHLY CLEAN ITEMS BEFORE INSTALLATION. CAP PIPE OPENINGS TO EXCLUDE DIRT UNTIL FIXTURES ARE INSTALLED AND FINAL CONNECTIONS HAVE BEEN MADE. PROCEED AS RAPIDLY AS CONSTRUCTION WILL PERMIT. SET FIXTURES LEVEL AND IN PROPER ALIGNMENT. INSTALL SUPPLIES IN PROPER ALIGNMENT WITH FIXTURES. INSTALL SILICONE SEALANT BETWEEN FIXTURES AND ADJACENT MATERIAL, FOR SANITARY JOINT, AND OMIT ESCUTCHEONS.

REPAIR EXISTING PLUMBING SYSTEM COMPONENTS DAMAGED BY CONSTRUCTION OPERATIONS AND RESTORE TO ORIGINAL CONDITIONS.

TEST WATER SYSTEM UNDER 150 PSIG HYDROSTATIC PRESSURE, FOR FOUR (4) HOURS MINIMUM. WHEN TESTING INDICATES MATERIALS OR WORKMANSHIP IS DEFICIENT, REPLACE OR REPAIR AS REQUIRED, AND REPEAT TEST UNTIL STANDARDS ARE ACHIEVED.

ROOF PENETRATIONS SHALL COMPLY WITH "SMACNA" AND "NRCA" STANDARDS, AND WITH THE REQUIREMENTS OF THE EXISTING ROOFING WARRANTY, IF APPLICABLE. DO NOT PERFORM ROOFING PENETRATIONS IN A MANNER WHICH WOULD VOID OR OTHERWISE LIMIT THE EXISTING ROOFING WARRANTY.

GENERAL NOTES

1. THE INTENT OF THESE PLANS AND SPECIFICATIONS IS TO INCLUDE ALL LABOR, EQUIPMENT, MATERIALS, AND SERVICES NECESSARY TO FURNISH, INSTALL, TEST, AND ADJUST A COMPLETE WORKABLE PLUMBING INSTALLATION AS SHOWN, PRESCRIBED, OR REASONABLY IMPLIED BUT NOT LIMITED TO THAT EXPLICITLY INDICATED IN THE CONTRACT DOCUMENTS, BUT NECESSARY FOR THE PROPER EXECUTION AND COMPLETION OF THE INTENT THEREOF.

2. THE ENTIRE INSTALLATION SHALL CONFORM TO THE REQUIREMENTS OF 2019 CALIFORNIA CODE AND ALL OTHER APPLICABLE CODES AND REGULATIONS REQUIRED BY AUTHORITIES HAVING JURISDICTION. IN THE EVENT OF CONFLICT BETWEEN SPECIFICATIONS, CODES, AND REGULATIONS, THE MORE RESTRICTIVE SHALL APPLY.

3. COORDINATE ENTIRE INSTALLATION OF THE PLUMBING SYSTEM WITH THE WORK OF OTHER TRADES PRIOR TO ANY FABRICATION OR INSTALLATION. FIELD VERIFY ALL DIMENSIONS AND CONDITIONS. REPORT ANY DISCREPANCIES, IN WRITING, TO THE ENGINEER PRIOR TO COMMENCEMENT OF WORK.

4. CONTRACTOR SHALL PROVIDE AS-BUILT DRAWINGS WITH ALL CHANGES NOTED THEREON AT THE COMPLETION OF THE PROJECT IN ACCORDANCE WITH THE SPECIFICATIONS.

5. PROVIDE ONE YEAR WARRANTY ON ALL PARTS AND LABOR.

6. THE DRAWINGS ARE DIAGRAMMATIC AND INTENDED TO SHOW SCOPE. CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER TRADES TO PROVIDE THE BEST ARRANGEMENT OF ALL DUCT, PIPE, CONDUIT, ETC.

7. ALL CUTTING AND PATCHING OF THE EXISTING STRUCTURE SHALL BE PROVIDED UNDER OTHER SECTIONS OF THE WORK. PROVIDE NECESSARY REQUIREMENTS TO THE PROJECT SUPERINTENDENT.

8. ALL HOT WATER PIPING AND RECIRCULATION PIPING (EXCEPT RUNOUTS 12 FT. OR SHORTER TO INDIVIDUAL FIXTURES) SHALL BE INSULATED TO MEET THE REQUIREMENTS OF THE 2019 CALIFORNIA PLUMBING CODE.

9. CONDENSATE DRAINS SHALL BE PROVIDED FOR EACH AIR CONDITIONING UNIT. HORIZONTAL CONDENSATE DRAINS ABOVE ANY CEILING SHALL BE INSULATED WITH MIN. 3/8" THICK CLOSED CELL INSULATION.

10. PIPING:  
A. WASTE, VENT, AND STORM DRAIN PIPING SHALL BE CO-EXTRUDED PVC (SCHEDULE 40) PIPE  
B. WATER PIPE SHALL BE CPVC PIPE

C. CONDENSATE PIPING SHALL BE CO-EXTRUDED PVC (SCHEDULE 40) PIPE  
D. INSIDE GAS PIPING SHALL BE BLACK IRON SCHEDULE 40 WITH MALLEABLE IRON FITTINGS. OUTSIDE SHALL BE GALVANIZED IRON SCHEDULE 40 WITH GALVANIZED FITTINGS. GAS LINE TO BE PAINTED GRAY IN COLOR. A 24 HOUR METERED GAS TEST SHALL BE REQUIRED.

E. ALL PIPING NOT ENCLOSED IN CONDITION SPACE OR AT EXTERIOR WALLS SHALL BE INSULATED.

F. PIPING: PVC SCHEDULE 40, SCHEDULE 80 AND CPVC PIPING WITH SOLVENT WELD FITTINGS SHALL BE USED WHERE PERMITTED BY CODE/LOCAL AUTHORITIES

11. ALL VENTS OR EXHAUSTS SHALL BE AT LEAST 10 FT. AWAY OR 3 FT. ABOVE ANY WINDOW, DOOR, OPENING, OR AIR INTAKE.

12. CLEANOUTS SHALL BE INSTALLED PER THE CALIFORNIA PLUMBING CODE

13. PROVIDE WATER TIGHT FLASHINGS WHEREVER PIPES PASS THROUGH EXTERIOR WALLS, ROOFS, OR FLOORS.

14. PROVIDE ISOLATION FOR ALL PIPES THAT COME IN CONTACT WITH THE STRUCTURE.

15. LOCATION OF EXISTING UTILITIES AND POINTS OF CONNECTION ARE APPROXIMATE. CONTRACTOR SHALL VERIFY EXACT LOCATIONS AND DEPTHS OF EXISTING UTILITIES AND SERVICES PRIOR TO STARTING WORK OF THIS SECTION. IF INDICATED POINTS OF CONNECTION CANNOT BE MADE TO EXISTING UTILITIES AS FOUND, THE CONTRACTOR SHALL NOTIFY THE ENGINEER PRIOR TO INSTALLING ANY WORK WHICH MAY BE AFFECTED.

16. VALVES SHALL BE NIBCO, JENKINS, HAMMOND, RED & WHITE OR APPROVED EQUAL. SERVICE PRESSURE SHALL BE SUITABLE FOR SERVICE INTENDED. THE MAIN WATER SHUT OF VALVE SHALL BE A FULL PORT BALL TYPE AND APPROVED FOR SERVICE INTENDED.

17. CONTRACTOR SHALL PROVIDE ALL SHUT OFF VALVES AS NECESSARY TO ISOLATE ANY EQUIPMENT, PLUMBING ITEMS, OR FIXTURES, THAT MAY NEED SERVICING OR ARE SUBJECT TO FAILURE WHETHER OR NOT SUCH VALVES ARE SHOWN ON THE DRAWINGS.

18. PROVIDE HANGERS AND SUPPORTS AS REQUIRED. PLUMBERS TAPE AND WIRE ARE NOT ACCEPTABLE.

19. CONTRACTOR IS RESPONSIBLE FOR HIS OWN TRENCHING, BACKFILL, AND COMPACTION OF TRENCHES NECESSARY TO COMPLETE HIS SCOPE OF WORK. BACKFILLED TRENCHES SHALL BE RETURNED TO THEIR ORIGINAL GRADE UNLESS NOTED OTHERWISE.

20. CONTRACTOR SHALL AFFIX A MAINTENANCE LABEL TO ALL EQUIPMENT REQUIRING ROUTINE MAINTENANCE AND SHALL PROVIDE MAINTENANCE AND OPERATIONAL MANUALS IN ACCORDANCE WITH THE SPECIFICATIONS.

21. ALL EQUIPMENT THAT REQUIRES KEYS OR SPECIAL TOOLS TO OPERATE SHALL SUPPLY THE OWNER WITH TWO OF ANY SUCH KEYS OR TOOLS FOR EACH PIECE OF EQUIPMENT THAT REQUIRE THE SAME.

25. ANY CHANGE OR DEVIATION FROM THESE PLANS OR SPECIFICATIONS SHALL REQUIRE THE APPROVAL, IN WRITING, OF THE ENGINEER PRIOR TO COMMENCEMENT OF SUCH WORK.

26. ALL PLUMBING, ELECTRICAL, AND GAS LINES SHALL BE CONCEALED WITHIN THE BUILDING STRUCTURE TO AS GREAT EXTENT AS POSSIBLE. ALL LINES NOT CONCEALED SHALL BE SECURED 6" OFF THE FLOOR AND 3/4" FROM THE WALLS USING STANDOFF BRACKETS

27. AN APPROVED BACKFLOW PREVENTOR SHALL BE PROPERLY INSTALLED UPSTREAM OF ANY POTENTIAL HAZARD BETWEEN THE POTABLE WATER SUPPLY AND SOURCE OF COMTAMINATION.

28. WATER SUPPLY CARBONATORS SHALL BE PROTECTED BY AN APPROVED REDUCED PRESSURE PRINCIPLE BACKFLOW PREVENTOR. THE RELIEF VALVE SHALL DRAIN IN-DIRECTLY TO A FLOOR SINK WITH A 1" MIN. AIR GAP.

| PIPE MATERIAL SCHEDULE |         |                    |                    |                    |              |                |                |               |     |            |             |         |
|------------------------|---------|--------------------|--------------------|--------------------|--------------|----------------|----------------|---------------|-----|------------|-------------|---------|
| SERVICE                |         | COPPER<br>TYPE "M" | COPPER<br>TYPE "L" | COPPER<br>TYPE "K" | CAST<br>IRON | BLACK<br>STEEL | GALV.<br>STEEL | VTRI.<br>CLAY | ABS | SCH-40 PVC | SCH-40 CPVC | REMARKS |
| WATER PIPING           | INSIDE  |                    | X                  |                    |              |                |                |               |     |            |             |         |
|                        | OUTSIDE |                    |                    |                    |              |                |                |               |     | X          |             |         |
| SANITARY DRAIN         | INSIDE  |                    |                    |                    |              |                |                |               |     | X          |             |         |
|                        | OUTSIDE |                    |                    |                    |              |                |                |               |     | X          |             |         |
| SANITARY VENT          | INSIDE  |                    |                    |                    |              |                |                |               |     | X          |             |         |
|                        | OUTSIDE |                    |                    |                    |              |                |                |               |     | X          |             |         |
| GAS PIPING             | INSIDE  |                    |                    |                    |              | X              |                |               |     |            |             |         |
|                        | OUTSIDE |                    |                    |                    |              |                | X              |               |     |            |             |         |
| STORM DRAIN            | INSIDE  |                    |                    |                    |              |                |                |               |     | X          |             |         |
|                        | OUTSIDE |                    |                    |                    |              |                |                |               |     | X          |             |         |
| INDIRECT<br>DRAINAGE   | INSIDE  |                    |                    |                    |              |                |                |               |     | X          |             |         |
|                        | OUTSIDE |                    |                    |                    |              |                |                |               |     | X          |             |         |
| CONDENSATE             | INSIDE  |                    |                    |                    |              |                |                |               |     | X          |             |         |
|                        | OUTSIDE |                    |                    |                    |              |                |                |               |     | X          |             |         |
| COMPRESSED<br>AIR      | INSIDE  |                    |                    |                    |              | X              |                |               |     |            |             |         |
|                        | OUTSIDE |                    |                    |                    |              |                | X              |               |     |            |             |         |
| NOTES:                 |         |                    |                    |                    |              |                |                |               |     |            |             |         |

| PLUMBING LEGEND |         |                                  |
|-----------------|---------|----------------------------------|
| SYMBOL          | ABBREV  | DESCRIPTION                      |
|                 | SS or W | NEW SEWER OR WASTE               |
|                 | V       | NEW VENT                         |
|                 | CW      | NEW COLD WATER                   |
|                 | HW      | NEW HOT WATER                    |
|                 | G       | NEW GAS                          |
|                 | CD      | NEW CONDENSATE DRAIN             |
| CA              | CA      | COMPRESSED AIR                   |
| FCO             | FCO     | FLOOR CLEANOUT                   |
| WCO             | WCO     | WALL CLEANOUT                    |
| FD              | FD      | FLOOR DRAIN                      |
| FS              | FS      | FLOOR SINK                       |
| TP              | TP      | TRAP PRIMER & TRAP PRIMER PIPING |
| SOV             | SOV     | SHUT-OFF VALVE                   |
| CV              | CV      | CHECK VALVE                      |
| PRV             | PRV     | BACKFLOW PREVENTER W SOV'S       |
| T & P           |         |                                  |
| DN              | DN      | PIPE DOWN                        |
| UP              | UP      | PIPE UP                          |
| POC             | POC     | POINT OF CONNECTION              |
| -               | -       | PLUMBING NOTE CALL-OUT           |
| ABV             | ABV     | ABOVE                            |
| AFF             | AFF     | ABOVE FINISH FLOOR               |
| AP              | AP      | ACCESS PANEL                     |
| BEL             | BEL     | BELOW                            |
| BLDG            | BLDG    | BUILDING                         |
| CLG             | CLG     | CEILING                          |
| CONT            | CONT    | CONTINUATION                     |
| EL              | EL      | ELEVATION                        |
| FIN             | FIN     | FINISH                           |
| FL              | FL      | FLOOR                            |
| GR              | GR      | GRADE                            |
| NTS             | NTS     | NOT TO SCALE                     |
| OC              | OC      | ON CENTER                        |
| S= %            | S= %    | SLOPE AT A PERCENTAGE            |
| SHT             | SHT     | SHEET                            |
| TYP             | TYP     | TYPICAL                          |
| VTR             | VTR     | VENT THRU ROOF                   |

PLUMBING / GENERAL NOTES

BATHTUBS AND WHIRLPOOL BATHTUBS, THE MAX. HOT WATER TEMPERATURE DISCHARGING SHALL BE LIMITED TO 120 DEGREES. CPC 414/2019  
BATHTUBS WASTE OPENING IN FLOOR OVER CRAWL SPACES SHALL BE PROTECTED BY A METAL SCREEN NOT EXCEEDING 12" OR SOLID COVER.  
CPC 313.12.4/2019  
SHOWERS AND TUB-SHOWERS COMBINATIONS IN ALL BUILDINGS SHALL BE PROVIDED WITH INDIVIDUAL CONTROL VALVES OF THE PRESSURE BALANCE, THERMOSTATIC, OR COMBINATION OF BOTH THAT PROVIDE SCALD AND THERMAL SHOCK PROTECTION. VALVES SHALL BE ADJUSTED TO DELIVER A MAXIMUM MIXED WATER SETTING OF 120 DEGREES FAHRENHEIT. THE WATER HEATER THERMOSTAT SHALL NOT BE CONSIDERED A SUITABLE CONTROL FOR MEETING THIS PROVISION. 418.0 CPC/2019  
VERIFY AND WHERE WATER PRESSURE EXCEEDS 80 PSI AN APPROVED PRESSURE REGULATOR PRECEDED BY AN ADEQUATE STRAINER SHALL BE INSTALLED 608.2 CPC / 2019

1-INSTALL TEMPERATURE AND PRESSURE RELIEF VALVE WITH MINIMUM 3/4" DRAIN PIPE AND TERMINATE TO THE EXTERIOR OF THE BUILDING OVER WINDOW, DOOR OR VISIBLE LOCATION. DISCHARGE FROM A RELIEF VALVE INTO A WATER HEATER PAN SHALL BE PROHIBITED CPC 608.5, 510.8.

2-PROVIDE (ON THE PLANS) A GAS PIPING DIAGRAM OF THE GAS PIPING SYSTEM THAT INCLUDES ALL PIPE SIZES, PIPE LENGTHS AND BTU RATINGS.

3-SUBMIT GAS LOAD CALCULATIONS IN ACCORDANCE WITH CPC TABLE 12.8 TO VERIFY THE PIPE SIZES ARE ADEQUATE FOR THE MAXIMUM DELIVERY CAPACITY OF CUBIC FEET OF GAS PER HOUR.

4- A WHOLE HOUSE HAS TEST IS REQUIRED UPON COMPLETION OF THE INSTALLATION, ALTERATION, OR REPAIR OF ANY GAS PIPING.  
THE CITY SHALL BE NOTIFIED WHEN GAS PIPING IS READY FOR INSPECTION.  
5- 2 GPM SHOWER FIXTURE, MAX.1.5 GPM BATHROOM FAUCET, MAX. 2 GPM KITCHEN FAUCET, AND MAX 1.28 WATER CLOSET TO CONFORM TO CITY GREEN REQUIREMENTS.

BATHROOMS: PROVIDE AN EXHAUST FAN (AT LEAST 50 CFM) DUCTED TO THE OUTSIDE (MINIMUM 4" DIAMETER FLEX DUCT WITH A MAXIMUM LENGTH OF 70')WITH A MINIMUM VENTILATION RATE OF 100 CFM. IDENTIFY THE REQUIREMENT FOR A BACKDRAFT DAMPER ON THE DUCT, AN ENERGY STAR COMPLIANT EXHAUST FAN THAT IS CONTROLLED BY A HUMIDITY SENSOR THAT IS CAPABLE OF BEING ADJUSTED BETWEEN ≤ 50-PERCENT TO 80-PERCENT HUMIDITY; AND A SEPARATE SWITCH FROM THE LIGHT UNLESS THE FAN IS ALLOWED TO OPERATE WITH THE LIGHT SWITCHED OFF.

6-NOTE THAT ALL PLUMBING VENTS SHALL TERMINATE NOT LESS THAN 6" ABOVE ROOF NOR LESS THAN 1' FROM ANY VERTICAL SURFACE. VENTS SHALL TERMINATE NOT LESS THAN 10' FROM OR 3' ABOVE ANY WINDOW, DOOR OPENING AIR INTAKE, OR VENT SHAFT NOR 3' FROM LOT LINE.  
(2019 CPC 906) IF WATER PRESSURE EXCEEDS 80 PSI, AND EXPANSION TANK AND AN APPROVED PRESSURE REGULATOR SHALL BE INSTALLED. (2019 CPC608.2)  
NON-REMOVABLE BACK FLOW PRE-VENTER OR BIBB-TYPE VACUUM BREAKER WILL BE INSTALLED ON ALL EXTERIOR HOSE BIBS. (2019 CPC603.4.7)  
HOT WATER RE-CIRCULATING SYSTEM IS INSTALLED, THE ENTIRE LENGTH OF HOT WATER PIPES SHALL BE INSULATED, (2008 CALIFORNIA ENERGY REGULATIONS 150 (JJ)  
HOT WATER PIPE FROM THE WATER HEATER TO THE KITCHEN WILL BE INSULATED. (CALIFORNIA ENERGY REGULATIONS 151 (FJ) D)

WATER SAVING STANDARDS

THE WATER SAVING PERFORMANCE STANDARDS FOR A PLUMBING FIXTURE ARE THOSE ESTABLISHED BY THE AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI), CURRENT REVISION, OR THE FOLLOWING STANDARDS, WHICHEVER ARE THE MORE RESTRICTIVE  
1.THE MAXIMUM FLOW FROM A SINK OR LAVATORY FAUCET OR A FAUCET AERATOR SHALL NOT EXCEED 0.5 GALLONS OF WATER PER MINUTE AT A PRESSURE OF 60 POUNDS PER SQUARE INCH WHEN TESTED IN ACCORDANCE WITH ANSI TESTING PROCEDURES  
2.THE MAXIMUM VOLUME OF WATER PER FLUSH FROM A TOILET SHALL NOT EXCEED AN AVERAGE OF 1.28 GALLONS WHEN TESTED IN ACCORDANCE WITH ANSI TESTING PROCEDURES  
3. THE MAXIMUM VOLUME OF WATER PER FLUSH FROM A URINAL AND THE ASSOCIATED FLUSH VALVE, IF ANY, SHALL NOT EXCEED AN AVERAGE OF ONE GALLON WHEN TESTED IN ACCORDANCE WITH ANSI TESTING PROCEDURES

SPECIAL NOTICE TO CONTRACTORS

- ALL CONTRACTORS (GENERAL CONTRACTOR AND SUB-CONTRACTORS) BIDDING THIS PROJECT ARE REQUIRED TO VISIT THE JOB SITE AND VERIFY THE EXISTING CONDITIONS PRIOR TO SUBMITTING THEIR BID. CONTRACTORS ARE TO CAREFULLY REVIEW ALL CONSTRUCTION DOCUMENTS AND NOTE ANY DISCREPANCIES BETWEEN THE CONSTRUCTION DOCUMENTS AND THE CONDITIONS OBSERVED AT THE JOB SITE PRIOR TO SUBMISSION OF ANY BID. THE BUILDING OWNER REPRESENTATIVE LISTED BELOW MAY BE CONTACTED FOR ACCESS TO THE JOB SITE.
- CONTRACTORS ARE RESPONSIBLE FOR VERIFYING THE LOCATION AND CONDITION OF ALL POINTS OF CONNECTION, LOCATION AND CONDITION OF ALL BUILDING (ROOF/FLOOR/CEILING) PENETRATIONS, LOCATION AND CONDITION OF ALL UTILITIES AND BUILDING SYSTEMS INCLUDING, BUT NOT LIMITED TO, GAS, WATER, SEWER, VENT, ELECTRICAL, BUILDING MECHANICAL SYSTEMS, DUCT CONNECTIONS, EXHAUST/OUTSIDE AIR CONNECTIONS, SECURITY, FIRE ALARM, DATA, AND PHONE PRIOR TO SUBMISSION OF THEIR BID.
- ANY DISCREPANCIES BETWEEN THE CONSTRUCTION DOCUMENTS AND THE CONDITIONS OBSERVED SHALL BE BROUGHT TO THE ATTENTION, IN WRITING, TO THE ARCHITECT AND/OR ENGINEER PRIOR TO PROCEEDING WITH CONSTRUCTION.

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CLIENT:

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CITY OF FRESNO CALIFORNIA

CONFIDENTIALITY STATEMENT:

ALL DRAWINGS AND WRITTEN MATERIALS

APPEARING HEREIN CONSTITUTE THE

ORIGINAL AND UNPUBLISHED WORK OF THE

DESIGNER AND THE SAME MAY NOT BE

DUPLICATED, USED OR DISCLOSED WITHOUT

CONSENT OF THE DESIGNER.

NOTES:

- ALL DIMENSIONS HEREIN ARE IN IMPERIAL UNITS UNLESS STATED OTHERWISE.
- THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL RELEVANT DESIGNER, ENGINEER OR SPECIALIST DRAWINGS AND SPECIFICATIONS.
- THE CONTRACTOR MUST CHECK ALL DIMENSION AT SITE BEFORE COMMENCING WORK.
- THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL NECESSARY TEMPORARY SUPPORT TO THE BUILDING AND ANY ADJACENT STRUCTURES.



| REV. | NO. | DESCRIPTION  | DATE  | BY |
|------|-----|--------------|-------|----|
|      |     |              |       |    |
|      |     |              |       |    |
| 02   |     | FOR APPROVAL | 06.22 | MN |
| 01   |     | FOR APPROVAL | 03.22 | MN |
| 00   |     | FOR APPROVAL | 12.21 | MN |

PROJECT:

ADU PROGRAM

TITLE:  
PLUMBING SPECIFICATIONS,  
DETAILS & SYMBOLS

|            |              |                |
|------------|--------------|----------------|
| PRD.J. NO. | PRD.J. ENGR. | SCALE @ 24X36- |
| 2104       |              | NTS            |

DRAWING NO.

REV.

P 0 . 0 0

2






| FIXTURE UNIT   | PRIVATE |
|----------------|---------|
| SHOWER         | .0      |
| WATER CLOSET   | .5      |
| LAVATOR        | 1.0     |
| ITCHEN SIN     | 1.5     |
| BATH TUB       | 4.0     |
| CLOTHES WASHER | 4.0     |
| TOTAL WSFU     | 1 .5    |

## RESIDENTIAL GAS TANKLESS WATER HEATER

|                               |                     |
|-------------------------------|---------------------|
| TAG                           | GW5                 |
| LOCATION                      | TOILET GROUND FLOOR |
| MANUFACTURER                  | NAVIENT             |
| MODEL                         | NPE 40A             |
| T PE                          | G                   |
| HEATING MBH                   | 15 150              |
| ENERG FACTOR                  | 0.5                 |
| MINIMUM FLOW RATE GPM         | 0.50                |
| ELECTRICAL POWER W            | 350.00              |
| DIMENSION W H D INCHES        | 17.3" 7.4" 13. "    |
| ELECTRICAL V PH HZ            | 1 0 1 0             |
| HOT ,COLD GAS CONNECTION INCH | 3 4 NPT             |

EACH VALVE NEEDS A HOSE BIBB OR OTHER FITTING FOR FLUSHING THE WATER HEATER WHEN THE VALVES ARE CLOSED.

## UNIT 05



navien  
NATURAL GAS WATER HEATERS

## NPE-2 Series Tankless Water Heaters

### Specification Sheet

Premium Condensing  
Tankless Gas Water Heater

- Certified design according to ANSI Z130.3 - CSA 4.3 listed for installation in indoor or outdoor installations (with optional Outdoor Vents Kit)
- Compatible with 1/2" gas pipe up to a length of 24" (1/2" gas pipe with ventless)
- Compatible with 3" PVC vent up to 175' and 150" with 2" PVC vent (ventless)
- Designed for use in Residential and Commercial applications

Flow Rate (GPM) at 75°F temperature rise

NPE-180B2-52 : 120,000 BTU/h @ 170,000 BTU/h

NPE-210B2-52 : 140,000 BTU/h @ 170,000 BTU/h

NPE-230B2-52 : 150,000 BTU/h @ 170,000 BTU/h

NPE-240B2-52 : 160,000 BTU/h @ 170,000 BTU/h

NPE-250B2-52 : 170,000 BTU/h @ 170,000 BTU/h

NPE-260B2-52 : 180,000 BTU/h @ 170,000 BTU/h

NPE-270B2-52 : 190,000 BTU/h @ 170,000 BTU/h

NPE-280B2-52 : 200,000 BTU/h @ 170,000 BTU/h

NPE-290B2-52 : 210,000 BTU/h @ 170,000 BTU/h

NPE-300B2-52 : 220,000 BTU/h @ 170,000 BTU/h

NPE-310B2-52 : 230,000 BTU/h @ 170,000 BTU/h

NPE-320B2-52 : 240,000 BTU/h @ 170,000 BTU/h

NPE-330B2-52 : 250,000 BTU/h @ 170,000 BTU/h

NPE-340B2-52 : 260,000 BTU/h @ 170,000 BTU/h

NPE-350B2-52 : 270,000 BTU/h @ 170,000 BTU/h

NPE-360B2-52 : 280,000 BTU/h @ 170,000 BTU/h

NPE-370B2-52 : 290,000 BTU/h @ 170,000 BTU/h

NPE-380B2-52 : 300,000 BTU/h @ 170,000 BTU/h

NPE-390B2-52 : 310,000 BTU/h @ 170,000 BTU/h

NPE-400B2-52 : 320,000 BTU/h @ 170,000 BTU/h

NPE-410B2-52 : 330,000 BTU/h @ 170,000 BTU/h

NPE-420B2-52 : 340,000 BTU/h @ 170,000 BTU/h

NPE-430B2-52 : 350,000 BTU/h @ 170,000 BTU/h

NPE-440B2-52 : 360,000 BTU/h @ 170,000 BTU/h

NPE-450B2-52 : 370,000 BTU/h @ 170,000 BTU/h

NPE-460B2-52 : 380,000 BTU/h @ 170,000 BTU/h

NPE-470B2-52 : 390,000 BTU/h @ 170,000 BTU/h

NPE-480B2-52 : 400,000 BTU/h @ 170,000 BTU/h

NPE-490B2-52 : 410,000 BTU/h @ 170,000 BTU/h

NPE-500B2-52 : 420,000 BTU/h @ 170,000 BTU/h

NPE-510B2-52 : 430,000 BTU/h @ 170,000 BTU/h

NPE-520B2-52 : 440,000 BTU/h @ 170,000 BTU/h

NPE-530B2-52 : 450,000 BTU/h @ 170,000 BTU/h

NPE-540B2-52 : 460,000 BTU/h @ 170,000 BTU/h

NPE-550B2-52 : 470,000 BTU/h @ 170,000 BTU/h

NPE-560B2-52 : 480,000 BTU/h @ 170,000 BTU/h

NPE-570B2-52 : 490,000 BTU/h @ 170,000 BTU/h

NPE-580B2-52 : 500,000 BTU/h @ 170,000 BTU/h

NPE-590B2-52 : 510,000 BTU/h @ 170,000 BTU/h

NPE-600B2-52 : 520,000 BTU/h @ 170,000 BTU/h

NPE-610B2-52 : 530,000 BTU/h @ 170,000 BTU/h

NPE-620B2-52 : 540,000 BTU/h @ 170,000 BTU/h

NPE-630B2-52 : 550,000 BTU/h @ 170,000 BTU/h

NPE-640B2-52 : 560,000 BTU/h @ 170,000 BTU/h

NPE-650B2-52 : 570,000 BTU/h @ 170,000 BTU/h

NPE-660B2-52 : 580,000 BTU/h @ 170,000 BTU/h

NPE-670B2-52 : 590,000 BTU/h @ 170,000 BTU/h

NPE-680B2-52 : 600,000 BTU/h @ 170,000 BTU/h

NPE-690B2-52 : 610,000 BTU/h @ 170,000 BTU/h

NPE-700B2-52 : 620,000 BTU/h @ 170,000 BTU/h

NPE-710B2-52 : 630,000 BTU/h @ 170,000 BTU/h

NPE-720B2-52 : 640,000 BTU/h @ 170,000 BTU/h

[illegible]

A plumbing fixture certification must be completed and signed by either a licensed general contractor, or a plumbing subcontractor, or the building owner certifying the flow rate of the fixtures installed. A copy of the certification can be obtained from the development services department.

| FIXTURE UNIT   | CWP INCH | HWP INCH |
|----------------|----------|----------|
| SHOWER         | 1        | 1        |
| WATER CLOSET   | 1        |          |
| LAVATOR        | 1        | 1        |
| ITCHEN SIN     | 1        | 1        |
| DISHWASHER     |          | 1        |
| BATHTUB        | 1        | 1        |
| LAUNDR MACHINE | 1        | 1        |

7 — WATER METER FOR EACH UNIT

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CONSENT OF THE DESIGNER.

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4. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL NECESSARY TEMPORARY SUPPORT TO THE BUILDING AND ANY ADJACENT STRUCTURES.



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|          |              |       |    |
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| 01       | FOR APPROVAL | 03.22 | MN |
| 00       | FOR APPROVAL | 12.21 | MN |

## ADU PROGRAM

TITLE:  
**WATER SUPPLY LAYOUT**  
**UNIT 5**

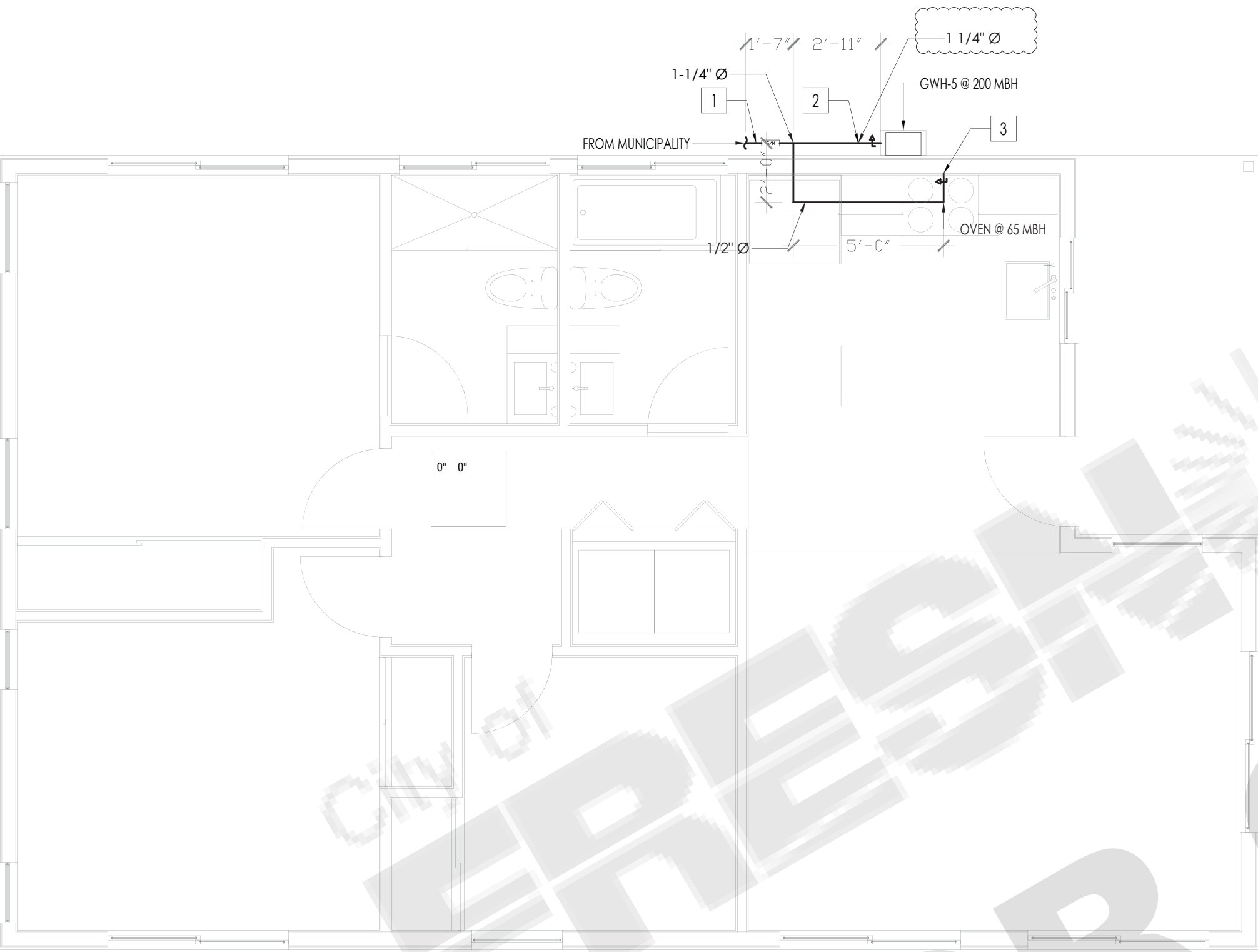
|                          |             |                                |
|--------------------------|-------------|--------------------------------|
| PROJ. NO.<br><b>2104</b> | PROJ. ENGR. | SCALE @ 24X36:<br>$1/4"=1'-0"$ |
|--------------------------|-------------|--------------------------------|

DRAWING NO

P 1 . 0 1

2





UNIT 05

1 WHEN DEVELOPMENT LENGTH EXCEEDS 175 FEET THE GAS SERVICE DESIGN WILL BE REVIEWED AT TIME OF LOT SPECIFIC BUILDING PERMIT APPLICATION.

PLUMBING SHEET NOTES

SHEET NOTES:

- 1 — GAS METER
- 2 — GAS CONNECT TO GAS WATER HEATER
- 3 — GAS CONNECT TO OVEN

SIZED PER TABLE 1215.2(1) FROM THE CPC 2019

GENERAL NOTES:

- PRIOR TO PERFORMING WORK, CONTRACTOR TO COORDINATE EXACT PIPE SIZES, INVERT ELEVATIONS, PRESSURES FOR LOCATIONS OF AN SEWER, WATER PIPING AND WATER METER WITH CIVIL UTILITIES DRAWINGS, AND AN OTHER ENGINEER AS APPLICABLE.
- PRIOR TO PERFORMING WORK, CONTRACTOR TO COORDINATE PIPE ROUTING WITH ALL OTHER TRADES AND EXISTING FIELD CONDITIONS.
- REFER TO MECHANICAL PLANS FOR PLUMBING SPECIFICATION OF MATERIAL, INSULATION AND INSTALLATION REQUIREMENTS.
- CONTRACTOR IS RESPONSIBLE FOR ROUGH IN COORDINATION AND LOCATIONS. REFER TO ARCHITECTURAL PLANS FOR LOCATIONS AND FIXTURES.
- CONTRACTOR IS RESPONSIBLE FOR ANY REQUIRED CUTTING AND PATCHING.
- ALL NOTCHING, BORING, AND CUTTING OF HOLES IN WALL STUDS AND FLOOR JOISTS SHALL BE PERFORMED BASED ON THE LATEST ADOPTED AND APPROVED EDITION OF THE BUILDING CODE.
- ALL PLUMBING FIXTURES SHALL BE OF WATER CONSERVATION TYPE AS REQUIRED BY LOCAL AUTHORITY HAVING JURISDICTION.
- ALL WATER PIPING SHALL BE INSTALLED ON INTERIOR SIDE OF THE BUILDING WALL INSULATION.
- CONTRACTOR SHALL PROVIDE VALVES LOCATED ABOVE LA IN CEILING OR 4" x 4" CEILING ACCESS PANEL COORDINATE FINAL LOCATION AND SIZE WITH ARCHITECT. PROVIDE BALANCING VALVES FOR HOT WATER RETURN SYSTEMS AS REQUIRED.
- ALL SANITARY DRAINAGE PIPING 3" AND SMALLER SHALL BE SLOPED AT 1/8" PER FOOT. PIPING 4" AND LARGER SHALL BE SLOPED AT 1/4" PER FOOT.
- ALL CONDENSATE DRAIN PIPING SHALL BE SLOPED AT 1/4" PER FOOT AND PROVIDE ACCESSIBLE CLEANOUTS AT ALL CHANGES OF DIRECTION.
- VENTS THAT TERMINATE AT THE ROOF SHALL BE A MINIMUM OF 10 FEET FROM ANY FRESH AIR INTAKE.
- REFER TO THE PLUMBING DIAGRAMS FOR GUIDANCE OF INSTALLATION INTENT. CONTRACTOR IS TO PROVIDE ALL COMPONENTS NECESSARY TO MEET THE DESIGN INTENT, WHETHER SHOWN IN DIAGRAM OR NOT.

BUILDING GAS LOADS

| SERVICE          | INPUT CAPACITY | PIPE SIZE  |
|------------------|----------------|------------|
| GAS WATER HEATER | 200 MBH        | 1-1/4 INCH |
| BURNER           | 65 MBH         | 3/4 INCH   |
| TOTAL            | 265 MBH        | 1 1/4 INCH |

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| 00       | FOR APPROVAL | 12.21 | MN |

PROJECT:

ADU PROGRAM

TITLE:  
GAS LAYOUT  
UNIT 5

|                   |             |                              |
|-------------------|-------------|------------------------------|
| PROJ. NO.<br>2104 | PROJ. ENGR. | SCALE @ 24X36:<br>1/4"=1'-0" |
|-------------------|-------------|------------------------------|

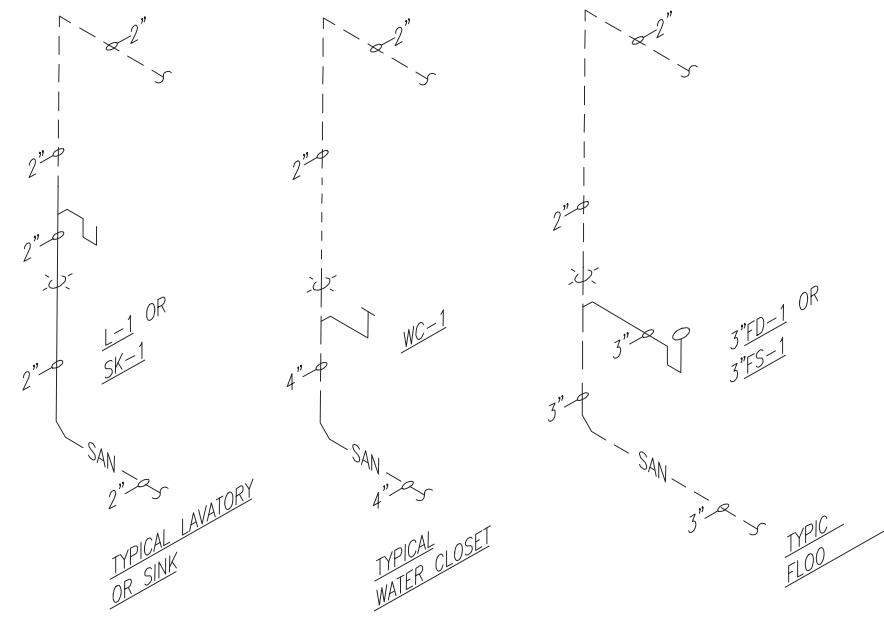
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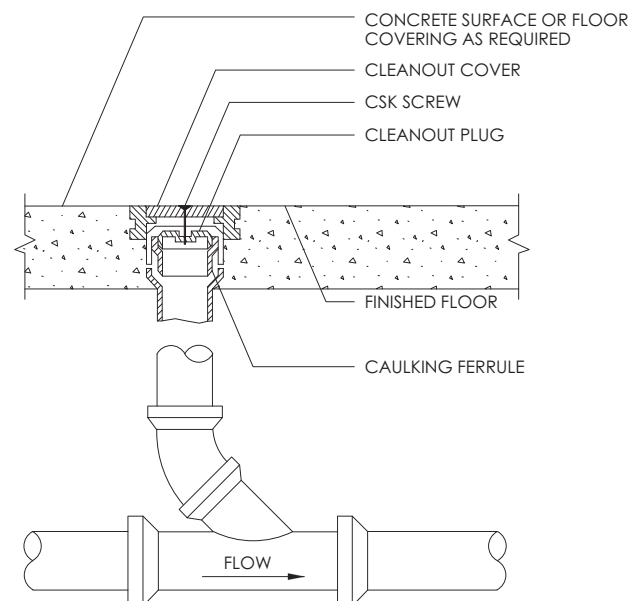
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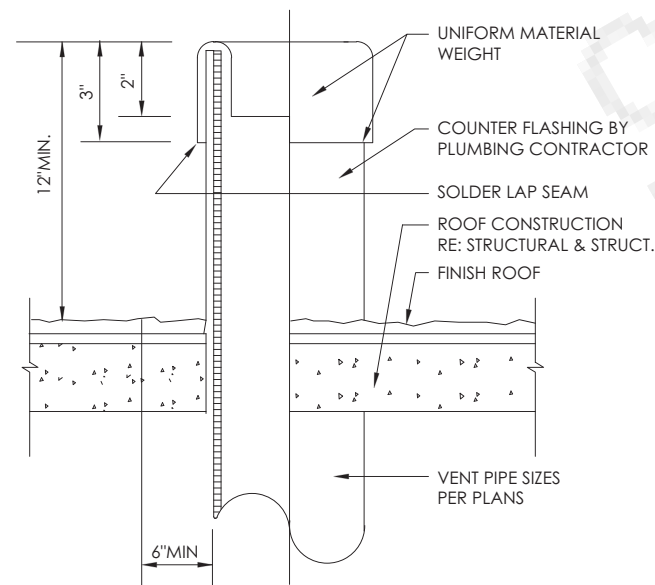




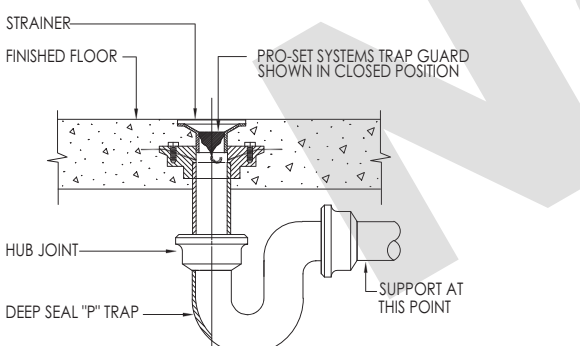
1 TYPICAL WASTE AND VENT RISERS  
SCALE: NONE



2 FLOOR CLEANOUT DETAIL  
NO SCALE

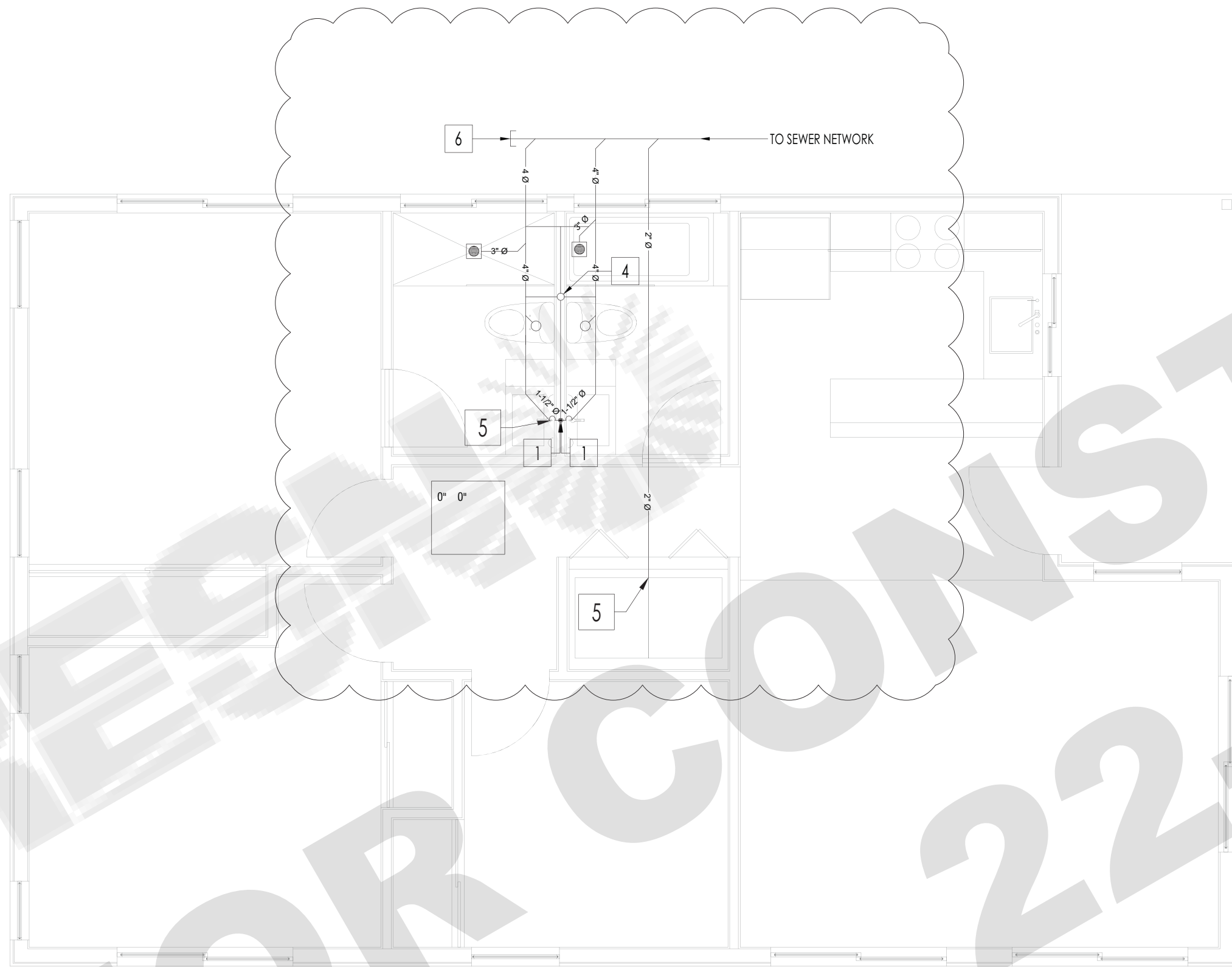


3 VENT THRU ROOF DETAIL  
NO SCALE



- NOTES:
- TRAP GUARD SHALL BE FACTORY FITTED TO MATCH EACH FLOOR DRAIN (AND FLOOR SINK) BY SIZE, MODEL, AND MANUFACTURER.
  - FLOOR SINK/HUB DRAIN TRAP GUARD INSTALLATION IS SIMILAR.
  - INSTALLATION OF TRAP GUARD TO BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
  - INSERT TRAP GUARD ONLY AFTER FINAL BIDDING OF DRAINS. INSTALL TRAP GUARD WITH CLEAR SILICONE CAULK FOR GAS TIE SEAL. FOR DRAIN KICKING AFTER INSTALLATION, INSERT SEWER TAPE THROUGH LIGHTLY GREASED 1-1/2" PVC PIPE TO PROTECT TRAP GUARD.

4 FLOOR DRAIN WITH TRAP SEAL PROTECTION  
SCALE: NONE



UNIT 05

CPC 707.4: EACH HORIZONTAL DRAINAGE PIPE SHALL BE PROVIDED WITH A CLEANOUT AT ITS UPPER TERMINAL, AND EACH RUN OF PIPING, THAT IS MORE THAN 100 FEET IN TOTAL DEVELOPED LENGTH, SHALL BE PROVIDED WITH A CLEANOUT FOR EACH 100 FEET, OR FRACTION THEREOF, IN LENGTH OF SUCH PIPING. AN ADDITIONAL CLEANOUT SHALL BE PROVIDED IN A DRAINAGE LINE FOR EACH AGGREGATE HORIZONTAL CHANGE IN DIRECTION EXCEEDING 135 DEGREES. A CLEANOUT SHALL BE INSTALLED ABOVE THE FIXTURE CONNECTION FITTING, SERVING EACH URINAL, REGARDLESS OF THE LOCATION OF THE URINAL IN THE BUILDING.

| Dia of Pipe (Inches) | MAXIMUM NUMBER OF DRAINAGE FIXTURE UNITS (dfu) |  |   |   |
|----------------------|--|--|---|---|
|                      | Total for Horizontal Branch                    | Total Discharge into one branch interval | Total for stack of three branch intervals or less | Total for stack greater than three branch intervals |
| 1 1/2                | 3  | 2  | 4   | 8   |
| 2                    | 6  | 6  | 10  | 24  |
| 2 1/2                | 12   | 9  | 20  | 42  |
| 3                    | 20   | 20                                       | 48  | 72  |
| 4                    | 160  | 90                                       | 240   | 500   |
| 5                    | 360  | 200                                      | 540   | 1,100   |
| 6                    | 620  | 350                                      | 960   | 1,900   |

| FIXTURE TYPE                 | DRAINAGE FIXTURE UNIT VALUE AS LOAD FACTORS |
|------------------------------|---|
| LAVATORY                     | 1   |
| TOILET, PRIVATE              | 3   |
| BATHTUB                      | 2   |
| LAUNDRY TRAY                 | 2   |
| FLOOR DRAIN 3 INCH TRAP SIZE | 3   |
| KITCHEN SINK, DOMESTIC       | 2   |

## PLUMBING SHEET NOTES

### SHEET NOTES:

- 1 -> 1-1/2" WASTE DROP AND 2" VENT RISE.
- 2 -> 2" VENT RISE TO HIGH LEVEL.
- 3 -> 1-1/2" VENT RISE TO HIGH LEVEL.
- 4 -> 3" VENT STACK TO ABOVE.
- 5 -> CLEAN OUT.
- 6 -> OUTDOOR FLOOR CLEAN-OUT. REFER TO DWG FOR PIPE SIZE.
- 7 -> 3" FLOOR DRAIN.
- 8 -> 4" WASTE DROP FROM FLOOR ABOVE
- 9 -> 4" WASTE DROP TO FLOOR BELOW
- 10 -> 3" ROOF VENT CAP
- 11 -> 3" GAS WATER HEATER CONDENSATE DRAIN

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PROJECT:

ADU PROGRAM

TITLE:  
DRAINAGE LAYOUT  
UNIT 5

|                   |             |                              |
|-------------------|-------------|------------------------------|
| PROJ. NO.<br>2104 | PROJ. ENGR. | SCALE @ 24X36:<br>1/4"=1'-0" |
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2



| LIST OF SYMBOLS AND SERVICES  |   |   |  |
|---|---|---|--|
|   | WALL MOUNTED LED LIGHTING FIXTURE WITH POWER 15VA   |   |  |
|   | LIGHT FIXTURE - CEILING SURFACE (x INDICATES CONTROL REF) WITH POWER 50VA   |   |  |
|   | RECESSED MOUNTED ROUND LED LIGHTING FIXTURE<br>SIMILAR TO PHILIPS DH130B D165 1xLED105/840  |   |  |
|   | PENDANT LIGHT   |   |  |
|   | CEILING MOUNTED FAN INCLUDING LIGHTING  |   |  |
|   | WALL SCONCE   |   |  |
|   | LINEAR CABINET UNDER-MOUNT LIGHT  |   |  |
|   | OUTDOOR FLOOD LIGHT IP67 WITH POWER OF 70VA   |   |  |
|   | SURFACE MOUNTED VACANCY DETECTOR  |   |  |
|   | LIGHT SWITCH - WALL MOUNTED @ +48" AFF UNLESS NOTED<br>SUBSCRIPTS:<br>2 = 2-POLE SWITCH<br>3 = 3 WAY SWITCH<br>4 = 4 WAY SWITCH<br>D = DIMMER SWITCH<br>K = KEY OPERATED SWITCH<br>M = MOMENTARY CONTACT SWITCH<br>P = SWITCH WITH PILOT LIGHT<br>T = THERMAL OVERLOAD SWITCH |   |  |
|   | 120/240V, 1PH, 3W LOAD CENTER   |   |  |
|   | SINGLE RECEPTACLE - WALL MOUNTED @ +18" AFF UNLESS NOTED  |   |  |
|   | DUPLEX RECEPTACLE - WALL MOUNTED @ +18" AFF UNLESS NOTED  |   |  |
|   | QUADRUPLE RECEPTACLE - WALL MOUNTED @ +18" AFF UNLESS NOTED   |   |  |
|   | JUNCTION BOX - WALL MOUNTED - HEIGHT AS INDICATED   |   |  |
|   | JUNCTION BOX  |   |  |
|   | NON-FUSED DISCONNECT SWITCH - SIZE AS INDICATED   |   |  |
|   | CONDUITS IN CEILING   |   |  |
|   | CONDUITS UNDER TILES  |   |  |
| INSTALLATION HEIGHTS:<br>h1: 23.622 inches.<br>h2: 43.3071 inches.<br>h3: 47.2441 inches.<br>h4: 70.86 inches.<br>h5: 94.48 inches.<br>h6: 60 inches. |   |   |  |
| ELECTRICAL A REVIATIONS   |   |   |  |
| AFF<br>AFG<br>A/C<br>AL<br>ATS  | ABOVE FINISHED FLOOR<br>ABOVE FINISHED GRADE<br>AMP INTERRUPTING CURRENT<br>ALUMINUM<br>AUTOMATIC TRANSFER SWITCH   | HOA<br>HP<br>IG                           | HAND-OFF-AUTOMATIC<br>HORSEPOWER<br>ISOLATED GROUND  |
| BFG<br>BKSD   | BELOW FINISHED GRADE<br>BACKBOARD   | JBOX<br>KVA<br>KW                         | JUNCTION BOX<br>KILOVOLT-AMPS<br>KILOWATT  |
| C<br>CU   | CONDUIT<br>COPPER   | MCC<br>MPC                                | MOTOR CONTROL CENTER<br>MINI POWER CENTER  |
| DB  | DISTRIBUTION BOARD  | NC<br>NEC<br>NF<br>NFA<br>NIC<br>NL<br>NO | NORMALLY CLOSED<br>NATIONAL ELECTRIC CODE<br>NON FUSED<br>NATIONAL FIRE PROTECTION ASSOCIATION<br>NOT IN CONTRACT<br>NIGHT LIGHT<br>NOT TO SCALE |
| (E)<br>EA<br>EM<br>EMCS<br>EWC  | EXISTING TO REMAIN<br>EACH<br>EMERGENCY<br>ENERGY MANAGEMENT CONTROL SYSTEM<br>ELECTRIC WATER COOLER  | PA<br>PFL<br>RGS                          | PULLBOX<br>PANEL BOARD<br>EXISTING TO BE RELOCATED<br>RIGID GALVANIZED STEEL   |
| F<br>FBO<br>FTN   | FUSE (DUAL ELEMENT, TIME DELAY)<br>FINISHED BY OTHERS<br>FUSE FERRULE/PLATE   |   |  |
| GFCI<br>GND   | GROUND FAULT CIRCUIT INTERRUPTER<br>GROUND  |   |  |
| W.P   | WEATHER PROOF   |   |  |

- GENERAL NOTES:
- ALL WORK AND EQUIPMENT UNDER THIS DIVISION SHALL BE IN STRICT COMPLIANCE WITH THE CODES, STANDARDS AND PRACTICES LISTED HEREIN, AND THEIR RESPECTIVE DATES ARE FURNISHED AS THE MINIMUM LATEST REQUIREMENTS.  
A. LIFE SAFETY CODE  
B. NATIONAL FIRE PROTECTION ASSOCIATION  
C. NATIONAL ELECTRICAL CODE  
D. AMERICAN NATIONAL STANDARDS INSTITUTE  
E. INSTITUTE OF ELECTRICAL AND ELECTRONIC ASSOCIATION  
F. NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION (NEMA)  
G. REQUIREMENTS OF LOCAL POWER COMPANY  
H. BUILDING CODE
  - THE ELECTRICAL INSTALLATION SHALL MEET THE APPROVAL OF THE LOCAL GOVERNING AUTHORITIES AND THE OWNER'S REPRESENTATIVE PRIOR TO ACCEPTANCE.
  - REFER TO THE ARCHITECTURAL, MECHANICAL, PLUMBING, FIRE PROTECTION, CIVIL, INTERIOR DESIGN, FOR RELATED INFORMATION AND ADDITIONAL INSTALLATION REQUIREMENTS TO BE CONSIDERED AS PART OF THE ELECTRICAL CONTRACT DOCUMENTS.
  - IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF CONSTRUCTION. THE CONTRACTOR IS EXPECTED TO FURNISH ALL ITEMS FOR A COMPLETE ELECTRICAL SYSTEM, PROVIDE EVERYTHING NECESSARY FOR EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER. THE CONTRACTOR SHALL FURNISH AND INSTALL ALL MINOR ITEMS WHICH ARE OBVIOUSLY NECESSARY TO COMPLETE THE INSTALLATION.
  - LIGHT SWITCHES SHALL BE MOUNTED 48 INCHES ABOVE FINISHED FLOOR TO CENTER LINE OF THE DEVICE. UNLESS NOTED OTHERWISE, GANG SWITCHES AND DIMMER WITH A COMMON PLATE WHERE TWO (2) OR MORE ARE INDICATED ADJACENT TO EACH OTHER.
  - RECEPTACLES SHALL BE LOCATED 18" ABOVE FINISHED FLOOR TO CENTER LINE OF DEVICE. UNLESS NOTED OTHERWISE, ABOVE-COUNTER RECEPTACLES SHALL BE MOUNTED 6" ABOVE BACK SPLASH TO CENTERLINE OF DEVICE UNLESS NOTED OTHERWISE.
  - USE GALVANIZED RIGID STEEL CONDUIT WHERE EPOSED TO EXTERIOR CONDITIONS OR WHERE EXPOSED IN ANY LOCATIONS WHERE SUBJECT TO MECHANICAL DAMAGE. EMT SHALL BE PROVIDED WITH SET SCREW STEEL FITTINGS FOR INSTALLATION IN ALL CONCEALED WALLS AND CEILINGS IN DRY AREAS. ALL CONDUIT FOR LIGHTING PROTECTION SHALL BE PVC. SCHEDULE 40, UNLESS OTHERWISE NOTED. PVC MAY BE USED WHERE BURIED UNDER GRADE AND ENCASED IN CONCRETE SLAB OR WALLS. ALUMINUM CONDUIT IS NOT ALLOWED. EMT CAN BE USED IN DRY AREAS WHEN INSTALLED 10 FEET ABOVE FINISHED FLOOR LEVEL.
  - ALL CONDUITS IN PUBLIC SHALL BE CONCEALED UNLESS NOTED OTHERWISE.
  - ALL OUTDOOR LIGHTING PERMANENTLY ATTACHED TO THE RESIDENCE OR OTHER BUILDINGS ON THE SAME.  
LOT SHALL BE CONTROLLED BY MANUAL ON AND OFF SWITCH DOES NOT OVERRIDE TO ON, AND ONE OF THE FOLLOWING AUTOMATIC TYPES: (CALIFORNIA ENERGY CODE SECTION 150 (K) (3), TYPES ARE  
A. PHOTO CONTROL AND MOTION SENSOR.  
B. PHOTO CONTROL AND AUTOMATIC TIME SWITCH CONTROL.  
C. ASTRONOMICAL TIME CLOCK THAT AUTOMATICALLY TURNS THE OUTDOOR LIGHTING OFF DURING DAYLIGHT HOURS.  
D. ENERGY MANAGEMENT CONTROL SYSTEM (EMCS) THAT PROVIDES THE FUNCTIONALITY OF AN ASTRONOMICAL TIME CLOCK, DOES NOT HAVE AN OVERRIDE OR BYPASS SWITCH THAT ALLOWS THE LUMINAIRE TO BE ALWAYS ON, AND IS PROGRAMMED TO TURN THE OUTDOOR LIGHTING OFF DURING DAYLIGHTS HOUR.
  -

ALL outdoor lighting permanently attached to the residence or other buildings on the same.  
lot shall be controlled by a manual ON and Off switch that does not override to ON, and one of the following automatic control types: (California Energy Code section 150. (k)(3))  
a)Photocontrol and motion sensor  
b)Photocontrol and automatic time switch control  
c)Astronomical time clock that automatically turns the outdoor lighting off during daylight hours  
d)Energy management control system (EMCS) that provides the functionality of an astronomical time clock, does not have an override or bypass switch that allows the luminaire to be always ON, and is programmed to turn the outdoor lighting off during daylight hours.

## ELECTRICAL SPECIFICATIONS

- DO NOT SCALE DRAWINGS, VERIFY DIMENSIONS IN FIELD PRIOR TO COMMENCEMENT OF WORK.
- WHEREVER THE WORD "PROVIDE" IS USED, IT SHALL MEAN TO "PROVIDE AND INSTALL".
- FINAL CONNECTIONS TO EQUIPMENT SHALL BE PER MANUFACTURER'S APPROVED WIRING DIAGRAMS, DETAILS AND INSTRUCTIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE MATERIALS AND EQUIPMENT COMPATIBLE WITH EQUIPMENT ACTUALLY SUPPLIED.
- IT IS THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS TO ESTABLISH A STANDARD OF QUALITY. THE ENGINEER RESERVES THE RIGHT TO APPROVE METHODS AND MATERIALS NOT REFLECTED HEREIN.
- CONTRACTOR SHALL REVIEW ARCHITECTURAL, STRUCTURAL, MECHANICAL, AND OTHER RELATED DRAWINGS PRIOR TO BID.
- CONTRACTOR SHALL VISIT SITE PRIOR TO BID AND VERIFY THAT CONDITIONS ARE AS INDICATED IN THE CONTRACT DOCUMENTS. CONTRACTOR SHALL INCLUDE IN HIS BID, ANY COSTS REQUIRED TO MAKE HIS WORK MEET THE CONTRACT SCOPE UTILIZING EXISTING CONDITIONS.
- WORK SHALL BE PERFORMED IN A WORKMANLIKE MANNER TO THE SATISFACTION OF THE ARCHITECT.
- WORK, MATERIALS AND EQUIPMENT SHALL CONFORM TO THE LATEST EDITIONS OF LOCAL, STATE AND NATIONAL CODES AND ORDINANCES.
- PROVIDE PERMITS AND INSPECTIONS REQUIRED.
- GUARANTEE THE INSTALLATION AGAINST DEFECTS IN MATERIALS AND WORKMANSHIP WHICH MAY OCCUR UNDER NORMAL USAGE FOR A PERIOD OF ONE YEAR AFTER OWNER'S ACCEPTANCE. DEFECTS SHALL BE PROMPTLY REMEDIED WITHOUT COST TO THE OWNER.
- PROVIDE RECORD DRAWINGS TO ENGINEER. DRAWINGS SHALL INCLUDE ALL ADDENDUM ITEMS, CHANGE ORDERS, ALTERATIONS, REROUTINGS, ETC.
- VERIFY SPECIFIC LOCATION OF EQUIPMENT TO BE FURNISHED BY OTHERS PRIOR TO ROUGH-IN.
- ELECTRICAL SYSTEMS SHALL BE TESTED FOR PROPER OPERATION. IF TESTS SHOW THAT WORK IS DEFECTIVE, CONTRACTOR SHALL MAKE CORRECTIONS NECESSARY AT NO COST TO OWNER.
- RECESSED LIGHT FIXTURES INSTALLED IN GYP. BOARD OR PLASTER CEILINGS SHALL HAVE PLASTER FRAMES INSTALLED PRIOR TO CEILING MATERIAL.
- RECESSED FIXTURES INSTALLED INDOORS SHALL BE THERMALLY PROTECTED.
- SEE DIVISION 15 DRAWINGS FOR LOCATION OF MECHANICAL EQUIPMENT. PROVIDE SERVICE TO AND CONNECT EQUIPMENT AS REQUIRED.
- PROVIDE EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS.
- ALL ELECTRICAL SYSTEMS COMPONENTS SHALL BE LISTED OR LABELED BY U.L. OR OTHER RECOGNIZED TESTING FACILITY.
- WIRE TERMINATION PROVISIONS FOR PANELBOARDS, CIRCUIT BREAKERS, SAFETY SWITCHES, AND ALL OTHER ELECTRICAL APPARATUS SHALL BE LISTED AS SUITABLE FOR 75 DEGREE C.
- THE FOLLOWING CONDUCTOR SIZES SHALL BE UTILIZED FOR 20 AMP CIRCUITS PERTAINING TO DISTANCES (IN FEET) INDICATED:

| 120VOLT, 1PH | CONDUCTOR | 240 VOLT, (1PH) |
|--------------|-----------|-----------------|
| 0-64         | #12AWG    | 0-129           |
| 65-106       | #10AWG    | 130-212         |
| 107-160      | #8AWG     | 213-321         |

NOTE: BASED ON 75°C COPPER CONDUCTORS INSTALLED IN EMT WITH 16AMP LOAD @ 85% P.F.
- CONTRACTOR SHALL REVIEW ARCHITECTURAL, STRUCTURAL AND MECHANICAL DRAWINGS AND SHALL PROVIDE LIGHTS, SWITCHES, RECEPTACLES, EQUIPMENT CONNECTIONS, ETC., AND ASSOCIATED CIRCUITING IN NEW AND REMODELED AREAS, EVEN IF SUCH AREAS ARE NOT SHOWN ON ELECTRICAL DRAWINGS. LAYOUTS, QUANTITIES AND SPACING SHALL BE IN ACCORDANCE WITH SIMILAR AREAS ON THIS PROJECT. CONTRACTOR SHALL INCLUDE COSTS FOR THE ABOVE IN HIS BID. IN ADDITION, CONTRACTOR SHALL PROVIDE LAYOUT DRAWINGS FOR WORK IN SUCH AREAS AND SUBMIT FOR APPROVAL PRIOR TO ROUGH-IN.
- WIRE SHALL BE COPPER, 75 DEGREES C RATED FOR GENERAL USE. FOR WIRING WITHIN 3 INCHES OF FLUORESCENT BALLASTS WIRE SHALL BE COPPER, MINIMUM 90 DEGREES C RATED. SIZES INDICATED ARE FOR INSTALLATION IN A MAXIMUM 30 DEGREES C AMBIENT. CONDUCTOR AMPACITY SHALL BE DERATED FOR HIGHER AMBIENT INSTALLATIONS. 600 VOLT COMPACT ALUMINUM WIRE AND CABLE IN SIZES 1/0 AND LARGER MAY BE SUBSTITUTED FOR COPPER ON SERVICES AND FEEDERS IF AMPACITY IS EQUIVALENT TO OR GREATER
- CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACING EQUIPMENT WHICH IS DAMAGED DUE TO INCORRECT FIELD WIRING PROVIDED UNDER THIS SECTION OR FACTORY WIRING IN EQUIPMENT PROVIDED UNDER THIS SECTION.
- CONTRACTOR'S FAILURE TO ORDER OR RELEASE ORDER FOR MATERIALS AND/OR EQUIPMENT WILL NOT BE ACCEPTED AS A REASON TO SUBSTITUTE ALTERNATE MATERIALS, EQUIPMENT OR INSTALLATION METHODS.
- ELECTRICAL SYSTEMS SHALL BE COMPLETE, OPERABLE AND READY FOR CONTINUOUS OPERATION AT COMPLETION OF PROJECT.
- RECEPTACLES WHICH ARE SHOWN WALL MOUNTED ON THE ELECTRICAL DRAWINGS ON WALLS WHICH, ON THE ARCHITECTURAL DRAWINGS AND ELEVATIONS ARE SHOWN AS GLASS OR PARTITIONS, SHALL BE FLUSH FLOOR DUPLEX RECEPTACLES MOUNTED ADJACENT TO BAS OR WALLS.
- RECEPTACLES AT COUNTER SHALL BE MOUNTED WITH THEIR LONG AXIS HORIZONTAL AT +46" UNLESS NOTED.
- FLUSH FLOOR RECEPTACLE OUTLETS SHALL BE WIREMOLD 862 SERIES. PROVIDE CARPET OR TILE FLANGE TO MATCH FLOOR FINISH.
- THE COLOR OF THE DEVICES AND COVER PLATES SHALL BE AS DIRECTED BY ARCHITECT. IN DAMP OR WET LOCATIONS COVER PLATES SHALL BE STAINLESS STEEL. IN DRY LOCATIONS COVER PLATES SHALL BE SMOOTH HIGH ABUSE NYLON OR EQUIVALENT. PROVIDE COVER PLATES FOR SWITCHES, RECEPTACLES, TELEPHONE, TELEVISION, COMPUTER AND J-BOX OUTLETS AS REQUIRED.
- ROMEX CABLE WITH A GROUNDING CONDUCTOR MAY BE USED WHERE PERMITTED BY BOTH THE N.E.C. AND LOCAL ORDINANCES.
- DISCONNECT SWITCHES SHALL BE GENERAL DUTY TYPE. FUSIBLE SWITCHES SHALL ACCEPT CLASS 'R' FUSES ONLY AND REJECT ALL OTHERS.
- FINAL CONNECTIONS TO VIBRATING EQUIPMENT SHALL BE WITH FLEX (LIQUIDTIGHT FOR EXTERIOR APPLICATIONS) AND APPROVED FITTINGS. DO NOT SECURE CONDUITS, DISCONNECTS OR DEVICES TO DUCTWORK OR MECHANICAL EQUIPMENT.
- THE ENGINEER OF RECORD HAS PERFORMED SHORT CIRCUIT CALCULATIONS AND THE AIC RATINGS INDICATED FOR EACH DEVICE IS ADEQUATE TO PROTECT THE EQUIPMENT AND THE ELECTRICAL SYSTEM.
- THE ENGINEER OF RECORD HAS PERFORMED VOLTAGE DROP CALCULATIONS AND ALL BRANCH CIRCUITS AND FEEDERS COMPLY WITH NEC 210-19(A) FPN NO.4.
- THE CONTRACTOR SHALL PROVIDE 120V CONNECTION TO NEAREST MAINTENANCE RECEPTACLE WHERE REQUIRED FOR CONDENSATE PUMPS ASSOCIATED WITH FAN COIL UNITS. COORDINATE WITH MECHANICAL CONTRACTOR.
- THE CONTRACTOR SHALL COORDINATE THE SPECIFIC LOCATION, MOUNTING HEIGHT, ROTATION, TYPE, COLOR, ETC. OF ALL DEVICES PRIOR TO INSTALLATION.
- CONNECTIONS TO HYDROMASSAGE BATHTUBS, JACUZZI TUBS OR SIMILAR EQUIPMENT SHALL BE MADE IN ACCORDANCE WITH ARTICLE 680.70 OF THE CEC 2019. PROVIDE BONDING AS REQUIRED BY ARTICLE 680.74 OF THE CEC 2019.
- ALL INDOOR FLUORESCENT FIXTURES THAT UTILIZE DOUBLE-ENDED LAMPS AND CONTAIN BALLAST(S) THAT CAN BE SERVICED IN PLACE OR BALLASTED LUMINARIES THAT ARE SUPPLIED FROM MULTIWIRED BRANCH CIRCUITS AND CONTAIN BALLAST(S) THAT CAN BE SERVICED IN PLACE SHALL COMPLY WITH 410.73 (G) OF THE CEC 2019.
- CEILING MOUNTED SMOKE AND CARBON MONOXIDE DETECTORS MUST COMPLY WITH U.L. 2075 AND SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS SPECIFICATIONS.
- ALL SMOKE DETECTORS AND COMBINATION SMOKE/CARBON MONOXIDE DETECTORS SHALL BE HARDWIRED ON SAME CIRCUIT AND HAVE A BATTERY BACKUP SYSTEM.
- WHEN MORE THAN EITHER ONE (1) SMOKE ALARM OR MORE THAN ONE (1) CARBON MONOXIDE ALARM IS REQUIRED TO BE INSTALLED WITHIN AN INDIVIDUAL DWELLING UNIT, ALL ALARM DEVICES SHALL BE INTERCONNECTED IN SUCH A MANNER THAT THE ACTUATION OF ONE ALARM WITH ACTIVATE ALL OF THE ALARMS IN THE INDIVIDUAL UNIT. SMOKE AND CARBON MONOXIDE ALARMS SHALL BE INSTALLED IN THE FOLLOWING LOCATIONS:
  - SMOKE ALARMS IN EACH SLEEPING ROOM.
  - SMOKE ALARMS OUTSIDE OF EACH SEPARATE SLEEPING AREA IN THE IMMEDIATE VICINITY OF THE BEDROOMS.
  - SMOKE ALARMS ON EACH ADDITIONAL STORY OF THE DWELING INCLUDING BASEMENTS BUT NOT INCLUDING CRAWL SPACE AND UNINHABITABLE ATTICS. IN DWELLINGS OR DWELLING UNITS WITH SPLIT LEVELS AND WITHOUT AN INTERVENING DOOR BETWEEN THE ADJACENT LEVELS, A SMOKE ALARM INSTALLED ON THE UPPER LEVEL SHALL SUFFICE FOR THE ADJACENT LOWER LEVEL PROVIDED THAT THE LOWER LEVEL IS LESS THAN ONE FULL STORY BELOW THE UPPER LEVEL..
  - CARBON MONOXIDE ALARMS OUTSIDE OF SLEEPING AREAS IN THE IMMEDIATE VICINITY OF THE BEDROOMS IN DWELLING UNITS WITHIN WHICH FUEL-FIRED APPLIANCES ARE INSTALLED AND IN DWELLING UNITS THAT HAVE ATTACHED GARAGES.
  - CARBON MONOXIDE ALARMS WITHIN EACH BEDROOM WHICH CONTAINS A FUEL-FIRED APPLIANCE.
- ALL BRANCH CIRCUITS THAT SUPPLY 125-VOLT, SINGLE PHASE, 15 AND 20 AMP BRANCH CIRCUITS SUPPLYING OUTLETS INSTALLED IN DWELLING UNIT FAMILY ROOMS, DINING ROOMS, LIVING ROOMS, PARLORS, LIBRARIES, DENS, BEDROOMS, SUNROOMS, RECREATION ROOMS, CLOSETS, HALLWAYS, OR SIMILAR ROOMS OR AREAS SHALL BE PROTECTED BY A LISTED ARC-FAULT CIRCUIT INTERRUPTER, COMBINATION-TYPE, INSTALLED TO PROVIDE PROTECTION OF THE BRANCH CIRCUIT. CEC 2019 ARTICLE 210.12 (A).
- ALL ATTIC ACCESSES SHALL BE PROVIDED WITH A SWITCHED LIGHT AND 120 VOLT GFI OUTLET AT OR NEAR THE FORCED AIR UNIT. LOCATE LIGHT SWITCH AT THE ATTIC ACCESS OPENING.
- ALL RECESSED LED STRIP LIGHTING SHALL BE BY KLUS.  
Receptacles inside kitchen shall comply with following:
  - Receptacle outlets shall not be installed in a face up position in the work surfaces.
  - Receptacle outlets shall be located on or above, but not more than 20 in. above the countertop or work surface. (CEC section 210.52(C)(5))
  - Receptacle outlets shall be permitted to be mounted not more than 12 in. below the countertop or worksurface provided the countertop does not extend more than 6 in. beyond its support base. (CEC section 210.52(C)(5) exception)
- Energy management control system (EMCS) that provides the functionality of an astronomical time clock, does not have an override or bypass switch that allows the luminaire to be always ON, and is programmed to turn the outdoor lighting off during daylight hours.

# InnoDez

**Address:** Foxbrough pl  
Pleasanton, CA. 94566

**Phone:** (424) 414-0997

**Web site:** www.innodez.com

**Email:** hello@innodez.com

CLIENT:

ADDRESS:

CITY OF FRESNO CALIFORNIA

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| 01       | FOR APPROVAL | 03.22 | MN |
| 00       | FOR APPROVAL | 12.21 | MN |

PROJECT:

ADU PROGRAM

TITLE: ELECTRICAL SPECS,  
LEGENDS & SYMBOLS

|           |             |                |
|-----------|-------------|----------------|
| PROJ. NO. | PROJ. ENGR. | SCALE @ 24X36: |
| 2104      |             | MTS            |

|             |      |
|-------------|------|
| DRAWING NO. | REV. |
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PROJECT:

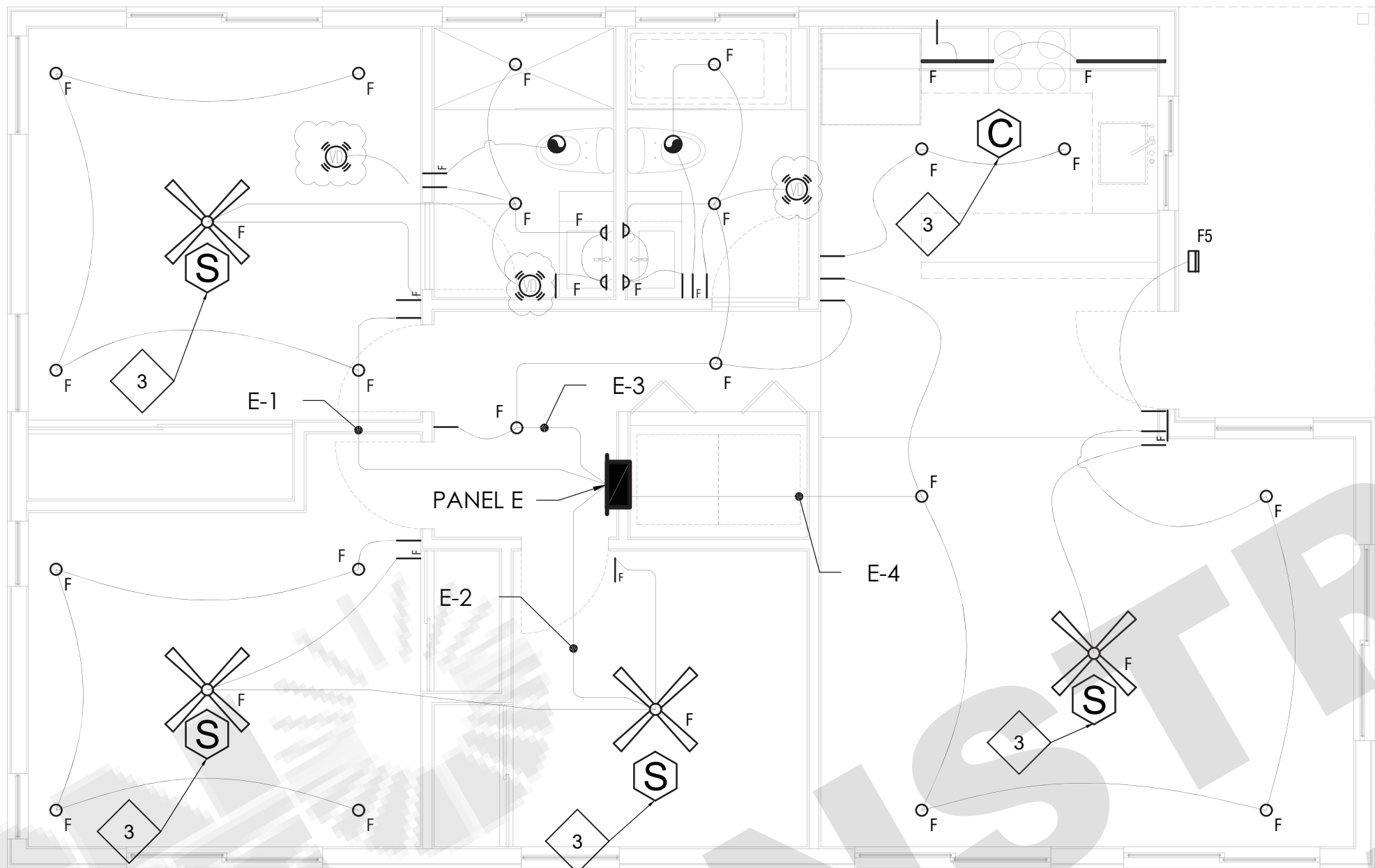
ADU PROGRAM

TITLE:

LIGHTING LAYOUT  
UNIT 5

|           |             |                |
|-----------|-------------|----------------|
| PROJ. NO. | PROJ. ENGR. | SCALE @ 24X36: |
| 2104      |             | 1/4"=1'-0"     |

|             |      |
|-------------|------|
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UNIT 05

GENERAL NOTES

1. REFER TO FIXTURE SCHEDULE/LEGEND FOR ADDITIONAL INFORMATION ON LIGHT FIXTURES
2. NON LOW VOLTAGE SWITCHES SHALL BE DECORA TYPE WITH SLIDE DIMMER. SWITCHES AND PLATE COLORS SHALL BE WHITE.
3. OUTLET BOXES OR OUTLET BOX SYSTEM USED AS SOLE SUPPORT OF A CEILING SUSPENDED PADDLE FAN SHALL BE LISTED, SHALL BE MARKED BY THEIR MANUFACTURER AS SUITABLE FOR THIS PURPOSE, AND SHALL NOT SUPPORT CEILING-SUSPENDED (PADDLE) FANS THAT WEIGHT MORE THAN 70lb. FOR OUTLET BOXES OUR OUTLET BOX SYSTEM DESIGNED TO SUPPORT CEILING-SUSPENDED (PADDLE) FANS THAT WEIGHT MORE THAN 35 lb. THE REQUIRED MARKING SHALL ICLUDE THE MAXIMUM WEIGHT TO BE SUPPORTED. (CEC 2019 ARTICLE 314.27 (C))
4. IUMINAIRES IN CLOTHES CLOSETS SHALL BE INSTALLED IN ACCORDANCE WITH CEC 2019 ARTICLE 410.16
5. ALL permanently installed lighting fixtures shall be high-efficacy luminaires in accordance with Table 150.0-A of California Energy Code. Provide a complete luminaire schedule on the Electrical plans for all lighting, which specifies luminaire/fixture type and type of lamps for each luminaire/fixture. (CEC 2019 section 150.0(k)(1)(A))
6. ALL 120 VOLTE, SINGL PHASE 15 AND 20 AMPERE BRANCH CIRCUIT SUPPLYINH OUTLETS INSTALLED IN DWELLING UNIT FAMILY ROOMS, DINING ROOMS, LIVING ROOMS, PARLORS, LIBRARIES, DENS, BEDROOMS, SUNROOMS, RECREATION ROOMS, CLOSETS, HALLWAYS, OR SIMILAR AREAS SHALL BE PROTECTED BY A LISTED ARC-FAULT CIRCUIT INTERRUPTER. COMBINATION TYPE INSTALLED TO PROVIDE PROTECTION OF THE BRANCH CIRCUIT. (CEC 2019 ARTICLE 210.12(A))

SHEET NOTES:

1. PROVIDE HEAVY DUTY JUNCTION BOX, FLUSH IN CEILING SECURED TO STRUCTURE
2. FURNISH AND INSTALL DOOR SWITCH TO ACTIVATE LIGHT WHEN DOOR IS OPENED EQUAL TO CARTER-HOFFMANN #18602-0013
3. FURNISH AND INSTALL SMOKE OR COMBINATION SMOKE AND CARBON MONOXIDE DETECTOR AS REQUIRED. INTERLOCK WITH OTHER DETECTORS



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PROJECT:

## ADU PROGRAM

TITLE: **POWER LAYOUT**  
**UNIT 5**

|                          |             |                                     |
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| PROJ. NO.<br><b>2104</b> | PROJ. ENGR. | SCALE @ 24X36:<br><b>1/4"=1'-0"</b> |
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Branch Panel: ADU UNIT 05 PANEL

Location: ADU ENTRANCE

Supply From: UTILITY METER

Mounting: Recessed

Enclosure Type 1

Volts: 120/208

Phases: 3

Wires: 3+1

A/C Rating: 36kA

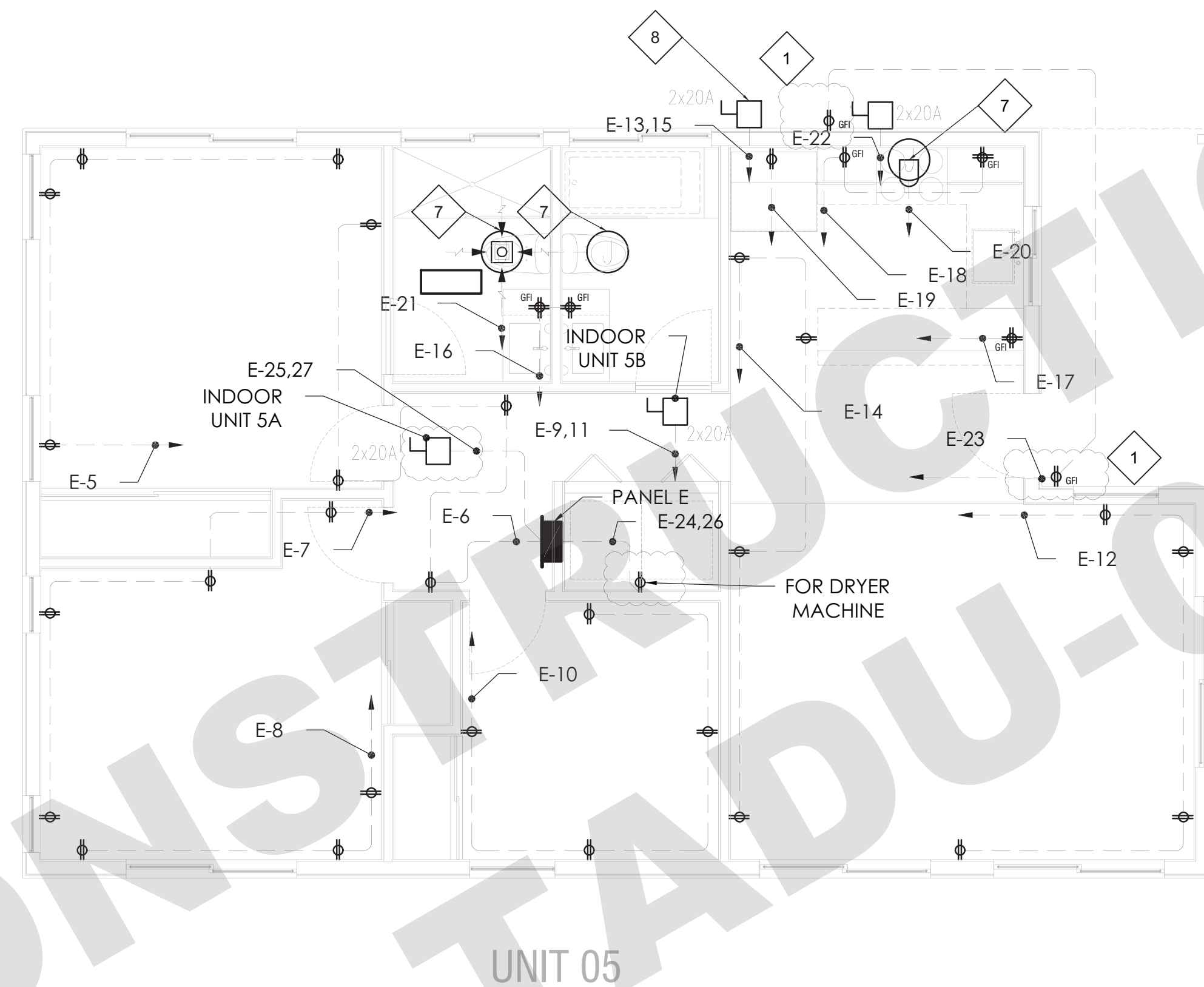
Mains Type: MCCB

Mains Rating: 60A

| DESCRIPTION                | VA      | TRIP AMPS | A B C |    | TRIP AMPS | VA   | DESCRIPTION                    |
|----------------------------|---------|-----------|-------|----|-----------|------|--------------------------------|
| Lighting Bed Room          | 370     | 15        | 1     | 2  | 15        | 220  | Lighting Bed Rooms             |
| Lighting Corridor & Toilet | 240     | 15        | 3     | 4  | 20        | 320  | Lighting Living Room & Kitchen |
| Sockets Bed Room           | 1080    | 20        | 5     | 6  | 20        | 1080 | Sockets Bed Room               |
| Sockets Bed Room           | 1080    | 20        | 7     | 8  | 20        | 1080 | Sockets Bed Room               |
| Indoor Unit                | 124.8   | 20        | 9     | 10 | 20        | 1080 | Sockets Bed Room               |
|                            | 124.8   |           | 11    | 12 | 20        | 1080 | Sockets Living Room            |
| Outdoor Unit               | 2123.06 | 35        | 13    | 14 | 20        | 1080 | Sockets Living Room            |
|                            | 2123.06 |           | 15    | 16 | 20        | 540  | Sockets Toilet                 |
| Power Socket               | 1000    | 20        | 17    | 18 | 20        | 540  | Sockets Kitchen                |
| Power Socket               | 1000    | 20        | 19    | 20 | 20        | 20   | Kitchen Hood                   |
| Toilet Exhaust Fan         | 60      | 20        | 21    | 22 | 20        | 180  | Gas Water Heater Pump          |
| Sockets Outdoor            | 540     | 20        | 23    | 24 | 20        | 500  | Dryer Machine                  |
|                            | 124.8   | 20        | 25    | 26 | 20        | 500  |                                |
| Indoor Unit                | 124.8   | 20        | 27    | 28 | 20        |      | Spare                          |
| Spare                      | 20      | 20        | 29    | 30 | 20        |      | Spare                          |
| Spare                      | 20      | 31        | 32    | 32 | 20        |      | Spare                          |
| Spare                      | 20      | 33        | 33    | 34 |           |      | Space                          |
| Space                      |         | 35        | 35    | 36 |           |      | Space                          |
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|                            |         |           |       |    |           |      |                                |
|                            |         |           |       |    |           |      |                                |

SHEET NOTES:

- |   |   |
|---|---|
| 3 | — ROUTE CABLING FOR AUTOMATIC GARAGE DOOR SENSORS AND PUSH BUTTON |
| 5 | — DISCONNECT SWITCH FOR INDOOR UNIT                               |
| 6 | — JUNCTION BOX FOR HEAT PUMP WATER HEATER                         |
| 7 | — JUNCTION BOX FOR EXHAUST FAN                                    |
| 8 | — DISCONNECT SWITCH FOR OUTDOOR UNIT                              |



## GENERAL NOTES

1. ALL 120 VOLT, SINGLE PHASE 15 AND 20 AMPERE BRANCH CIRCUIT SUPPLYING OUTLETS INSTALLED IN DWELLING UNIT FAMILY ROOMS, DINING ROOMS, LIVING ROOMS, PARLORS, LIBRARIES, DENS, BEDROOMS, SUNROOMS, RECREATION ROOMS, CLOSETS, HALLWAYS, OR SIMILAR AREAS SHALL BE PROTECTED BY A LISTED ARC-FAULT CIRCUIT INTERRUPTER. COMBINATION TYPE INSTALLED TO PROVIDE PROTECTION OF THE BRANCH CIRCUIT. (CEC 2019 ARTICLE 210.12(A))
2. IN EVERY KITCHEN, FAMILY ROOM, DINING ROOM, LIVING ROOM, PARLOR, LIBRARY, DEN, SUNROOM, BEDROOM, RECREATION ROOM OR SIMILAR ROOM OR AREA OF DWELLING UNITS RECEPTACLE OUTLETS SHALL BE INSTALLED IN ACCORDANCE WITH THE GENERAL PROVISIONS SPECIFIED IN THE FOLLOWING ARTICLES.
- a. CEC 2019 ARTICLE 210.52(A) (1) SPACING. RECEPTACLES SHALL BE INSTALLED SI THAT NO POINT ALONG THE FLOOR LINE OF THE WALL IS MORE THAN 6-FEET FROM A RECEPTACLE.
- b. CEC 2019 article 210.52(a) (2) AS AMENDED WALL SPACE. ANY WALL 24-INCHES OR MORE IN LENGTH SHALL BE PROVIDED WITH A RECEPTACLE OUTLET. WALL SPACE SHALL INCLUDE AROUND CORNERS, THE FIRST SLIDING PANEL OF A SLIDING DOOR, FIXED ROOM DIVIDERS SUCH AS A FREESTANDING BAR TYPE COUNTER. WALL SPACE NED NOT INCLUDE THE SPACE BEHIND OPERABLE DOORS. AND NEED NOT INCLUDE ENTRIES, HALLWAYS ETC. LESS THAN 5-FEET WIDE LOCATED IN BEDROOMS.
- c. CEC ARTICLE 210.52(A) (3) AS AMENDED FLOOR RECEPTACLES.
3. IN EVERY KITCHEN, FAMILY ROOM, DINING ROOM, LIVING ROOM, PARLOR, LIBRARY, DEN, SUNROOM, BEDROOM, RECREATION ROOM OR SIMILAR ROOM OR AREA OF DWELLING UNITS, ALL 125 VOLT 15 AND 20 AMP RECEPTACLES SHALL BE LISTED TAMPER-RESISTANT RECEPTACLES CEC 2019 406.12)



CLIENT:  
  
ADDRESS:  
CITY OF FRESNO CALIFORNIA

CONFIDENTIALITY STATEMENT:  
  
ALL DRAWINGS AND WRITTEN MATERIALS  
APPEARING HEREIN CONSTITUTE THE  
ORIGINAL AND UNPUBLISHED WORK OF THE  
DESIGNER AND THE SAME MAY NOT BE  
DUPLICATED, USED OR DISCLOSED WITHOUT  
CONSENT OF THE DESIGNER.

NOTES:  
1. ALL DIMENSIONS HEREIN ARE IN IMPERIAL UNITS  
UNLESS STATED OTHERWISE.  
2. THESE DRAWINGS ARE TO BE READ IN  
CONJUNCTION WITH ALL RELEVANT DESIGNER,  
ENGINEER OR SPECIALIST DRAWINGS AND  
SPECIFICATIONS.  
3. THE CONTRACTOR MUST CHECK ALL DIMENSION  
AT SITE BEFORE COMMENCING WORK.  
4. THE CONTRACTOR IS RESPONSIBLE FOR  
PROVIDING ALL NECESSARY TEMPORARY SUPPORT  
TO THE BUILDING AND ANY ADJACENT STRUCTURES.



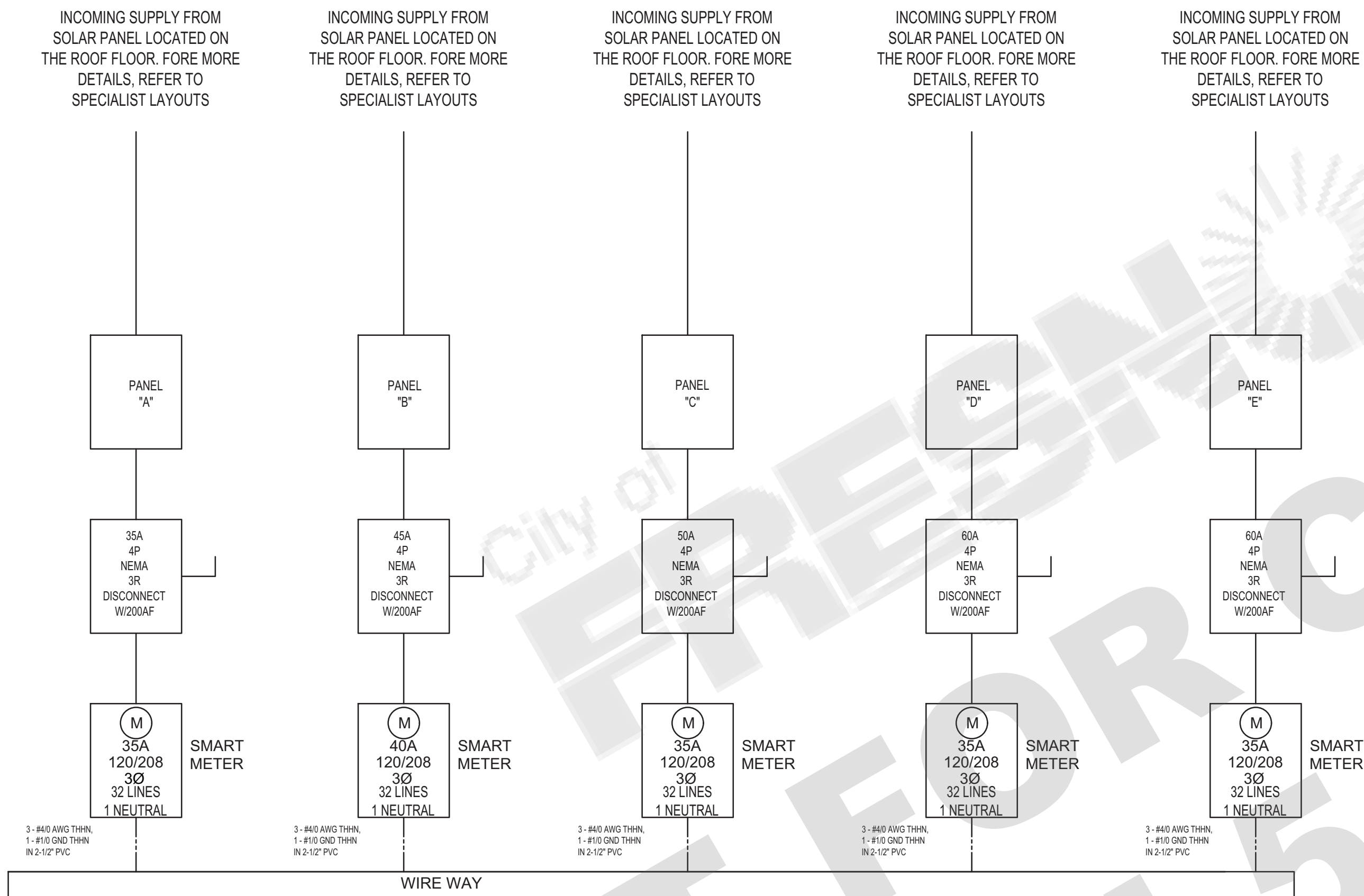
| REV. NO. | DESCRIPTION  | DATE  | BY |
|----------|--------------|-------|----|
|          |              |       |    |
|          |              |       |    |
| 02       | FOR APPROVAL | 06.22 | MN |
| 01       | FOR APPROVAL | 03.22 | MN |
| 00       | FOR APPROVAL | 12.21 | MN |

PROJECT:  
ADU PROGRAM

TITLE:  
ELECTRICAL SINGLE  
LINE DIAGRAM

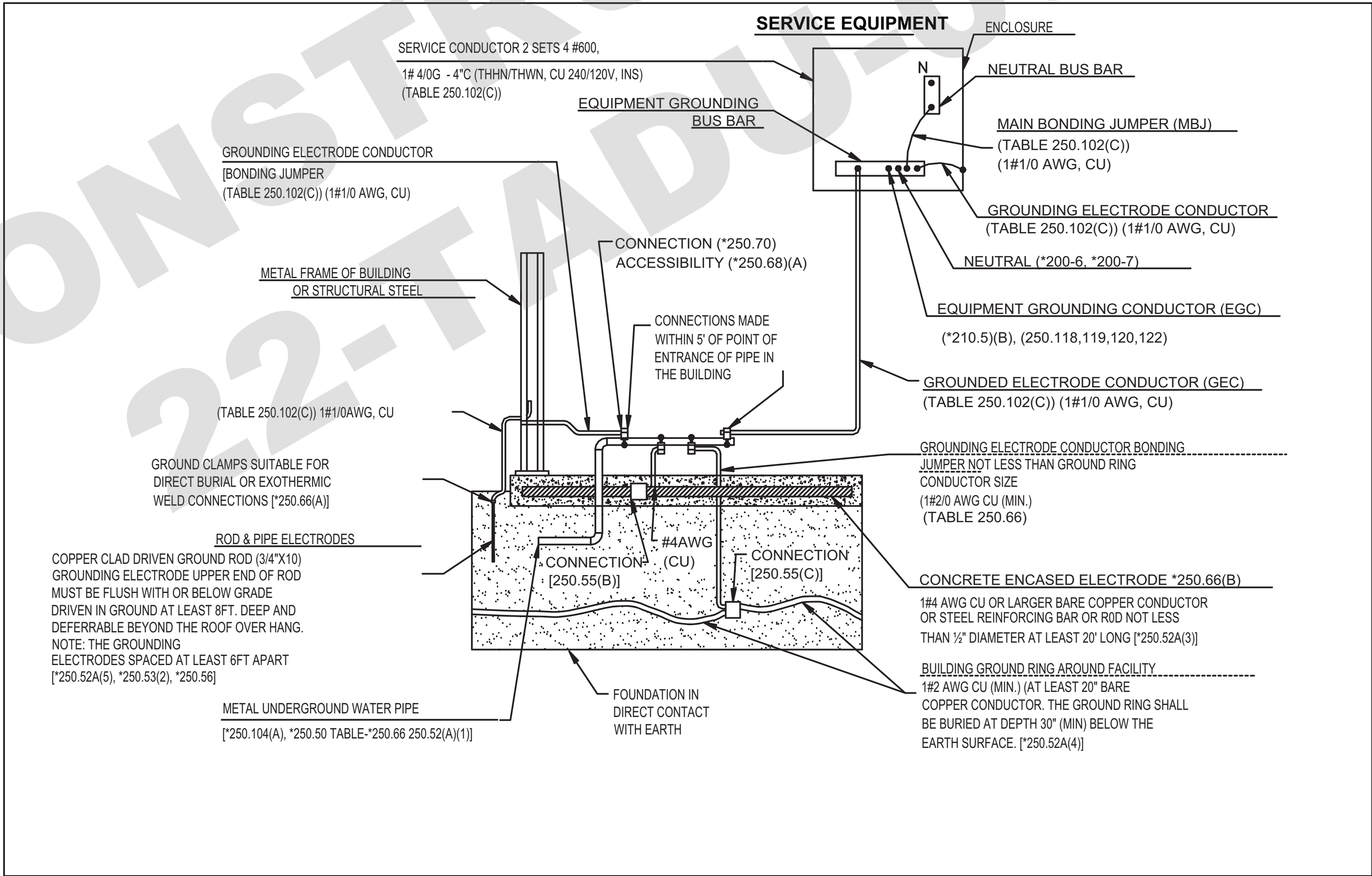
|           |             |                |
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| PROJ. NO. | PROJ. ENGR. | SCALE @ 24X36: |
| 2104      |             | NTS            |

|             |      |
|-------------|------|
| DRAWING NO. | REV. |
| E - 0 . 0 1 | 2    |



2 POWER RISER DIAGRAM  
SCALE NTS

UFER GROUND NOTE :  
ALL STEEL REBARS MEASURING 1/2 " OR MORE IN DIAMETER AND 20 ' OR LONGER IN LENGTH THAT IS ENCASED IN NOT LESS THAN 2 INCHES OF CONCRETE SHALL BE BONDED TO THE BUILDING'S GROUNDING ELECTRODE SYSTEM IN ACCORDANCE WITH CEC 250 (ELECTRICAL SUB CODE) SECTION 250.52(A)(3). THE "UFER" GROUND CAN BE 20 L.F. OF #2 OR #4 COPPER WIRING LAID INSIDE THE FOOTING AND THE SAME WIRE IS LONG ENOUGH TO REACH TO THE LOCATION OF THE MAIN ELECTRICAL PANEL OF THE HOUSE. UFER GROUND CAN BE (1) L-SHAPED PIECE OF #4 STEEL REBAR CONNECTED TO THE OTHER STEEL REBAR IN THE FOOTING AND STICKING OUT IN SUFFICIENT LENGTH FOR CONNECTION AT THE LOCATION OF THE MAIN ELECTRICAL PANEL OF THE HOUSE

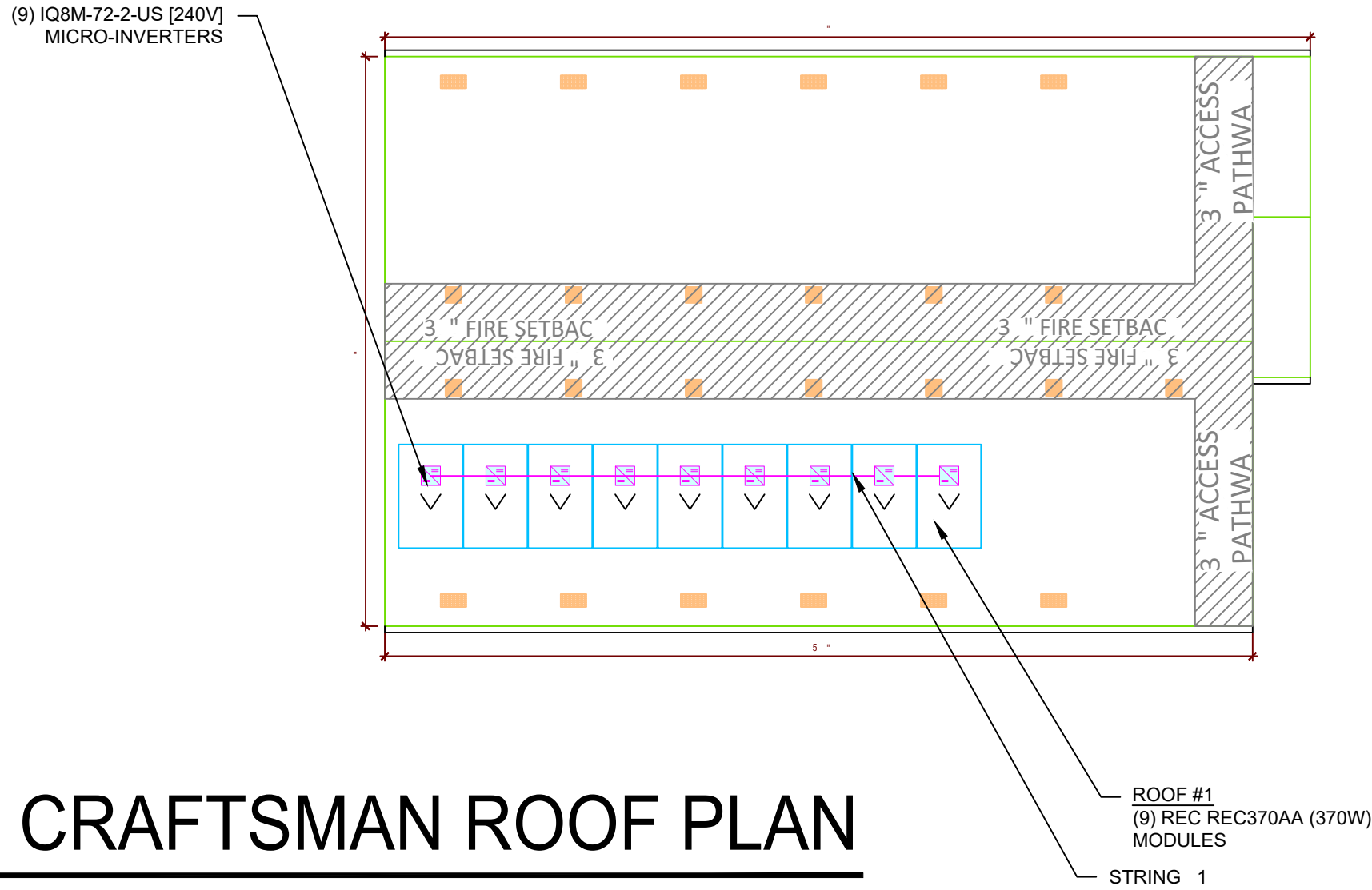


### DETAIL "G" OF GROUNDING ELECTRODE SYSTEM (\*250.50) & GROUNDING ELECTRODES (\*250.52) AS SERVICE

SCALE: NTS



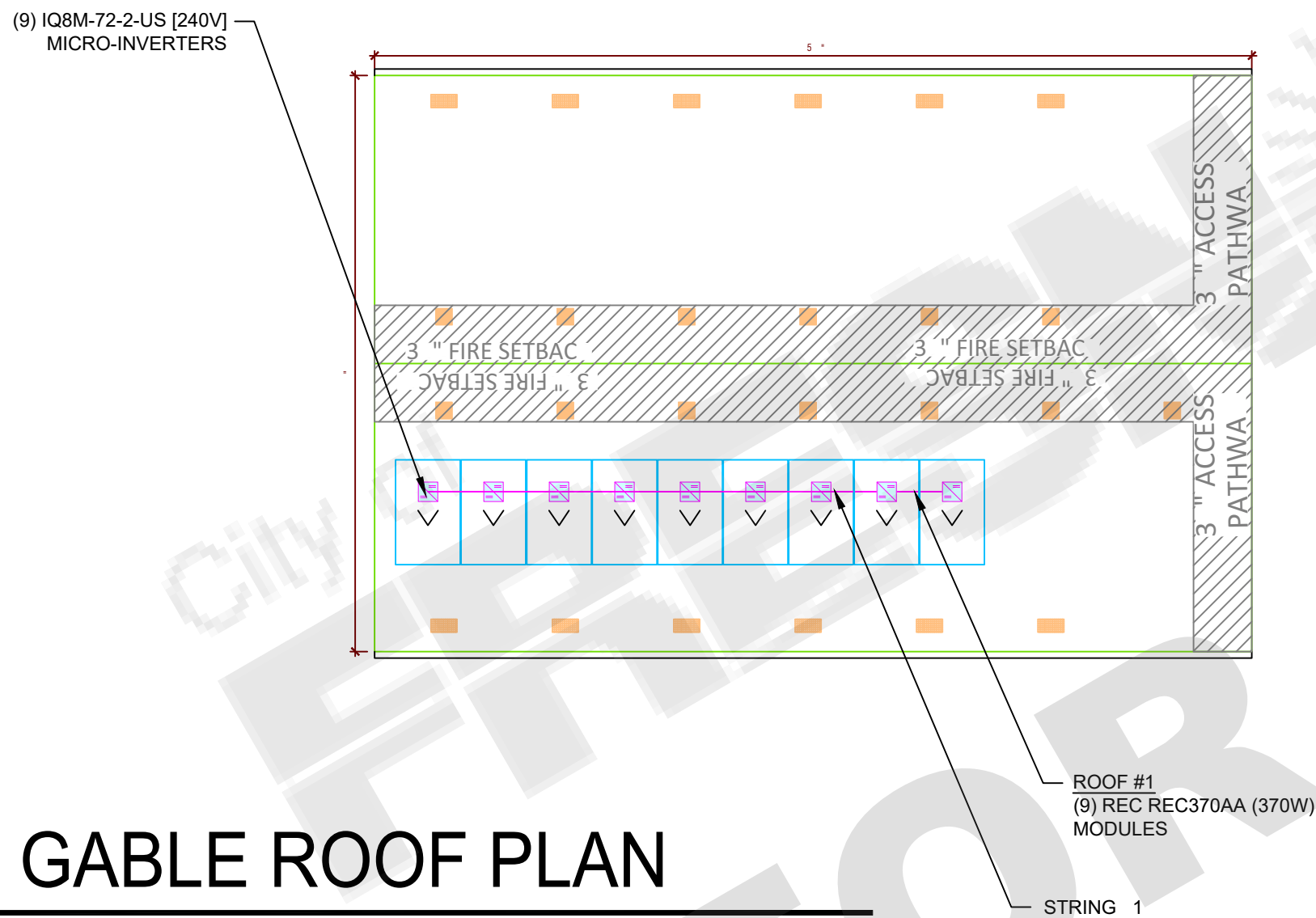
NOTE:  
PV ARRAY TO BE ORIENTED  
ON EITHER SOUTH OR  
WEST FACING ROOF.



## 1 PV RACKING CRAFTSMAN ROOF PLAN

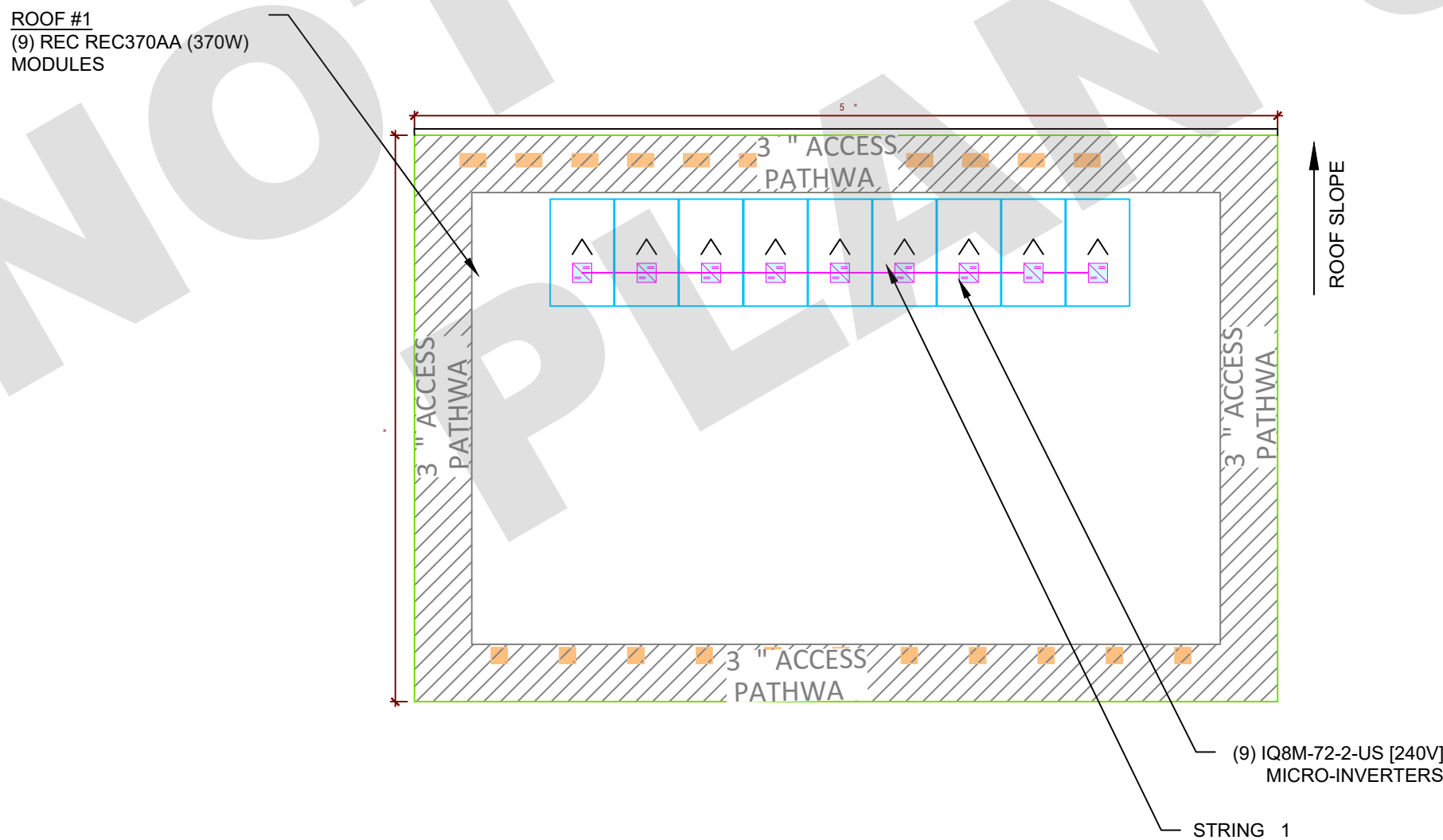
PV-1 SCALE: 1/8" 1'-0"

NOTE:  
PV ARRAY TO BE ORIENTED  
ON EITHER SOUTH OR  
WEST FACING ROOF.



## 2 PV RACKING GABLE ROOF PLAN

PV-1 SCALE: 1/8" 1'-0"



## 3 PV RACKING CONTEMPORARY ROOF PLAN

PV-1 SCALE: 1/8" 1'-0"

### PROJECT DESCRIPTION:

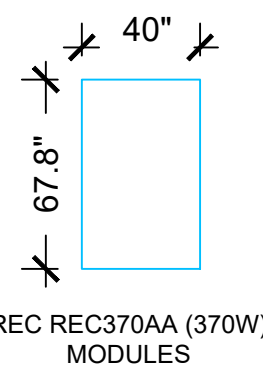
9X370 REC REC370AA (370W) MODULES  
ROOF MOUNTED SOLAR PHOTOVOLTAIC SYSTEM  
SYSTEM SIZE: 3.33 KW DC STC

EQUIPMENT SUMMARY  
09 REC REC370AA (370W) MODULES  
09 IQ8M-72-2-US [240V] MICROINVERTERS

#### MODULE TYPE, DIMENSIONS & WEIGHT

NUMBER OF MODULES = 9 MODULES  
MODULE TYPE = REC REC370AA (370W) MODULES  
MODULE WEIGHT = 43 LBS / 19.5 KG  
MODULE DIMENSIONS = 67.8" x 40" = 18.83 SF  
UNIT WEIGHT OF ARRAY = 2.28 PSF

| ROOF TYPE | # OF MODULES | ARRAY AREA (Sq. Ft.) | TOTAL ROOF AREA (Sq. Ft.) | ROOF AREA COVERED BY ARRAY (%) |
|-----------|--------------|----------------------|---------------------------|--------------------------------|
| 1         | 9            | 169.47               | 915                       | 18.52                          |
| 2         | 9            | 169.47               | 915                       | 18.52                          |
| 3         | 9            | 169.47               | 885                       | 19.15                          |



### SHEET INDEX

PV-1 PLOT PLAN & VICINITY MAP  
PV-2 ELECTRICAL DESIGN  
PV-3 EQUIPMENT SPECIFICATIONS  
PV-4 EQUIPMENT SPECIFICATIONS

GOVERNING CODES  
THIS PROJECT SHALL COMPLY WITH THE FOLLOWING CODE  
2019 CALIFORNIA ELECTRICAL CODE  
2019 CALIFORNIA RESIDENTIAL CODE  
2019 CALIFORNIA BUILDING CODE  
2019 CALIFORNIA GREEN BUILDING STANDARDS CODE  
2019 CALIFORNIA ENERGY CODE  
2019 CALIFORNIA PLUMBING CODE  
2019 CALIFORNIA MECHANICAL CODE  
2017 NATIONAL ELECTRICAL CODE  
ALL OTHER ORDINANCES ADOPTED BY THE LOCAL GOVERNING AGENCIES.

#### LEGEND

- UM - UTILITY METER
- ACD - AC DISCONNECT
- CB - AC COMBINER BOX
- MSP - MAIN SERVICE PANEL
- VENT, ATTIC FAN (ROOF OBSTRUCTION)
- ROOF ATTACHMENT
- RAFTERS
- CONDUIT

#### REVISIONS

| DESCRIPTION | DATE | REV |
|-------------|------|-----|
|             |      |     |
|             |      |     |
|             |      |     |

Signature with Seal

PROJECT NAME ADDRESS

PROJECT NO. 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA  
ADU 05

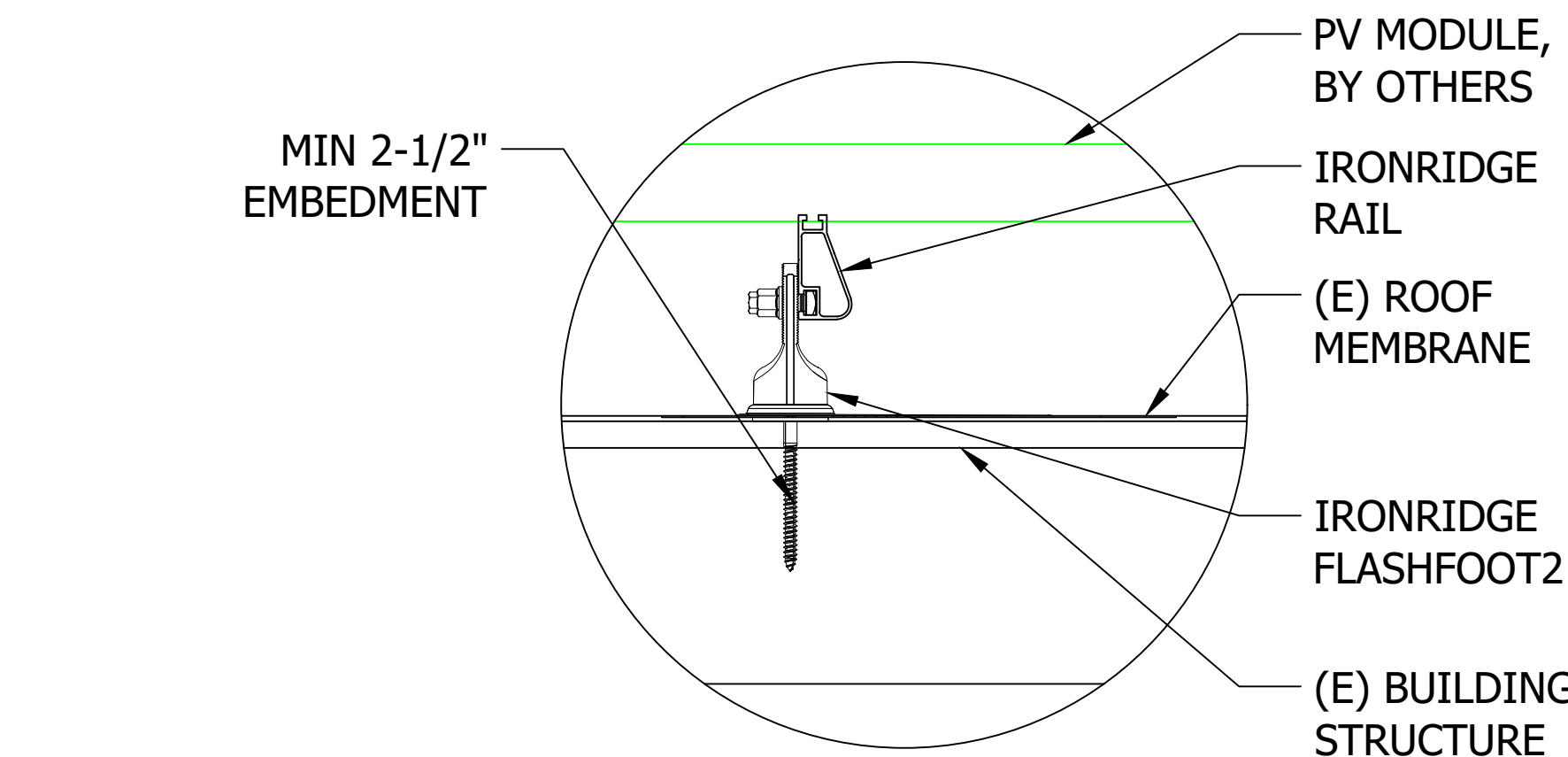
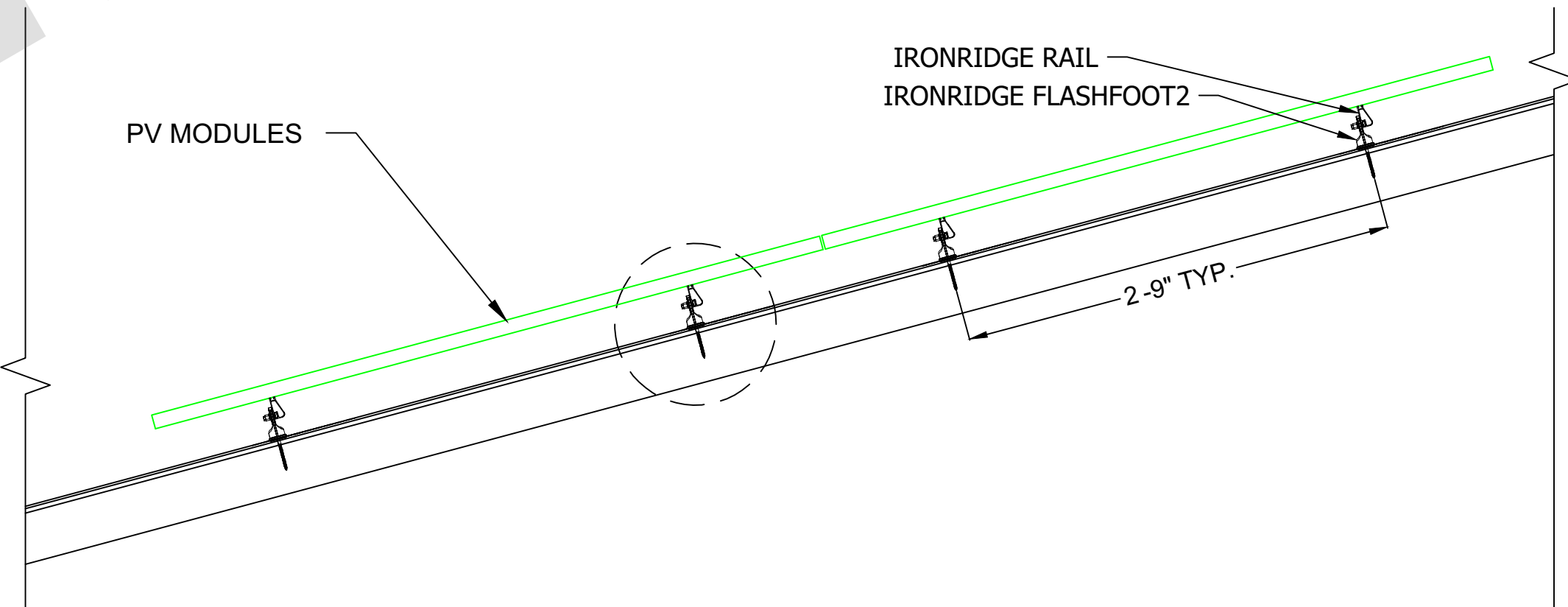
SHEET NAME  
PLOT PLAN  
LAYOUT

SHEET SIZE

ARCH D  
24" X 36"

SHEET NUMBER

PV-1



## 4 ATTACHMENT DETAIL

PV-1 SCALE: NTS



(9) REC REC3 0AA (3 0W) MODULES  
(1) BRANCH CIRCUITS OF 9 MICROINVERTERS  
CONNECTED IN PARALLEL.

NOTE:  
EXTERIOR CONDUIT MUST BE PAINTED TO MATCH  
COLOR OF THE SURFACE ON WHICH THEY ARE  
MOUNTED.

| Conduit Conductor Schedule (ALL CONDUCTORS MUST BE COPPER) |                              |            |                     |              |
|--|------------------------------|------------|---------------------|--------------|
| Tag  | Description                  | Wire Gauge | of Conductors/Color | Conduit Type |
| ①  | PV Wire                      | 10 AWG     | 2 (L1, L2)          | N/A-Free Air |
|  | Bare Copper Ground (EGC/GEC) | 6 AWG      | 1 BARE              | N/A-Free Air |
| ②  | THWN-2                       | 10 AWG     | 4 (1L1, 1L2) B/R    | EMT          |
|  | THWN-2 - Ground              | 8 AWG      | 1 (GRN)             | 3/4"         |

| SOLAR MODULE SPECIFICATIONS |                             |
|-----------------------------|-----------------------------|
| MANUFACTURER                | REC                         |
| MODEL                       | REC3 0AA                    |
| PMAX                        | 3 0W                        |
| VMP                         | 3 4V                        |
| IMP                         | 9 9A                        |
| VOC                         | 44 1V                       |
| ISC                         | 10 55A                      |
| MODULE DIMENSION            | 6 5"L x 40"W x 1 2"D (inch) |

| INVERTER SPECIFICATIONS |                                 |
|-------------------------|---------------------------------|
| MANUFACTURER / MODEL    | 1 8M- 2-2-US 240V MICROINVERTER |
| NOMINAL OUTPUT VOLTAGE  | 240 V                           |
| NOMINAL OUTPUT CURRENT  | 1.35 VAC                        |

| PERCENT OF VALUES | NUMBER OF CURRENT CARRYING CONDUCTORS IN EMT |
|-------------------|--|
| .80               | 4-6  |
| .0                | -9   |
| .50               | 10-20  |

| AMBIENT TEMPERATURE SPECS             |           |
|---------------------------------------|-----------|
| RECORD LOW TEMP                       | -10°F     |
| AMBIENT TEMP (HIGH TEMP 2 )           | 3 °F      |
| CONDUIT HEIGHT                        | 0.5"      |
| ROOF TOP TEMP                         | 59°F      |
| CONDUCTOR TEMPERATURE RATE ON ROOF    | 90°F      |
| CONDUCTOR TEMPERATURE RATE OFF ROOF   | 5°F       |
| MODULE TEMPERATURE COEFFICIENT OF Voc | -0.2 / °C |

## OCPD Calculations

Breakers si ed according to continuous duty output current. PV circuit nominal current based off of modules per Circuit X (1.25 art.210.19(A)(1)(a) X (1.35 Max AC current per micro-inverter)  
Circuit 1 9 modules. Output Current w/ continuous duty 15.18 < 20A Breaker  
System output current w/ continuous duty 15.18 < 20A (System OCPD)

### AC CONDUCTOR AMPACITY CALCULATIONS: FROM ARRAY TO UNCTION BOX

EXPECTED WIRE TEMP ( C): 3  
TEMP CORRECTION PER NEC TABLE 310.15(B)(2)(a): 0.91  
CIRCUIT CONDUCTOR SI E: 10 AWG  
CIRCUIT CONDUCTOR AMPACITY: 35 A  
OF CURRENT CARRYING CONDUCTORS: 2  
CONDUIT FILL PER NEC 310.15(B)(3)(a): FREE AIR

RE UIRED CIRCUIT CONDUCTOR AMPACITY PER NEC 690.8(A B):  
1.25 X MAX AC OUTPUT CURRENT X OF INVERTERS PER STRING  
1.25 X (1.35A X 9) 15.18 A

DERATED AMPACITY OF CIRCUIT  
TEMP CORR. PER NEC TABLE 310.15(B)(2)(a) X  
CONDUIT FILL CORR. PER NEC TABLE 310.15(B)(3)(a) X  
CIRCUIT CONDUCTOR AMPACITY  
0.88 X 1.0 X 35A 30.8 A

### AC CONDUCTOR AMPACITY CALCULATIONS: FROM UNCTION BOX TO AC COMBINER BOX

EXPECTED WIRE TEMP ( C): 3  
TEMP CORRECTION PER NEC TABLE 310.15(B)(2)(a): 0.91  
CIRCUIT CONDUCTOR SI E: 10 AWG  
CIRCUIT CONDUCTOR AMPACITY: 35 A  
OF CURRENT CARRYING CONDUCTORS: 2  
CONDUIT FILL PER NEC 310.15(B)(3)(a): 1

RE UIRED CIRCUIT CONDUCTOR AMPACITY PER NEC 690.8(A B):  
1.25 X MAX AC OUTPUT CURRENT X OF INVERTERS PER STRING  
1.25 X (1.35A X 9) 15.18 A

DERATED AMPACITY OF CIRCUIT  
TEMP CORR. PER NEC TABLE 310.15(B)(2)(a) X  
CONDUIT FILL CORR. PER NEC TABLE 310.15(B)(3)(a) X  
CIRCUIT CONDUCTOR AMPACITY  
0.88 X 1.0 X 35A 30.8 A

### ELECTRICAL NOTES

- 1.) ALL E UIPMENT TO BE LISTED BY UL OR OTHER NRTL, AND LABELED FOR ITS APPLICATION.
- 2.) ALL CONDUCTORS SHALL BE COPPER, RATED FOR 600 V AND 90 DEGREE C WET ENVIRONMENT, UNLESS SPECIFIED.
- 3.) WIRING, CONDUIT AND RACEWAYS MOUNTED ON ROOFTOPS SHALL BE ROUTED DIRECTLY TO, AND LOCATED AS CLOSE AS POSSIBLE TO THE NEAREST RIDGE, HIP OR VALLEY.
- 4.) WORKING CLEARANCES AROUND ALL NEW AND EXISTING ELECTRICAL E UIPMENT SHALL COMPLY WITH NEC 110.26.
- 5.) DRAWINGS INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS. CONTRACTOR SHALL FURNISH ALL NECESSARY OUTLETS, SUPPORTS, FITTINGS AND ACCESSORIES TO FULFILL APPLICABLE CODES AND STANDARDS.
- 6.) WHERE SI ES OF UNCTION BOXES, RACEWAYS, AND CONDUITS ARE NOT SPECIFIED, THE CONTRACTOR SHALL SI E THEM ACCORDINGLY.
- 7.) ALL WIRE TERMINATIONS SHALL BE APPROPRIATELY LABELED AND READILY VISIBLE.
- 8.) MODULE BONDING AND GROUNDING CLIPS TO BE INSTALLED BETWEEN MODULE FRAME AND MODULE SUPPORT RAIL, PER THE GROUNDING CLIP AND PER RACKING MANUFACTURER S INSTALLATION INSTRUCTION.
- 9.) THE POLARITY OF THE GROUNDED CONDUCTORS IS NEGATIVE

## 1 ELECTRICAL LINE DIAGRAM CALCULATIONS

PV-2

**ARNING**  
**ELECTRIC SHOCK HAZARD**  
DO NOT TOUCH TERMINALS  
TERMINALS ON OT LINE AND  
LOAD SIDES MAY BE ENERGIZED  
IN T E OPEN POSITION

LABEL LOCATION:  
AC DISCONNECT, POINT OF INTERCONNECTION  
PER CODE: NEC 690.13(C)(4) and NEC 690.13(B),  
CIS

**WARNING - Electric Shock Hazard**  
No user serviceable parts inside  
Contact authorized service provider for assistance

LABEL LOCATION:  
INVERTER, UNCTION BOXES (ROOF), AC  
DISCONNECT (PER CODE: NEC690.13(C)3 NEC  
690.13(C)4)

**WARNING: PHOTOVOLTAIC  
POWER SOURCE**

LABEL LOCATION:  
CONDUIT, COMBINER BOX  
(PER CODE: NEC 690.31(D)(2))

**PV SYSTEM UTILITY  
LOCKABLE AC DISCONNECT**

LABEL LOCATION:  
AC DISCONNECT  
Only for systems < 1kW

**MARKING CONTENT AND FORMAT**  
---RED BACKGROUND  
---WHITE LETTERING  
---MINIMUM 3/8" LETTER HEIGHT  
---ALL CAPITAL LETTERS  
---SERIAL OR SIMILAR FONT, NON-BOLD  
---REFLECTIVE WEATHER RESISTANT  
MATERIAL SUITABLE FOR THE  
ENVIRONMENT (DURABLE ADHESIVE  
MATERIALS MUST MEET THIS  
RE UIREMENT)  
---TO BE ATTACHED USING POP-RIEVTS

**ADHESIVE FASTENED SIGNS.**  
---THE LABEL SHALL BE SUITABLE FOR THE ENVIRONMENT  
WHERE IT IS INSTALLED.  
---WHERE RE UIRED ELSEWHERE IN THIS CODE, ALL FIELD  
APPLIED LABELS, WARNINGS, AND MARKINGS SHOULD  
COMPLY WITH ANSI 535.4 NEC 110.21(B) FIELD MARKING .  
---ADHESIVE FASTENED SIGNS MAY BE ACCEPTABLE IF  
PROPERLY ADHERED. VINYL SIGNS SHALL BE WEATHER  
RESISTANT IFC 605.11.1.3

**WARNING**  
**INVERTER OUTPUT CONNECTION DO NOT  
RELOCATE THIS OVERCURRENT DEVICE**

LABEL LOCATION:  
POINT OF INTERCONNECTION  
(PER CODE: NEC 690.13(C)(2))  
Not re uired if panelboard is rated not less than sum of ampere ratings  
of all overcurrent devices supplying it

**CAUTION: SOLAR CIRCUIT**

LABEL LOCATION:  
MARKINGS PLACED ON ALL INTERIOR AND EXTERIOR DC CONDUIT, RACEWAYS, ENCLOSURES,  
AND CABLE ASSEMBLIES AT LEAST EVERY 10 FT, AT TURNS AND ABOVE/BELOW PENETRATIONS  
AND ALL COMBINER/ UNCTION BOXES. (PER CODE: NEC 690.31(C)(2))

**CAUTION: SOLAR ELECTRIC  
SYSTEM CONNECTED**

LABEL LOCATION:  
WEATHER RESISTANT MATERIAL, DURABLE ADHESIVE, UL969 AS STANDARD TO WEATHER  
RATING (UL LISTING OF MARKINGS NOT RE UIRED), MIN 3/8" LETTER HEIGHT ARIAL OR  
SIMILAR FONT NON-BOLD, PLACED WITHIN THE MAIN SERVICE DISCONNECT, PLACED ON  
THE OUTSIDE OF THE COVER WHEN DISCONNECT IS OPERABLE WITH SERVICE PANEL  
CLOSED. (PER CODE: NEC690.15, 690.13(B))

**SOLAR DISCONNECT**

LABEL LOCATION:  
DISCONNECT, POINT OF INTERCONNECTION  
(PER CODE: NEC690.13(B))

**WARNING DUAL POWER SOURCE  
SECOND SOURCE IS PHOTOVOLTAIC SYSTEM**

LABEL LOCATION:  
POINT OF INTERCONNECTION  
(PER CODE: NEC 690.59)

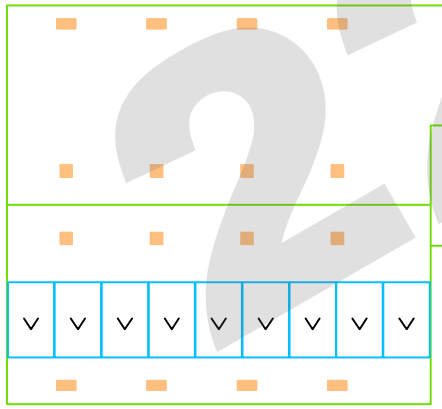
**PHOTOVOLTAIC POWER  
SOURCE BREAKERS  
ARE BACKFEEDING  
240 VOLTS  
20 AMPS**

LABEL LOCATION:  
AC BREAKER AND AC DISCONNECT  
Inside or front of panel

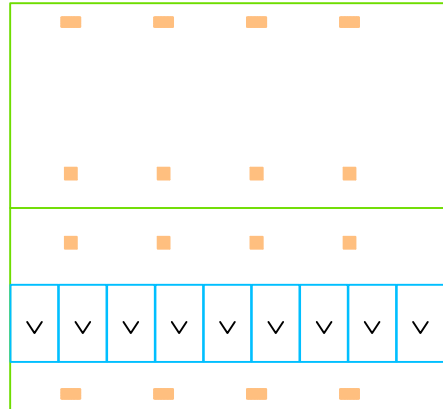
**SOLAR PV SYSTEM E UIPPED  
WITH RAPID SHUTDOWN**

TURN AC DISCONNECT  
SWITCH TO THE  
"OFF" POSITION TO  
SHUT DOWN PV SYSTEM  
AND REDUCE  
SHOCK HAZARD  
IN THE ARRAY

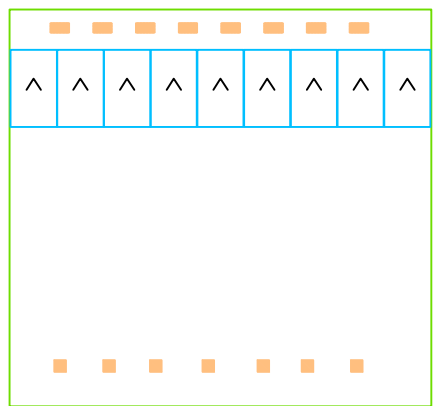
POWER TO THIS BUILDING IS ALSO SUPPLIED FROM THE  
FOLLOWING SOURCES WITH DISCONNECTS LOCATED AS SHOWN  
AT: ☒ MAIN SERVICE/  
UTILITY METER  
AC DISCONNECT



POWER TO THIS BUILDING IS ALSO SUPPLIED FROM THE  
FOLLOWING SOURCES WITH DISCONNECTS LOCATED AS SHOWN  
AT: ☒ MAIN SERVICE/  
UTILITY METER  
AC DISCONNECT



POWER TO THIS BUILDING IS ALSO SUPPLIED FROM THE  
FOLLOWING SOURCES WITH DISCONNECTS LOCATED AS SHOWN  
AT: ☒ MAIN SERVICE/  
UTILITY METER  
AC DISCONNECT



## 2 PLACARDS

PV-2

SCALE: NTS

### REVISIONS

| DESCRIPTION | DATE | REV |
|-------------|------|-----|
|             |      |     |
|             |      |     |
|             |      |     |

Signature with Seal

PRO ECT NAME ADDRESS

PRO ECT NO. 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

ADU 05

SHEET NAME  
ELECTRICAL  
DESIGN

SHEET SI E

ARCH D  
24" X 36"

SHEET NUMBER

PV-2



Data Sheet
Enphase Networking






# Enphase IQ Combiner 4/4C

X-IQ-AM1-240-4  
X-IQ-AM1-240-4C

The **Enphase IQ Combiner 4/4C** with Enphase IQ Gateway and integrated LTE-M1 cell modem (included only with IQ Combiner 4C) consolidates interconnection equipment into a single enclosure and streamlines IQ microinverters and storage installations by providing a consistent, pre-wired solution for residential applications. It offers up to four 2-pole input circuits and Eaton BR series busbar assembly.

**Smart**

- Includes IQ Gateway for communication and control
- Includes Enphase Mobile Connect cellular modem (CELLMODEM-M1-06-SP-05), included only with IQ Combiner 4C
- Includes solar shield to match Enphase IQ Battery aesthetics and defect heat
- Defective networking supports Wi-Fi, Ethernet, or cellular
- Optional AC receptacle available for PLC bridge
- Provides production metering and consumption monitoring

**Simple**

- Centered mounting brackets support single stud mounting
- Supports bottom, branch and side conduit entry
- Up to four 2-pole branch circuits for 240 VAC plug-in breakers (not included)
- 80A total PV or storage branch circuits

**Reliable**

- Durable NRTL-certified NEMA type 3R enclosure
- Five-year limited warranty
- Two year's labor reimbursement program coverage included for both the IQ Combiner 30U's
- UL listed

**MODEL NUMBER**

IQ Combiner 4C (X-IQ-AM1-240-4)  
IQ Combiner 4C (X-IQ-AM1-240-4C)

**DESCRIPTION**

IQ Combiner 4C with Enphase IQ Gateway printed circuit board for integrated reverse grade PV production metering (ANSI C120.15.5) and consumption monitoring (or 2-pole). Includes a solar shield to match the IQ Battery system and IQ System Controller 2-pole to deflect heat.  
IQ Combiner 4C with Enphase IQ Gateway printed circuit board for integrated reverse grade PV production metering (ANSI C120.15.5) and consumption monitoring (or 2-pole). Includes Enphase Mobile Connect cellular modem (CELLMODEM-M1-06-SP-05), a plug-and-play industrial grade cell modem for systems up to 40 microinverters. (Available in the US, Canada, Mexico, Puerto Rico, and the US Virgin Islands, where there is adequate cellular service in the installation area. Includes a solar shield to match the IQ Battery and IQ System Controller and to deflect heat. (Not included, order separately).

**ACCESSORIES AND REPLACEMENT PARTS**

|   |   |
|---|---|
| <b>Ensemble Communications Kit</b><br><b>CELLMODEM-M1-06-SP-05</b><br><b>CELLMODEM-M1-06-SP-05</b><br><b>CELLMODEM-M1-06-AT-05</b><br><b>Circuit Breakers</b><br>BRK-10A-2-240V<br>BRK-15A-2-240V<br>BRK-20A-2P-240V<br>BRK-15A-2P-240V B<br>BRK-20A-2P-240V B<br><b>EPLC-01</b><br><b>XA-SOLARSHIELD-ES</b><br><b>XA-PLUG-120-3</b><br><b>XA-ENV-PCBA-3</b><br>X-IQ-NA-HW-125A | Includes COMMS-KIT-01 and CELLMODEM-M1-06-SP-05 with 5-year Sprint data plan for Ensemble sites<br>40-based LTE-M1 cellular modem with 5-year Sprint data plan<br>40-based LTE-M1 cellular modem with 5-year AT&T data plan<br>Supports Eaton BR170, BR175, BR220, BR240, BR250, BR260, BR265, and BR290 circuit breakers.<br>Circuit breaker, 2-pole, 15A, Eaton BR175<br>Circuit breaker, 2-pole, 20A, Eaton BR220<br>Circuit breaker, 2-pole, 15A, Eaton BR175 with hold down kit support<br>Circuit breaker, 2-pole, 20A, Eaton BR220 with hold down kit support<br>Power line carrier (communication bridge pair), quantity - one pair<br>Replacement solar shield for IQ Combiner 4/4C<br>Accessory receptacle for Power Line Carrier in IQ Combiner 4/4C (required for EPLC-01)<br>Replacement IQ Gateway printed circuit board (PCB) for Combiner 4/4C<br>Hold down kit for Eaton circuit breaker with screws |
|---|---|

**ELECTRICAL SPECIFICATIONS**

|   |   |
|---|---|
| <b>Rating</b><br><b>System voltage</b><br><b>Eaton BR series busbar rating</b><br>Max. continuous current rating<br>Max. continuous current rating (input from PV storage)<br>Max. fuse (circuit rating) (output)<br>Branch circuits (solar and/or storage)<br>Max. total branch circuit breaker rating (input)<br>Energy breaker<br>Production metering CT<br>Consumption monitoring CT (IQ-300-SPLT1) | Continuous duty<br>120/240 VAC, 60 Hz<br>125 A<br>65 A<br>64 A<br>90 A<br>Up to four 2-pole Eaton BR series Distributed Generation (DG) breakers only (not included)<br>80A of distributed generation / 95A with IQ Gateway breaker included<br>10A or 15A rating (E-DS/SmartShed) included<br>200 A solid core pre-installed, and 40 A 150 VDC IQ Gateway<br>A pair of 200 A 1-phase core current transformers |
|---|---|

**MECHANICAL DATA**

|  |   |
|--|---|
| <b>Dimensions (WxHxD)</b><br><b>Weight</b><br><b>Ambient temperature range</b><br><b>Coating</b><br><b>Enclosure environmental rating</b><br>Wire sizes<br><b>Altitude</b> | 37.5 x 49.5 x 16.8 cm (14.9 x 19.5 x 6.63")<br>7.5 kg (16.5 lbs)<br>-40° C to +44° C (40° to 110° F)<br>Natural corrosion, 305 feet shield<br>Outdoor, NEMA 3R-certified NEMA type 3R, polycarbonate construction<br>• 20 A to 50 A breaker inputs, 14 to 4 AWG copper conductors<br>• 40 A breaker branch input, 4 to 10 AWG copper conductors<br>• Main bus combined output 10 to 20 AWG PVC or copper conductors<br>• Neutral and ground 14 to 10 AWG copper conductors<br>Always follow local code requirements for conductor sizing<br>To 2000 meters (6,560 feet) |
|--|---|

**INTERNET CONNECTION OPTIONS**

|  |                                     |
|--|-------------------------------------|
| Integrated Wi-Fi<br>Cellular<br>Ethernet | 802.11b/g/n<br>Cellular<br>Ethernet |
|--|-------------------------------------|

**COMPLIANCE**

|   |  |
|---|--|
| Compliance, IQ Combiner<br>Compliance, IQ Gateway | UL 1741, CAN/CSA C22.2 No. 1071, 47 CFR Part 15, Class B, FCC 4703<br>Production metering: ANSI C120.2 accuracy class 0.5 (PV production)<br>Production metering: accuracy class 2.5<br>UL 60601-1-ICANZSA 2.22, IEC 61010 |
|---|--|




To learn more about Enphase offerings, visit [enphase.com](https://enphase.com)


To learn more about Enphase offerings, visit [enphase.com](https://enphase.com)




# IQ8M and IQ8A Microinverters

Our newest IQ8 Microinverters are the industry's first microgrid-forming, software-defined microinverters with split-phase power conversion capability, to convert DC power to AC power efficiently. The brain of the semiconductor-based microinverter is our proprietary application-specific integrated circuit (ASIC) which enables the microinverter to operate in grid-tied or off-grid modes. This chip is built in advanced 55nm technology with high speed digital logic and has super-fast response times to changing loads and grid events, alleviating constraints on battery sizing for home energy systems.




Part of the Enphase Energy System, IQ8 Series Microinverters integrate with the Enphase IQ1 Battery, Enphase IQ Gateway, and the Enphase App monitoring and analysis software.



Connect PV modules quickly and easily to IQ8 Series Microinverters using the included 3-0-3-0 adapter cable with plug-in MC4 connectors.

**Enphase 25 year limited warranty**

**IQ8 Series Microinverters redefine reliability standards with more than one million cumulative hours of power-on testing, ensuring an industry-leading limited warranty of up to 25 years.**



**IQ8 Series Microinverters are UL Listed as PV Rapid Shutdown Equipment and conform with various regulations, when installed according to manufacturer's instructions.**

## Easy to install

- Lightweight and compact with plug-in play connectors
- Power Line Communication (PLC) between components
- Faster installation with simple two-wire cabling

## High productivity and reliability

- Produce power even when the grid is down\*\*
- More than one million cumulative hours of testing
- Class II double-insulated enclosure
- Optimized for the latest high-powered PV modules

## Microgrid-forming

- Complies with the latest advanced grid support\*\*
- Remote automatic updates for the latest grid requirements
- Configurable to support a wide range of grid profiles
- Meets CA Rule 21 (with I741-ISA) requirements

\*Only when installed with IQ2 System Controller Z, meets UL 1741.

\*\*IQ8M and IQ8A supports split phase, 240V installations only.

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IQ8MA-05-0003-01-EN-US-2022-03-37

Tech Brief

## Installation Features

### A Alignment Markers

Quickly align the flashing with chalk lines to find pilot holes.

### B Rounded Corners

Makes it easier to handle and insert under the roof shingles.

### C Reinforcement Ribs

Help to stiffen the flashing and prevent any bending or crinkling during installation.

## Benefits of Concentric Loading

Traditional solar attachments have a horizontal offset between the rail and lag bolt, which introduces leverage on the lag bolt and decreases uplift capacity.

FlushFoot2 is the only product to align the rail and lag bolt. This concentric loading design results in a stronger attachment for the system.

| Rail-to-Lag Offset (in) | FlushFoot2 Uplift Capacity (lbs) | Low-Cost Competitor Uplift Capacity (lbs) |
|-------------------------|----------------------------------|---|
| 0                       | ~900                             | ~900                                      |
| 1                       | ~850                             | ~750                                      |
| 2                       | ~450                             | ~400                                      |

## Testing & Certification

### Structural Certification

Designed and Certified for Compliance with the International Building Code & ASCE/SEI-7.

### Water Seal Ratings

Water Sealing Tested to UL 441 Section 27 "Rain Test" and TAS 100-95 "Wind Driven Rain Test" by Intertek. Ratings applicable for composition shingle roofs having slopes between 2:12 and 12:12.

### UL 2703

Conforms to UL 2703 Mechanical and Bonding Requirements. See Flush Mount Install Manual for full ratings.

| REVISIONS   |      |     |
|-------------|------|-----|
| DESCRIPTION | DATE | REV |
|             |      |     |
|             |      |     |
|             |      |     |

Signature with Seal

|              |         |
|--------------|---------|
| PROJECT NAME | ADDRESS |
|--------------|---------|

PROJECT NO. 2104

ADU PROGRAM

CITY OF FRESNO

CALIFORNIA

ADU 05

|                         |
|-------------------------|
| SHEET NAME              |
| EQUIPMENT SPECIFICATION |

|                     |
|---------------------|
| SHEET SIZE          |
| ARCH D<br>24" X 36" |

|              |
|--------------|
| SHEET NUMBER |
| PV-3         |



## Solar Is Not Always Sunny

Over their lifetime, solar panels experience countless extreme weather events. Not just the worst storms in years, but the worst storms in 40 years. High winds capable of ripping panels from a roof, and snowfalls weighing enough to buckle a panel frame.

XR Rails are the structural backbone preventing these results. They resist uplift, protect against buckling and safely and efficiently transfer loads into the building structure. Their superior spanning capability requires fewer roof attachments, reducing the number of roof penetrations and the amount of installation time.

## XR Rail Family

## XR Rail Family

The XR Rail Family offers the strength of a curved rail in three targeted sizes. Each size supports specific design loads, while minimizing material costs. Depending on your location, there is an XR Rail to match.



## Rail Selection

The following table was prepared in compliance with applicable engineering codes and standards. Values are based on the following criteria: ASCE 7-10, Roof Zone 1, Exposure B, Roof Slope of 7 to 27 degrees and Mean Building Height of 30 ft. Visit IronRidge.com for detailed span tables and certifications.

| Load       |            | Rail Span |       |       |    |        |     |
|------------|------------|-----------|-------|-------|----|--------|-----|
| Snow (PSF) | Wind (MPH) | 4'        | 5' 4" | 6'    | 8' | 10'    | 12' |
| None       | 100        |           |       |       |    |        |     |
|            | 120        |           |       |       |    |        |     |
|            | 140        | XR10      |       | XR100 |    | XR1000 |     |
|            | 160        |           |       |       |    |        |     |
| 10-20      | 100        |           |       |       |    |        |     |
|            | 120        |           |       |       |    |        |     |
|            | 140        |           |       |       |    |        |     |
|            | 160        |           |       |       |    |        |     |
| 30         | 100        |           |       |       |    |        |     |
|            | 160        |           |       |       |    |        |     |
| 40         | 100        |           |       |       |    |        |     |
|            | 160        |           |       |       |    |        |     |
| 50-70      | 160        |           |       |       |    |        |     |
| 80-90      | 160        |           |       |       |    |        |     |

Attn: Corey Geiger, COO, IronRidge Inc.  
Date: December 31<sup>st</sup>, 2019

Re: Structural Certification and Span Tables for the IronRidge Flush Mount System

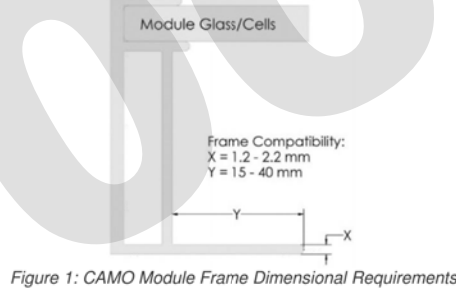
This letter addresses the structural performance and code compliance of IronRidge's Flush Mount System. The contents of the letter shall be read in its entirety before applying to any project design. The Flush Mount System is a proprietary rooftop mounting system used to support photovoltaic (PV) modules installed in portrait or landscape orientation and set parallel to the underlying roof surface. PV modules are supported by extruded aluminum XR Rails and secured to the rails with IronRidge mounting clamps. The XR Rails are side mounted to a selected roof attachment with 3/8" stainless steel bonding hardware and then attached directly to the roof structure or to a stanchion that is fastened to the underlying roof structure. Assembly details of a typical Flush Mount installation and its core components are shown in Exhibit EX-0015.

The IronRidge Flush Mount System is designed and certified to the structural requirements of the reference standards listed below, for the load conditions and configurations tabulated in the attached span tables.

- ASCE/SEI 7-16 Minimum Design Loads for Buildings and Other Structures (ASCE 7-16)
- 2018 International Building Code (IBC-2018)
- 2019 California Building Code (CBC-2019)
- 2015 Aluminum Design Manual (ADM-2015)

The tables included in this letter provide the maximum allowable spans of XR Rails in the Flush Mount System for the respective loads and configurations listed, covering wind exposure categories B, C, & D, roof zones provided in ASCE 7-16 for gable & hip roof profiles, and roof slopes of 8° to 45°. The tabulated spans are applicable when the following conditions are met:

- Span is the distance between two adjacent roof attachment points (measured at the center of the attachment fastener).
- The underlying roof pitch, measured between the roof surface and horizontal plane, is 45° or less.
- The *mean roof height*, defined as the average of the roof eave height and the roof ridge height measured from *grade*, does not exceed 30 feet.
- A clearance from the underside of the array to the roof surface of 2" minimum shall be provided and the height of the array, the distance from the module top surface to the roof surface (defined as  $h_u$ ), shall not exceed 10".
- Module length and area shall not exceed the maximum values listed on the respective span tables.
- All Flush Mount components shall be installed in a professional workmanlike manner per IronRidge's *Flush Mount Installation Manual* and other applicable standards for the general roof construction practice.



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CA Flush Mount System Certification Letter - 1

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CA Flush Mount System Certification Letter - 2

Span values for *Exposed* and *Edge* module conditions, as defined below, are included in the attached span tables and shall be used when each condition exists. The maximum allowable span for *Exposed* or *Edge* modules shall be the lesser of the following two: (1) The span value for the *Exposed* or *Edge* module condition; (2) The span value determined by site wind speed and ground snow load. Additionally, irrespective of the lesser span, the shaded cells for the *Exposed* and *Edge* module conditions which reflect the UFO clamp usage limitation detailed in note 9 of page 2 shall apply to the respective condition.

## 1. Exposed Module conditions:

A module is defined as *Exposed* (per Section 29.4.4 of ASCE 7-16) if the distance from any of its free edges (an edge with no connectivity to other modules) to its facing roof edge (such as eave, ridge, rake, or hip) is greater than 0.5h (h is ASCE defined building height) AND if the distance from its free edge to any other adjacent array or panel is greater than 4 feet.

The allowable spans and cantilever shall only be applied to the portion of rail directly under *Exposed* Modules.

## 2. Edge Module conditions:

A module is defined as an *Edge Module* when its distance from any side of the module to its facing perimeter roof edge (such as eave, ridge, rake, or hip) is less than 2 times the height of the array (2h<sub>u</sub>) where h<sub>u</sub> is measured from the roof surface to the top surface of the module.

The allowable spans and cantilever shall only be applied to the portion of rail directly under *Edge* Modules. Additionally, if the roof edge is the eave or ridge, only the rail nearest to that roof edge shall be considered for this span adjustment.

The span tables provided in this letter are certified based on the structural performance of IronRidge XR Rails only with no consideration of the structural adequacy of the chosen roof attachments, PV modules, or the underlying roof supporting members. It is the responsibility of the installer or system designer to verify the structural capacity and adequacy of the aforementioned system components in regards to the applied or resultant loads of any chosen array configuration.

Sincerely,

Gang Xuan, SE  
Senior Structural Engineer



Date Sealed:

2019.12.31

15:20:49

-08'00'

## Test Verification of Conformity

In the basis of the tests undertaken, the sample(s) of the below product have been found to comply with the requirements of the referenced specifications at the time the tests were carried out.

|   |   |
|---|---|
| Applicant Name & Address:   | IronRidge, Inc.<br>1495 Zephyr Ave.<br>Hayward, CA 94544<br>USA   |
| Product Description:  | Flush Mount System with XR Rails.   |
| Ratings & Principle Characteristics:  | <b>Fire Class Resistance Rating:</b><br>-Flush Mount (Symmetrical). Class A Fire Rated for Low Slope applications when using Type 1, 2 and 3, listed photovoltaic modules. Class A Fire Rated for Steep Slope applications with Type1, 2 and 3, listed photovoltaic modules. Tested with a 5" gap (distance between the bottom of the module frame and the roof covering), per the standard this system can be installed at any gap allowed by the manufacturers installation instructions. No perimeter guarding is required. This rating is applicable with any IronRidge or 3 <sup>rd</sup> party roof anchor. |
| Models:   | IronRidge Flush Mount with XR Rails   |
| Brand Name:   | IronRidge Flush Mount   |
| Relevant Standards:   | UL 2703 (Section 15.2 and 15.3) Standard for Safety Mounting Systems, Mounting Devices, Clamping/Retention Devices, and Ground Lugs for Use with Flat-Plate Photovoltaic Modules and Panels, First Edition dated Jan. 28, 2015 Referencing UL1703 Third Edition dated Nov. 18, 2014, (Section 31.2) Standard for Safety for Flat-Plate Photovoltaic Modules and Panels.   |
| Verification Issuing Office:  | Intertek Testing Services NA, Inc.<br>8431 Murphy Drive<br>Middleton, WI 53562<br>08/27/2014 to 03/17/2015<br>101769343MID-001r1, 101769343MID-001a, 101915978MID-001 & 101999492MID-001a1-cr1.   |
| Date of Tests:  | 08/27/2014 to 03/17/2015  |
| Test Report Number(s):  | 101769343MID-001r1, 101769343MID-001a, 101915978MID-001 & 101999492MID-001a1-cr1.   |
| This verification is part of the full test report(s) and should be read in conjunction with them. This report does not automatically imply product certification. |   |
| Completed by:   | Chris Zimbrich<br>Technician II, Fire Resistance  |
| Reviewed by:  | Chad Naggs<br>Technician I, Fire Resistance   |
| Signature:  |   |
| Date:   | 05/25/2016  |
| Signature:  |   |
| Date:   | 05/25/2016  |

This Verification is for the exclusive use of Intertek's client and is provided pursuant to the agreement between Intertek and its Client. Intertek's responsibility and liability are limited to the terms and conditions of the agreement. Intertek assumes no liability to any party, other than to the Client in accordance with the agreement, for any loss, expense or damage occasioned by the use of this Verification. Only the Client is authorized to permit copying or distribution of this Verification. Any use of the Intertek name or one of its marks for the sale or advertisement of the tested material, product or service must first be approved in writing by Intertek. The observations and test/inspection results referenced in this Verification are relevant only to the sample tested/inspected. This Verification by itself does not imply that the material, product, or service is or has ever been under an Intertek certification program.

GFT-OP-11a (24-MAR-2014)

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CA Flush Mount System Certification Letter - 3

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CA Flush Mount System Certification Letter - 4

## REVISIONS

| DESCRIPTION | DATE | REV |
|-------------|------|-----|
|             |      |     |
|             |      |     |
|             |      |     |
|             |      |     |

## Signature with Seal

PRO ECT NAME ADDRESS

PRO ECT NO. 2104  
ADU PROGRAM  
CITY OF FRESNO  
CALIFORNIA

ADU 05

SHEET NAME  
E UIPMENT  
SPECIFICATION

SHEET SI E

ARCH D  
24" X 36"

SHEET NUMBER

PV-4